

BY THE SAME AUTHOR

GRAMMAR OF THE DIALECTS
OF
VERNACULAR SYRIAC

As spoken by the Eastern Syrians of Kurdistan, North-West Persia,
and the Plain of Moṣul, with notices of the Vernacular of the
Jews of Azerbaijan, and of Zakhū, near Moṣul.

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A DICTIONARY
OF THE DIALECTS OF
VERNACULAR SYRIAC
MACLEAN



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VERNACULAR SYRIAC

AS SPOKEN BY THE EASTERN SYRIANS OF KURDISTAN
NORTH-WEST PERSIA, AND THE PLAIN OF MOŞUL

*WITH ILLUSTRATIONS FROM THE DIALECTS OF THE JEWS OF ZAKHU
AND AZERBAIJAN, AND OF THE WESTERN SYRIANS
OF ṬUR 'ABDIN AND MA'LULA*

BY

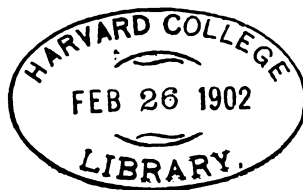
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AUTHOR OF 'A GRAMMAR OF VERNACULAR SYRIAC'; FORMERLY DEAN
• OF ARGYLL AND THE ISLES

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DEDICAT

ARTURUS IOHANNES MACLEAN

DISCIPULUS OBSERVANTISSIMUS

INTRODUCTION

THIS dictionary is intended to be a companion volume to the author's *Grammar of the Dialects of Vernacular Syriac*, which was published in 1895, and treats of the language of the Eastern Syrian (Nestorian or Chaldean) Christians, who live on the borders of Persia and Turkey¹. The dialects dealt with may be divided into four main divisions, as follows²:—

I. The Urmi Group, consisting of the dialects of several districts, which do not aspirate Tau and Dalath.

a. (U.) The great *plain of Urmi*, in the Persian province of Azerbaijan, to the west of the salt lake which takes its name from the plain.

b. (Sp.) The north part of the plain, which may be called the *Sipurghan district*, from the large village of that name, close to the Lake of Urmi; the speech of this division is somewhat affected by the *Salâmās* dialect (Group II), as is also that of the small *plain of Gawilan* between the two.

c. The *plain of Solduz*, to the south of the Lake of Urmi. This dialect is almost the same as that of Urmi, except that Azerbaijani-Turkish words are more freely used. In some of the Syrian villages of Solduz, Syriac has almost entirely given way to Turkish.

II. The Northern Group, which is especially noticeable for dropping Tau.

a. (Sal.) The *plain of Salâmās*, in Persia, to the north-west of the Lake of Urmi.

b. (Q.) *Qudshānis* or *Quchānis*, in Turkey, the village of the Patriarch *Mar Shimun*, with the neighbouring district, a little south of the Lake of Van.

c. (Gaw.) The *plain of Gāwār*, in Turkey, a high tableland to the west of the Perso-Turkish frontier. This plain and the district round *Qudshanis* are called 'Rayat' or *Subject*, being entirely under the direct government of the Turks.

d. (J.) The district of *Jilu*, a very mountainous region lying a little to the west of *Gawar*, and geographically belonging to Group III, being *Ashirat*, but philologically belonging to this group, as the dialect is practically the same as that of *Gawar*.

¹ For an account of the reduction of spoken Syriac to writing, reference may be made to the Introduction to the *Grammar*.

² The abbreviations given in brackets are those used both in the dictionary and in the *Grammar*.

III. **The Ashirat Group**, consisting of the Ashirat or Tribal (semi-independent) districts of *Central Kurdistan*, a series of inaccessible mountains and valleys lying between Van and Moşul. Over these districts the Turks exercise little more than a nominal sway, and the soldiers seldom penetrate them. The dialects of this group are collectively denoted by the letter K., and are specially noticeable for aspirating Tau and Dalath.

a. (Ti.) *Upper Tiari*, to the north-west of the group; and

b. (Ash.) *Lower Tiari*, to the south-west of the group; with *Ashitha* for its principal village. Indeed this place may be considered the capital of all the Ashirat districts. The dialect of Lower Tiari differs considerably from that of Upper Tiari, approaching rather those of the fourth group. The language also of the village of Ashitha itself is sometimes not quite the same as that of the surrounding district, although the difference is not great. Tiari is by far the largest Ashirat district. Perhaps the most striking feature in its dialects is the frequent pronunciation of aspirated Tau as Shin. This is not so often done in the *village* of Ashitha.

c. (Tkh.) *Tkhuma*, a large valley east of Tiari, south-west of Jilu.

d. *Ṭal, Baz, Diz, Walṭu*, smaller Ashirat districts, north and east of Tkhuma.

e. (MB.) *Mar Bishu*; (Sh.) *Shamedin*; (Terg.) *Tergawar*. These districts are geographically quite distinct from the others of this group, lying as they do on the Perso-Turkish frontier, the first and third east, the second south-east of Gawar; but, being inhabited by colonies from Tiari, their dialects are closely related to that of their parent district, though they are somewhat influenced by the speech of Urmi. Mar Bishu and Shamzdin lie in Turkey, and this influence is therefore less felt than in the upland plain of Tergawar, which with those of Mergawar (or Mergawa?) and Bradust lie on the Persian side of the frontier. Late events, however, have brought large numbers of emigrants from the Turkish to the Persian side, and the dialect of Tergawar and its two sister-plains will probably henceforward approximate more closely to those of Mar Bishu and Shamzdin. The village of Anhar in the plain of Urmi, near Tergawar, is also a colony from Tiari, and retains several Tiari peculiarities of language, grafted on the Urmi speech.

IV. **The Southern Group**, which also aspirates Tau and Dalath.

a. (Al.) The *plain of Moşul*, in which are found many villages of Eastern Syrians who speak, with some variations, a language often by their brethren to the north of them called loosely, but not very accurately, *the Alqosh dialect*, from the village of Alqosh, about thirty miles north of Moşul. In this village, the reputed home of Nahum 'the Elkoshite,' is shown the tomb of the prophet; and in the neighbourhood is the famous monastery of Raban Hurmizd. In the town of Moşul itself, vernacular Syriac almost entirely gives place to Arabic. In several villages, however, to the south and east, as well as to the north of Moşul, Syriac is spoken; and many of the sailors on the Tigris steamers between Baghdad and Buşra may be heard speaking 'the Alqosh dialect.' For convenience the symbol 'AL' is retained in this dictionary, as in the *Grammar*, for this collection of dialects.

b. (Bo.) The district of *Bohtan*, in Western Kurdistan, lying on the eastern branch of the Upper Tigris.

c. (Z.) The town of *Zakhu* (about sixty miles north of Moşul), where many Jews are found who speak a Syriac dialect closely allied to that of Alqosh. They have,

however, the peculiarity of frequently changing aspirated Tau into Simkath, and aspirated Dalath into Zain¹.

The present dictionary is intended to cover, in a greater or lesser degree, all these dialects; and it will be proper to state the *Sources* from which it is derived. A large part of the materials come from the author's own observation during five years' residence among the East Syrians, when, in order that he might himself learn the language, he noted down words as he heard them. This especially applies to the dialects of Urmi and Central Kurdistan, and generally to the verbs, a short vocabulary of which, with their meanings in English, he published at Urmi in 1891. He has also incorporated a large number of words, chiefly in the Urmi dialect, from a manuscript vocabulary compiled by Mr. Stoddard, a former missionary of the American Presbyterian Board, and the author of *A Modern Syriac Grammar*, which was published in 1856. Gratitude must always be due to this pioneer in the work of investigating the language, who had so many difficulties in collecting his materials. Most of Mr. Stoddard's words have been verified, and the meanings in several cases corrected and amplified, either by the present writer's investigations or by those of his former colleague, the Reverend Arthur Robert Edington, M.A., sometime Head of the Archbishop of Canterbury's Mission, to whom the author is indebted for much valuable help in various directions. Several new Urmi words and additional meanings have been received from the Reverend Sidney John Daltry, M.A., who has kindly placed a manuscript vocabulary at the author's disposal. For the dialects of the plain of Mosul, and of Zakhū, the writer has largely depended on the works of Sachau, Socin, and Lidzbarski mentioned below; but also on some vernacular manuscripts of the last two centuries, and on the Gospels in the Alqosh dialect, published by the American Presbyterian Mission at Urmi some years ago². Many of the Qudshanis, Salamas, and Tergawar words and forms are derived from the author's valued colleagues in the Archbishop of Canterbury's Mission, the Reverend William Henry Browne, LL.M., and the Reverend Francis Forester Irving, B.D. Lidzbarski's collection of vernacular manuscripts has also been laid under contribution for the dialects of Ashitha and Lower Tiari³. The handsome new version of the whole Bible (less the deuterocanonical books) which the American Bible Society published in 1893 has been much used, especially for words employed by the more learned, but not heard in colloquial speech⁴.

¹ Illustrations have been added from the West-Syrian dialects of Ṭur 'Abdin and Ma'lula, taken from Prym and Socin's Collection of Stories (*Der neu-aramäische Dialekt des Ṭur 'Abdin*, Göttingen, 1881), and from the works of Lidzbarski and Parisot mentioned below; and also from the dialect of the Azerbaijani Jews, some notice of which will be found in the *Grammar*, Appendix II. I must also acknowledge the kindness of the Reverend William Shedd, of the American Presbyterian Mission at Urmi, in placing at my disposal the translation of the Sermon on the Mount into that dialect, printed at his Mission Press at Urmi.

² This has long been out of print, and is now almost unobtainable. The author's much-prized copy fell a victim to the Turkish Custom House in 1891.

³ All Lidzbarski's Tiari specimens are of the *Lower* Tiari dialects, and not of those of Upper Tiari which alone are here denoted by the abbreviation 'Ti.'

⁴ Literary and ecclesiastical words not used in ordinary language are noted by an asterisk in this book. These have been reduced to a minimum; for though this lexicon might be swelled to double its size by inserting a large number of such words, to do so would serve no useful purpose as far as European readers are concerned.

It will thus be seen that the author has depended partly on oral interrogations, both in the plain of Urmi and in Kurdistan,—especially in the former district, the situation of which particularly lends itself to the acquisition of information of this sort, inasmuch as people from all parts and of every manner of speech are accustomed to resort thither,—partly on manuscripts written by Eastern Syrians of the present day in their own dialects, and partly on printed books issued by the various mission presses. But there are difficulties to be encountered in all three methods of investigation. In the first we have the drawback that Orientals dislike to be questioned, and being, moreover, truly polite, are apt to answer rather in accordance with what they believe to be the wish or expectation of their questioner than with the real facts of the case. In order to overcome this difficulty the author has, as far as possible, been careful in preparing the materials both for this dictionary and for the *Grammar*, not to allow his interlocutors to see what answer he expected, and rather to gather his information in the first instance from what a Syrian says in his ordinary conversation than from direct questioning. Again, when we wish to arrive at exact vernacular usage, we cannot put perfect confidence in original compositions by Syrians in their own dialects, and still less can we do so in translations made by them. There is a great disposition to indulge in a profusion of words from foreign languages and from classical Syriac, which they would not use in ordinary conversation; and in translations they are apt to render with an unintelligible literalness, and to import bodily antique or foreign idioms which are never heard in speaking. Books printed at the mission presses also, by the nature of the case, must contain many words not ordinarily used; and therefore the European student (for whom however such books are not intended) must not conclude that every form he finds in them is in vernacular use.

In this connexion it should be observed that a large number of the non-Aramaic words given in this dictionary, though not marked with an asterisk, are somewhat uncommon¹. A work of this kind is apt to give a false impression as to the amount of the foreign element in the spoken language. If one counted the number of such words in a dictionary, they would largely outnumber the Syriac words; but as a matter of fact, the latter are as a rule in common use, and the former often are rare.

The present writer has endeavoured to collect facts, rather than to theorise on them. But he has given, as far as he is able, derivations and parallel forms from other languages. It is very difficult in many cases to know exactly how forms come into vernacular Syriac,—whether Arabic or Persian words, for example, come through Azerbaijani-Turkish—and therefore when a form is given in any of these languages it is not necessarily meant that that form is the immediate parent of the Syriac word, or that that form is not itself derived from some other tongue, but merely that it occurs in the language named. The Azerbaijani-Turkish words are derived from oral questioning at Urmi; the Kurdish forms chiefly from the vocabularies of Garzoni, Prym and Socin, and Lerch. The present writer cannot hope that all the derivations given by him will be accepted, but he has given the best results which he could obtain with a limited library; and he trusts that if some of the derivations be

¹ These words have also been reduced as much as possible; and an endeavour has been made to confine this dictionary, in respect of them, to words really in use.

erroneous, the main purpose of the dictionary will not be affected. The words from Classical Syriac are given in their East Syrian form throughout¹.

A few words may be added with regard to the **spelling**. There is much room for difference of opinion as to the best system to be employed. Many considerations, connected with the variety of dialects and the existing use by the Syrians of the Classical Syriac as a literary language, have caused the missionaries in some cases to depart from exact phonetic principles. Where books are printed for the use of as large a circle of readers as possible, and where the readers speak dialects differing from one another in a greater or lesser degree, it is impossible to make the books widely intelligible if an exact phonetic system, based on one dialect only, be rigidly adhered to. This explains why all the missionaries have used silent letters more or less freely². Practical experience has shown them that they can thus appeal to a larger number of readers. The only alternative would have been to print separate books for each small district, which would have been obviously impossible. Considerations of this nature no doubt appeal more strongly to those who are occupied with the practical work of teaching the Syrians to read their own vernacular than to others; but it is for these reasons that missionaries have felt obliged, with whatever respect, occasionally to depart from the advice given to them by European scholars for whose help they are deeply grateful.

In this dictionary the author has endeavoured to give, as far as possible, the different forms found in the printed books, with cross-references from one to another; and the **pronunciation** is given in Roman letters according to the scheme printed below. In this way only it seems possible to intimate the true pronunciation, for an European reader often finds it as hard to discover the exact sound from Syriac transliterated into Roman letters without the native character, as from the latter without the former. If cross-references are in any case wanting, the reader may often remedy the defect by looking for ı under ı, for ı under ı, for ı sometimes under ı³, for ı under ı, for ı under ı, for ı sometimes under ı, for ı sometimes under ı, and *vice versa*; and in the case of words from Arabic and other languages using the same character, when they contain Alap as the sign of the broad ı, they will usually be found without Alap in their Syriac dress, and with Zqapa only. All second conjugation verbs, whether trilateral or quadrilateral, with their agents and verbal nouns, will be found under Mim.

The **proper names** to be found in this dictionary include:—(a) men's and women's names now used, of which as complete a list as possible is given; (b) New Testament names, and the most important of those in the Old Testament, especially

¹ The present participles of verbs ending in the letters ܡܥܬܐ, which in Classical Syriac take Pthakha for the last syllable, take Zlama in the vernacular. Thus ܡܥܬܐ OS. = ܡܥܬܐ NS. (*Grammar*, p. 81). It is unnecessary to mention this whenever such words occur.

² The use of the final He in the third person pronominal affix of the preterite (as ܡܥܬܐ ܡܥܬܐ) was adopted by the Archbishop of Canterbury's Mission, because in reading Classical Syriac the East Syrians always treat final He as Alap and give it no pronunciation. They already have the form ܡܥܬܐ ܡܥܬܐ in Classical Syriac, and pronounce it brill (or in some districts bréll or bréle), and therefore, when the same form occurs in the vernacular it is spelt in the same way, and is pronounced by the Syrians in the same way.

³ The Al. dialect frequently has ܡܥܬܐ where others have ܡܥܬܐ; and the Turkish termination ܡܥܬܐ is usually found in Al. where other dialects have ܡܥܬܐ.

when the vernacular names differ from the Pshitta use¹; (c) the chief geographical names of Persia and Eastern Turkey, though not those of each small village. In the Bible names it has been thought enough to give, as a rule, one reference only.

The investigation of the **genders** of the substantives has given a great deal of difficulty. They often **vary** in different districts; so that although the author has taken pains to give them as correctly as possible, it will probably be found that the genders printed here are, in many cases, at least incomplete.

It may also be noticed that the Syrians' ideas of natural history and natural science are often very hazy; and this will explain why some significations are given for the Syriac words which seem to be etymologically wrong.

The value of money, especially in Persia, is constantly fluctuating. Thus the tuman, which a few years ago was worth ten shillings, is now worth little more than half that sum. And there is much confusion owing to the coinage of neighbouring countries, especially of Russia, Turkey, and India, being in common use, and to names of native coins being transferred to foreign coins of different value. An effort has been made in this dictionary to bring a measure of order out of this chaos, and the approximate value of the coins in British money as at the present date (1901) is given.

The attention of the reader is especially called to the large number of regularly formed **derivatives** which, in order to save space, are omitted in this book. All vernacular Syriac verbs without exception form agents and verbal nouns, and all first conjugation (or P'al) verbs, with a very few exceptions which are mentioned, form causatives; also almost all these derivatives are perfectly regular in both structure and meaning. It seems, therefore, to be unnecessary to give them in full (any more than the various tenses of the verbs), unless there is any irregularity in their formation, or unless they have acquired a secondary meaning. In such cases the derivatives are given; but otherwise they must be understood to be formed from *all* verbs in the following manner.

First Conjugation. ܠܝܠܠ *to kill*, makes (1) a causative ܡܘܩܬܝܠ *müqtil, to cause to be killed*²; (2) verbal nouns ܡܠܝܠܠ m. 1, ܦܠܝܠܠ f. 6, qāla, qāla, both = *killing, the act of killing*; (3) an agent ܩܬܠܢܐ qāṭlānā in U. K., but ܩܬܠܐ qāṭalā (or qāṭalā) in Al. Ash., both m. 1, and = *one who kills*³, with feminine ܩܬܠܢܐ, ܩܬܠܢܐ qāṭlānā, qāṭalā (or qā-), both f. 6. [For the meaning of these numerals, see page xxiii.]

From ܠܝܠܠ verbs, as ܠܝܠܠ *to reveal*, we have ܡܘܩܬܝܠ, ܡܠܝܠܠ, ܦܠܝܠܠ, ܩܬܠܢܐ or ܩܬܠܐ, magli (maglé K. Al.), glā-yā, gléṭā (gléṭhā K. Al.), gālyānā, galā-yā (or gālā-yā).

From ܠܝܠܠ verbs, as ܠܝܠܠ *to bore a hole* (q.v.), we have similarly, ܡܘܩܬܝܠ, ܡܠܝܠܠ, ܦܠܝܠܠ,

¹ In the vernacular Old Testament many proper names have been assimilated to the Hebrew. As the reference is given in this dictionary, it seems unnecessary to print the Hebrew form in each case. For the Pshitta names the Urmi edition of the OT. (1852), and the New York edition of the NT. (1874), both in Nestorian character, have been used.

² Not *to cause to kill*. But the causative of an intransitive verb has a slightly different meaning; thus, ܡܘܩܬܝܠ *to set* (as the sun), ܡܘܩܬܝܠ *to cause to set*. And some verbs (noted in the dictionary) have causatives irregular in meaning.

³ All these agents are frequently used adjectivally. The feminine plural is then the same as the masculine plural. The agents of those first conjugation verbs which in Urmi have a Pthakha sound in the present participle (as ܩܬܠܐ), retain the Pthakha sound as bāzānā (U.). In some cases the form ܩܬܠܐ is also found in U. K.; these are noted separately in the dictionary.

ܡܒܙܝ or ܡܒܙܝܐ, ܡܒܙܝܐ, mabzi (-zé K. Al.), bzā-yā, bzétā (bzéthā K. Al.), bāzyānā (or bāzānā U.), bazā-yā (or bāz-).

Second Conjugation. First division. From ܡܦܪܩܢܐ¹ *to save*, we have (1) two verbal nouns, ܡܦܪܩܬܐ (m)pārūqī (or -qé, esp. in Al.) with no plural, and used chiefly in the formation of the second present tense and in the infinitive, and ܡܦܪܩܬܐ (m)pārūqtā f. 6, both = *the act of saving*; (2) an agent ܡܦܪܩܢܐ [not 'ܡܦܪܩܢܐ'] (m)parqānā m. 1, *one who saves* [fem. ܡܦܪܩܢܐ, and so all agents below].

Second division. From ܡܫܠܠܐ *to wash*, we have (1) ܡܫܠܠܐ, ܡܫܠܠܐ, (m)khalūlī (-lē), (m)khalaltā; (2) ܡܫܠܠܐ (m)khalilānā, or usually in K. ܡܫܠܠܐ mkhalilānā.

Third division. From ܡܩܬܠܐ *to cause to be killed*, we have (1) ܡܩܬܠܐ, ܡܩܬܠܐ, mūqtūlī (-lē), mūqtūltā; (2) ܡܩܬܠܐ mūqtīlānā in U. &c., or ܡܩܬܠܐ maqīṭlānā² in K. and usually in Al.

So from ܡܫܠܠܐ *to make light*, we have ܡܫܠܠܐ, &c.

Verbs ܡ and ܡ have similar forms. Thus from ܡܫܬܬܐ *to hide*, we have ܡܫܬܬܐ or ܡܫܬܬܐ (m)šāšūwī, -yī (Az. ܡܫܬܬܐ), ܡܫܬܬܐ (m)šāshétā, ܡܫܬܬܐ (m)šūshyānā; from ܡܫܬܬܐ *to understand*, we have ܡܫܬܬܐ or ܡܫܬܬܐ (m)permūwī, -yī, ܡܫܬܬܐ (m)permétā (-thā, K. Al.), ܡܫܬܬܐ (m)permyānā, or in K. Al. ܡܫܬܬܐ mpermyānā; from ܡܫܬܬܐ or ܡܫܬܬܐ *to assemble tr.*, we have ܡܫܬܬܐ or ܡܫܬܬܐ (m)jamūwī, -yī, (m)jamétā (-thā, K. Al.), (m)jamyānā, &c. Some dialectic variations may be seen in the *Grammar*, pp. 101-105.

Verbs ܡ in all these derivatives, and in both conjugations, change ܡ into ܡ, as ܡܫܬܬܐ pyāshā, *remaining*, from ܡܫܬܬܐ *to remain*; and sometimes also verbs with medial ܡ, especially in U., insert ܡ (*Grammar*, p. 99).

Further, a large number of words, whether of Syriac or of foreign origin, form abstracts in ܡܫܬܬܐ, in Sal. &c. in ܡܫܬܬܐ, as ܡܫܬܬܐ kindness, from ܡܫܬܬܐ kind; ܡܫܬܬܐ (spoi-yūtā U., spai-yūthā K.) goodness, from ܡܫܬܬܐ good³; ܡܫܬܬܐ the office of a deacon, from ܡܫܬܬܐ a deacon. These abstracts are only noted in this dictionary by the sign (†), and are not written at full length unless they are irregular in form, or unless they have a secondary or derived meaning. Many past participles, especially of the first conjugation, form these derivatives, as ܡܫܬܬܐ need, from ܡܫܬܬܐ, past participle of ܡܫܬܬܐ *to need*.

By these omissions the space which would have been taken up by about nine thousand words has been left free for other information.

The special thanks of the author are due to Professor and Mrs. Margoliouth for many extremely valuable suggestions; as also to the Reverend Oswald H. Parry, M.A., the Reverend Y. M. Neesan, and numerous Syrian friends, who have supplied information of various kinds.

¹ The Mim in all these forms is often dropped; see below, page xviii.

² Forms with Zqapa are often printed; but the author has found by carefully listening to native speech that the Pthakha agrees with the pronunciation, as it suits the etymology.

³ This euphonic Zlama in K. Al. is only inserted when it is needed for smoothness; and some verbs often omit it when euphony permits; thus ܡܫܬܬܐ majlyānā or ܡܫܬܬܐ majilyānā fr. ܡܫܬܬܐ.

⁴ Words in ܡܫܬܬܐ usually drop the final Yudh before taking this termination, as ܡܫܬܬܐ aminā-1, ܡܫܬܬܐ aminayūtā.

PRONUNCIATION.

The words in Roman character immediately following the Syriac are for pronunciation¹ only, and are not intended as transliterations. The rules of the Royal Geographical Society have been followed as far as they go²; but the necessity for exactness in a dictionary requires the use of accents on the vowels (independent of *stress*), and the adoption of some letters and combinations which are not provided for in those rules, such as *dh*, *q*, *oi*, *h*, *t*, *s*. We read:—

â as in <i>ah</i> , <i>psalm</i> .	n as in <i>no</i> .
a or ă as in <i>pat</i> ; or if before <i>r</i> , as in <i>far</i> .	ô as in <i>hole</i> .
ai as the vowel sound in <i>height</i> .	oi as in <i>toil</i> .
au as the vowel sound in <i>cow</i> .	p as in <i>pat</i> .
b as in <i>bad</i> .	q=arab. ق, a very hard <i>k</i> in the throat.
ch as in <i>church</i> .	r as in <i>rose</i> .
d as in <i>dome</i> .	s as in <i>same</i> .
dh as <i>th</i> in <i>this</i> .	sh as in <i>shame</i> .
é as in French <i>né</i> .	ş a hard sibilant <i>s</i> , but in practice often the same as the ordinary <i>s</i> .
e or ě as in <i>hem</i> , <i>her</i> .	t as in <i>time</i> .
f as in <i>fane</i> .	th as in <i>thin</i> .
g as in <i>go</i> .	t=arab. ط, a hard palatal <i>t</i> .
gh as arab. غ nearly, a soft guttural aspirated.	û as in <i>rule</i> .
h as in <i>house</i> .	u or ũ as in <i>but</i> .
h (in Al. words) as arab. ح.	ü as in <i>full</i> (not the German ü).
î as in French <i>île</i> [for final italic <i>i</i> , see below].	w as in <i>wind</i> . [But <i>w</i> final is semi-consonantal; e.g. <i>dw</i> does not form an exact diphthong, but the <i>w</i> has something of a whistling sound.]
i or I as in <i>bit</i> , <i>sir</i> .	y as in <i>young</i> (consonantal only).
j as in <i>join</i> .	z as in <i>zebra</i> .
k as in <i>kite</i> .	zh as <i>s</i> in <i>pleasure</i> , =ج.
kh as <i>ch</i> in <i>loch</i> , but rather harder;=arab. خ.	
l as in <i>lane</i> .	
m as in <i>me</i> .	

The letters *c* (by itself), *v*, and *x* are not used.

Superior vowels are very short, and are only inserted when absolutely necessary to show the pronunciation. They are not written merely to represent *Schva*.

A rough breathing (') represents the letter ܐ, but is only inserted where it affects the pronunciation, either by causing a break or by modifying the vowel sound (*Grammar*, pp. 10, 11). The modification of the vowel by this letter is much more common in U. Sal. &c. than in K. Al. where ܐ has usually little more than the force of *i*.

An apostrophe (') is used to separate two letters when necessary, as when *s'h*=ܣܗ, while *sh*=ܫ; or to represent ܥ when it causes a break.

¹ The pronunciation applies to the vernacular only.

² *Year Book and Record*, 1898, p. 38.

A hyphen is used to separate syllables where there is any room for doubt; it does not mean that the word in which it occurs is to be pronounced as two words.

In order to indicate the pronunciation of the vowels without ambiguity, English diphthongs have been as much as possible avoided, the only exceptions being *ai*, and the uncommon *au* and *oi*; for final *aw*, *iw*, which are not really diphthongs, see the above table.

It will be observed from the pronunciation given that a short vowel before a silent letter is almost always lengthened.

A caution is necessary with regard to the final Khwaṣa of the Urmi dialect, which in this book is denoted by an italic *i*. It differs from final Alap preceded by Zlama in being pronounced with a slightly hissing sound, which, however, has but little approximation to a guttural¹, and is not in reality like the German *ch* in *ich*. It is formed in the front, not in the middle or at the back of the mouth, and is distinctly sibilant². It would therefore seem to be misleading to represent the sound by 'ih' or 'ih' as has sometimes been done; it is better to represent it by a distinct sign of its own. When a termination is added on to a word having this final Khwaṣa, the sibilant sound drops. In Kurdistan and the plain of Moṣul it is scarcely if at all heard, and the final Khwaṣa has the ordinary *i* pronunciation. It will be seen that some of the words which in Arabic, Persian, or Turkish end in *ı*, are in vernacular Syriac spelt with Alap and long Zlama; the reason being that the final sound is not sibilant in those words.

Accent. This, unless otherwise noted, is always on the penultimate, even when the vowel is a short one. Thus on *ܡܗܠܐ* māhālā, the accent is on the short *a*. Note that two Syriac words are sometimes pronounced as one, and, for purposes of accent, the penultimate is to be reckoned as if they were one. In this case the words are written as one in the pronunciation given in this book.

Double letters. In the few cases where a doubled consonant is given in the pronunciation, it is to be pronounced twice, as *d* is pronounced twice in the English word *mid-day*; contrast the sound of *dd* in *adding*. With these exceptions the East Syrians never double letters; for example the second letter of triliteral verbs is not doubled in the pronunciation of the Pa'el conjugation, though the foregoing vowel is sometimes broadened by way of compensation; and the consonant is therefore not written twice in Roman characters in this book.

It is to be observed that the writing of Syriac words in Roman characters is a matter of much greater difficulty than has been commonly supposed, both because of the great variety of pronunciations in different districts, and even in different villages of the same district, and also because it is impossible exactly to represent the Syriac sounds by Roman letters, or rather, because to do so is very apt to mislead the European reader. The pronunciations here written are therefore to be taken as near approximations only. This is especially the case with regard to *ā* and *i* (Pthakha and short Zlama) occurring in the same syllable with *q* or *t* (ܩ, ܬ). If these consonants be properly pronounced, far back in the throat and palate respectively (not in the least like the English *k* and *t*), the vowel sounds follow naturally; but the

¹ The Azerbaijan Jews, however, say ܬܗܐܬܐ for ܬܗܐܬܐ a thing.

² The termination ܐܝ has the same sound.

English signs *u* and *i* are only approximations to them. The same thing is true of the vowel sounds which follow a rough breathing ('); they are then pronounced somewhat further back in the throat than the corresponding European vowels.

Further, as it is impossible to give the pronunciation of every word in every dialect, one principal dialect is chosen, that of the plain of Urmi; and the pronunciation is always to be taken, unless otherwise stated, as being of that dialect. In the case of words specially marked as belonging to dialects other than that of Urmi, the pronunciation given is that of those other dialects; and if the pronunciation of a word in other dialects is not immediately deducible by the rules which here follow, it is given side by side with that of Urmi. It is to be noted, however, that in second conjugation verbs, and in verbal nouns and agents, the preformative Mim, which is given in brackets, is not pronounced in U. Sal. Sp. Q. Gaw. Az., and seldom in J.; while in K. Al. Z. Bo. MB. Sh. &c., it is pronounced. The pronunciation of the feminines of adjectives and participles is only given if it is in any way irregular—that is if the feminine is not exactly deduced from the masculine by changing the termination ٲ (â) into ٲâ (tâ), or ٲ (â-yâ) into ٲâ (étâ in U. &c., éthâ in K. Al.)—or if the preceding vowel sound is modified.

Rules for determining the pronunciation of other dialects, when it differs from that of Urmi.

(1) *Dalath and Tau* are never aspirated in U. Sp. Q. Sal. J. Gaw. But when they have a point beneath them they must be read as aspirated for K. Al. MB. Sh. &c.¹

(2) As it is not always possible to note in the body of the work the point beneath or above consonants, it may be noted here that all plurals in ٲâ, and the terminations ٲ, ٲ, ٲâ, ٲâ, ٲ, ٲ have aspirated Tau in the above districts, and that wherever ٲ or ٲ represent Arabic (Persian, Turkish) ٲ or ٲ, they are hard. See also *Grammar*, pp. 278-280, 298-307 inclusive.

(3) All substantives which in U. K. end in ٲ, in Sal. Gaw. J. Q. end in ٲ ٲâ, with plural the same, but oxytone. See the table of plurals below.

(4) The abstract termination ٲâ becomes ٲâ ٲwâ in Sal. Gaw. J. Q. [ٲâ Az.]; the termination ٲâ is in U. often pronounced aîtâ nearly.

(5) For a peculiarity in the sound of aspirated Tau and Dalath in ٲiari and Zakhu, see above, pages x and xi.

(6) *Long Zlama*. Verbs ٲ and ٲ, which have the first long Zlama sound (l) in U. Sp. Sal., have the second (é) in K. Al. J. Z. MB. Sh.; thus ٲ they reveal is gâlî and gâlé; ٲ he reveals is gâlî (note the difference) and gâlé; ٲ he revealed is glîlî and glîlî (in Al. glélé). So even ٲ he heard is often in Al. shmélé.

(7) In plurals the long Zlama is é in Al. Az. Ash., and often in K.; elsewhere, i.

(8) In the pronominal affix ٲ, the long Zlama is é in Al.; elsewhere, i.

¹ When any consonant is aspirated, or not aspirated, in the present participle of a verb, it is the same in all the tenses, and in the causative. And the Mim of the second conjugation does not aspirate (in NS.) the consonant which follows.

² In these three cases OS. has Tau hard.

³ There seems to be no fixed rule in practice with regard to feminines in ٲâ where a vowelless consonant precedes; but the Tau is commonly aspirated in them (in the districts mentioned) if euphony permits; otherwise it is hard. Forms like ٲâ widhtâ, ٲâ 'a-wüdhtâ, have Tau hard.

(9) In proper names long Zlama is frequently é in K. Al. Az., where it is 1 in U.

(10) *First conjugation preterites* as ٱٱٱ I left, which in U. &c. are pronounced with a short vowel (shwīqlī), show a tendency in K. &c. to lengthen it. This is especially the case in verbs ٱٱ as ٱٱٱ he sang, which in U. is zmīri, in Al. zmīré, in K. zmīri.

(11) *The present participle* (masculine) of verbs ٱ, of the first conjugation, is pronounced differently in different districts; then ٱٱ is usually pá-ish (or often pásh) in U. &c., but ٱٱ pá-yish usually in K. Al. These verbs will be found under the former form, with a cross-reference under the latter.

(12) *Rwaṣa* and *Rwakha* are given in this dictionary as having the same sound, and this is the case in most districts; but (a) in U. the former is frequently pronounced, especially by the less educated, with a short i sound following, as shū'qā for ٱٱ shūqā, a market-place, occasionally even shwīqā; (b) *Rwakha* in Al. Az. is usually almost ô, and sometimes also in K.; this is especially the case if a vowelled consonant follows, as ٱٱ kômā, black=ٱٱ kûmā U. K.; but the feminine is kûmtā in Al. also; (c) in Sal. Sp. *Rwaṣa* and similar sounds (as ٱ or ٱ) are usually pronounced ūgh, or, especially before t, s, and when final, ūkh; as ٱ money, zūghzī for zūzi; ٱ to estimate, maṭūkh for maṭū or maṭiw.

(13) *Pthakha* and *Zqapa* are in Sal. Q. Gaw. J. frequently pronounced like long or short Zlama, especially in the present and imperative of second conjugation verbs, as ٱ khilīl, he washes; often in the verbal noun as ٱ pérūqī; in words of the form ٱ shémāshā, ٱ réwayā, ٱ pérqānā; and so in many others as ٱ khé, one, ٱ gónā, soul, &c. In other dialects *Pthakha* frequently passes into *Zqapa*¹.

(14) The masculine present participle, first conjugation, which in K. &c. almost always has *Zqapa* on the first letter, in a few verbs is pronounced in U. with *Pthakha*; as ٱ, pronounced in U. ṣārip. These verbs are always noted in the dictionary.

(15) For varieties in the pronunciation of plurals, see below, page xxiii.

Kurdish and Turkish words given in Roman characters are intended to be pronounced according to the table printed above, unless they are included within inverted commas, when they appear as written by the authorities cited. This happens when there is some doubt as to the pronunciation intended. It may also be noted with regard to the Kurdish words quoted from Garzoni that it is very difficult in some cases to know whether he intends his transliterations to represent ٱ, ق, or خ.

¹ In words like ٱ, ٱ, &c., where two pronunciations are given—palakhā and palakhā, shapīrā and shāpīrā, the latter may be taken as the more colloquial, especially in Urmi.

ABBREVIATIONS.

abs. st.	absolute state.	eccles.	ecclesiastical, ecclesiastically.
accus.	accusative.	Eshtaph.	Eshtaph'al.
adj.	adjective.	esp.	especially.
adv.	adverb.	E-Syr.	East Syrian, East Syrians, Eastern Syriac.
Al.	Alqosh [dialects of the plain of Mosul].	Ethp.	Ethp'el.
Am. ver.	American Bible Society's version of the Bible in the Urmi dialect; old edition 1852 (Urmi) in two volumes; new edition 1893 (New York) in one volume.	Ethpa.	Ethpa'al.
Anh.	Anhar (a village in the Urmi plain near Tergawar).	Ethpalp.	Ethpalpal.
Aph.	Aph'el.	Ettaph.	Ettaph'al.
arab.	Arabic.	europ.	European word.
arith.	in arithmetic.	f. or fem.	feminine.
armen.	Armenian.	f. id.	the feminine same as the masculine.
Ash.	Ashitha and Lower Tiari.	fol.	the following word; fol- lowed.
AV.	English Authorized Version of the Bible, 1611.	fr.	from.
avoid.	avoidupois.	Garz.	Garzoni's <i>Grammatica e voca- bolario della lingua Kurda</i> (Rome, 1787).
Az. or Az.-Jews }	Azerbaijani Jews' dialect.	Gaw.	the plain of Gawar.
az. turk.	Azerbaijani-Turkish.	gk.	Greek.
Bo.	Bohtan.	Gram. or Grammar	Maclean's <i>Grammar of the dialects of Vernacular Syriac</i> (Cambridge University Press, 1895).
caus.	causative.	gram.	grammatically, in grammar.
chald.	Chaldee.	heb.	Hebrew.
coll.	collective.	ib.	in the same place.
colloq.	colloquial, colloquially.	id.	the same.
conj.	conjugation, conjunction.	imp., imperat.	imperative.
conn.	connected.	impf.	imperfect.
const. st.	construct state.	impers.	impersonal, impersonally.
contr.	contracted.	indecl.	indeclinable.
def. st.	definite state.	indir. obj.	indirect object.
dem.	demonstrative.	infin.	infinitive.
dim.	diminutive.	interj.	interjection.
dir. obj.	direct object (objects).	intr.	intransitive.
dist.	distinguish.	irreg.	irregular.
		J.	Jilu.

JJ.	Jaba and Justi's <i>Dictionnaire kurde-français</i> (St. Petersburg, 1879).	parox.	paroxytone.
K.	Kurdistan (Ashirat districts).	part.	participle.
kurd.	Kurdish.	pass.	passive.
lat.	Latin.	perh.	perhaps.
leg.	legal, in legal language.	pers.	Persian, person.
Lerch	Lerch's <i>Forschungen über die Kurden und die Iranischen Nord-chaldäer</i> (St. Petersburg, 2 vols., 1857-8). The numbers refer to the pages of the Glossary.	pl.	plural.
		pp.	past participle.
Lidz.	Lidzbarski's <i>Die neu-aramäischen Handschriften der Königl. Bibliothek zu Berlin</i> , 2 vols. (Weimar, Felber, 1896). The numbers refer to the pages of the Glossary.	prec.	the preceding word; preceded.
		prep.	preposition.
lit.	literally.	pres.	present.
m. or masc.	masculine.	pret.	preterite.
Ma'l.	Ma'lula [see Parisot below].	pron.	pronounce, pronounced.
marg.	margin.	proparox.	proparoxytone.
MB.	Mar Bishu.	PS.	Prym and Socin's <i>Kurdische Sammlungen</i> (St. Petersburg, 1887, 1890). The numbers refer to the pages of the Glossary.
met.	metaphorically, metaphor.	Psh.	the Pshiṭta version (OT., ed. Urmi, 1852; NT., ed. New York, 1874).
metath.	metathesis.	Q.	Qudshanis (Quchanis).
mod.	modern.	q. v.	quod vide.
n.	note.	Redhouse	Redhouse's <i>Turkish Dictionary</i> , (London, Quaritch, 1857).
Nöld.	Nöldeke's <i>Grammatik der Neu-syrischen Sprache</i> (Leipzig, Weigel, 1868).	reg.	regular.
Nöld. OSG.	Nöldeke's <i>Syrische Grammatik</i> (Leipzig, Weigel, 1880).	rt.	root.
NS.	'New Syriac,' the vernacular.	russ.	Russian.
NT.	New Testament.	RV.	(1) the Revised Version of the English Bible, 1881, 1885. (2) the Revised Version of the American Bible Society's Modern Syriac Bible (New York, 1893).
onomat.	onomatopoeia, onomatopoeitic.	Sachau	Sachau's <i>Skizze des Fellichi-Dialekts von Mosul</i> (Berlin, Reimer, 1895).
opp.	the opposite of.	Sal.	Salamas.
OS.	'Old Syriac,' the classical language.	Sh.	Shamzdin.
osm. turk.	Osmanli Turkish.	Shaph.	Shaph'el.
OT.	Old Testament.	sing.	singular.
P.	Pal.	Socin	Socin's <i>Neu-aramäische Dialekte von Urmia bis Mosul</i> (Tübingen, Laupp, 1882).
Pa.	Pa'el.	Sp.	Sipurghan [north part of plain of Urmi].
Palp.	Palpel.	St. or Stod.	a manuscript vocabulary by Stoddard.
Parisot	Parisot's <i>Le dialecte de Ma'lula</i> [near Damascus], in the <i>Journal Asiatique</i> , vols. xi, xii (Paris, Leroux, 1898).		

Stod. Gr.	Stoddard's <i>Modern Syriac Grammar</i> (American Oriental Society's Proceedings, vol. v, 1856).	v.	verb.
subs.	substantive.	ver.	verse, or version.
syr., Syr.	Syrian, Syriac.	v.n.	verbal noun.
TA.	the dialect of Tur 'Abdin.	vulg.	vulgar.
talm.	Talmudic.	W-Syr.	West Syrian, West Syrians, Western Syriac.
Terg.	Tergawar.	Z.	Zakhu Jews' dialect.
term.	termination.	*	denotes that the word is ecclesiastical or literary, but not colloquial.
theol.	theologically, in theology.	‡	denotes that an abstract is formed from the word, as described above, pp. xv and xviii.
Thes. Syr.	Payne-Smith's <i>Thesaurus Syriacus</i> (Oxford University Press, 1870-1901).		
Ti.	Upper Tiari.		
Tkh.	Tkhuma.		
tr.	transitive.		
turk.	Turkish.		
U.	the plain of Urmi.		

When one of the abbreviations for dialects is placed after a form, the meaning is that the form occurs in the dialect named, but it is not necessarily implied that it is found nowhere else.

ABBREVIATIONS FOR PLURALS.

The numbers 1, 2, &c. after the gender, denote the plurals, as follows:—

1. For the sing. term. ܡܐ or ܡܐ substitute ܡܐ; as ܡܐܠܟܐ *malkâ*, *king*, pl. ܡܐܠܟܐܝܐ (*malké* in K. Al.).

2. Substitute ܠܒܐ in U. Sh. MB., ܠܒܐ in K. Al. ܠܒܐ (oxytone), or ܠܒܐ in Sal. Q. Gaw. J.; as ܠܒܐ *libâ*, *heart*, pl. ܠܒܐܝܬܐ *libâ-wâti* U., [often colloq. *libâwâ-î*], *libâ-wâthi* MB. Sh., ܠܒܐܝܬܐ *libâ-wâthâ* K. Al., ܠܒܐܝܬܐ *libâwâ* (oxytone), or *libâ-wâthi* (-hi feeble) Sal. Q. &c. (These variations apply to all the plurals in ܐ given below.)

2^a. Substitute ܐܬܐ, ܐܬܐ, ܐܬܐ (or ܐܬܐ); as ܐܬܐ *akhûnâ*, *brother*, pl. ܐܬܐܝܬܐ *akûn-wâti* &c.

3. Substitute ܕܢܐ, ܕܢܐ, ܕܢܐ (or ܕܢܐ); as ܕܢܐ *dipnâ*, *side*, pl. ܕܢܐܝܬܐ *dipnâti* &c. [in Az. ܕܢܐ].

4. Substitute ܓܪܐ, as ܓܪܐ *gûrâ*, *noble*, pl. ܓܪܐܝܬܐ *gûrâti* (-né K. Al.).

5. Substitute ܦܐ, the last consonant being doubled and taking *Zqâpâ*, as ܦܐ *piqâ*, *frog*, pl. ܦܐܝܬܐ *piqâti* (-qé K. Al.).

6. For the sing. term. ܝܠܐ substitute ܝܠܐ, ܝܠܐ (or ܝܠܐ) as above; as ܝܠܐ *yâlikhtâ*, *kerchief*, pl. ܝܠܐܝܬܐ *yâlikhyâti* &c.

7. Substitute ܣܦܐ, ܣܦܐ, ܣܦܐ (or ܣܦܐ), as ܣܦܐ *sipâtâ*, *lip*, pl. ܣܦܐܝܬܐ *sipwâti* &c.

8. Substitute ܒܠܐ, ܒܠܐ, ܒܠܐ (or ܒܠܐ), as ܒܠܐ *bakhtâ*, *woman*, pl. ܒܠܐܝܬܐ *bakhtâti* &c.

9. Substitute ܕܪܐ, ܕܪܐ, ܕܪܐ (or ܕܪܐ), as ܕܪܐ *dârtâ*, *courtyard*, pl. ܕܪܐܝܬܐ *dârâti* &c.

In this case ܐ of sing. becomes ܐܐ, ܐܐ or ܐܐ (or ܐܐ); as ܐܐܐ *bâ'ûtâ*, *request*, pl. ܐܐܐܝܬܐ *bâ-wâti* &c. The Sal. Q. Gaw. J. corresponding forms are ܐܐ sing., ܐܐܐ pl.,

as ܐܐܐ *bâ'ûtâ* (parox.), pl. ܐܐܐܝܬܐ *bâ'ûtâ* (oxytone).

In the first four forms, if there is no singular termination, the plural endings must be added on.

For special rules for the plural, see *Grammar*, pp. 40, 41. The following are the principal forms: (a) all plurals in ܐ frequently in U. drop ܐ while retaining the vowel, as ܐܠܐ *libâwâ-î*; (b) most disyllables in ܐ drop the point of *Khwâšâ* in forming the sixth plural and add an euphonic vowel on the first consonant, as ܐܠܐ *creature*, pl. ܐܠܐܝܬܐ *biryâti* &c., but ܐܠܐ *prophetess* makes ܐܠܐܝܬܐ *uwlyâti* &c.; (c) polysyllables in ܐ (which in Q. Sal. Gaw. J. are of the form ܐܠܐ *kûslyâ*, paroxytone) usually retain the point of *Khwâšâ* in U. MB. Sh. Sal. Q. Gaw. J., and drop it in K. Al., as ܐܠܐ *kûslyâ*, *hat*, pl. ܐܠܐܝܬܐ *kûslyâti* (ܐܠܐ *kûslyâ*, oxytone), ܐܠܐܝܬܐ *kûslyâthâ*; (d) nouns in ܐ, in forming the first plural, drop the point of *Khwâšâ*, as ܐܠܐ *râ-î*, *plan*, *advice*: pl. ܐܠܐ *râ-yî*; (e) nouns in ܐ or ܐ make their plural in ܐܐ *ûwî* (-é), rarely ܐܐ *ûyî* (-é), but in Sal. Q. Gaw. ܐܐ *ûwâ* (oxytone). (f) nouns in ܐܐ *lyûtâ* form their plural in ܐܐܐ (ܐܐܐ K. Al.) *lyâwâti*, *lyâwâthâ*; but in Sal. Q. Gaw. J. the corresponding forms are: sing. ܐܐ *lyûtâ*, pl. ܐܐܐ *lyâwâ* (oxytone); (g) many non-Aramaic nouns ending in a closed syllable with short *Zlama* lengthen the vowel in the plural, as ܐܐ *râyis*, a *village headman*, pl. ܐܐܐ *râ-yisî* or *râ-yisî*. In non-Aramaic nouns ending in a closed syllable the final consonant is often hardened in the plural, as ܐܐ *qônâkh*, a *lodging-place on a journey*, pl. ܐܐܐ *qônâqî* (-é).

[The attention of the reader is specially called to the classes of derivatives which are omitted in this dictionary, as described in the Introduction. All second conjugation verbs and their verbal nouns will be found under Mim.]

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1, 2, the letter ʾlāp, OS., f., pl. 1 (pron. ʾlābl), in K. MB. 2. This letter has no pronunciation of its own, but is used to hang a vowel on; it is written ordinarily 1, and so when final after ʾ, ʿ; always 1 after ʾ whether medial or final; and 2 when final after all other letters. In numbering 1=1, 2=11, 3=21, 4 or 5=1000, 6=2000, 7=10,000.

2 or ʾlāp, 1) well / bah / 2) Al.= ʾlāp yes.

ʾlāp see ʾlāp.

ʾlāp ab Al. (poetry only 1), OS. ʾlāp, arab. اب, m. August, Lidz. 384.

ʾlāp ʾ-wā, OS., m. 1) * father, pl. 2 or ʾlāp, ʾlāp, q.v. 2) the name of several E. Syr. fathers, now used in the name of churches, ʾlāp, and then pron. ʾ-wā.

ʾlāp abā, OS., Abba, Mk. xiv. 36.

ʾlāp ibā b' Sal.= ʾlāp U. biyā b' along, of motion; *alongside*. Intensified form of ʾlāp.

ʾlāp ʾlāp, OS., m. Abgarus.

ʾlāp ʾlāp, arab. ʾlāp, ever; ʾlāp or ʾlāp ʾlāp hal ʾlāp ʾlāp (oxytone), arab. ʾlāp, for ever and ever; ʾlāp ʾlāp eternity.

ʾlāp see ʾlāp.

ʾlāp see ʾlāp.

ʾlāp ʾlāp ʾlāp ʾlāp, f. ʾlāp, fr. prec., everlasting.

ʾlāp ʾlāp, OS., m. destruction. Not common.

ʾlāp ʾlāp ʾlāp ʾlāp, f. 1) pers. ʾlāp, a cultivated or populous place. 2) eternity.

ʾlāp ʾlāp (proparox.), pers. ʾlāp, f. 1, a privy, water closet.

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ʾlāp ʾlāp a-wāht, OS. (pl. of ʾlāp), parents.

ʾlāp ʾlāp a-wāhtl, or ʾlāp K. OS. (pl. of ʾlāp), spiritual parents, the fathers, the patriarchs.

ʾlāp ʾlāp a-wāhtā, OS., f. fatherhood.

ʾlāp ʾlāp abūnā, arab. ʾlāp (lit. our father), m. 1, 1) a bishop. 2) in Al. used for any high ecclesiastical dignitary. 3) U.= ʾlāp.

ʾlāp ʾlāp, f.= ʾlāp.

ʾlāp ʾlāp abūtā Al. (ʾlāp), OS., m. an iron instrument, Lidz. 385.

ʾlāp ʾlāp K., f. 1, or ʾlāp ʾlāp ʾlāp K., m. 1, a marsh.

ʾlāp ʾlāp K., f. 1, or ʾlāp ʾlāp ʾlāp K., m. 1, az. turk. ʾlāp, a buckle, an iron ring of a strap.

ʾlāp ʾlāp ʾlāp, m. 1, 1) OS. Al. a ploughbeam, Lidz. 386. 2) U. a comb in a loom.

ʾlāp ʾlāp, f. id., pers. ʾlāp (fr. ʾlāp water), green, sky colour, water colour.

ʾlāp ʾlāp, Psh. ʾlāp, f. Abi, 2 Kgs. xviii. 2.

ʾlāp ʾlāp, see ʾlāp.

ʾlāp ʾlāp, OS., or ʾlāp ʾlāp, OS., m. Abijah, Abiah, Abijam, 1 Kgs. xiv. 1 &c.

ʾlāp ʾlāp ʾlāp, Psh. ʾlāp, m. Abiel, 1 Sam. ix. 1.

ʾlāp ʾlāp, Psh. ʾlāp, Abib, Ex. xiii. 4.

ʾlāp ʾlāp a-wighil, OS., f. Abigail, 2 Sam. iii. 3.

ʾlāp ʾlāp a-wihū, OS., m. Abihu, Ex. vi. 23.

ʾlāp ʾlāp a-wihūd, Psh. ʾlāp, m. Abihud, 1 Chr. viii. 3.

ʾlāp ʾlāp a-wiyūd, OS., m. Abiud, Mat. i. 13.

ʾlāp ʾlāp a-wikhil, Psh. ʾlāp, m. Abihail, Esth. ii. 15.

ܐܘܪܝܬܝܠ a-wīlīl, Psh. 'aš, f. *Abital*, 2 Sam. iii. 4.
ܐܘܪܝܬܝܠ ā-wā-l, (kurd. āwā-yā, a manufactory, Garz. 142), 1) as adj., f. id., *inhabited*. 2) as subs. *an inhabited place, a colony*.

ܐܘܪܝܬܝܠ a-wilīnī, OS., *Abilene*, Lu. iii. 1.

ܐܘܪܝܬܝܠ a-wimelk, OS., m. *Abimelech*, still used as a man's name, Gen. xx. 2.

ܐܘܪܝܬܝܠ a-winādāw, OS., m. *Abinadab*, 1 Kgs. iv. 11.

ܐܘܪܝܬܝܠ a-win'am, OS., m. *Abinoam*, Jud. iv. 6.

ܐܘܪܝܬܝܠ a-wī'āzār, OS., m. *Abiezzer*, Josh. xvii. 2.

ܐܘܪܝܬܝܠ a-wiqām, m. a man's name now used.

ܐܘܪܝܬܝܠ or ܐܘܪܝܬܝܠ a-wiram, -rām, OS., m. *Abiram*, 1 Kgs. xvi. 34.

ܐܘܪܝܬܝܠ a-wishagh, OS., f. *Abishag*, 1 Kgs. i. 3.

ܐܘܪܝܬܝܠ a-wishé, OS., m. *Abishai*, 1 Sam. xxvi. 6.

ܐܘܪܝܬܝܠ a-witar, OS., m. *Abiathar*, 1 Sam. xxii. 20.

ܐܘܪܝܬܝܠ or ܐܘܪܝܬܝܠ the name of several places:—
(1) ܐܘܪܝܬܝܠ ā-wāl hit mā'kā, or as Psh. 'ܐܘܪܝܬܝܠ, *Abel beth Maachah*, 1 Kgs. xv. 20. (2) ܐܘܪܝܬܝܠ ā-wāl māyīm, Psh. as no. 1, *Abel maim*, 2 Chr. xvi. 4. (3) ܐܘܪܝܬܝܠ a-wil mkhūlā, as Psh., *Abel meholah*, 1 Kgs. xix. 16. (4) ܐܘܪܝܬܝܠ a. migrā-yim, Psh. 'ܐܘܪܝܬܝܠ, *Abel misraim*, Gen. l. 11. (5) ܐܘܪܝܬܝܠ a. shiṭīm, Psh. ܐܘܪܝܬܝܠ, *Abel Shittim*, Num. xxxiii. 49.

ܐܘܪܝܬܝܠ ahlā, arab. turk. pers. ابله, m. 1, *a fool*; as adj., f. ܐܘܪܝܬܝܠ, *foolish, loquacious*.

ܐܘܪܝܬܝܠ ahlāq, f. id., arab. turk. ابلق, *piebald; reddish; red and white*; as subs., m. *psoriasis*.

ܐܘܪܝܬܝܠ ānā, Psh. ܐܘܪܝܬܝܠ, *Abana*, 2 Kgs. v. 12.

ܐܘܪܝܬܝܠ āhānūs, OS., arab. pers. turk. ابنوس, m. *stormy*.

ܐܘܪܝܬܝܠ ānir, OS., m. *Abner*, a name still used.

ܐܘܪܝܬܝܠ ānqā Al., OS., m. 1, *a sandstorm*.

ܐܘܪܝܬܝܠ ānir 'nir HV., (ܐܘܪܝܬܝܠ), *Ebenezer*, 1 Sam. iv. 1.

ܐܘܪܝܬܝܠ ānirā, pers. ابرى, m. *a variegated shawl*.

ܐܘܪܝܬܝܠ ālārā, pers. آبراء, *a millstream, flume*.

ܐܘܪܝܬܝܠ ālāhām, OS., m. *Abraham*, much used now as a man's name.

ܐܘܪܝܬܝܠ ālirū, turk. pers. آبرو, f. *modesty*, also *rich*.

ܐܘܪܝܬܝܠ or ܐܘܪܝܬܝܠ ābrīsim, arab. pers. ابرشم or ابرشم or ابرشم, OS. ܐܘܪܝܬܝܠ, m. *ark*.

ܐܘܪܝܬܝܠ ārikh, heb. אריק, pers. *Row the knee*, Psh. ܐܘܪܝܬܝܠ, Gen. xli. 43.

ܐܘܪܝܬܝܠ ārām, OS., m. *Abram*.

ܐܘܪܝܬܝܠ ābrīsh, f. id., arab. pers. ابرش, *of a sandy complexion, of a mixed colour*.

ܐܘܪܝܬܝܠ āhālīm, OS., m. *Abraham*, much used as a man's name. Also ܐܘܪܝܬܝܠ.

ܐܘܪܝܬܝܠ āghā, turk. kurd. اغا, pers. اگا, m., pl. ܐܘܪܝܬܝܠ āghālārī in U. (turk. pl., also used in kurd., āghlār, PS. 282) but in K. Sal. 2, *master, landlord, village master*. Does not take affixes (see ܐܘܪܝܬܝܠ) except in AL (Lidz. 388).

ܐܘܪܝܬܝܠ āghābeg, turk. اغاب, m. a man's name now used.

ܐܘܪܝܬܝܠ āghā-wīs, OS., m. *Agabus*, a name still occasionally used, Acts xi. 28.

ܐܘܪܝܬܝܠ āghāgh, OS., m. *Agag*, Num. xxiv. 7.

ܐܘܪܝܬܝܠ (vowels f) AL = ܐܘܪܝܬܝܠ, Lidz. 389.

ܐܘܪܝܬܝܠ āghāghā-yā, f. ܐܘܪܝܬܝܠ, OS., *an Agagite*.

ܐܘܪܝܬܝܠ āgdā K. = ܐܘܪܝܬܝܠ no. 2.

ܐܘܪܝܬܝܠ ājhad AL, arab. اجهاد, *longing, desire*, Lidz. 430.

ܐܘܪܝܬܝܠ āgūlā K., m. 1, *a bush, shrub*.

ܐܘܪܝܬܝܠ āghūn U. = ܐܘܪܝܬܝܠ no. 1.

ܐܘܪܝܬܝܠ āghwān, pers. اغوان, *a mountain in Persia*.

ܐܘܪܝܬܝܠ āghūnā, OS.*, West Syr. ܐܘܪܝܬܝܠ, = *aywā*, m. 1, *conflict, contest*, esp. of the martyrs; ܐܘܪܝܬܝܠ to strive for the mastery, to compete in a contest.

ܐܘܪܝܬܝܠ āghūstūs, OS., m. *Augustus*, Lu. ii. 1.

ܐܘܪܝܬܝܠ āghūr, OS., m. *Agur*, Prov. xxx. 1.

ܐܘܪܝܬܝܠ āghūrsā K., OS., *aypōs*, m. 1, *a hamlet*.

ܐܘܪܝܬܝܠ āghāwat, pers. اقوات, coll. pl. of ܐܘܪܝܬܝܠ.

ܐܘܪܝܬܝܠ āghākhān, turk. اغاخان, m. a man's name now used.

ܐܘܪܝܬܝܠ āghākhānim, turk. اغاخانم, f. a woman's name now used.

ܐܘܪܝܬܝܠ āghā-yā = ܐܘܪܝܬܝܠ q.v. ܐܘܪܝܬܝܠ āghā-ī U., *Sir*.

ܐܘܪܝܬܝܠ or ܐܘܪܝܬܝܠ āgid, āgidā, arab. اكيد, *strong, rich, active, able*.

ܐܓܪܐ ܐܝܓܪܐ, Tkh., = ܐܓܪܐ.
 ܐܓܪܐ ܐܝܓܪܐ ܐܝܓܪܐ, pers. اچي چاي, a river flowing into the E. side of the sea of Urmi.
 ܐܓܪܐ ܐܓܪܐ, pers. turk. اگل, m. 1, a *sheepfold*.
 ܐܓܪܐ ܐܓܪܐ, f. ܐܓܪܐ, fr. ܐܓܪܐ, *noble*.
 ܐܓܪܐ ܐܓܪܐ, *punishment, revenge, recompense* for evil.
 ܐܓܪܐ ܐܓܪܐ ܐܓܪܐ, OS. ܐܓܪܐ (see ܐܓܪܐ), m. 1, a *hired servant, hireling*.
 ܐܓܪܐ ܐܓܪܐ, OS., f. 6, a *small coin*.
 ܐܓܪܐ ܐܓܪܐ, fem. of ܐܓܪܐ, ܐܓܪܐ, f. 6, a *mistress, lady, landlord's wife*.
 ܐܓܪܐ ܐܓܪܐ, arab. turk. pers. اجل, f. 1, *time of death*.
 ܐܓܪܐ ܐܓܪܐ, arab. turk. اغلب, *precisely*.
 ܐܓܪܐ ܐܓܪܐ ܐܓܪܐ, az. turk. اقالاند, m. 1, a *haberdasher*.
 ܐܓܪܐ ܐܓܪܐ, arab. turk. اجلاس (fr. جلس to sit), f. 1, a *committee, a meeting*, cf. ܐܓܪܐ.
 ܐܓܪܐ ܐܓܪܐ see ܐܓܪܐ.
 ܐܓܪܐ ܐܓܪܐ = ܐܓܪܐ.
 ܐܓܪܐ ܐܓܪܐ, arab. turk. اجماع, f. a *mob, crowd*.
 ܐܓܪܐ ܐܓܪܐ, or ܐܓܪܐ, OS., f. 1, or ܐܓܪܐ ܐܓܪܐ, or ܐܓܪܐ, OS., f. 6, a *large pot, bowl, trough*.
 ܐܓܪܐ ܐܓܪܐ, az. turk. اتاسي, m. a *man's name* now used.
 ܐܓܪܐ ܐܓܪܐ = ܐܓܪܐ no. 2.
 ܐܓܪܐ ܐܓܪܐ, kurd. aghir, *fire*, Lidz. 389, Lerch 81.
 ܐܓܪܐ ܐܓܪܐ = ܐܓܪܐ.
 ܐܓܪܐ or ܐܓܪܐ ܐܓܪܐ, agar, agar, or ܐܓܪܐ ܐܓܪܐ, turk. اكر, pers. اكر, kurd. éger Garz. 244, *if, even if*.
 ܐܓܪܐ ܐܓܪܐ, f. 1, 1) a *bed*. 2) *obstinacy*.
 ܐܓܪܐ ܐܓܪܐ K., OS., m. 1, *pay, prize, reward*.
 ܐܓܪܐ ܐܓܪܐ, OS. ܐܓܪܐ, m. 2, a *roof*. See ܐܓܪܐ.
 ܐܓܪܐ ܐܓܪܐ, or in Al. 'ajârâ, arab. اجاره, 1) *rental, hire, interest*. 2) a *lease*. 3) Al. *pay, reward*.
 ܐܓܪܐ ܐܓܪܐ, pers. گرد, az. turk. اگرد, f. 1, a *round cake*. Cf. ܐܓܪܐ.
 ܐܓܪܐ ܐܓܪܐ ܐܓܪܐ, az. turk. اجاره دار, m. 1, *lessee, tenant* of land.

ܐܓܪܐ ܐܓܪܐ or ܐܓܪܐ ܐܓܪܐ, -châ, az. turk. اكرچا, f. 1, a *pruning knife*.
 ܐܓܪܐ ܐܓܪܐ, az. turk. اكرچا, f. 1, 1) a *thumb-ring*. 2) a *short club*.
 ܐܓܪܐ Al. or ܐܓܪܐ Al. agrân, ūqrân, f. id., = ܐܓܪܐ q.v. *dear*, Sachau 14, 36.
 ܐܓܪܐ ܐܓܪܐ Al., fr. prec., *dearness, scarcity*, Lidz. 389.
 ܐܓܪܐ ܐܓܪܐ, OS., m. *Agrippa*, Acts xxv. 13.
 ܐܓܪܐ ܐܓܪܐ, OS., f. 6, an *epistle*. Used esp. of those in the N. T.
 ܐܓܪܐ ܐܓܪܐ Al. = ܐܓܪܐ Lidz. 388.
 ܐܓܪܐ ܐܓܪܐ, fr. OS. ܐܓܪܐ, *this*, m.f. = ܐܓܪܐ, ܐܓܪܐ. Cf. ܐܓܪܐ, ܐܓܪܐ, &c.
 ܐܓܪܐ see ܐܓܪܐ.
 ܐܓܪܐ adâ, cf. foll., m. *daddy*.
 ܐܓܪܐ idâ, f. *mother, mammy*. Cf. ܐܓܪܐ.
 ܐܓܪܐ adâ, turk. ادا, f., pl. in U. ܐܓܪܐ adâlârî (turk. pl., cf. ܐܓܪܐ), in Sal. 2, in K. 3 (but the word is rare in K.), an *island, isle*.
 ܐܓܪܐ adâb, arab. turk. ادب, 1) f. *good manners, propriety*. 2) as adj. with or without ܐܓܪܐ, *polite, proper*. ܐܓܪܐ f. *good manners*.
 ܐܓܪܐ idâhânî Sh. = ܐܓܪܐ *this*.
 ܐܓܪܐ idô Sh., and ܐܓܪܐ idôhânî Sh. = ܐܓܪܐ no. 2.
 ܐܓܪܐ adwî (arab. ادوية medicines), pl. only, *aromatics, spices, perfumes*.
 ܐܓܪܐ idwâ Al., pl. 1, a *lot* (=sors).
 ܐܓܪܐ adûm, OS., *Edom, Idumea*, Gen. xxv. 30, Mk. iii. 8. ܐܓܪܐ an *Edomite*.
 ܐܓܪܐ adûniyâ, OS., m. *Adonijah*, a name still used, 2 Sam. iii. 4.
 ܐܓܪܐ adûnî bâzâq RV. = Psh. ܐܓܪܐ, m. *Adonibezek*, Jud. i. 5.
 ܐܓܪܐ adûnişdiq, OS., m. *Adonizedec*, Josh. x. 1.
 ܐܓܪܐ adûniqâm, m. *Adonikam*, Ezra ii. 13 (Psh. ܐܓܪܐ), Neh. vii. 18 (Psh. ܐܓܪܐ).
 ܐܓܪܐ adûniram, OS., m. *Adoniram*, 1 Kgs. iv. 6.
 ܐܓܪܐ ܐܓܪܐ or ܐܓܪܐ adûrbéjân, az., OS. ܐܓܪܐ, arab. اذربايجان, pers. اذربايجان, the province of *Azerbaijan* in NW. Persia.

ጥገጥ adûrâm, Psh. ጥገጥ, m. *Adoram*, 2 Sam. xx. 24.

ጥገ 1) Al. âdi or âdhi = ጥገ. 2) U. âdi (oxytone) = ጥገ.

ጥገ adé, also ጥገ, but ጥገ adé, Lu. iii. 28, all OS., a man's name, *Adai, Adaeus*, sometimes now used.

ጥገ âdiyâ, and ጥገ K. âdihâ (for ጥገ ጥገ?), now. (See ጥገ, ጥገ, ጥገ). 'ጥገ Sal. yet. 'ጥገ so far. 'ጥገ ጥገ ago, already. ጥገ 'ጥገ within a year from now. See ጥገጥጥጥጥ.

ጥገ idyû, or ጥገ 'ጥገ idyû yûmâ U. Tkh., or ጥገ 'ጥገ idyû yûmâ Ti. Al. (cf. ጥገ above and ጥገ), in Tkh. often ጥገ igyû, in Sal. Gaw. ጥገ idyû, to-day. 'ጥገ ጥገ this day week, this time to-morrow.

ጥገ âtkhâ U., rarely for ጥገ q. v.

ጥገ see ጥገ.

ጥገ idlâ K., for ጥገ ጥገ, then, causative.

ጥገ âtléll U., or ጥገ idléll Al. K., or ጥገ idlal Z. (cf. ጥገ above and ጥገ), to-night. Also ጥገ ጥገ, 'ጥገ ጥገ, bâ léll, bâhâ léll.

ጥገ see ጥገ.

ጥገ âdâm, OS., m. *Adam*, a name still used, Gen. ii. 20; a city, Josh. iii. 16, Psh. ጥገ.

ጥገ âdmâ, Psh. ጥገ, *Admah*, Gen. x. 19.

ጥገ, ጥገ, see ጥገ.

ጥገ âdâmûs, OS., m. *adamant*.

ጥገ see ጥገ.

ጥገ id'â, arab. turk. ጥገ, f. 1, a claim. 'ጥገ to claim.

ጥገ âdâr, OS., m. *March*.

ጥገ idrâ, arab. pers. ጥገ, m. 1, the Baghdad sore or 'button.'

ጥገ see ጥገ.

ጥገ adermlikh, OS., m. *Adrammelech*, 2 Kgs. xix. 37.

ጥገ adrâminûs, OS., *Adramyttium*, Acts xxvii. 2.

ጥገ idrânâ, f. ጥገ, fr. ጥገ, one afflicted with a Baghdad sore.

ጥገ adri-î, Psh. ጥገ, *Edrei*, Deut. i. 4.

ጥገ see ጥገ.

ጥገ â, 1) interj., pers. turk. ጥገ and ጥገ, *Ah!* 2) U. Sp. Sal. *this*, = foll.

ጥገ âhâ, 1) OS. ጥገ, *this*, m.f. 2) sometimes *he, she, it*.

ጥገ â gâ K., for ጥገ ጥገ, 1) *now* = ጥገ. 2) *again*. Cf. ጥገ.

ጥገ âhid Z. = ጥገ.

ጥገ âhû K. Al., m. 1) *he*. 2) *that* (iste) = ጥገ.

ጥገ âh'wâ, Psh. ጥገ, *Ahava*, Ezra viii. 15.

ጥገ âhûd, Psh. ጥገ, m. *Ehud*, Jud. iii. 15.

ጥገ âhû-wî, fr. ጥገ, ጥገ, odds and ends (lit. this and that).

ጥገ f. 3, or ጥገ f. 1, âh'wâl, -lat, arab. احوال, condition, state.

ጥገ âhi Al. Tkh., or ጥገ â-i Ti. 1) *she*. 2) *that* (ista), f. = ጥገ.

ጥገ hiyâ, ጥገ hill, &c. Q. Gaw., for ጥገ, ጥገ &c., fr. ጥገ.

ጥገ, ጥገ hiyâ, hiyâmûn, Gaw., imperat. of ጥገ. See also ጥገ.

ጥገ ጥገ âhiyâ âshâr âhiyâ, as OS. Ex. iii. 14, transliteration of heb. ጥገ ጥገ ጥገ I am that I am.

ጥገ, ጥገ, see ጥገ.

ጥገ âhil, f. id., arab. اهل, settled, having a family, middle-aged. ጥገ- middle age.

ጥገ âhak, pers. امل, cement, lime.

ጥገ âh'lâ, OS., *Aholah*, Ezek. xxiii. 4.

ጥገ âhâlût*, heb. ጥገ, aloes, cf. ጥገ.

ጥገ âh'lî, f. id., arab. اهل, practised, apt.

ጥገ âhâlî (arab. turk. اهالى inhabitants, pl. of اهل), a native.

ጥገ âhâlî'âw, Psh. ጥገ, m. *Aholiab*, Ex. xxxi. 6.

ጥገ âh'liwâ, OS., *Aholibah*, Ezek. xxiii. 4.

ጥገ âh'lyûmâ, OS., f. *Aholibamah*, wife of Esau, Gen. xxxvi. 2.

ጥገ âhâlim*, heb. ጥገ, lign aloes.

ጥገ âh'maq, in Al. âh- (cf. ጥገ no. 2), f. id., arab. kurd. turk. احمى, foolish; or as subs. m. 1, a fool.

ጥገ âsâpâr (proparox.) U., now, this time (see ጥገ). Cf. ጥገ.

ጥገ âh'rûn, OS., m. *Aaron*, Ex. vi. 20.

ṣḥrman, OS., fr. pers. *أهرمن*, *Ahriman*, the evil principle in the old Persian dualism, opp. *ṣḥmān*.

ṣḥit Al. Ti. Z., ṣḥat Z., ṣḥath Tkh. = ṣḥ.

ṣḥat Al. Ti., ṣḥath Tkh. = ṣḥ.

ṣḥtīyāj, arab. pers. turk. احتياج, f. 1, necessity, need.

ṣḥtīyāt, arab. turk. احتياط, f. fear, awe.

ṣḥtīrām, arab. pers. turk. احترام, f. politeness.

ṣ 1) K. ṣ pron. long, *O* (vocative); *ṣ* K., *O my father!* 2) U. ṣ pron. short, *Oh!* 3) *ow* (rare), turk. *او*, hunting.

ṣ ṣ-wā U. K., ṣ ṣ-wā Al. Z. = ṣḥ, 1) *this*. 2) *he*.

ṣḥbūlūs, OS., m. *Eubulus*, 2 Tim. iv. 21.

ṣḥbrā Al. = ṣḥ, Lidz. 421.

ṣḥ ūgā U., indecl., turk. *اويكي*, a half-brother, also 'ṣḥ ṣḥ; 'ṣḥ half-sister; 'ṣḥ step-father; 'ṣḥ step-mother.

ṣḥjāgh, f. 1, 1) turk. kurd. *اوجاق* Garz. 143, lit. a hearth (see *اويك*), hence family, pedigree, tribe, descent, origin; a generation; ṣḥ 'low birth, 1 Cor. i. 28. 2) pers. *اوجاع*, a large tomb built like a chapel, in Mussulman cemeteries, a small shrine.

ṣḥgūd, turk. *اوگوت*, pers. *اوگود*, f. 1, counsel, advice.

ṣḥghūr Al., turk. *اوغر*, good augury, luck; 'ṣḥ unlucky.

ṣḥjakhtā U., turk. *اوجاق*, f. 6, a small open fire-place. See *اويك*.

ṣḥdā, ṣḥdā Al. K. Q., osm. turk. *اوط*, f. 1, a room. In Terg. a room on the ground-floor only.

ṣḥ see ṣḥ.

ṣḥdālā Terg., a hay-stack.

ṣḥ ū, *Oh! Alas!*

ṣḥdīyā, OS., f. *Euodia* (A. V. *Euodias*), Phil. iv. 2.

ṣḥwū Al. K., or ṣḥ U. = *est*, *he*. See *ṣḥ*.

ṣḥwūs, with ṣḥ prefixed, (= *ṣḥ q.v.*?), a formula for taking leave after a visit = *Have you any business for me?* See *ṣḥ*.

ṣḥwūrdā, turk. *اورد*, 'the inner or lower part of the cheek, used as a bag by monkeys,' Redhouse.

ṣḥzāgē Al., a species of money, Lidz. 386.

ṣḥzmandār K., az. turk. *اوزمندار*, m. 1, 1) an orator. 2) as adj., eloquent.

ṣḥzintā Al., f. a window, Lidz. 386.

ṣḥ ōkh, *Oh! Alas!*

ṣḥkhādē Al. = ṣḥ.

ṣḥkhāi, *hurrah! aha!* as subs. a joyfull shout, Ezek. vii. 7.

ṣḥkhā U. (rather colloq.), perh. turk. *او قاج* id. Nöld. 165, *so, so much, such, so many*; ṣḥ 'so great that. See *ṣḥ*.

ṣḥyūtkhūs, OS., m. *Eutychus*, Acts xx. 9.

ṣḥ ū, *Alas!*

ṣḥwēbiwās, water, eggs, and onions boiled together.

ṣḥyūn, pers. turk. *اويون*, f. 1, juggling, trick, play, game; 'ṣḥ to juggle.

ṣḥyūmbāz, pers. *اويونباز*, m. 1, a mountebank, juggler.

ṣḥoimā, az. turk. *اويما*, f. long clothes; a petticoat, &c.

ṣḥūkal, not Psh., *Ucal*, Prov. xxx. 1.

ṣḥ see 'ṣḥ.

ṣḥchpā, m. *sarsaparilla*.

ṣḥ Al., see 'ṣḥ.

ṣḥ ūlā, a kind of weed.

ṣḥlāgh, az. turk. *اولاغ*, m. 1, a beast of burden, esp. a horse.

ṣḥlād, arab. turk. *اولاد*, m. 1, descendants, a family, children.

ṣḥldāshī Al., turk. *يولداش*, a companion, fellow-traveller, Lidz. 386.

ṣḥlā Al. = ṣḥ U., *here he is*; so fem. ṣḥ ūlā, pl. ṣḥ ūlā. See ṣḥ.

ṣḥlūgh Q., hearts at cards.

דגס ūlai, OS., the river *Ulai* (=Hydaspes?), Dan. viii. 2.

דגס ūlitā (cf. דגס), OS., f. 6, a *lamentation, elegy*. In pl. the *Lamentations* of Jeremiah.

דגס ūlchî, turk. اولچی, m. f. 1, a *measure, e.g. a charge of gunpowder for a gun*.

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דגס ūlchî, turk. اولچی, m. f. 1, a *measure, e.g. a charge of gunpowder for a gun*.

דגס ūmbâ U., az. turk. اومبا, 1) *topsy turvy, upside down* (not common). 2) = דגס, *endways*. 3) m. 1, *the top of the hip-bone, the hip, haunch*.

דגס ūmglâ, Psh. אג, *Omega*, Rev. xxi. 6.

דגס ūmglâ, Psh. אג, *Omega*, Rev. xxi. 6.

דגס ūmglâ, Psh. אג, *Omega*, Rev. xxi. 6.

דגס ūmglâ, Psh. אג, *Omega*, Rev. xxi. 6.

דגס ūmid Al. Sal., also in Sal. דגס, דגס, ūmūd, ūmūt, pers. امید, kurd. امود, m. 1, *hope, trust*.

דגס ūmikâ Al. (cf. turk. اومق to look for), *an eye*, Lidz. 387.

דגס ūmânâ, OS., m. 1, a *skilled workman*.

דגס ūmâr, OS., m. *Omar*, Gen. xxxvi. 11.

דגס ūn, OS., *On, Aven*, Num. xvi. 1, Gen. xli. 45, Hos. x. 8. See דגס.

דגס â-wân, (not Psh.) *Aven*, Ezek. xxx. 17.

דגס iwângâliyûn, OS., f. 1, *εὐαγγελιον, gospel*.

דגס iwângâlistâ, OS., m. 1, *εὐαγγελιστής, evangelist, gospeller*.

דגס ūnû, Psh. אג, *Ono*, Ezra ii. 33.

דגס yûniqî, OS., f. *Eunice*, 2 Tim. i. 5.

דגס ūnân, OS., m. *Onan*, Gen. xxxviii. 4.

דגס ūsiyâ, OS., f. οὐσία, *substance*.

דגס ūsiyâ-yâ, f. דגס, fr. prec., OS., *substantial*.

דגס â-wislâ Al., a *reservoir*, Lidz. 387.

דגס ūstâ U., or דגס MB., pers. turk. استاد or استا, kurd. هوستا PS. 346 and استاد (cf. דגס Al.), m. 1, 2 (pl. rarely דגס ūstâdî and in Al. ūstâyé) a *master-workman, foreman*.

דגס ūstâkâr, pers. اوستاکار, kurd. هوستاکار PS. 346, ostâkar Garz. 210, m. 1, *an architect; דגס, architecture, skill*.

דגס ūp U., rare in K. = דגס q.v. OS. K., 1) also. 2) *even*. Often with דגס q.v. דגס, *not even*.

דגס ūpâ, arab. افة, az. turk. اوب, f. 1, a *sore between the knee and hoof of a horse, caused by fluid escaped from the knee*.

דגס ôpîr, OS., *Ophir*, Gen. x. 29, 1 Kgs. ix. 28; and so Psh. in Jer. x. 9, where Am. ver. has דגס, *Uphaz*.

דגס, דגס, see '31.

דגס see '31.

דגס ūqyânûs, OS., ωκεανός, m. 1, *ocean*.

דגס Al., see דגס, דגס.

דגס ôqat, az. turk. آوقت, f. 1, *landed property, estate*.

דגס ūr, 1) OS., *Ur*, 1 Chr. xi. 35; דגס, *Ur of the Chaldees*, Gen. xi. 28. 2) Sh., f. 3, *wood (the material); a beam*.

דגס = דגס to enter, q.v.

דגס â-wârâ, pers. turk. اوار, m. 1, a *vagabond*. Also דגס.

דגס ūri, OS. דגס (m.), arab. اری, f. 2 (ûrâ-wâtî), a *manger*.

דגס ūrbânûs, OS., m. *Urban*, Rom. xvi. 9.

דגס ūrdâg, kurd. turk. اردک, m. f. 1, a *duck*.

דגס ūrdû (rarely דגס- ūrdûî), OS., fr. pers. turk. اردو, f., pl. דגס- ūrdûwî, in Al. Ash. sing. also דגס, turk. اردی, a *camp*.

דגס ūridkhâ, OS. דגס, f. 1, a *packing needle*.

דגס ūrhâi, OS., *Urhai, Edessa, Urfa*.

דגס ūrhâ-yâ, f. דגס, OS., a *native of Urhai*.

דגס ūrûs, turk. kurd. id., *Russia*; דגס, a *Russian*.

דגס ūrûpî, OS., *Europe*.

דגס ūrzâ, m. 1, a *male*, of men or animals; '1 דגס a *he-bear*.

דגס ūrzâgâ, cf. prec., m. *pistil, stamen, pith; the central parts of wood*.

Հանգիստի զրամբոգ, f. 1, a tom-boy, hoiden.
 Հանգիստի զրահ, OS., f. 3, road, way; Հանգիստի զրահի միջով the milky way; Հանգիստի զրահի մեջ to go to meet a person = Հանգիստի զրահի մեջ; Հանգիստի զրահի մեջ to expect a person; Հանգիստի զրահի մեջ to start a person on a journey; Հանգիստի զրահի մեջ khishli b'urkhû, he went his way; Հանգիստի զրահի մեջ to prosper intr.; Հանգիստի զրահի մեջ to bear with; Հանգիստի զրահի մեջ a day's journey.
 Հանգիստի զրահիս, fr. prec., with turk. term. Հանգիստի, m. 1, a traveller.
 Հանգիստի զրահ, OS., m. Uri, Ex. xxxi. 2.
 Հանգիստի զրահի, OS., m. Uriah, Urijah, 2 Sam. xi. 3.
 Հանգիստի զրահի-ի, Psh. Հանգիստի, m. Uriel, 1 Chr. vi. 24, 2 Chr. xiii. 2.
 Հանգիստի զրահի, Psh. Հանգիստի, Urim, i.e. light, Ex. xxviii. 30.
 Հանգիստի զրահի, OS., f. 6, the Old Testament; properly the Pentateuch.
 Հանգիստի զրահ, az. turk. اوركان, m. 1, a girth for saddle cloths.
 Հանգիստի զրահի, pers. and az. turk. ارومى, pers. also and arab. ارميه, in OS. Հանգիստի, Հանգիստի, &c., (perh. fr. Հանգիստի, cf. foll.), the city and the plain of Urmî (Urmia, Urumia, Oroomiah).
 Հանգիստի զրահի-ի զրահի-ի K., or Հանգիստի զրահի-ի զրահի-ի K., or Հանգիստի զրահի-ի զրահի-ի Ash., fr. prec. = Հանգիստի U. (see Հանգիստի), a native of Urmî.
 Հանգիստի զրահի, OS. *, m. 1, lat. orarium, ὁράριον, a stole.
 Հանգիստի զրահի, OS., f. Jerusalem, Josh. x. 1.
 Հանգիստի OS., or Հանգիստի OS., ūshnû, ashnû, a Kurdish town at the head of the plain of Solduz, about 40 miles S. of Urmî (also called Ushnuk).
 Հանգիստի ūshânâ, OS., m. 1, 1) Hosanna. 2) the Hosanna tree, a red willow used on Palm Sunday. 3) a man's name still much used.
 Հանգիստի ôtagh U., turk. اوتاغ or قى (which in osm. turk. is a large tent), f. 1, a room [= Հանգիստի q. v. K.].
 Հանգիստի ūtî, turk. pers. اوتى, f. 1, an iron, a flat iron.
 Հանգիստի see 'Հանգիստի.

Հանգիստի azât, azâd, f. id., pers. turk. kurd. آزاد, 1) free. 2) as subs., m. 1, a freeman; Հանգիստի azâdûtâ, f. freedom, liberty.
 Հանգիստի see 'Հանգիստի.
 Հանգիստի or 'Հանգիստի, az, OS., Azotus, Acts viii. 40.
 Հանգիստի azyat, turk. اذيت, arab. اذية, f. 1, torment, ill-treatment.
 Հանգիստի azâl, not Psh., the stone Kzel, 1 Sam. xx. 19.
 Հանգիստի azil, OS., irreg. verb, dropping Հ in first pres. (exc. 3 sing.) and imp., and making many tenses from the root Հանգիստի (Gram. 119), to go. PHRASES: Հանգիստի 'Հանգիստի or Հանգիստի 'Հանգիստի U. or Հանգիստի 'Հանգիստի U. K., to go to meet a person arriving on a journey; Հանգիստի 'Հանգիստի U., to go on horseback; Հանգիստի 'Հանգիստի U. to take a walk; Հանգիստի 'Հանգիստի U. to go on foot; Հանգիստի 'Հանգիստի U. ga-wû bizâlê li, he has bad diarrhoea; (Հանգիստի) Հանգիստի 'Հանգիստի U. to prosper, to go forwards. See Հանգիստի, Հանգիստի.
 Հանգիստի azânâ U. K. or Հանգիստի azâlâ Al. Ash., agent of prec.
 Հանգիստի izmû (cf. turk. ايزم or اوزم removal of the skin), f. a sore on a child's head.
 Հանգիստի izin, arab. kurd. اذن, f. leave, permission; Հանգիստի 'Հանգիստի I may, I am allowed.
 Հանգիստի azân, arab. turk. اذان, f. 1) Azan, the Mussulman call to prayer. 2) esp. used for noon.
 Հանգիստի see 'Հանգիստի.
 Հանգիստի see 'Հանգիստի.
 Հանգիստի akh, pers. احو, Alas / Հանգիստի K., O my mother!
 Հանգիստի akhi-ûkhi pl., fr. pers. احو, mental anguish, throes.
 Հանգիստի akhâw, OS., m. Ahab, 1 Kgs. xvi. 28.
 Հանգիստի ikhdhâdhê (?) K., or Հանգիստի ūkhdâdê (sic) Al., or Հանգիստի khdâdê Al. (khdhâdhê OS.), 1) together. 2) one another. Often with 'Հանգիստի, 'Հանգիստի, prefixed.
 Հանգիստի akhûzat, Psh. Հանգիստի, Ahuzzath, Gen. xxvi. 26.
 Հանգիստի akhûkhâ-yâ, not Psh., an Ahohite, 2 Sam. xxiii. 28.

ܐܚܝܐ akhûnâ (usually âkh- in U. Al.), OS. (dim. of OS. ܐܚܝܐ), in Ash. sometimes khûnâ (Lidz. 394), m. 2^a (pl. in Al. also ܐܚܝܐ akhâ-wâthâ and ܐܚܝܐ akhinwâthâ, in Ash. khûnâ-wâthâ), a brother; ܐܚܝܐ brotherhood.

ܐܚܝܐ âkhûr, pers. turk. kurd. اخور, f. 1, 1) a stable. 2) a manger. Cf. ܐܚܝܐ.

ܐܚܝܐ akhûthâ, OS.*, f. 9, a brotherhood, confraternity.

ܐܚܝܐ Al., see ܐܚܝܐ.

ܐܚܝܐ âkhâz, OS., m. Ahaz, 2 Kgs. xv. 38.

ܐܚܝܐ akhzé, OS., m. Ahazai, Neh. xi. 13.

ܐܚܝܐ ikhazyâ, OS., m. Ahaziah, 1 Kgs. xxii. 40.

ܐܚܝܐ akhiyâ, OS., m. Ahiah, Ahijah, 1 Sam. xiv. 3, 1 Kgs. xi. 29; Ahio, 2 Sam. vi. 3.

ܐܚܝܐ akhi-âm, Psh. ܐܚܝܐ, m. Ahiam, 2 Sam. xxiii. 33.

ܐܚܝܐ akhîd kûl, OS.*, m. Almighty, lit. holding all.

ܐܚܝܐ akhihûd, OS., m. Ahihud, Num. xxxiv. 27.

ܐܚܝܐ akhiû, OS., m. Ahitub, 1 Sam. xiv. 3.

ܐܚܝܐ akhilûd, OS., m. Ahilud, 2 Sam. viii. 16.

ܐܚܝܐ akhimût, OS., m. Ahimoth, 1 Chr. vi. 25.

ܐܚܝܐ akhimelk, OS., m. Ahimelech, 1 Sam. xxi. 2.

ܐܚܝܐ akhîman, OS., m. Ahiman, Num. xiii. 22.

ܐܚܝܐ OS., or ܐܚܝܐ OS., akhim'is or -âs, m. Ahimaaz, 1 Sam. xiv. 50, 2 Sam. xv. 27.

ܐܚܝܐ khyânâyâ, f. ܐܚܝܐ, OS.*, of relationship, related.

ܐܚܝܐ akhinâdâw, OS., m. Ahinadab, 1 Kgs. iv. 14.

ܐܚܝܐ or ܐܚܝܐ, akhin'im, -âm, OS., f. Ahinoam, 2 Sam. iii. 2.

ܐܚܝܐ akhismakh, OS., m. Ahisamach, Ex. xxxi. 6.

ܐܚܝܐ akhi'izar RV., or ܐܚܝܐ akhi'âzar as Psh., Ahiezer, Num. i. 12.

ܐܚܝܐ akhiqam, OS., m. Ahikam, 2 Kgs. xxii. 12.

ܐܚܝܐ akhiqâr, m. Achiacharus, a man's name now used, Tob. xiv. 10.

ܐܚܝܐ akhirâm, OS., m. Ahiram, Num. xxvi. 38.

ܐܚܝܐ akhîrâ, Psh. ܐܚܝܐ, Ahira, Num. i. 15.

ܐܚܝܐ akhihûr, Psh. ܐܚܝܐ, Ahishar, 1 Kgs. iv. 6. See ܐܚܝܐ.

ܐܚܝܐ akhitûpil, Psh. ܐܚܝܐ, m. Ahitophel, 2 Sam. xv. 12.

ܐܚܝܐ akhchûn, 1) Sal. Baz Al. = ܐܚܝܐ. 2) with ܐ following, in so far as, whenever.

ܐܚܝܐ akhchûnta, 1) Sal. = prec. 2) K. = ܐܚܝܐ.

ܐܚܝܐ akhchî (perh. fr. tatar turk. اوق only, and the dim. ܐܚܝܐ, Nöld. 165), only, just.

ܐܚܝܐ akhlâmâ, heb. אמתית, an amethyst, Ex. xxviii. 19 (Psh. ܐܚܝܐ).

ܐܚܝܐ akhmad, turk. احمد, m. Ahmed, a man's name now used by Mussulmans.

ܐܚܝܐ see ܐܚܝܐ.

ܐܚܝܐ akhnôkhûn U. = ܐܚܝܐ, by a confusion with ܐܚܝܐ.

ܐܚܝܐ see ܐܚܝܐ.

ܐܚܝܐ U. K. Al. akhnî, or ܐܚܝܐ akhnan U. (so rarely OS., Thes. Syr. 1321), or ܐܚܝܐ akhnénî U. = OS. ܐܚܝܐ we, m. f.

ܐܚܝܐ akhnétûn Al. = ܐܚܝܐ.

ܐܚܝܐ see ܐܚܝܐ.

ܐܚܝܐ, ܐܚܝܐ âkher, âkhir, arab. آخر, 1) Well! to be sure! 2) Z. at last.

ܐܚܝܐ, akhri (for ܐܚܝܐ), OS. ܐܚܝܐ (see ܐܚܝܐ), m. human excrement, dung.

ܐܚܝܐ khârâ-yâ, f. ܐܚܝܐ, OS. ܐܚܝܐ, 1) last, hindmost. 2) the fem. as adv., finally. 3) the fem. as subs., the end.

ܐܚܝܐ m., ܐܚܝܐ f., khénâ, khétâ U. Sh. Q., or ܐܚܝܐ m., ܐܚܝܐ f., khreâ, khretâ Sal. K. as OS., or ܐܚܝܐ m., ܐܚܝܐ f., khirnâ, khirtâ Al. Tkh. Z., often khinâ, khitâ (so also Sal.) or khinâ, khitâ, [in Al. there is also a fem. pl. ܐܚܝܐ khirnyâthâ], 1) other, another. 2) the masc. as adv., again, after this; well! ܐܚܝܐ U., the day before yesterday, or the day after to-morrow. In Z. ܐܚܝܐ or ܐܚܝܐ = then.

ܐܚܝܐ see ܐܚܝܐ.

ܐܚܫܪܐ akhshlirash, OS., m. *Ahasuerus*, a name still used, Dan. ix. 1.

ܐܚܫܐ akhtâ, pers. آخت, kurd. yakhta ('jakta,' Garz. 109), m. 1, 1) *a gelding*. 2) *a sapling, a newly planted tree* with all its leaves cut off.

ܐܚܫܐ akhtûn U. K. = OS. ܐܚܫܐ; often ܐܚܫܐ akhtû in K. Al., ܐܚܫܐ akhtôkhûn, sometimes proparox. U. (by false analogy fr. ܐܚܫܐ), or ܐܚܫܐ akhtûkh Sal., you, m. and f. pl. Not used when speaking to a single individual.

ܐܚܫܐ ikhtiyâr, 1) arab. turk. kurd. اختيار, f. 1, *pleasure, choice, option*. 2) turk. id., m. 1, *an old man*; hence *an overseer, manager*.

ܐܚܫܐ ikhtilât, arab. turk. اختلاط, f. 1, *mixing together, intercourse*.

ܐܚܫܐ ikhtirâ, arab. turk. اختراع, f. 1, *a contrivance, invention, device*.

ܐܚܫܐ ihtishâm Al., arab. احتشام, *good manners*, Lidz. 392.

ܐܚܫܐ âtâd, Psh. ܐܫܐ, *Atad*, Gen. l. 10.

ܐܚܫܐ aţûmâ, OS.*, ἀτμος, ἀτμορ, m. 1, *an atom*.

ܐܚܫܐ aţalyâ, Psh. ܐܫܐ, *Attaliah*, Acts xiv. 25.

ܐܚܫܐ aţrûgâ, OS., m. 1, *orange, citron*.

ܐܫܐ Tkh. Ash. Sal. = ܐܫܐ q. v., perh. from ܐܫܐ.

ܐܫܐ &c. ai, â-yin, Gaw., for ܐܫܐ, ܐܫܐ &c., by loss of â.

ܐܫܐ é, pers. ای, *Ah! O! Ho!* often used as a reproach.

ܐܫܐ â-yâ Al. Z., 1) = ܐܫܐ *this*. 2) = ܐܫܐ *she*.

ܐܫܐ éyâ, 1) U. K. = ܐܫܐ, f. 2) RV. = ܐܫܐ Psh. and old Am. ver., *Ajah*, Gen. xxxvi. 24.

ܐܫܐ &c., see ܐܫܐ.

ܐܫܐ ébû, interj. *wonderful!* Cf. ܐܫܐ.

ܐܫܐ see ܐܫܐ.

ܐܫܐ ijâd Al., arab. turk. ايجاد, 1) *a new invention*. 2) as adj., f. id., *modern*, Lidz. 382.

ܐܫܐ igâhâ (proparox.) K., (for ܐܫܐ), *suddenly*.

ܐܫܐ idâ U. &c. Al. (Sachau 18), but idhâ K., OS., f. 1, 3, *hand*. PHRASES: 'ܐܫܐ dexterity, adroitness; 'ܐܫܐ or ܐܫܐ idhâ b'idha,

idhâwidhâ K., *immediately*; ܐܫܐ U. idûkh bit hô-yâ, *will you have time?* ܐܫܐ U. idt lé hô-yâ, *I shall not have time*; ܐܫܐ U. idt lé hô-yâ, *I shall not have time*; ܐܫܐ (or ܐܫܐ) idt lé mâtyâ ltré qrâni (lé mâchkhâ) *I cannot afford (or get) two grans*; ܐܫܐ idûkh gô idâti lâ yâtwâ, *May you be friendless!* ܐܫܐ ܐܫܐ to have done with a person; ܐܫܐ (or 'ܐܫܐ) npill b'idû, *it happened to him or he laid hold of it*; ܐܫܐ ܐܫܐ to prosecute or to appeal against or from; ܐܫܐ ܐܫܐ 'ܐܫܐ he cannot interfere in this; ܐܫܐ ܐܫܐ to cease to support; ܐܫܐ ܐܫܐ to put up with; ܐܫܐ ܐܫܐ to support, help; ܐܫܐ ܐܫܐ to begin; (ܐܫܐ) 'ܐܫܐ to give up, give in, renounce; 'ܐܫܐ ܐܫܐ to beckon; 'ܐܫܐ ܐܫܐ at hand; ܐܫܐ ܐܫܐ by, by means of; ܐܫܐ ܐܫܐ from. See ܐܫܐ, ܐܫܐ, ܐܫܐ.

ܐܫܐ édhi K. Sh. (cf. OS. ܐܫܐ f.), *which*, m. f. = ܐܫܐ.

ܐܫܐ idmâ, OS. ܐܫܐ, m. 1, *a husband's brother, brother-in-law* [dist. ܐܫܐ a wife's brother].

ܐܫܐ idmâ-yûtâ, fr. prec., f. 6, 9, *the relationship of a woman to her husband's brother*.

ܐܫܐ idamtâ, OS. ܐܫܐ, f. 6, *a husband's sister, sister-in-law* [see ܐܫܐ]. 2) Lidz. 391 gives the pl. (idmyâthâ Al.) as *female slaves*.

ܐܫܐ éhâ, pers. اها, kurd. اهو PS. 284, *Hullo!*

ܐܫܐ, ܐܫܐ, yô, yôhâ Tkh. MB. = ܐܫܐ no. 2.

ܐܫܐ or ܐܫܐ éwâ-i, éwai = ܐܫܐ + ܐܫܐ, *Alas!*

ܐܫܐ iyû, OS., m. *Job*, Job i. 1.

ܐܫܐ éwân, pers. turk. اوان, kurd. 'ا PS. 347, f. 1, 1) *an arbour*. 2) Al., *a room with one side open to the courtyard*.

ܐܫܐ see ܐܫܐ.

ܐܫܐ iz, turk. ايز, f. 1, *a path, track, trace*.

ܐܫܐ izwil, OS., f. *Jezebel*, 2 Kgs. ix. 36.

ܐܫܐ or 'ܐܫܐ izgadâ, both OS.*, m. 1, *a messenger*; esp. used of St. John Baptist.

ܐܫܐ izar'il, OS., *Jezeel*, Josh. xvii. 16 ܐܫܐ - a *Jezeelite*.

١٢٢ itâ, as OS., but usually ١٢٢ itâ in NS. = *era, then*.

١٢٢ itûriyâ, OS., *Ituraea*, Lu. iii. 1.

١٢٢ itâlyâ, OS., *Italy*, Acts xxvii. 1. See ١٢٢.

١٢٢ itâliqî, OS., *Italian*, Acts x. 1.

١٢٢ âyi K., *she* = ١٢٢.

١٢٢ âkh, rarely äkh, in Al. Ma'l. ékh, OS., also 'â Al. and ١٢٢ q.v., 1) *as*. 2) *about, nearly* (esp. with numbers). 3) *like, according to or as*. With affixes ١٢٢ âkh diyî &c., or in Ti. Ash. Al. as OS. ١٢٢ akhwâthî (-é); also 'â and ١٢٢ khwâthé.

١٢٢ ékâ, as OS., or ١٢٢ ikâ Sal. Q. Gaw. and sometimes U., *where*, interrog. and rel. Before ١٢٢ &c. often shortened to ١٢٢, as kéli (in Ti. Ash. chéli), *where is he?* So ١٢٢ or 'â lékâ or l'ékâ, *whither?* ١٢٢ mékâ, *which way, whence?*

١٢٢ ikâbûd, or as RV. ١٢٢ ékâwûd, Psh. ١٢٢, *Ichabod*, 1 Sam. iv. 21.

١٢٢ ékâ-yûtâ, fr. ١٢٢, f. 6, 9, *locality, place, situation*.

١٢٢ ékiptâsi (see ١٢٢) *sour pounded meat*.

١٢٢ ikiligh, az. turk. ايكيلي, *the two, deuce*, at cards.

١٢٢ see 'â.

١٢٢ él, turk. ايل, kurd. él PS. 283, also ١٢٢ PS. 320, f. 1, *a tribe*, cf. ١٢٢.

١٢٢ il, OS.*, m. *El, God*; ١٢٢ il, OS.*, *my God*, Mat. xxvii. 46, (Psh. ١٢٢).

١٢٢ élâ, OS., 1) m. 1, 3, *a hart*. 2) *Elah*, Gen. xxxvi. 41, (RV. 'â).

١٢٢ il ilûhé isrâyl, Psh. ١٢٢, 'â, *El-elohe-Israel*, Gen. xxxiii. 20.

١٢٢ il bit il, Psh. ١٢٢, *El-bethel*, Gen. xxxv. 7.

١٢٢ éligh Al., turk. آيلى, *a month's pay*, Lidz. 383.

١٢٢ see ١٢٢.

١٢٢ éyâlûn RV., or as Psh. ١٢٢, *Ajalon*, *Ajalon*, Josh. x. 12, Jud. xii. 12.

١٢٢ ilûn, 1) rarely as OS. ١٢٢ ilûl, kurd.

١٢٢ PS. 283, but ilûn Garz. 246, 56, m. 1, *September*. 2) *Elon* (Psh. ١٢٢), Jud. xii. 12.

١٢٢ ilût, Psh. 'â, *Eloth*, 1 Kgs. ix. 26.

١٢٢ see ١٢٢.

١٢٢ ilik, turk. يلك, f. 1, *a waistcoat*. Also ١٢٢ ishlilik.

١٢٢ élchî, turk. pers. ايلچى, m. 1, *an ambassador*; ١٢٢ *an embassy*.

١٢٢ ilim, Psh. ١٢٢, *Elim*, Ex. xv. 27.

١٢٢ ilânâ, OS., m. 1, *a tree*.

١٢٢ ilpârân, Psh. ١٢٢, *El-paran*, Gen. xiv. 6.

١٢٢ ilqânâ RV., see 'â.

١٢٢ ilshadé, OS., m. *El Shaddai, God Almighty*, Gen. xliii. 14.

١٢٢ élât, OS., *Elath*, Deut. ii. 8, (RV. ١٢٢).

١٢٢ ilthâ Tk. (in OS., *a branch*, dim. of ١٢٢), *produce, fruit*. Or ١٢٢ = OS. ١٢٢.

١٢٢ imâ Ti. = ١٢٢.

١٢٢ émâ Al. Z. = ١٢٢.

١٢٢ imim RV. or ١٢٢ imâ-yî old Am. ver., Psh. ١٢٢, *Emims*, Gen. xiv. 5.

١٢٢ imâmâ, OS., m. 1, 1) *day* (opp. night), *daylight*. 2) in pl. as adv., *by day*. 3) see ١٢٢.

١٢٢ iman, or in Ti. ١٢٢ imâ = OS. ١٢٢, *when?* ١٢٢ when, conj.; 'â how long?

١٢٢ or ١٢٢ imân, -nâ Al., arab. ايمان, *faith, belief, religion*.

١٢٢ émné Bo. = ١٢٢ which of them?

١٢٢ inâ (kurd. inâ now, whereupon, PS. 284), 1) *but*. 2) *yet*; ١٢٢... although... yet.

١٢٢ in U. or ١٢٢ é U. = foll.

١٢٢ éni (for ١٢٢? f. for m.), OS. ١٢٢ (m.), 1) *who, which, what*, m. f., with or without a noun immediately following. 2) with ١٢٢, *he (she, they) who, that (those) which*.

١٢٢ éná-yûtâ, OS.* (fr. OS. ١٢٢), f. 6, 9, *gram. a case*.

١٢٢ iyâsûn, OS., m. *Jason*, Rom. xvi. 21.

١٢٢ iskhâq, OS., m. *Isaac*, a name commonly now used, Gen. xxi. 3.

١٢٢ isâkhâr, OS., m. *Issachar*, Gen. xxx. 18.

ܐܝܬܐ see 'ܐܝܬܐ.
 ܐܝܬܐ iyâspûn, OS., or ܐܝܬܐ iyâspis, OS., m. 1, a *jasper*, Rev. xxi. 19.
 ܐܝܬܐ see 'ܐܝܬܐ.
 ܐܝܬܐ Al. isârâ (OS. ܐܝܬܐ q. v. or 'ܐܝܬܐ or ܐܝܬܐ), = ܐܝܬܐ U. = ܐܝܬܐ K., m. 1, a *bond, feller, band*.
 ܐܝܬܐ or ܐܝܬܐ ipâ, heb. ܐܝܬܐ, ܐܝܬܐ, an *ephah*, Zech. v. 6 (Psh. ܐܝܬܐ).
 ܐܝܬܐ see 'ܐܝܬܐ.
 ܐܝܬܐ isârâ K., m. 1, a *rock, cliff*, esp. overhanging a river.
 ܐܝܬܐ iqânûn, OS., *Iconium*, Acts xiii. 51.
 ܐܝܬܐ iqarâ, OS., m. 1, *honour, dignity, praise*.
 ܐܝܬܐ iyâr K. Al. (sometimes) as OS., or ܐܝܬܐ yâr U. K., m. 1, *May*.
 ܐܝܬܐ ér, arab. pers. ܐܝܬܐ, m. *penis*.
 ܐܝܬܐ irikhû, OS., *Jericho*, Josh. iv. 13.
 ܐܝܬܐ irân, pers. ܐܝܬܐ, *Iran, Persia*.
 ܐܝܬܐ irâpûllis, OS., *Hierapolis*, Col. iv. 13.
 ܐܝܬܐ érâtî, f. id., az. turk. ܐܝܬܐ, *funny, grotesque, improper, monstrous*.
 ܐܝܬܐ ishî, Psh. ܐܝܬܐ, *Ishi*, i.e. my husband, Hos. ii. 16.
 ܐܝܬܐ ishé, OS., m. *Jesse*, often now used as a man's name, 1 Chr. ii. 13.
 ܐܝܬܐ see ܐܝܬܐ.
 ܐܝܬܐ ishmâ'il, OS., m. *Ishmael*, Gen. xvi. 15, sometimes now used as a man's name. See 'ܐܝܬܐ.
 ܐܝܬܐ it U., ith K. (ish Ti.), sometimes ith Al. (usually it before ܐ in K.), OS., also ܐܝܬܐ itin, *itlin*, *there is, there are*; ܐܝܬܐ it li, often in Al. ܐܝܬܐ ité, *he has*, or rarely in K. *he can*; ܐܝܬܐ ith bi (bé Al.) or ܐܝܬܐ itl, ité, or ܐܝܬܐ ibi, ibé, all K. Al. *he can*; ܐܝܬܐ ܐܝܬܐ ܐܝܬܐ ith b'alâhâ liwâdhâ K., *God can do*. Cf. ܐܝܬܐ.
 ܐܝܬܐ m., ܐܝܬܐ f., âyit, âyat Al. = ܐܝܬܐ, Lidz. 395.
 ܐܝܬܐ see ܐܝܬܐ.
 ܐܝܬܐ, ܐܝܬܐ, ܐܝܬܐ &c., see ܐܝܬܐ.
 ܐܝܬܐ Ti. see ܐܝܬܐ.

ܐܝܬܐ itûtâ, OS., f. 6, 9, *being, personality*.
 ܐܝܬܐ Ityâ, OS., m. *Divine being*.
 ܐܝܬܐ iti-il, Psh. ܐܝܬܐ, *Ithiel*, Prov. xxx. 1.
 ܐܝܬܐ see ܐܝܬܐ.
 ܐܝܬܐ itân, Psh. ܐܝܬܐ, m. *Ethan*, 1 Kgs. iv. 31.
 ܐܝܬܐ akhâ, esp. Al., or ܐܝܬܐ âkhâ, esp. K. Q., or ܐܝܬܐ ikhâ Sal. = OS. ܐܝܬܐ or ܐܝܬܐ, chald. ܐܝܬܐ, = ܐܝܬܐ U., *here*, = hôkhâ Ma'l., Parisot xi. 502.
 ܐܝܬܐ âkhâ-iyâ, OS., *Achaia*, Acts xviii. 12.
 ܐܝܬܐ âkhâ-îqûs, OS., m. *Achaicus*, 1 Cor. xvi. 17.
 ܐܝܬܐ ܐܝܬܐ, ܐܝܬܐ, ܐܝܬܐ &c., khili, ikhyâ, âkhyat, Sal. Q. &c. for ܐܝܬܐ ܐܝܬܐ &c. See ܐܝܬܐ.
 ܐܝܬܐ âchigh, f. id., turk. ܐܝܬܐ, 1) *bold, fearless*. 2) *open; clear*, of colours.
 ܐܝܬܐ âkhâd, Psh. ܐܝܬܐ, *Accad*, Gen. x. 10.
 ܐܝܬܐ âkhidnâ, OS., gk. ܐܝܬܐ, f. 1, a *viper*.
 ܐܝܬܐ âkûkâ, m. 1, *clay or stone placed on the floor of an earth-oven* (ܐܝܬܐ).
 ܐܝܬܐ âkhûlâ, OS., 1) m. 1, a *glutton*. 2) as adj. met. *devouring*, as fire.
 ܐܝܬܐ âkhüntâ K. (dim. of ܐܝܬܐ), *here*.
 ܐܝܬܐ &c., see ܐܝܬܐ.
 ܐܝܬܐ, ܐܝܬܐ, ܐܝܬܐ, khiyâ, khéyû, khyâmûkh, Sal., imperat. of ܐܝܬܐ. Cf. ܐܝܬܐ.
 ܐܝܬܐ akhin, OS., m. *Achim*, Mat. i. 14.
 ܐܝܬܐ akhish, OS., m. *Achish*, 1 Sam. xxi. 10, (RV. '1).
 ܐܝܬܐ and ܐܝܬܐ q. v. ichkâ, ishkâ, by metath. fr. turk. ܐܝܬܐ, f. 3, 1) *heel*. 2) *ankle bone*. 3) *door, sill, threshold*.
 ܐܝܬܐ âkhil, OS., 1) *to eat, consume*. 2) met. *to embezzle*, esp. with ܐܝܬܐ. PHRASES: ܐܝܬܐ '1 (U.) or ܐܝܬܐ '1 (K.) or ܐܝܬܐ '1 (K.), *to threaten*; ܐܝܬܐ '1 or ܐܝܬܐ '1 or ܐܝܬܐ '1 *to take trouble or to be in trouble* (see ܐܝܬܐ); ܐܝܬܐ '1 *to receive a pension*; ܐܝܬܐ '1 *to eat one's words*; ܐܝܬܐ '1 *to break a fast by eating meat or animal food*; ܐܝܬܐ '1 *to be bastinadoed* (turk. ܐܝܬܐ); ܐܝܬܐ '1 *to take bribes* (turk. ܐܝܬܐ).
 ܐܝܬܐ or ܐܝܬܐ, ikhlâ, ûkhilâ, OS. '1 or '1 m. 1, 1) a *moth*. 2) a *bookworm* (lit.). 3) *cancer*. 4) *itching*.
 ܐܝܬܐ see 'ܐܝܬܐ.

ܐܠܗܐ ܐܠܗܐ ܐܠܗܐ (Tkh. ܐܠܗܐ), m. *late snow* in *spring*, lit. eater of its companion.

ܐܠܗܐ ܐܠܗܐ ܐܠܗܐ, OS., m., no pl. (see ܐܠܗܐ), *the Devil*.

ܐܠܗܐ ܐܠܗܐ U. K., m. f. 4, usually f. in U., *supper, evening meal*.

ܐܠܗܐ or ܐܠܗܐ, âchim, châ-im, perh. fr. heb. ܐܠܗܐ, chald. ܐܠܗܐ, arab. ܐܠܗܐ, to *shut, to cover*.

ܐܠܗܐ ikmâ Al. = ܐܠܗܐ *how much*.

ܐܠܗܐ, ܐܠܗܐ, ܐܠܗܐ &c., see ܐܠܗܐ.

ܐܠܗܐ ܐܠܗܐ, or Al. as OS. ܐܠܗܐ, (pers. term. ܐܠܗܐ), m. 1, a *husbandman, farmer*.

ܐܠܗܐ ikrâm, arab. turk. ܐܠܗܐ, f. 1, *reverence, deference, respect*.

ܐܠܗܐ ikrâmchî, f. id., fr. prec., az. turk. ܐܠܗܐ, *reverential, reverent, respectful*.

ܐܠܗܐ see ܐܠܗܐ.

ܐܠܗܐ ܐܠܗܐ, f. id., turk. ܐܠܗܐ, *deep red*. See ܐܠܗܐ. ܐܠܗܐ see ܐܠܗܐ.

ܐܠܗܐ ilâ, 1) OS., arab. pers. ܐܠܗܐ, *but; after* ܐܠܗܐ, *yet, nevertheless*; ܐܠܗܐ *except*. 2) *Elah*, 1 Sam. xvii. 2, Psh. ܐܠܗܐ. Dist. ܐܠܗܐ.

ܐܠܗܐ see ܐܠܗܐ.

ܐܠܗܐ ilâki (proparox.) U. (arab. pers. ܐܠܗܐ = *but what? Nöld. 166*), *especially*.

ܐܠܗܐ see ܐܠܗܐ.

ܐܠܗܐ or ܐܠܗܐ ܐܠܒܐ-ܐܠܒܐ, albâ-al (accented on first and last) U., pers. turk. ܐܠܒܐ (fr. ܐܠܒܐ hand), *immediately*, lit. *hand over hand*. Cf. ܐܠܒܐ.

ܐܠܒܐ albûrz, pers. ܐܠܒܐ, a *mountain range* N. of *Tehran*.

ܐܠܒܐ or ܐܠܒܐ or ܐܠܒܐ, albet, albetâ, hal-, arab. turk. pers. ܐܠܒܐ, kurd. ܐܠܒܐ, *of course, certainly*.

ܐܠܒܐ see ܐܠܒܐ.

ܐܠܒܐ aljibrân, arab. ܐܠܒܐ or ܐܠܒܐ, *algebra*.

ܐܠܒܐ algâj, f. 3, and ܐܠܒܐ algâjtâ, f. 6 (fr. turk. ܐܠܒܐ hand, and ܐܠܒܐ crooked?), a *small plough handle fixed in the larger handle* (ܐܠܒܐ).

ܐܠܒܐ see ܐܠܒܐ.

ܐܠܒܐ ildâd, OS., m. *Eldad*, Num. xi. 26.

ܐܠܒܐ alâhâ (usually proparox.), OS., m. 1, *God, a god*. PHRASES: ܐܠܒܐ Ti. hé balâ, *indeed*; ܐܠܒܐ ܐܠܒܐ lâ balé lé U. = ܐܠܒܐ ܐܠܒܐ la bal-lé Ti. = ܐܠܒܐ ܐܠܒܐ lâ bâ lé Tkh., *indeed not*; ܐܠܒܐ ܐܠܒܐ God forbid! ܐܠܒܐ ܐܠܒܐ alâhâ yâ-willî manyakhtâ, *requiescat in pace*; (ܐܠܒܐ) ܐܠܒܐ 'a. minûkh (minôkhûn), *Good-bye*, said to those who are departing by those remaining; ܐܠܒܐ, OS., f. 6, 9, *Godhead, divinity, deity*.

ܐܠܒܐ alhadâ, f. id., az. turk. id. (fr. arab. ܐܠܒܐ), *special, particular, separate, individual*.

ܐܠܒܐ alâhâ-yâ, f. ܐܠܒܐ, OS., *divine, God-like, of God*.

ܐܠܒܐ or ܐܠܒܐ, alâhitâ, alâh'tâ, f. 6, a *goddess*.

ܐܠܒܐ alâ-wêrdî, turk. ܐܠܒܐ, m. a man's name now used, *Deusededit*.

ܐܠܒܐ or ܐܠܒܐ âlûchâ, hâ-, pers. and az. turk. ܐܠܒܐ, dim. of pers. ܐܠܒܐ, kurd. êlûk and êlûchak, Garz. 222 (he-, Lerch 84), f. 1, a *plum*.

ܐܠܒܐ âlûmûs, OS., m. *Elymas*, Acts xiii. 8.

ܐܠܒܐ âlûmâlâ Ash., perh. *without cause(?)*, Lidz. 397.

ܐܠܒܐ âlûmpâ, OS., m. *Olympas*, Rom. xvi. 15.

ܐܠܒܐ alûn, OS., *Allon*, Josh. xix. 33. See ܐܠܒܐ. ܐܠܒܐ alûn bâkhût, Psh. ܐܠܒܐ, *Allon bachuth*, Gen. xxxv. 8.

ܐܠܒܐ alwând, pers. ܐܠܒܐ, a *mountain of W. Persia*.

ܐܠܒܐ ilûriqûn, OS., *Illyricum*, Rom. xv. 19.

ܐܠܒܐ ilkhanân, Psh. ܐܠܒܐ, *Elhanan*, 2 Sam. xxi. 19.

ܐܠܒܐ alkhâs, az. turk. ܐܠܒܐ, m. a man's name now used.

ܐܠܒܐ iliyâ, OS., m. *Elijah, Elias*, much now used as a man's name, 2 Kgs. i. 3.

ܐܠܒܐ or ܐܠܒܐ, ili-aw, iliyaw, OS., m. *Eliab*, 1 Chr. xv. 18.

ܐܠܒܐ ilidâ, OS., m. *Eliada*, 2 Sam. v. 16, (RV. ܐܠܒܐ).

ܐܠܒܐ ilihû, OS., m. *Elihu*, 1 Sam. i. 1.

ܐܠܝܘܕ iliyûd, OS., m. *Eliud*, Mat. i. 14.
 ܐܠܝܘܢ ălyûn, *bravo! well done!*
 ܐܠܝܚܪܦ ilikhrap, OS., m. *Elihoreph*, 1 Kgs. iv. 3.
 ܐܠܝܠ ilik, turk. ايلك, m. 1, *marrow*.
 ܐܠܝܠܝ ilim, Psh. ܐܠܝܠܝ, *Elim*, Isa. xv. 8.
 ܐܠܝܠܡܠܟ ilmelk, OS., m. *Elimelech*, Ruth i. 2.
 ܐܠܝܝܣܐܦ ilyâsâp, OS., m. *Eliasaph*, Num. iii. 24.
 ܐܠܝܐܝܝܠ il'âzar, OS., m. *Eliezer*, *Eleazar*, Ex. vi. 23.
 ܐܠܝܐܡ il'âm, OS., m. *Eliam*, 2 Sam. xxiii. 34.
 ܐܠܝܦܐܝ ilpaz, OS., m. *Eliphaz*, Gen. xxxvi. 4, Job ii. 11.
 ܐܠܝܦܐܠ ilpal, Psh. ܐܠܝܦܐܠ, m. *Eliphal*, 1 Chr. xi. 35.
 ܐܠܝܦܠܗܐ ilpalhû, OS., m. *Eliphele*, 1 Chr. xv. 18.
 ܐܠܝܦܠܐܬ iliplat, OS., m. *Eliphalat*, 2 Sam. v. 16; and xxiii. 34, 1 Chr. iii. 7 (where RV. ܐܠܝܦܠܐܬ).
 ܐܠܝܦܐܠܝܐ alîpâ, f. ܐܠܝܦܐܠܝܐ, OS., *narrow, confined*.
 ܐܠܝܦܐܢ ilîspan, OS., m. *Elzaphan*, Ex. vi. 22, (RV. ܐܠܝܦܐܢ).
 ܐܠܝܩܝܡ ilyâqîm, OS., m. *Eliakim*, 2 Kgs. xxiii. 34.
 ܐܠܝܫܐ ilishâ, OS., m. *Elishah*, son of Javan, Gen. x. 4.
 ܐܠܝܫܐܘ ilishâw, Psh. ܐܠܝܫܐܘ, m. *Eliashib*, 1 Chr. xxiv. 12.
 ܐܠܝܫܐܘܐ ilishwâ, OS., f. *Elizabeth*, *Elishaba*, much now used as a woman's name, Ex. vi. 23.
 ܐܠܝܫܐ ilishâ, Psh. ܐܠܝܫܐ, *Elishah* (isles of), Ezek. xxvii. 7.
 ܐܠܝܫܡܐ ilishmâ, OS., m. *Elishama*, Num. i. 10, (RV. ܐܠܝܫܡܐ).
 ܐܠܝܫܐ ilishâ, OS., m. *Elisha*, *Elishua*, used still as a man's name, 2 Kgs. ii. 1.
 ܐܠܝܫܐܦܐܬ ilishâpât, OS., m. *Elishaphat*, 2 Chr. xxiii. 1.
 ܐܠܝܬܐ ilitâ, OS., f. 6, *a sheep's tail*.
 ܐܠܝܡܝܐ alkimyâ, arab. الكيمياء, f. *alchemy*.
 ܐܠܝܟܣܐܢ aliksan, russ., = foll., *Alexan*, used in U. as a man's name.
 ܐܠܝܟܣܐܢܪܝܫ aliksandrûs, OS., m. *Alexander*, sometimes now used as a man's name.

ܐܠܝܟܣܐܢܪܝܬܐ âliksandriyâ, OS., *Alexandria*, Acts xviii. 24; ܐܠܝܟܣܐܢܪܝܬܐ an Alexandrian.
 ܐܠܝܡܝܐ see ܐܠܝܡܝܐ.
 ܐܠܡܘܕܝܡ almûghim, or ܐܠܡܘܕܝܡ algûmim, heb. ܐܠܡܘܕܝܡ or ܐܠܡܘܕܝܡ*, *almug* or *algum trees*, 2 Chr. ix. 10.
 ܐܠܡܘܕܐܡ almûdâm, Psh. ܐܠܡܘܕܐܡ, m. *Elmodam*, Lu. iii. 28.
 ܐܠܡܐܠܐ almâs, arab. الماس, 1) m. 1, *diamond*, *adamant*. 2) f. a woman's name now used.
 ܐܠܡܐܬܐ ilnâtân, Psh. ܐܠܡܐܬܐ, m. *Elmathan*, 2 Kgs. xxiv. 8.
 ܐܠܡܐܠܐ ilâsâr, Psh. ܐܠܡܐܠܐ, *Elasar*, Gen. xiv. 1.
 ܐܠܡܐܠܐ il'â Sal., OS., f. 1, *a rib*.
 ܐܠܡܐܠܐ il'âlâ, Psh. ܐܠܡܐܠܐ, *Elealah*, Num. xxxii. 37.
 ܐܠܡܐܠܐ see 1.
 ܐܠܡܐܠܐ alpâ as OS., or ܐܠܡܐܠܐ ilpâ Sal., or ܐܠܡܐܠܐ élpâ Al., m. 1, *a thousand*; ܐܠܡܐܠܐ ܐܠܡܐܠܐ 1000 men. Pl. ܐܠܡܐܠܐ alpâyî, arith. *thousands of units*.
 ܐܠܡܐܠܐ âlapbît, OS., *the Alphabet*.
 ܐܠܡܐܠܐ ilpâ'al, not Psh., m. *Elpaal*, 1 Chr. viii. 12.
 ܐܠܡܐܠܐ alqûsh (-ôsh Al.), OS., arab. القوش, *Elkosh*, a village about 30 miles N. of Mosul, near the mountains of Kurdistan, close to the monastery of Raban Hormuzd; in the village is the reputed tomb of Nahum. Hence the name ܐܠܡܐܠܐ is sometimes used in U. K. for the vernacular Syriac dialects of the plain of Mosul. ܐܠܡܐܠܐ, or as OS. ܐܠܡܐܠܐ, an *Elkoshite*.
 ܐܠܡܐܠܐ ܐܠܡܐܠܐ ܐܠܡܐܠܐ alîsh wêrish, turk. الاتش وارش, *trade* (retail), *peddlery*, lit. taking, giving.
 ܐܠܡܐܠܐ see ܐܠܡܐܠܐ.
 ܐܠܡܐܠܐ see foll.
 ܐܠܡܐܠܐ or ܐܠܡܐܠܐ or ܐܠܡܐܠܐ, iltikh, bil-, lil-, all U. K. Al., in Sal. ܐܠܡܐܠܐ 'iltikh, in Al. also ܐܠܡܐܠܐ ltikht = OS. ܐܠܡܐܠܐ, 1) *below, down*. 2) followed by ܐܠܡܐܠܐ, prep. *beneath*. ܐܠܡܐܠܐ is also *downwards*. ܐܠܡܐܠܐ from *below*.
 ܐܠܡܐܠܐ iltizâm, arab. التركام, *an undertaking in writing not to offend again, a bail bond exacted by a magistrate*; ܐܠܡܐܠܐ ܐܠܡܐܠܐ to *bind a person over*. Lit. any undertaking.

אִלְתִּמָּה *ilitmâ*, butter and eggs slightly cooked.
אִלְתִּמָּס *iltimâs*, arab. turk. التماس, f. 1, a petition.

אִלְתִּמָּשְׁחִי *iltimâschî*, az. turk. التماسچی, m. 1, a petitioner.

אֲלִיפָט *altipât* (-fat), arab. turk. التفات, f. 1, a compliment, attention paid to a person.

אֲמָה *amâ*, Psh. אַמָּה, *Ammah*, 2 Sam. ii. 24.

אֲמָה see אֲמָה.

אֲמָה *imâ*, f. 1, rarely אֲמָה *mâ* as OS., a hundred; אֲמָה '100 men. In letters, א. Pl. אֲמָה *imâyi*, arith. hundreds of units.

אֲמָג *âmâg*, turk. املك, work, toil, care.

אֲמָג *âmâj*, arab. pers. اماج, f. 1, aim, mark, target, lit. and met.

אֲמָה *Ti*. see אֲמָה.

אֲמָה see אֲמָה.

אֲמָה *imûd* Al. = אֲמָה, Lidz. 399.

אֲמָה *amûn*, OS., m. *Amon*, king of Judah, 2 Kgs. xxi. 18. Dist. אֲמָה.

אֲמָה *âmûs*, OS., m. *Amoz*, father of Isaiah, Isa. i. 1. Dist. אֲמָה.

אֲמָה *âmûrâ*, 1) see אֲמָה. 2) Al., arab. امور, a thing, Lidz. 399.

אֲמָה *âmûrâ-yâ*, f. אֲמָה, OS., an Amorite, Gen. x. 16.

אֲמָה *amûtistûs*, OS., m. 1, amethyst.

אֲמָה *amzûk*, turk. املك, a spout, the nipple of a child's bottle.

אֲמָה *âmin*, OS., f. *Amen*, verily.

אֲמָה, אֲמָה, *amin*, *aminâ* (or *âm*-) K. Al. as OS., arab. أمين, 1) sure, trustworthy. 2) perpetual.

אֲמָה *aminâ-f*, pers. امينى, cf. prec., 1) f. id., sure, certain, peaceful. 2) as subs., safety. 3) as adv., or with א, securely, safely.

אֲמָה *amir*, OS., fr. arab. turk. امير, m. 1, an Ameer, Emir.

אֲמָה *amirâl*, arab. turk. اميرال, m. 1, an admiral.

אֲמָה *âmalkâ*, perh. pers. آمله, arab. املج, the name of a tree.

אֲמָה *âmân*, arab. turk. امان, O mercy! a cry of distress; lit. respite, delay.

אֲמָה *âmânâ*, 1) K. Al. = אֲמָה U. OS. 2) Psh. אֲמָה, *Amana*, Cant. iv. 8. 3) Al. = אֲמָה.

אֲמָה *amnûn*, Psh. אֲמָה, m. *Amnon*, 2 Sam. iii. 2.

אֲמָה *iminé* (proparox.), which of them? = אֲמָה.

אֲמָה *amnat*, OS.*, gram. a memoria technica for the letters which are prefixed to roots to make the tenses of verbs.

אֲמָה *âmânât*, pers. kurd. turk. امانت, arab. امانة, f. 1, a trust, deposit. In K. אֲמָה *âmintâ*, Lidz. 400.

אֲמָה *âmânatkâr* Al., kurd. امانتکار, m. 1, a depositary, Lidz. 400.

אֲמָה or 'i, *ampipûlis*, *âm*-, OS., *Amphipolis*, Acts xvii. 1.

אֲמָה *âmpli-ûs*, OS., m. *Amplias*, Rom. xvi. 8.

אֲמָה *imprîyâl*, m. a Russian gold coin, 1) properly a coin worth about 32s.; but 2) usually the half imperial, about 16s.

אֲמָה *imprâtûr**, m. 1, an emperor [vernacularly אֲמָה].

אֲמָה *âmiš* U., by metath. for אֲמָה q.v.

אֲמָה *amasyâ*, or as Psh. אֲמָה, m. *Amaziah*, 2 Kgs. xii. 21.

אֲמָה *amaqtâ*, OS., f. 6, the gecko, a kind of lizard, Lev. xi. 30.

אֲמָה *âmir*, OS., 1) to say. 2) to mention, tell. 3) to name, call. 4) esp. K. Al. to speak (with אֲמָה = about). אֲמָה *d'âmrin* is used in K. to correct a mistake: אֲמָה אֲמָה אֲמָה *Simon, no, I mean John*. Used impersonally, ... אֲמָה אֲמָה אֲמָה *bit pâ-ish mirâ ill...*, he shall be called... In Ti. the pret. is אֲמָה *midt*, imp. אֲמָה *mûd*.

אֲמָה *imir*, Psh. אֲמָה, *Immer*, Ezra x. 20.

אֲמָה = אֲמָה no. 2, Lidz. 401, arab. امر.

אֲמָה *amrâzi*, implements of husbandry.

אֲמָה *amrikhaş*, az. turk. امرنحاس, m. a man's name now used.

אֲמָה *âmerpil*, OS., m. *Amraphel*, Gen. xiv. 1, (RV. אֲמָה).

אֲמָה *âmeriqânâ*, 1) *American*, usually אֲמָה.

in this sense. 2) *imported calico, cotton* (the stuff). Cf. *amitt*, Psh. *amittai*, Jon. i. 1.

ân K. Sal. Al., see *ân*.

ân in, OS. and kurd. *ân* in both senses PS. 283, 1) *if, whether*. 2) K. = *or*; *ân...ân* K. OS., *either...or*. When the clause introduced by *ân* ends in an aposiopesis *ân* is *surely not*, *ân* *surely*. Cf. Isa. xxii. 14.

ân, 1) see *ân*. 2) see *ân*.

ânâ, 1) OS. *ân*, I, m. f. (see *ânâ* for *ân* &c.). 2) Ash. = foll.

ân U. Ti., or *ân* Ash. Tkh., m. f. 1) *these*. 2) sometimes, *they* (= *ân*).

ân see *ân*.

ânbar U. Tkh., turk. انبار, f. 1, *a store-room, a granary*.

ânbarkhânâ, az. turk. انبارخانه, f. 1, *a warehouse*.

ânjâk U. Al., or *ânj* Al., turk. kurd. *ânj*, *only, scarcely, only just*.

ânj (kurd. turk. *ânj*, 'a pearl', Lerch 86), az. turk. *ânj*, m. *an ornament* in the form of a crescent hung round the neck of camels.

ânâl (cf. arab. انكال *shackles*, turk. *ânâl* a rival, pers. انجالیدن to hinder, armen. argel, hindrance), f. 1, *hindrance*.

ânglézi K. Al., or *ânglis* U., *English*. *ân* - *an Englishman*.

ânâm, pers. turk. اندام, m. 1, *beauty, comeliness, form*. *ân*, f., id.

ânri-ûs or *ânre-ûs*, OS., m. *Andrew*, a man's name still much used. Joh. i. 40.

ânriûqûs, OS., m. *Andronicus*, Rom. xvi. 7.

ân or *ân* Al. Ash. = *ân*, *they* (acc. to Sachau, p. 8, fem. pl. only; but this is an error, see Lidz. vol. i. 88, line 17, &c.).

ânâ Anh. Bo., *ân*, oxytone, Tkh., *ânâ* Anh., *ân* Anh. = *ân*.

ânûsh, OS., m. *Enos*, Gen. iv. 26.

ânzâf, pers. انزلی, *Enzeli*, the port of Resht, on the Caspian Sea.

ânâûmiyâ, f. *anatomia, anatomy*.

ântyûkh, or as Psh. *ântyakhya*, *Antioch*, Acts xi. 26.

ântyûkhâ-yâ, f. *ân*, OS., *a man of Antioch, an Antiochene*, Acts vi. 5.

ântyâkhûs, OS., m. *Antiochus*.

ânîkristûs, or *ânîkristûs*, OS., m. *antichristos, Antichrist*, 2 Joh. 7.

ânîpâtrûs, OS., *Antipatris*, Acts xxiii. 31.

ân = *ân*.

ân U. K. Al. Z., or *ân* Al., also *ân*, *ân*, *anéhé, they, those*, m. f.

ân anyâ K. (not Ash.) Al. = *ân*.

ân anyâ, OS., m. *Aeneas*, Acts ix. 34.

ân U., *ân* *inyâhâ*, *ân* *inyâhâni* = *ân*.

ân *anéhé* Tkh. = *ân*.

ân see *ân*.

ân *inyltâ* Ash. = *ân* q.v., *purpose*, Lidz. 518.

ânkâr, arab. turk. kurd. انكار (cf. *ânkâr*), f. 1, *denial, refusal*.

ânâlûgiyâ, *analogia*, f. *analogia*.

ânâlûsis, *análusis*, f. *ân* 1) *analysis*. 2) *arith. rule of three, proportion*.

ânânq, OS*, *ânânq*, f. *necessity*, Heb. ix. 16.

ânânqâ-yâ, f. *ân*, OS*, *ânânqâ*, *necessary*.

ânistmûs, 1) OS., m. *Onesimus*, Col. iv. 9. 2) f. a woman's name now used.

ânistpârûs, OS., m. *Onesiphorus*, 2 Tim. i. 16.

ânânûtâ (fr. arab. انسان a human being), f., 1) *a humane nature*. 2) *womanliness* (in a good sense).

ânâm, arab. turk. انعام, f. 1, *a gift, present; a prize at school*.

ânâ, m. 1, 1) as OS., *the heron*, Lev. xi. 19. 2) also used for *a wild goose*, and *a crane*.

ân see *ân*.

ânâp, arab. turk. انصاف, f., 1) *justice*. 2) a woman's name now used.

ܐܢܬܐ inqilê Al., arab. انقلع, *be off!* Lidz. 554.

ܐܢܬܐ inshi K. (cf. foll.), f., pl. id. or in Ti. Al. 3 or as OS. ܐܢܬܐ nishî, *a woman*.

ܐܢܬܐ nâshâ, OS., m. 1, in Al. 2 and 2*, *man* (properly = homo, but also = vir). See ܐܢܬܐ and ܐܢܬܐ. ܐܢܬܐ, f. *mankind*, also *human nature*, *manliness*, *good breeding*. ܐܢܬܐ (or ܐܢܬܐ) nâshâ minê (gâ-wê), *one of them*; ܐܢܬܐ some of them. But the subst. is sometimes omitted and ܐܢܬܐ = id. ܐܢܬܐ is used absolutely at the beginning of a clause for *each one*, *every one*; a plural verb often follows.

ܐܢܬܐ nâshûnâ, OS., m. 1, *manikin*.

ܐܢܬܐ nâshâ-yâ, f. ܐܢܬܐ, OS., 1) *humane*, *kind*. 2) *manly*. 3) *polite*. 4) *human*.

ܐܢܬܐ inshal-lâ, arab. turk. pers. ان شاء الله, *please God*, D.V. = ܐܢܬܐ ܐܢܬܐ.

ܐܢܬܐ m. ܐܢܬܐ f. at or ât but ath in Tkh., OS., *thou*. In K. Gaw. ܐܢܬܐ âti, m. f.

ܐܢܬܐ atin U. K., *athin* in Tal, m. f. = prec.

ܐܢܬܐ intiqâm Al., or ܐܢܬܐ ntaqâm Al., arab. turk. انتقام, *revenge*, Sachau 85. 55. 88. 87.

ܐܢܬܐ ܐܢܬܐ, 1) OS., m. 1, *myrtle*. 2) OS., *Asa*, king of Judah, 2 Chr. xiv. 1. 3) Terg. *certainly*, *truly*.

ܐܢܬܐ isi-ut, or usually ܐܢܬܐ isût, az. turk. اس اوت (lit. hot grass), *black pepper*.

ܐܢܬܐ asbâb, arab. اسباب, m. 1, 1) *an instrument*, *means*. 2) in pl. *fire arms*.

ܐܢܬܐ isbat, 1) arab. turk. اثبات, f. *a proof*(?). 2) pers. اسبات, *a bold deed*.

ܐܢܬܐ ܐܢܬܐ, OS., m. 1, *prodigal*, esp., with ܐܢܬܐ, *the Prodigal Son*; ܐܢܬܐ de-bauchery.

ܐܢܬܐ ܐܢܬܐ, OS., m. *Asyncritus*, Rom. xvi. 14.

ܐܢܬܐ ܐܢܬܐ, Psh. ܐܢܬܐ, *Assos*, Acts xx. 13.

ܐܢܬܐ or ܐܢܬܐ, istâdâ, istâdâ, or ܐܢܬܐ, ܐܢܬܐ all Al. K., m. 2, 3, *master*, see ܐܢܬܐ; ܐܢܬܐ my Lord, Sir.

ܐܢܬܐ istâdiyûn, OS.*, f., pl. ܐܢܬܐ- istâdâ-wâtâ as OS., *stadium*, the Roman stage or measure.

ܐܢܬܐ istû-lqû, OS., *Stoics*, Acts xvii. 18.

ܐܢܬܐ istûksâ, OS.*, στοιχειον, m. 1 (usually pl.), *element*.

ܐܢܬܐ istûksâ-yâ, f. ܐܢܬܐ, OS.*, *elemental*, *elementary*.

ܐܢܬܐ istûmkhâ, OS.*, m. 1, στόμαχος, *stomach*, 1 Tim. v. 23.

ܐܢܬܐ see ܐܢܬܐ.

ܐܢܬܐ or ܐܢܬܐ istîkân, russ., m. 1, *a tumbler*, *glass*.

ܐܢܬܐ istâkhiyûs, OS., m. *Stachys*, Rom. xvi. 9.

ܐܢܬܐ see ܐܢܬܐ.

ܐܢܬܐ istlâ, OS.*, f. 1, στολή, *a long robe* or *garment*.

ܐܢܬܐ istapânâ, OS., m. *Stephanas*, 1 Cor. i. 16.

ܐܢܬܐ istapânûs, OS., m. *Stephen*, still used as a man's name, Acts vi. 5.

ܐܢܬܐ or ܐܢܬܐ, istrâ, istrâ, OS.*, m. f. 3, άστήρ, 1) *a crescent*, used esp. in K. of the Turkish national symbol. 2) K., *a coin*.

ܐܢܬܐ istrûlûgiyâ, OS., άστρολογία, f. 1, *astrology*; ܐܢܬܐ istrûlûgiyâyâ, m. *an astrologer*.

ܐܢܬܐ istrûnûmiyâ, OS., άστρονομία, f. 1, *astronomy*; ܐܢܬܐ istrûnûmiyâyâ, m. *an astronomer*.

ܐܢܬܐ istrangêlâ, OS., the more ancient character used by E. and W. Syrians alike, now only for the titles of books &c., corresponding also to our black letter. Not used as our capitals to begin a new sentence.

ܐܢܬܐ âsiyâ, OS., f. *Asia*, Acts xx. 4.

ܐܢܬܐ, ܐܢܬܐ &c., see ܐܢܬܐ.

ܐܢܬܐ, ܐܢܬܐ &c., see ܐܢܬܐ. ܐܢܬܐ = ܐܢܬܐ.

ܐܢܬܐ asirâ, OS., m. 1) *Sirach*; ܐܢܬܐ Siracides, *Jesus the son of Sirach*. 2) *a prisoner*.

ܐܢܬܐ âsyat, OS., f. a woman's name now used = *Aenath*. See ܐܢܬܐ.

ܐܢܬܐ askâ, OS., f. *Isciah*, Gen. xi. 29.

ܐܢܬܐ or ܐܢܬܐ, iskûlâ, -li, OS.*, f. *a school*, σχολή.

ܐܢܬܐ iskûlâ-yâ, m. 1 (common), and ܐܢܬܐ, f. 6, OS., *a scholar*, *student*, *pupil*.

ܐܝܬܝܢ iskülyûn, OS.* ܐܝܬܝܢ, m. a *Schoolium*, esp. a certain Bible Commentary.

ܐܝܬܝܢ or ܐܝܬܝܢ iskimâ K., OS.* m. 1, 1) a *monastic habit*. Now commonly used in K. in the adjuration ܐܝܬܝܢ ܐܝܬܝܢ b'iskimâ d'mârsh'mûn, *by the habit of Mar Shimun* (or if the Catholicos himself be addressed, ܐܝܬܝܢ ܐܝܬܝܢ b'iskimûkh qadishâ, *by thy holy habit*). 2) a *scheme, plan, schedule*. 3) arith. a *table* (multiplication &c.). 4) *form, appearance, pattern*.

ܐܝܬܝܢ or ܐܝܬܝܢ iskâlâ, skâlâ, turk. اسكل fr. italian, m. f. 1, a *pier, landing-place, jetty*.

ܐܝܬܝܢ iskandir, turk. pers. kurd. اسکندر, m. *Iskander, Alexander*.

ܐܝܬܝܢ see ܐܝܬܝܢ.

ܐܝܬܝܢ islâm, arab. turk. pers. اسلام, m. *Islam, Mohammedanism*.

ܐܝܬܝܢ see ܐܝܬܝܢ.

ܐܝܬܝܢ ismâ'il, arab. اسماعيل = *Ismael*, much used as a man's name.

ܐܝܬܝܢ asmâr, arab. pers. turk. اسمر, f. a woman's name now used; lit. dark complexioned, cf. foll.

ܐܝܬܝܢ asmârî, f. id., cf. prec., *dark complexioned, auburn*.

ܐܝܬܝܢ ismargil (fr. arab. pers. turk. اسمر dark, كل clay?), m. *fine dust* applied to the bodies of infants.

ܐܝܬܝܢ asnâ-yî, OS.* *the Essenes*.

ܐܝܬܝܢ asnâpar, Psh. ܐܝܬܝܢ, *Asnapper*, Ezra iv. 10.

ܐܝܬܝܢ âsnat, Psh. ܐܝܬܝܢ q.v., *Asenath*, Gen. xli. 45.

ܐܝܬܝܢ asâs, 1) Al. Tk., arab. turk. اساس, f. 1, *foundation*. 2) *furniture*.

ܐܝܬܝܢ âsâp, OS., m. *Asaph*, 2 Kgs. xviii. 18.

ܐܝܬܝܢ or ܐܝܬܝܢ ispâhân, pers. اسپهان or اسپهان, *Isfahan*, the ancient capital of Persia.

ܐܝܬܝܢ ispûgâ, OS.* ܐܝܬܝܢ, f. 1, *sponge*, Mat. xxvii. 48.

ܐܝܬܝܢ see ܐܝܬܝܢ.

ܐܝܬܝܢ ispânâgh, pers. arab. اسفناخ, turk. اسفناخ, f. 1, *spinach*.

ܐܝܬܝܢ ispânlyâ, OS., f. *Spain*, Rom. xv. 24.

ܐܝܬܝܢ ispis, OS., ܐܝܬܝܢ, f. 1, *asp*.

ܐܝܬܝܢ see ܐܝܬܝܢ.

ܐܝܬܝܢ asparâ (cf. pers. سپار a plough), f. 1, *the foothold or wooden cross-piece of a spade*.

ܐܝܬܝܢ ispirit U., or ܐܝܬܝܢ ispir K., turk. اسپرت, m. 1, *spirit, essence, alcohol, spirits*.

ܐܝܬܝܢ ispat, 1) K. (cf. ܐܝܬܝܢ no. 2 1), a *club* at cards. 2) = ܐܝܬܝܢ no. 2. 3) adj., f. id., *prosperous* in trade.

ܐܝܬܝܢ, rarely ܐܝܬܝܢ, âsiq, yâsiq, (OS. past ܐܝܬܝܢ), *to go up, ascend, rise*, not of the sun. ܐܝܬܝܢ '1 *to go up steps*. Caus. ܐܝܬܝܢ q.v.

ܐܝܬܝܢ isqîlî, Psh. ܐܝܬܝܢ, *Scythian*, Col. iii. 11.

ܐܝܬܝܢ isqalat (fr. arab. سقلاط purple), f. 1, a *garment or robe* (properly of purple colour).

ܐܝܬܝܢ âsâr, see ܐܝܬܝܢ.

ܐܝܬܝܢ, OS., rarely ܐܝܬܝܢ, âsir, yâsir, *to bind, join together, connect*; ܐܝܬܝܢ ܐܝܬܝܢ bound to a wife, 1 Cor. vii. 27; ܐܝܬܝܢ '1 *to gird oneself*; ܐܝܬܝܢ '1 *to put on sackcloth*. Caus. ܐܝܬܝܢ q.v.

ܐܝܬܝܢ or ܐܝܬܝܢ, sârâ, syârâ, m. 1, 1) v. n. of prec. 2) a *girdle*.

ܐܝܬܝܢ asârâ, or âs-, m. 1, 1) OS.* (West Syr. '1), a *particle*, in grammar, esp. a *conjunction*. 2) Al. Ash., agent of ܐܝܬܝܢ.

ܐܝܬܝܢ isarkhadûn RV., or ܐܝܬܝܢ sarkhadûm Psh. and old Am. ver., m. *Ezrahaddon*, 2 Kgs. xix. 37.

ܐܝܬܝܢ âsrânâ U. K., m. 1, 1) agent of ܐܝܬܝܢ; hence 2) often with ܐܝܬܝܢ, a *bookbinder*.

ܐܝܬܝܢ see ܐܝܬܝܢ.

ܐܝܬܝܢ see ܐܝܬܝܢ.

ܐܝܬܝܢ Al. = 'ܐܝܬܝܢ, f. 6, *mistress*.

ܐܝܬܝܢ see ܐܝܬܝܢ.

ܐܝܬܝܢ istlr, OS., f. *Esther*, still much used as a woman's name, Esth. ii. 7.

ܐܝܬܝܢ see ܐܝܬܝܢ.

ܐܝܬܝܢ or ܐܝܬܝܢ or ܐܝܬܝܢ or ܐܝܬܝܢ istambûl, sta-, sta-, ist-, turk. استامبول = eis rîp walu, f. *Constantinople, Stambul*.

ܐܝܬܝܢ istimâl Al., arab. استعمال, *use, administration*, Lidz. 403.

ܐܝܬܝܢ astâr, arab. turk. استار (fr. arab. ستر to cover), m. 1, *lining of a coat &c.*

ܐܝܬܝܢ see ܐܝܬܝܢ and ܐܝܬܝܢ.
 ܐܝܬܝܢ astarâbâd, pers. استرآباد, a city of Persia.
 ܐܝܬܝܢ ܐܝܬܝܢ istâr istamas, turk. استر استمز, willy nilly, nolens volens.
 ܐܝܬܝܢ Al. = ܐܝܬܝܢ, Lidz. 383.
 ܐܝܬܝܢ itibâr, arab. turk. اعتبار, f. trust, confidence; ܐܝܬܝܢ id.; ܐܝܬܝܢ a fiduciary.
 ܐܝܬܝܢ itûbâr = prec.
 ܐܝܬܝܢ ܐܝܬܝܢ K. as OS. = ܐܝܬܝܢ U., also, even; ܐܝܬܝܢ ܐܝܬܝܢ ܐܝܬܝܢ K. = ܐܝܬܝܢ U., not one of us; ܐܝܬܝܢ not even. See ܐܝܬܝܢ.
 ܐܝܬܝܢ see ܐܝܬܝܢ.
 ܐܝܬܝܢ see ܐܝܬܝܢ.
 ܐܝܬܝܢ see ܐܝܬܝܢ, ܐܝܬܝܢ, ܐܝܬܝܢ, ܐܝܬܝܢ.
 ܐܝܬܝܢ ipûdâ, OS. 'i, f. 1, an ephod.
 ܐܝܬܝܢ âpûlûn, OS. 'afê, Apollyon, Rev. ix. 11.
 ܐܝܬܝܢ âpûlûniyâ, OS., Apollonia, Acts xvii. 1.
 ܐܝܬܝܢ âpiyûs pûrûs, OS., Appii Forum, Acts xxviii. 15.
 ܐܝܬܝܢ âpiqûrûs, OS., m. Epicurus, Acts xvii. 18; ܐܝܬܝܢ, OS., an Epicurean.
 ܐܝܬܝܢ âpali, OS., m. Apelles, Rom. xvi. 10.
 ܐܝܬܝܢ âpilghûn, OS., m. Phlegon, Rom. xvi. 14.
 ܐܝܬܝܢ âpalû, OS., m. Apollos, 1 Cor. i. 12.
 ܐܝܬܝܢ âpin, OS. = ܐܝܬܝܢ, although, even if; often answered redundantly by ܐܝܬܝܢ or ܐܝܬܝܢ, yet.
 ܐܝܬܝܢ afendî K., turk. افندی fr. αἰδένειν, m. 1, 1) a gentleman. 2) as a title after a man's name = Mr. 3) Sir (vocative). In Al. Ash. ܐܝܬܝܢ Sir, my Lord, as turk. افندم.
 ܐܝܬܝܢ âpinûs, OS., m. Epenetus, Rom. xvi. 5.
 ܐܝܬܝܢ âpis damim, Psh. ܐܝܬܝܢ, Ephes-dammim, 1 Sam. xvii. 1.
 ܐܝܬܝܢ âpsûn, or af-, pers. افسون, f. serpent-charming.
 ܐܝܬܝܢ âpsûnchî, af-, az. turk. افسونچی, m. 1, a serpent-charmer.
 ܐܝܬܝܢ âpisûs, OS., Ephesus, Eph. i. 1; ܐܝܬܝܢ, OS., an Ephesian.

ܐܝܬܝܢ âpsintûs, OS., ἀψινθιον, absinth, wormwood.
 ܐܝܬܝܢ âpisqûpâ, OS., m. 1, ἐπισκοπος, a bishop. See ܐܝܬܝܢ.
 ܐܝܬܝܢ âpsârâ Al., OS., kurd. هفسار PS. 344, m. 1, a bridle.
 ܐܝܬܝܢ âpâprûdîtûs, Psh. 'î, m. Epaphroditus, Phil. ii. 25.
 ܐܝܬܝܢ âpsâ, OS., m. 1, gall, gall-nut.
 ܐܝܬܝܢ âpsâl or af- Al., f. id., arab. افسل, dear, precious, expensive.
 ܐܝܬܝܢ âpâq, OS., Aphek, 1 Sam. iv. 1.
 ܐܝܬܝܢ or ܐܝܬܝܢ, âprikâ, -qâ, or as OS. ܐܝܬܝܢ âpriqî, Africa.
 ܐܝܬܝܢ âprim, OS., m. Ephraim, Ephrem, a name commonly now used, Jud. v. 14; ܐܝܬܝܢ an Ephraimite.
 ܐܝܬܝܢ âpârim, usually âf-, or 'êi ôpârim Sal., or 'êi épârim K., or 'êi âmpârim Ti. (all proparox.), pers. kurd. turk. آفرين or ܐܝܬܝܢ, bravo! well done!
 ܐܝܬܝܢ âprât, OS., Ephrath, Gen. xxxv. 16.
 ܐܝܬܝܢ âpertâ, OS., Ephrata, Mic. v. 2; ܐܝܬܝܢ an Ephrathite, 1 Sam. xvii. 12.
 ܐܝܬܝܢ ôshâr, or 'ôshîr hôshâr, az. turk. افشار and هفسار, m. 1, an Azerbaijan Mussulman.
 ܐܝܬܝܢ iptâ, a rope or leather strap in a plough fixing the ܐܝܬܝܢ to the yoke.
 ܐܝܬܝܢ iptikhâr Al., arab. افتخار (see ܐܝܬܝܢ), boasting, pride, Lidz. 540.
 ܐܝܬܝܢ aptâpâ, pers. آبآب, f. 1, a washing-jug.
 ܐܝܬܝܢ âsakhtâ, OS., f. 6, a copy of a book &c., a codex, manuscript.
 ܐܝܬܝܢ îstangi (cf. arab. ضيق narrow, and ܐܝܬܝܢ), 1) difficulties. 2) esp. in a mountain, a difficult pass or track.
 ܐܝܬܝܢ îstangêrish, kurd. استانگريش, a mountain in Kurdistan.
 ܐܝܬܝܢ see ܐܝܬܝܢ.
 ܐܝܬܝܢ âsl, arab. اصل, money lent, principal.
 ܐܝܬܝܢ âslâ, arab. kurd. turk. اصل, m. 1, nature, origin; ܐܝܬܝܢ of good birth.
 ܐܝܬܝܢ âslâhat, pers. اصلاح (arab. اصلاح setting right), f. 1, 1) furniture, often pl.;

in sing. a piece of furniture. 2) in pl. also accoutrements.

aslâ, arab. pers. ائلى, f. a woman's name now used; lit. well-born, of good family.

aslâ-yâ, f. اسلا, fr. اصل, original, natural, inborn.

aslân, az. turk. اسلان, m. a man's name now used, lit. a lion (for اسلان).

aslânâ-yâ, f. اسلانآ = اسلان.

asnâp, in Al. asnâf, turk. اسناب (pl. of arab. صناب a class or a trade), m. 1, a mechanic, artisan.

asî, OS., see 'asî.

asî see 'asî.

aspat, see aspat.

âsar, az. turk. امر, f. epilepsy, demoniacal possession (cf. arab. عرصة); 'âsar epileptic.

isrâ Ti. Al., or as OS. 'asî, m. 1, a barn, store-room.

iqbâl, arab. turk. pers. اقبال, f. fortune; 'iqbâl, pers. بدقبال, misfortune.

iqdâkh, carbuncle, Isa. liv. 12, heb. קדקד.

âqultâ (or 'â?), f. 6, 1) a vine cutting for planting. 2) a stick placed at the end of a rope to tighten it.

âqûshqâ, az. turk. آقوشق, f. 1, a window, sash of a window.

ûqlâ (perh. for ûqlâ, OS. ûqlâ; or perh. ûqlâ fr. OS. ûqlâ to twist, Thes. Syr. 2965; kurd. اقل PS. 282, fr. NS. 1), f. 1, more often 3, 1) a foot, rarely a leg. 2) a plough-handle. 3) in numbering, where motion is implied = ûqlâ, as ûqlâ ûqlâ tili tré ûqlâ U., he came twice (K. similar). PHRASES: ûqlâ ûqlâ biplâkhê lâ, his bowels are open; ûqlâ ûqlâ to open the bowels; ûqlâ ûqlâ constipated; ûqlâ ûqlâ u. klitê lâ, his diarrhoea is cured; ûqlâ ûqlâ ûqlâ ûqlâ pregnant [= ûqlâ]; ûqlâ ûqlâ (3rd pl.) the trigger of a gun; ûqlâ ûqlâ u. bôyâ brikhtâ, May his foot be blessed! said in U. esp. of a new-born child, in K. esp. of a stranger arriving after a birth [in K. they say ûqlâ ûqlâ hâ-wé brikhtâ, of a new-born male

child]; ûqlâ ûqlâ u. mikhyêli zôgâ, he died; ûqlâ ûqlâ ar'â niqlâ u., his foot was blistered; ûqlâ ûqlâ bé ûqlâ kl hô-yâ, in that way it is possible; 'ûqlâ mākhi l'ûqlâ, to arraign, accuse; 'ûqlâ to be a traveller, to travel; 'ûqlâ to backbite; ûqlâ ûqlâ to stand up, rise up; 'ûqlâ to lay by the heels; ûqlâ ûqlâ U. to be humble. See ûqlâ, ûqlâ.

âqilûs, OS., m. Aquila, Rom. xvi. 3.

âqish (making in Ti. pret. and pp. fr. âqish, as q'ishâ, Gram., p. 120), perh. fr. OS. âqish to freeze (cf. NS.), to be cold; in U. of things only, in K. of persons also. q'ish libi qishli, he was faint hearted. See âqish. Caus. âqish.

ârâ, (turk. ارا the midst), f. 1, 1) dealings. 2) a space, interval. 3) area, surface; ârâ (or ârâ) land or surface-measure.

ârâ see ârâ.

ârâ see 'ârâ.

ârâ see 'ârâ.

ârâ, OS., see 'ârâ.

ârbil, OS., Arbela.

ârâ see 'ârâ.

ârbâ, see ârbâ.

ârbâ (sic), OS., with fem. ârbî arbi K., arbê Al. (OS. f. ârbî), four. In letters p.

ârbôshibâ U. Tkh. Ash. Al., or ârbôshâbâ Ti. Al., ârbôshâbâ MB. Sh. = OS. ârbî, m. 1, in Ti. 2^a, also 4 esp. in U., Wednesday.

ârbünté U. Al., or ârbüntû MB. Al., or ârbîtnéhi Tkh., -hé Ti., arbitné Al., arbihtné Ash., all four of them, they four, m. f. So with the other pl. affixes. The forms in -té, -né are oxytone or proparox. OS. ârbîtné (â), ârbîtné.

ârbî U. K., erbi Al., or 'îrbî Sal. = OS. ârbî, forty, m. f. In letters p.

ârbamâ U. Q. OS., ârbî ârbî imâ K., arbê imâ Al., or ârbî ârbî imâ Ash., or ârbî ârbî imâ Al., four hundred, m. f. In letters p.

ârbanté (proparox.) = 'ârbanté.

ܐܪܒܐܣܐܪ arbâsar U., arbassar K. Al., as OS., or ܐܪܒܐ-ܝܣܐܪ arbâ-issar Al. (sometimes), *fourteen*, m. f. (m. in OS.). In letters ܐܪܒܐ.

ܐܪܒܐܝܬ (ܐܪܒܐ) see ܐܪܒܐܝܬ.

ܐܪܒܐܝܬ ergûb, *Argob*, Deut. iii. 4 (Psh. ܐܪܒܐ), 2 Kgs. xv. 25 (Psh. ܐܪܒܐܝܬ).

ܐܪܒܐܝܬ erjû (cf. arab. turk. رجا request, and ܐܪܒܐ q.v.), f. 1, 1) *a request*. 2) *great intimacy, friendship*.

ܐܪܒܐܝܬ erjwân Al., arab. ارخوان, pers. ارخوان = foll.

ܐܪܒܐܝܬ ergwânâ, OS.* (W. Syr. ܐܪܒܐܝܬ, TA. ܐܪܒܐ), m. *purple, red*, Acts xvi. 14.

ܐܪܒܐܝܬ erjân Al., perh. = ܐܪܒܐ (Lidz. 407).

ܐܪܒܐܝܬ erdâ K., arab. ارض, *the floor*, Lidz. 407.

ܐܪܒܐܝܬ erdâbâd, pers. اردآباد, *Ardabad*, a city of Persia.

ܐܪܒܐܝܬ erdâwîl, pers. اردبيل, *Ardabil*, a city of Persia.

ܐܪܒܐܝܬ erdâkhâwik, *butter and flour eaten hot*.

ܐܪܒܐܝܬ erdashir, pers. اردشير, m. *Ardashir*, king of Persia = *Artaxerxes*.

ܐܪܒܐܝܬ arûgâ Al., *thick*, Lidz. 406.

ܐܪܒܐܝܬ ârwâd, Psh. ܐܪܒܐ, *Arvad*, Ezek. xxvii. 8; ܐܪܒܐܝܬ, OS., *an Arvadite*, Gen. x. 18.

ܐܪܒܐܝܬ artûkhtâ Al., f. 6, *half of a mule's load*, Lidz. 407.

ܐܪܒܐܝܬ irwânâ, 1) U., m. 1, *alms, charity*. 2) K., *kindness, goodwill*, Lidz. 406; ܐܪܒܐܝܬ I pray you, by your mercy.

ܐܪܒܐܝܬ râzâ, OS., m. 1, 1) **a mystery*, hence 2) *a sacrament*, usually pl.; ܐܪܒܐܝܬ to celebrate the Eucharist. 3) **a rite, ordinance*.

ܐܪܒܐܝܬ erzâ, OS., m. 1, *a cedar*.

ܐܪܒܐܝܬ arâzî, arab. ارضي, m. 1, *a yeoman, cultivator of the ground, farmer*.

ܐܪܒܐܝܬ erzibânî, or ܐܪܒܐܝܬ- erzibânânî, fr. kurd. ارباب, id. 1, or perh. for ܐܪܒܐܝܬ? so Az.-jews 'arbâgâbânî,' id. 1) *adv. around*; followed by ܐܪܒܐ a prep. 2) *subs. pl., neighbourhood*.

ܐܪܒܐܝܬ see ܐܪܒܐ.

ܐܪܒܐܝܬ erzîn or in Al. ܐܪܒܐ erzân, pers. ارزان,

kurd. erzânâ Garz. 80, erzân Lerch 85 (in OS. ܐܪܒܐ = low price of corn), f. id., *cheap, inexpensive*, cf. ܐܪܒܐ.

ܐܪܒܐܝܬ ârkhâ U. K. as OS., also '1 or '2 erkhâ U. Al., irkhâ U., m. 1, 1) *a guest*, lit. *a traveller*, cf. ܐܪܒܐܝܬ; ܐܪܒܐܝܬ to be the guest of, to dine, lodge &c. with. 2) Al., *a passenger* in a ship. ܐܪܒܐܝܬ f. 6, 9, *a feast*.

ܐܪܒܐܝܬ irkhi U., ܐܪܒܐܝܬ erkhi K.=OS. TA. ܐܪܒܐܝܬ, f. 2, 1) *a mill*. 2) the game 'sacks on the mill.' See ܐܪܒܐܝܬ.

ܐܪܒܐܝܬ erkha-yin, f. id., az. turk. ارخاين (armen. arakhini 'courageous'), *confident, secure, sanguine* (with ܐܪܒܐ = about).

ܐܪܒܐܝܬ erkhaligh, or ܐܪܒܐܝܬ erkhalûq, az. turk. ارخالي, f. 1, *a lined garment*.

ܐܪܒܐܝܬ see ܐܪܒܐܝܬ.

ܐܪܒܐܝܬ ârtûs, OS., m. *Aretas*, 2 Cor. xi. 32.

ܐܪܒܐܝܬ ârtimâ, OS., m. *Artemas*, Tit. iii. 12.

ܐܪܒܐܝܬ ârtimis, OS., f. *Artemis, Diana*, Acts xix. 24.

ܐܪܒܐܝܬ Al. for 'held? See ܐܪܒܐܝܬ.

ܐܪܒܐܝܬ aryî, Psh. ܐܪܒܐ, m. *Arieh*, 2 Kgs. xv. 25.

ܐܪܒܐܝܬ aryâ, OS., m. 2, *a lion*.

ܐܪܒܐܝܬ arlyûkh, OS., m. *Arioch*, Gen. xiv. 1.

ܐܪܒܐܝܬ âriyûs, OS., m. "Apeuos, *Arius*, the heretic.

ܐܪܒܐܝܬ âriyûs pâghûs, OS., *Areopagus, Mars' hill*, Acts xvii. 22.

ܐܪܒܐܝܬ arytâ, OS. ܐܪܒܐܝܬ, f. 6, *a lioness*.

ܐܪܒܐܝܬ, or ܐܪܒܐܝܬ as Psh., âril, *Ariel*, Isa. xxix. 1.

ܐܪܒܐܝܬ iryânâ, m. 1, 1) *a man's name* now used. 2) in pl. *a fragrant grass or herb* used in mince-meat &c.; perh. fr. arab. pers. ارچان, cf. ܐܪܒܐܝܬ no. 2.

ܐܪܒܐܝܬ âryânâ, OS.*, m. *an Arian heretic*.

ܐܪܒܐܝܬ see ܐܪܒܐܝܬ.

ܐܪܒܐܝܬ âritmâtîqî, OS., f. ἀριθμητική, *arithmetic*; ܐܪܒܐܝܬ, m. *an arithmetician*.

ܐܪܒܐܝܬ ârachâ, az. turk. ارچا, dim. of turk. ارچا, f. 1, *a fret-saw, a small saw*.

ܐܪܒܐܝܬ arkapisûpâ, m. 1*, ἀρχιεπίσκοπος, *an archbishop*.

ܐܪܝܕܝܩܐ or ܐܪܝܕܝܩܐܢ, -nâ, OS. *, or ܐܪܝܕܝܩܐ arkân, m. 1, ἀρχιδιάκονος, archdeacon. This forms the highest subdivision of the presbyterate or second order. The title is still in use.

ܐܪܝܩܐ arkûnâ, OS. *, m. 1, ἀρχον, principality, power; a chief.

ܐܪܝܩܐ ܐܪܝܩܐ (fr. ܐܪܝܩܐ), az. turk. اراچی, m. 1, 1) an intercessor, mediator. 2) a champion, as Goliath.

ܐܪܝܩܐ arkipûs, OS., m. Archippus, Col. iv. 17.

ܐܪܝܩܐ arkilî-ûs, OS., m. Archilaus, Mat. ii. 22.

ܐܪܝܩܐ see ܐܪܝܩܐ.

ܐܪܝܩܐ ܐܪܝܩܐ, turk. اراي, f. 1, as subs. esp. K., middle, midst, mean; 'ܐܪܝܩܐ bē ܐܪܝܩܐ, thereabouts; 'ܐܪܝܩܐ bâhâ ar-, hereabouts; 'ܐܪܝܩܐ b'ârâligh d' (proparox.) U. K., amidst.

ܐܪܝܩܐ = ܐܪܝܩܐ q. v.

ܐܪܝܩܐ ܐܪܝܩܐ, OS., Aram, Gen. x. 22. See also ܐܪܝܩܐ, and below.

ܐܪܝܩܐ armâghidûn, OS., Armageddon, Rev. xvi. 16.

ܐܪܝܩܐ ܐܪܝܩܐ-it* (oxytone), or as Psh. ܐܪܝܩܐ, in the Aramaic language, Dan. ii. 4 (AV. 'in Syriac').

ܐܪܝܩܐ ܐܪܝܩܐ, f. adj., (fr. turk. ارامي to miss?), barren, of animals, and also of women as a term of reproach.

ܐܪܝܩܐ ermüntâ U. Al. Tkh. (or in Al. ܐܪܝܩܐ, Lidz. 565), f. 6 = ܐܪܝܩܐ rimûnâ Ti. = ܐܪܝܩܐ rimûntâ K. = ܐܪܝܩܐ q. v. 1. umânâ, sometimes K. as OS., a pomegranate.

ܐܪܝܩܐ ܐܪܝܩܐ-yâ, f. ܐܪܝܩܐ, OS., Aramaean, Aramaic. Cf. foll.

ܐܪܝܩܐ armâ-yâ, f. ܐܪܝܩܐ, OS., Gentile, Gal. ii. 14. Cf. prec.

ܐܪܝܩܐ Iremyâ, OS., m. Jeremiah, still much used as a man's name, Jer. i. 1.

ܐܪܝܩܐ ermilâ U., or ܐܪܝܩܐ ar-emlâ K. as OS., m. 1, a widow.

ܐܪܝܩܐ ermiltâ, OS. ܐܪܝܩܐ, f. 6, a widow.

ܐܪܝܩܐ ܐܪܝܩܐ nâh'rin, OS., Mesopotamia, Gen. xxiv. 10.

ܐܪܝܩܐ erminiâ, OS., but in OS. usually ܐܪܝܩܐ, Armenia.

ܐܪܝܩܐ ܐܪܝܩܐ-yâ, f. ܐܪܝܩܐ = OS. ܐܪܝܩܐ, an Armenian.

ܐܪܝܩܐ ܐܪܝܩܐ, OS., m. Araunah, Ornan, 2 Sam. xxiv. 18.

ܐܪܝܩܐ see ܐܪܝܩܐ.

ܐܪܝܩܐ ernûwâ Al., OS. ܐܪܝܩܐ, f. 1, a hare, Lidz. 408.

ܐܪܝܩܐ ܐܪܝܩܐ, OS., Arnon, Josh. xii. 1.

ܐܪܝܩܐ ܐܪܝܩܐ, OS., the river Araxes, dividing Persia from Russia.

ܐܪܝܩܐ ܐܪܝܩܐ ܐܪܝܩܐ-wûlûs, OS., m. Aristobulus, Rom. xvi. 10.

ܐܪܝܩܐ ܐܪܝܩܐ, OS., m. Erastus, Acts xix. 22.

ܐܪܝܩܐ ܐܪܝܩܐ ܐܪܝܩܐ, OS., m. Aristarchus, Acts xx. 4.

ܐܪܝܩܐ ܐܪܝܩܐ, m. a man's name now used; pers. ارسانوس.

ܐܪܝܩܐ ܐܪܝܩܐ, OS., f. 3, earth, country; 'ܐܪܝܩܐ U. a potato, translated from french 'pomme de terre.'

ܐܪܝܩܐ ܐܪܝܩܐ, OS. (RV. marg. ܐܪܝܩܐ r'û), Ragau, Lu. iii. 35.

ܐܪܝܩܐ ܐܪܝܩܐ-yâ, f. ܐܪܝܩܐ, OS., earthly, terrestrial.

ܐܪܝܩܐ ܐܪܝܩܐ, Psh. ܐܪܝܩܐ, Arpad, Arphad, 2 Kgs. xviii. 34.

ܐܪܝܩܐ ܐܪܝܩܐ, Psh. ܐܪܝܩܐ, m. Arphaxad, Gen. x. 22.

ܐܪܝܩܐ ܐܪܝܩܐ, 1) see ܐܪܝܩܐ. 2) see ܐܪܝܩܐ to spirit. Caus. of both ܐܪܝܩܐ.

ܐܪܝܩܐ ܐܪܝܩܐ, Psh. ܐܪܝܩܐ, Ararat, 2 Kgs. xix. 37.

ܐܪܝܩܐ ܐܪܝܩܐ K. Sh. = ܐܪܝܩܐ U. q. v., gait.

ܐܪܝܩܐ ܐܪܝܩܐ or ܐܪܝܩܐ ܐܪܝܩܐ, ܐܪܝܩܐ, -dâksâ, OS., ὁρθόδοξος, orthodox.

ܐܪܝܩܐ ish, onomat., hush /

ܐܪܝܩܐ ish-bûshit RV., but ܐܪܝܩܐ ash-bâshûl Psh. and old Am. ver., Ishbosheth, 2 Sam. ii. 8.

ܐܪܝܩܐ ish-wât, rarely as OS. ܐܪܝܩܐ (West Syr. ܐܪܝܩܐ), m. February. In Zech. i. 7 (second form), Sobat.

ishwi Tk., or ishwa Ti. = OS.
 ٧, f. seven. See ٧. In letters ٧.

إشواسر K. Sh., or إيشواسر ishwa'-isar
Al. = إيشواسر, seventeen, m. f. In letters ا.

אֲשְׁדּוֹד, OS., *Ashdod*, *Azotus*, 1 Sam.
v. 1. See חֲתָד.

אֲשְׁדּוּת פִּיגָה ashdût piṣgâ, Psh. אַשְׁדּוּ'ת, *Ashdod piṣgah*, Josh. xii. 3, (old ver. אֲשְׁדּוּת פִּיגָה).

šaxi âshûr, OS., *Ashur*, Gen. x. 22.

âshwermâ, f. 1, *a cartridge-belt.*

𐎶𐎵𐎶𐎠 ashkhûr, Psh. 𐎶𐎵𐎶𐎠 q.v., m. *Ashur*,
I Chr. iv. 5.

see 'Axi.

རྩེ, ལྟ་ རྩེ, རྩེ &c., ishya, shéli, shishâ Ti.
 for རྩེ, ལྟ་ རྩེ, རྩེ, fr. རྩེ.

𐤀𐤃𐤌𐤍 ashimûn, OS., *Jeshimon*, I Sam.
xxiii. 24.

آشینه *âshînâ*, turk. آشنه, a town in Kurdistan.

2) *Jasher*, Josh. x. 13 (Psh. **جاشر**, RV. **جاش**).

يَشْكُ ishkā, 1) OS., f. 3, *testicle*. 2) = يَحْضُ.

† **أَشْجِي** ashchi K. Al., turk. آشچی (fr. آتش food),
m. I, a (male) cook = **أَشْف** U.

ishkûl, Psh. , *Eshcol*, Num.
xiii. 23.

إشكيل, ishkil, az. turk. اشكل, f. *purpose; means.*

إشكaprû ishkaprû Terg., a kind of cheese made by heating the first milk given by a buffalo, cow, or sheep, after giving birth.

† **اشكارا** ashkāra U. K. or **اشكر** hashkāra Sal.
f. id., pers. turk. **اشكار**, kurd. 'askara' Garz.
182, ashkera Lerch 84, 1) *evident, plain, clear.*
2) *a public example*, Mat. i. 19.

إشكارتا ishkârta, OS.*, f. 6, *an acre*.

إشلاتمة ishlatmâ, f. id., cf. ~~إشلاتمة~~, az. turk.
 اشلتمة, aperient, purgative, cathartic; as subs.
 an aperient.

مُضَيِّد see 'مُضَيِّد.

ishmat K., f. id., az. turk. اشمیت, 1) middling, tolerable. 2) convalescent.

Q. 1. See '01.

ܝܫܐܝܐ ishâ-yâ, OS., m. *Isaiah*, a man's name still used, Isa. i. 1.

آشپز U., pers. آشپز, m. ۱ = آشپزخانه U., pers. آشپزخانه, f. ۱,
a kitchen. Cf. prec.

אַשְׁקָלוֹן ashqâlûn, OS., *Ashkelon*, Jud. xiv. 19.

אֲשֵׁרָה *ishrâ*, heb. אֲשֵׁרָה, f. I, (lit. a wood) a wooden idol of Astarte, Asherah, 2 Kgs. xvii. 16.

اِشَارَة ishârat, turk. pers. اشارت, arab. اشارة,
f. 1, 1) *reference*. 2) *beckoning, a signal*.

𐎧𐎡𐎴 ishtâ, OS., f. 1, 8, *bottom*; 𐎧𐎡𐎴𐎠𐎹 *sole of the foot*. In Al. also 𐎧𐎡𐎴 q. v.

𐤇𐤍 ishtâ, m., OS. (but OS. also 𐤇𐤍 with 𐤇),
fem. in K. Al. 𐤇𐤍 ishit = OS. 𐤇𐤍, *six*. In
U. &c. f. same as m. In letters, e.

ᱠᱟᱨᱢᱟ shâthâ, 1) (OS. 'ᱠ) K. f., no pl., *fever, malaria*. 2) MB. adj. *lazy*.

اِشْتَا, or with ا, ishtô, ishtô, arab. turk.
اشتها, f., no pl., *appetite*.

ᑭᑭᑭᑭᑭᑭ (ᑭᑭ-) ishtünté U., or ᑭᑭᑭ- ishtüntú MB., or ᑭᑭᑭᑭᑭᑭ shéthüntún Al., or ᑭᑭᑭᑭᑭᑭ ishtitnéhi Tkh., -hé Ti., ishtitné Al. Ash. = OS. ᑭᑭᑭᑭᑭᑭ (both ᑭᑭ), *all six of them, they six*, m. f. The forms in -té, -né are oxytone or proparox.

see 'A.

𐎠𐎢𐎡𐎹 ishtē = OS. 𐎠𐎢𐎡𐎹 or 𐎠𐎢𐎡𐎹, *sixty*, m. f.
In letters, 𐎠𐎢𐎡𐎹.

བཅའ་མཆོག་ ishtamā U., or བཅའ་མཆོག་ ishitmā Q., or
 བཅའ་མཆོག་ ishit imā K. Al., or བཅའ་མཆོག་ ishtā im!
 Al. = OS. བཅའ་མཆོག་, *six hundred*, m. f. In
 letters, བ.

ꨀꨣꨳꨳ shâthânâ K., f. ꨀꨣꨳꨳ-, fr. ꨀꨣꨳꨳ, *feverish*.

اِشْتَاَسَر ishtâsar U., ishtasar K., or اِشْتَاَسَر ishtâ-isar Al., *sixteen*, m. f. In letters, **ع**.

ᐱᐱᐱᐱᐱ K. Al., see 'ᐱᐱᐱᐱ.

اُتَی āti U., āthé K. Al., irreg. verb. (Gram., p. 120; see اُتَی, اُتَی, and اُتَی), OS., *to come*; اُتَی ' U. or اُتَی ' K., *to follow*; اُتَی tift U., théli K. Al., *I am coming*, said by a man at a distance when called. See اُتَی. For causatives see under اُتَی. In Ti. Ash. this verb is used pleonastically with the historic present in telling a story, as اُتَی اُتَی اُتَی *they seized him*. Cf. اُتَی, اُتَی.

Free.

ܐܬܐ ithbat Al. = ܐܬܐ, arab. اثبات, f. *proof*, Lidz. 493. See ܐܬܐ.

ܐܬܐ atûnâ or ât-, as OS., in J. Q. Sal. étûnâ, as kurd. ايتون, (étûnâ PS. 283), m. 1, a *furnace*.

ܐܬܐ âtûr, OS., *Assyria*, 2 Kgs. xv. 19; ܐܬܐ, OS., *Assyrian*.

ܐܬܐ âtûtâ, (fr. OS. ܐܬܐ a sign), f. 9, 1) a *letter* of the alphabet. 2)* in pl., an *acrostic psalm*, esp. Ps. cxix. See ܐܬܐ.

ܐܬܐ see ܐܬܐ.

ܐܬܐ ithkarat K. (for ܐܬܐ ܐܬܐ), *this time* [= ܐܬܐ ܐܬܐ U.].

ܐܬܐ âtlî, turk. اتر, m. 1, a *rider, horseman, horse-soldier*.

ܐܬܐ atilî, OS., m. 1, ἀθλητής, a *martyr*.

ܐܬܐ âtâm, OS., *Etham*, Ex. xiii. 20.

ܐܬܐ âtânûs, m. a man's name now in use by E. Syr., not by Mussulmans, perh. *Athenæus*.

ܐܬܐ âtinûs, OS., *Athens*, Acts xvii. 16; ܐܬܐ, OS., an *Athenian*, Acts xvii. 21.

ܐܬܐ itânim, Psh. ܐܬܐ, the month *Ethanim*, 1 Kgs. viii. 2.

ܐܬܐ âtânâstîyûs, OS., m. *Athanasius*, a name still occasionally used.

ܐܬܐ itâ'tat, arab. طاعة, turk. pers. اطاعت, f. *obedience, reverence*.

ܐܬܐ itipâqûtâ, arab. turk. اتيق, f. 6, 9, *alliance, union*.

ܐܬܐ ithpatak, OS., *Ephphatha*, be opened, Mk. vii. 34 (see ܐܬܐ).

ܐܬܐ ūtrâ U., ūthrâ K. (as if 'p), OS., m. 2, rarely f. in NS., 1) *country*. 2) in pl. often *foreign countries*; hence ܐܬܐ ūtrâ-wâtî, to go abroad.

ܐܬܐ ich'â Ti. Sh., or 'ach'â Ash., with fem. ܐܬܐ ichâ Ti. or ܐܬܐ ichi Sh., *nine*, in letters ܐܬܐ. See ܐܬܐ, ܐܬܐ.

ܐܬܐ ich'i Ti. Sal. Ash., *ninety*, m. f., in letters ܐܬܐ. See ܐܬܐ, ܐܬܐ.

ܐܬܐ ichamâ Ti., or 'ichimâ Sh., or ܐܬܐ ichâ imâ Ti., *nine hundred*, m. f., in letters ܐܬܐ. See ܐܬܐ and ܐܬܐ.

ܐܬܐ ichasar Ti. Sh. Ash., or ܐܬܐ ichâ-issar Al., *nineteen*, m. f., in letters ܐܬܐ. See ܐܬܐ and 'ܐܬܐ.

ܐܬܐ ܐܬܐ ichitnéhé Ti., or ܐܬܐ ܐܬܐ ichithné (proparox. or oxytone) Ash., *all nine of them, they nine*, m. f. See ܐܬܐ and ܐܬܐ.

ܐܬܐ

ܐ, i. OS., the letter ܐ bî U., bîth or béth K. Al., f., pl. 1, in K. MB. 2, = b; when aspirated it = w, or it forms a diphthong with the preceding vowel; but if final and aspirated (except after Rwaṣa), it has an almost whistling sound, and is semi-consonantal. See Introduction. In numbering ܐ = 2. ii. as OS., but also ܐ bî in Sal. Sp., sometimes in U., an inseparable prep.: in (see ܐܬܐ), at, with (see ܐܬܐ, ܐܬܐ), rarely for; in Tkh. Ash. sign of direct or indirect obj. = ܐ, and everywhere used idiomatically after several verbs. With affixes ܐܬܐ blyî, &c. U. K. (or ܐܬܐ blyû U.), ܐܬܐ bé Al. bî K. (in K. when sign of the object), ܐܬܐ ibî K. (where ܐܬܐ often = ܐ).—When intensified,

ܐܬܐ or ܐܬܐ q.v., or in K. ܐܬܐ ܐܬܐ ibî ibid. — ܐܬܐ ܐܬܐ khâ b'âhâ, *one of this measure*; ܐܬܐ ܐܬܐ he sold it at *two grans*; ܐܬܐ ܐܬܐ or ܐܬܐ ܐܬܐ tré b'nîsân, n. tré blyû, *April 2*. iii. see ܐܬܐ.

ܐܬܐ bî, pers. بی, kurd. bé Garz. 245 (so Al.), *without*. With affixes ܐܬܐ ܐܬܐ, ܐܬܐ ܐܬܐ bî diyû, diyî, &c. In COMPOUNDS, ܐܬܐ = *less*, as ܐܬܐ ܐܬܐ *shameless*; ܐܬܐ ܐܬܐ *improper, impolite, rude*; ܐܬܐ ܐܬܐ (or ܐܬܐ-) Al. *luckless*; ܐܬܐ ܐܬܐ *boundless*; ܐܬܐ ܐܬܐ *shameless, noisy*; ܐܬܐ ܐܬܐ esp. K., *worthless*; ܐܬܐ ܐܬܐ *late, out of time, unseasonable*; ܐܬܐ ܐܬܐ *tired*, esp. met. *tired of a thing*; ܐܬܐ ܐܬܐ *careless*; ܐܬܐ ܐܬܐ *unwell, indisposed, displeased, angry*; ܐܬܐ ܐܬܐ *helpless, without*

remedy; † ܚܕܐ ܕܥܝܠܐ *idle*; † ܚܕܐ ܕܥܝܠܐ *worthless, at a discount, cheap*; † ܚܕܐ ܕܥܝܠܐ *endless, infinite*; † ܚܕܐ ܕܥܝܠܐ *still, quiet*; † ܚܕܐ ܕܥܝܠܐ or ܚܕܐ ܕܥܝܠܐ *merciless*; † ܚܕܐ ܕܥܝܠܐ *stupid*; † ܚܕܐ ܕܥܝܠܐ *doubtless*; and many others, all with f. same as m. Many of these form plurals when used as subs. as ܚܕܐ ܕܥܝܠܐ *careless people*. See ܚܕܐ.

ܚܕܐ ܕܥܝܠܐ Baz, see ܚܕܐ.

ܚܕܐ ܕܥܝܠܐ bidrâ, in Al. béd- or bûd- (Lidz. 410), for 'ܚܕܐ ܕܥܝܠܐ', OS. ܚܕܐ, f. 3, a *threshing-floor*.

ܚܕܐ ܕܥܝܠܐ see 'ܚܕܐ.

ܚܕܐ ܕܥܝܠܐ K. Al. TA. (cf. ܚܕܐ), to *spill, shed, scatter*.

ܚܕܐ ܕܥܝܠܐ balâ Ti., arab. بالاء, *indeed* (lit. by God), often with ܚܕܐ.

ܚܕܐ see ܚܕܐ.

ܚܕܐ ܕܥܝܠܐ papé d' Al., *through*, Lidz. 543. See ܚܕܐ.

ܚܕܐ see ܚܕܐ.

ܚܕܐ or ܚܕܐ birâ, OS., m. 1, sometimes f. as in OS., a *well*.

ܚܕܐ ܕܥܝܠܐ K. Al. 1) (OS. past ܚܕܐ) to *pass the night*; hence 2) to *stay, tarry*. 3) to *be stale*, cf. ܚܕܐ. See ܚܕܐ.

ܚܕܐ ܕܥܝܠܐ bâbâ, arab. pers. turk. بابا, m. 2, 1) a *father*. 2) U.=ܚܕܐ no. 2. See ܚܕܐ.

ܚܕܐ ܕܥܝܠܐ bâbâgi, pers. بابل, pl. only, *the pupil of the eye*.

ܚܕܐ ܕܥܝܠܐ bâbû K., cf. ܚܕܐ, m. 1) in the phrases 'ܚܕܐ ܕܥܝܠܐ, 'ܚܕܐ ܕܥܝܠܐ *O my father!* 2) a man's name, not baptismal, but commonly given to one who bears the same name as his grandfather. Cf. ܚܕܐ.

ܚܕܐ ܕܥܝܠܐ bâbûnâ, dim. of ܚܕܐ, m. 1) a man's name now used. 2) a term of respect used in addressing a man.

ܚܕܐ ܕܥܝܠܐ see ܚܕܐ.

ܚܕܐ ܕܥܝܠܐ bâbâkhân (proparox.), az. turk. باباخان, m. a man's name now used.

ܚܕܐ ܕܥܝܠܐ bâbâ-yûtâ, fr. ܚܕܐ, f. *fatherhood*.

ܚܕܐ = ܚܕܐ.

ܚܕܐ ܕܥܝܠܐ bâbikâ, pers. بابل, m. 1, 1) a *male sparrow* (lit. little father). 2) a man's name now used.

ܚܕܐ ܕܥܝܠܐ bâ-wil, OS., *Babylon, Babel*, Gen. x. 10.

ܚܕܐ ܕܥܝܠܐ bâbilâ, az. turk. بابل, m. a man's name now used.

ܚܕܐ ܕܥܝܠܐ biblîyân*, OS. 'ܚܕܐ, gk. βιβλιον, *the Bible*. ܚܕܐ - biblical.

ܚܕܐ ܕܥܝܠܐ bibiltâ, f. 6, 1) OS. ܚܕܐ, *the pupil of the eye*. 2) Sp. the name of a small flat stone.

ܚܕܐ ܕܥܝܠܐ bâbâsî, az. turk. باباسی, m. a man's name now used.

ܚܕܐ ܕܥܝܠܐ = ܚܕܐ.

ܚܕܐ ܕܥܝܠܐ bâbir, pers. arab. ببر, m. 1, a *tiger*.

ܚܕܐ ܕܥܝܠܐ see ܚܕܐ.

ܚܕܐ ܕܥܝܠܐ bâbat, f. id., pers. بابت, *middling, tolerable*.

ܚܕܐ ܕܥܝܠܐ bag, beg, bek, turk. بك, m. 1, a *Bey*.

ܚܕܐ ܕܥܝܠܐ see ܚܕܐ.

ܚܕܐ ܕܥܝܠܐ bâjid, f. id. (pers. با with + arab. جد earnest), *attentive, intent*.

ܚܕܐ ܕܥܝܠܐ baghdâd, OS., arab. pers. بغداد, f. *Baghdad*.

ܚܕܐ ܕܥܝܠܐ baghdâdî, turk. بغدادی, m. *laths* used in ceilings.

ܚܕܐ ܕܥܝܠܐ baghdâyé Al., '*Austrian or Russian money*', Lidz. 413.

ܚܕܐ ܕܥܝܠܐ bagh-dakh-pat, OS.*, a memoria technica for the letters which are capable of aspiration.

ܚܕܐ ܕܥܝܠܐ baghdâsar, az. turk. بغدسر, m. a man's name now used.

ܚܕܐ ܕܥܝܠܐ bgô Al., rarely U., or ܚܕܐ ܕܥܝܠܐ bgû K. J.=ܚܕܐ or ܚܕܐ q.v., used sometimes also for indir. obj. With affixes, ܚܕܐ ܕܥܝܠܐ b'gâ-wî, -wé, &c.—Also ܚܕܐ ܕܥܝܠܐ ܚܕܐ or ܚܕܐ ܕܥܝܠܐ = ܚܕܐ.

ܚܕܐ ܕܥܝܠܐ bâjûjâ (cf. ܚܕܐ), m. 1, a *reptile; an ant, an insect*.

ܚܕܐ ܕܥܝܠܐ bâghwân, pers. باغوان and باغبان, osm. turk. باغبان (see ܚܕܐ), m. 1, a *gardener*. Also ܚܕܐ ܕܥܝܠܐ bâghwânchî, with turk. term. ܚܕܐ.

ܚܕܐ ܕܥܝܠܐ bijwân Ash., *costly, fine, splendid*, Lidz. 412.

ܚܕܐ ܕܥܝܠܐ bâghiz Al., arab. بغض, to *hate*, Lidz. 412.

ܚܕܐ ܕܥܝܠܐ baghzâ Al., arab. بغضة, *hatred, ill-will*, Sachau 144. 20, Lidz. 413.

† **bagzâd**, -dâ, f. id., turk. kurd. **بەرزاد**, noble, high born. In pl., a Kurdish family ruling in Terg. and Sh.

bag see **بە**.

† **bagîrâ**, bâ-, f. **bagîrâ**, OS., lean, thin.

† **bghirat** K., pers. **بی غیرت**, careless, lazy, Lidz. 413.

baghchâ, rarely **bagh**, turk. pers. **باغچه**, kurd. **باغچه**, dim. of **باغ** (OS. **bagh**), f. 4, a garden; an orchard.

b'jeldi = **bagjeldi**.

† **baglâr bagî**, turk. **بەگلر بەگی**, m. 1, U. a hereditary official, a mayor.

bag see **بە**.

bag see **بە**.

bagir, OS. Ethp., to be or become lean.

bâjir, 1) verb, chald. **ܒܝܝܪܝܐ**, az. turk. **bagir**, to grow intr. as flowers; to prosper. See **bag**. 2) see **bag**.

bigrâ, fr. **bigre**, m. leanness.

baghtan, -tân, OS. m. **Bigthan**, Esth. ii. 21 (RV. **bigthan**).

bag see **بە**.

bâdi, 1) OS., to be delirious, to talk in sleep, to talk foolishly. 2) K. to lose the road. 3) Ash. to break a promise, with **bag**, Lidz. 413.

badiqbâl, pers. **بدقبال**, f. misfortune.

bâdwân, pers. turk. **بادبان**, f. 1, 1) a sail (?). 2) a kite (the plaything).

† **bad-hâwâ**, f. id., pers. **بدھوا**, un-governed, undisciplined.

bâdûwâ, m. 1, 1) a firebrand, Isa. vii. 4. 2) a wooden poker.

badwâ-yâ, arab. **بدوي**, a Bedouin.

† **badzât**, f. id., pers. **بد ذات**, bad natured, wicked; as subs. a rascal.

† **badkhû**, f. id., pers. **بدخو**, of a bad disposition, of horses.

† **badkherj**, f. id., pers. **بدخرج**, thriftless, extravagant.

bidyâ, fr. **bidy**, m. delirium.

badyâ, **bâdlyâ**, pers. **بادیہ**, f. 1, 3, a bowl, basin usually of earthenware.

bad see **بە**.

badishî, az. turk. **بادیشی**, m. 1, women's trousers.

badâkh Al., perh. = **bad** + **âkh**, well then / well! see / Lidz. 413.

bâdâl, 1) az. turk. **بدل**, m. a man's name now used. 2) usually **بدل**, arab. turk. pers. **بدل**, instead of, for the sake of.

bâdil K., arab. **بدل**, 1) to change; hence 2) to take the place of. 3) to fade as light or colour. 4) to be excelled. See **badil**.

badlâ, fr. prec., f. 1, 3, 1) a watch of the night; 2) **bad** or **bad** or **bad** K. Al. in the morning. 2) Al., arab. **بدلة**, a change of raiment, Lidz. 413.

badâm, **badâm**, **badâm**, 1) Al. but, nevertheless. 2) Al. then, therefore. 3) Ti. slowly, gently.

badimjân (oxytone), pers. **بادنجان** and **بادم**, f. 1, an eggplant; **badm** = a tomato.

† **badmast**, f. id., pers. **بدمست**, drunken.

bidmishk, pers. **بیدمشک** (fr. **بید** willow), spirits made from a kind of willow called **bidmishk**.

badân Al., an overcoat, Lidz. 413.

bâdân U., arab. turk. kurd. **بدن**, m. 1, a wall of a city.

bad Al., see **بە**.

† **badnâm**, f. id., pers. **بدنام**, infamous.

† **badnô**, f. id., pers. **بدنفس** (cf. **badnô**), gluttonous, greedy.

bidqar, Psh. **بدقار**, **Bidkar**, 2 Kgs. ix. 25.

bâdhir K., OS., 1) to scatter as sand with the hand or fingers. 2) to apply medicines. See **badhir**.

bad see **بە**.

badrî, arab. pers. turk. **بدر**, m. full moon.

† **badrang**, f. id., pers. **بدرنگ**, of a bad colour, faded; livid.

† **badshûm**, f. id., pers. **بدشوم**, unlucky.

ܕܠܥܠܐ badshalwâr, f. id., pers. بدشلوار, *lascivious*.

ܕܠܥܠܐ, see ܕܠܥܠܐ.

ܕܠܥܠܐ bâ, pers. بآ, *good! well done!*

ܕܠܥܠܐ bêjân, pers. بجان, m. a man's name now used (lit. good soul).

ܕܠܥܠܐ Al. = ܕܠܥܠܐ.

ܕܠܥܠܐ bahûgâr K. Al., or 'ܕܠܥܠܐ bôgâr K., or ܕܠܥܠܐ bâ-wigâr Terg., kurd. بهوگار, az. turk. بوگر, f. 1, *storm, wind*; in K. esp. *a snow-storm*.

ܕܠܥܠܐ bô d', *wherein*. Cf. ܕܠܥܠܐ and ܕܠܥܠܐ.

ܕܠܥܠܐ see 'ܕܠܥܠܐ.

ܕܠܥܠܐ bahûrâ, bâ-, Al., f. ܕܠܥܠܐ = ܕܠܥܠܐ. In OS. only of dim light.

ܕܠܥܠܐ bé d', 1) OS., conj. *in that, because*. 2) prep. ܕܠܥܠܐ badlibî, bid-, béd-, or ܕܠܥܠܐ bad-dî or bid-dî, *I believe, I think*. ܕܠܥܠܐ bad-nâshâ, *in man's opinion* (rare).

ܕܠܥܠܐ bih'mût, OS., heb. בהמות, *behemoth, beasts*, Job xl. 15.

ܕܠܥܠܐ bimân, pers. بهمان, *such an one*. See ܕܠܥܠܐ.

ܕܠܥܠܐ binâ K., kurd. béh'n Garz. 231, f. 1, sometimes m., 1) *breath*; met. 'ܕܠܥܠܐ to be long suffering'; 'ܕܠܥܠܐ wait a minute'; ܕܠܥܠܐ touchy. 2) in numbering, = ܕܠܥܠܐ q.v.

ܕܠܥܠܐ bénâm, pers. بنام, a man's name now used (lit. good name).

ܕܠܥܠܐ bâs U. K. or ܕܠܥܠܐ bahs Al., arab. بحث, 1) *report, fame*. 2) prep., followed by ܕܠܥܠܐ, also ܕܠܥܠܐ bâsîd', &c., rarely ܕܠܥܠܐ, *concerning, with regard to, about*.

ܕܠܥܠܐ bih'qitâ, OS., f. 6, a kind of *leprosy*, Lev. xiii. 2.

ܕܠܥܠܐ bâhâr K., m. 1, 1) turk. pers. بهار, kurd. bâh'r Garz. 57, buhâr Lerch 159, *spring* (the season). 2) pers. بهر, a lineal measure = 3/4 yard (see ܕܠܥܠܐ).

ܕܠܥܠܐ bâhir K. Al., 1) *to brighten, illumine*. 2) *to get light, to dawn*. Cf. ܕܠܥܠܐ and ܕܠܥܠܐ.

ܕܠܥܠܐ bâh'râ or bârâ U. K. (in OS. only of dim light), or 'ܕܠܥܠܐ bih'râ Al., m. *light*.

ܕܠܥܠܐ béram, pers. بهرام, m. 1) a man's name now used; dist. ܕܠܥܠܐ. 2) the planet *Mercury*.

ܕܠܥܠܐ bâh'rânâ, bâr-, or in Al. 'ܕܠܥܠܐ bi-, f. ܕܠܥܠܐ, *bright, light, luminous*.

ܕܠܥܠܐ b'hârtâ, f. 6, 1) v. n. of ܕܠܥܠܐ; hence 2) esp. Al. *the dawn*.

ܕܠܥܠܐ bâhith or bâhit Al. 1) as OS. *to be ashamed; to shame*. 2) as arab. بهت *to be amazed, with ܕܠܥܠܐ*, Lidz. 414.

ܕܠܥܠܐ bâhati, bahâ- Al., f. id., fr. prec. 1) *astonished*. 2) *astonishing*, Lidz. 414.

ܕܠܥܠܐ bâ-wâ, f. 1, 3, a vineyard measure = 1/10 ܕܠܥܠܐ; a row in a vineyard.

ܕܠܥܠܐ bûbigâ, -qâ, m. 1, a *tassel*.

ܕܠܥܠܐ see ܕܠܥܠܐ.

ܕܠܥܠܐ bübnî U., russ., *diamonds at cards*.

ܕܠܥܠܐ bûghâ, turk. بوغا, m. 1, a *bull*; an ox used for ploughing.

ܕܠܥܠܐ bûghûm, turk. بوغم, f. 1, 1) a *joint* in a reed or of the body; a *knot* in wood; ܕܠܥܠܐ an armpit, Jer. xxxviii. 12. 2) a small lineal measure, about an *inch*.

ܕܠܥܠܐ K., see ܕܠܥܠܐ.

ܕܠܥܠܐ see ܕܠܥܠܐ.

ܕܠܥܠܐ Sal., see ܕܠܥܠܐ.

ܕܠܥܠܐ bûdâ (cf. pers. بود rotten, worn out), m. a *cripple*, Stod. (?).

ܕܠܥܠܐ (also spelt ܕܠܥܠܐ) bûdâlâ, turk. بودال, m. 1, a *simpleton, an idiot*.

ܕܠܥܠܐ see 'ܕܠܥܠܐ.

ܕܠܥܠܐ bôh'tân, hôt-, or with ܕܠܥܠܐ, arab. بوختية, a district on the Tigris, W. of Tîari, NE. of Mosul.

ܕܠܥܠܐ bûz, OS., m. Buz, Gen. xxii. 21. ܕܠܥܠܐ Buzite, Job xxxii. 2.

ܕܠܥܠܐ büzbandâ Al., f. 1, = ܕܠܥܠܐ, Lidz. 412.

ܕܠܥܠܐ büzhânâ, az. turk. بوزخانه (fr. بوز ice), f. 1, an *icehouse*.

ܕܠܥܠܐ bûzî, OS., m. Buzi, Ezek. i. 3.

ܕܠܥܠܐ büzhîyî K., a mane of a horse.

بۆزمە búzmâ U., az. turk. بۆزمە, f. 1, 1) a plait, fold; in pl. gathers; بۆزمە to gather a dress, with dir. obj. 2) as adj., f. id. plaited, gathered, kilted.

بۆخاغ or بۆخاغ búkhâgh, -âkh, az. turk. بوخاغ, m. 1, under-chin, double-chin, often pl.

بۆخه‌جە búkhchâ, turk. بوخچه, f. 1, a bundle, a wrapper for holding clothes.

بۆخه‌ره or as OS. بۆخه‌ره búkhârâ, arab. pers. بخارا, az. turk. بوخارا, f. 1, 1) Bokhara. 2) a Persian black hat. See بۆخه‌ره.

بۆخه‌ره búkhârî or بۆخه‌ره búkhêri Ti. Sh. or بۆخه‌ره bakhêri Tkh. or بۆخه‌ره mikhûrî MB., az. turk. بوخاری (cf. arab. بخار vapour), f. 1, 1) an iron stove. 2) Sal. a fireplace.

بۆخه‌ره búkhrânâ as OS., usually in NS. بۆخه‌ره bakhrânâ, m. 1, examination, searching.

بۆخه‌ره búkhtân, arab. بختان, f. 1, slander, pl. rare in U., common in Al.; بۆخه‌ره to calumniate.

بۆخه‌ره búkhtânkâr, az. turk. بختانكار, m. 1, a slanderer.

بۆت bút, turk. بوت, f. 1, a leg of mutton, &c.; lit. the thigh of an animal.

بۆتâ, penis virorum (in OS. anus).

بۆت see بۆت.

بۆيâ K. Al. (cf. OS. بۆيâ a canal?), m., pl. بۆيâ-ê, a hole, a cave, Lidz. 411.

بۆيâkhânâ, turk. بويخانه, f. 1, a dyeing house, a dyer's shop.

بۆيâchî, turk. بوياجي, m. 1, a dyer.

بۆيâchî see بۆيâchî.

بۆيâkhchî, az. turk. بوياجچي, m. 1, a cutler.

بۆيâkhim, Psh. بۆيâ, Bochim, Jud. ii. 1.

بۆيâkhîrâ, OS. m. 1, 1) firstborn; often met. as بۆيâkhîrâ Moses the first prophet; 2) or بۆيâkhîrâ Stephen the first martyr. 2) * the Eucharistic loaf, see بۆيâkhîrâ. f. 6, 9, birthright.

بۆيâkhîrâ see بۆيâkhîrâ.

بۆيâkhîrâ, OS., f. 9, or بۆيâkhîrâ búkhûrtâ, f. 6, or بۆيâkhîrâ q.v. the Eucharistic loaf.

بۆل búl, Psh. بۆل, the month Bul, 1 Kgs. vi. 38.

بۆلâ, for بۆلâ. 1) m. 1, an ear of corn = بۆلâ. 2) m. 5, a wisp of hair.

بۆلبۇل búlbûl, arab. pers. turk. kurd. بلبل, f. 1, a nightingale.

بۆلبۇلâ, OS., m. 1, babbling. Cf. بۆلبۇل.

بۆلîg, turk. بوللى, f. 1, a great company, a legion, regiment.

بۆلîgâ, fr. بوليد, m. energy; being busy or occupied; business.

بۆلîgâr, OS., Bulgaria.

بۆلîgâr, OS., gk. Βουλευτής, m. 1, a counsellor.

بۆمâ K., OS., also بۆمâ in K., f. 3, an owl. In Lev. xi. 16 a night hawk.

بۆمâ see بۆمâ.

بۆمâ or بۆمâ bûmbâ K., m. 1, 1) = 'a large mouthful. 2) a blow, a stroke.

بۆمâ (fr. pers. بن base, root + بوز nose), m. 1, snout, nozzle (rare).

بۆمâ bâ-wâsir, properly pl. of arab. باسور, kurd. 'maiasir' and 'bavasir,' Garz. 139, m. 1 (f. in Terg.), 1) hemorrhoids, piles. 2) Terg. perspiration.

بۆسâmâ, OS., m. 1, delight, pleasure, joyfulness; بۆسâmâ to take pleasure (in =), to be merry.

بۆسâmâ Ash. = 'a, Lidz. 419.

بۆسâmâ or 'a bûstânâ, bistânâ, pers. بستان, and 'a, m. 1, 4, 1) a melon-field. 2) Al. a garden.

بۆسâmâ bûstânchî, turk. بستانچي, m. 1, a melon-gardener.

بۆسâmâ, 1. az. turk. بوسما, m. 1, 1) a plot, conspiracy, ambush; 2) or بۆسâmâ to lie in wait. 2) met. craft. II. Al., arab. بوسم, the fundament, Lidz. 412.

بۆسâmâ or بۆسâmâ bûsâr, bûsir, OS., Besor, 1 Sam. xxx. 9; Bosrah, Isa. lxiii. 1.

بۆسâmâ bûqâ, bûqâ Ash. Ti., f. place. Corruption of بۆسâmâ (Lidz. بۆسâmâ 412).

حما or حـ būqâr, -râ, OS., m. 1, a question. Cf. حـ.

حـ Al.=حـ, Lidz. 420. See also حـ.

حـ būqtâ, f. 6, a doll, puppet.

حـ bâ-wâr, pers. turk. باور, f. 1, belief, trust; 'حـ wûd b., probably. حـ f. probability.

حـ Al.=حـ in the prep. حـ b'bûr d', on that side of.

حـ būrâ, m. 1, 1) OS. (cf. حـ), uncultivated ground; hence 2) OS. Al. a fool, Lidz. 412.

حـ būrjâ, arab. برج, OS. حـ, m. 1, 1) a tower. 2) U. the castle or rook in chess.

حـ būrghî, turk. بورغى, m. 1, a large auger.

حـ būriyâ K.=حـ q.v.

حـ būrinâ, kurd. بورن, m. 1, a jar with a handle, a jug, ewer.

حـ būrk, az. turk. بورك, f. 1, a hat (rare).

حـ see حـ.

حـ būrâkhâ, OS.*, m. 1, 1) a wedding. 2) the marriage service book.

حـ Al. حـ Tkh. būrké, birké, arab. برك, f. a pool, pond.

حـ see حـ.

حـ būrkchî, az. turk. برکچی, m. 1, a hatter, cap-maker.

حـ būrktâ (K. حـ), OS., f. 9, a blessing.

حـ būrmâ, m. 1, 1) (turk. بورم a twist, screw), a curl; 'حـ well set hair, Isa.iii. 24. 2) a water-tap, i.e. that which turns. 3) a thick rough woollen cloak.

حـ Al.=حـ (see حـ), Lidz. 566.

حـ būrân, osm. turk. بورا, az. turk. بوران (kurd. barân 'rain' Garz. 58, bohôr 'storm' Lerch 159), f. 1, storm, tempest, great rain.

حـ būrânâ, f. حـ, fr. prec., stormy.

حـ būrânî, esp. K., arab. بوراني and بوراني, f. a dish compounded of tomatoes (or pumpkins or beans or beetroot or beet-leaves) with garlic, curdled milk, and butter.

حـ būraq, arab. بورق, turk. pers. بورا, kurd. borak Garz. 101, f. borax.

حـ būsh U. K. Al. or حـ bish K. Al. MB. Gaw. Z., pers. turk. بیش 1) more adv.; in K. sometimes as subs.; in U. K. Al. sign of the comparative. 2) Ti. Ash. Al. many, much, often following a noun.—حـ 'especially, or more subs. and adv.; in this case the compound is more common than حـ alone when qualifying verbs. In U. حـ is hardly used except before an adjective or adverb, but in K. it is used absolutely; as حـ K. more than me = حـ U.

حـ būshâ-i, fr. prec. (cf. pers. بیش pre-eminence), 1) excess, abundance, multitude. 2) as adj. excessive, abundant. 3) as adv. excessively.

حـ būshai-yûwâ U. (sic), Sal., m. 1, or حـ būshai-yuthâ K., f. 6, 9, fr. prec., abundance, excess, surplus.

حـ or حـ būshkâ, bôshkâ, russ. m. 1, a tub, bucket, pail.

حـ būshâlâ, OS., m. 1, any cooked dish; pottage; soup with curdled milk and vegetables. See حـ.

حـ see حـ.

حـ U. K. bût or حـ Sal. Az.-jews bûd, (= حـ q.v., cf. حـ), for, about, concerning, on account of, because of, for the sake of. With affixes حـ bût diyî, &c.,—حـ 'or حـ 'bût dâhâ, dyâhâ, or حـ 'U. or حـ 'K. bût hâdâ, hâdhê, therefore, on that account. حـ 'for the sake of, on account of. حـ bût mirî = 'حـ with regard to what I said.

حـ see حـ.

حـ see حـ.

حـ bût-tâ, f. 9, 1) pers. بوت, a thicket, bush, shrub, clump of grass. 2) (cf. az. turk. بوت joined together?) a sleeve. See حـ.

حـ bâz, OS. (fr. kurd. باز fat?), f. Baz, an E-Syr. Ashiret district in Kurdistan.

حـ bâzâ K. MB. Terg., arab. pers. باز and باز, kurd. bâzî Garz. 142, m. 1, a falcon.

حـ bizâ OS., m. 5, breast, teat.

حـ bazâ, kurd. باز, m. 1, cotton thread.

حـ bazûnî (proparox.), perh. = حـ ? (cf. حـ Al. s.v. حـ), 1) last year. 2) next year. See foll. [Nöld. derives fr. kurd. (sâli) chuine = id. Lerch ii. 117.]

بزونی bzûni, -né K. (perh. for بزونی at seasons, i.e. at an indefinite time, cf. prec.), 1) *the year before last*. 2) *the year after next*. — 'د' Ti. *three years ago*, 'د' 'د' Ti. *four years ago*.

بازوبند bâzûband, pers. turk. kurd. بازوبند, f. 1, *an armlet*.

بازوداغ bizôdagî, az. turk. بازوداغ, a hill in the plain of Urmi, bordering on the lake.

باز see باز.

بازو'â, fr. باز, m. 1, *a bradawl*, Ex. xxi. 6.

بازاز bazâz, arab. turk. بازار (cf. باز), m. 1, *a linen-draper, calico-seller*.

بازاز کالبتا bizâz kâlibtâ, the name of a grape (see باز).

بازکاشت bâzkhasht, pers. بازخواست, f. 1, *inquisition, trial*, esp. of the Last Day.

بازک or بازک bâzikâ, m. 1, 1) kurd. بازک, PS. 284 (fr. kurd. ب wind, ک stomach), *a pipe-stick or stem*. 2) *the brow of a mountain*.

باز see باز.

بازé K., bâzi U., OS., *to pierce, to bore a hole*, often باز 'د', or with dir. obj. of the thing pierced; *to break into a house*.

باز biz'â, OS., m., pl. باز biz'âzi, *a hole*.

بازباز bâzûzâ, f. باز -ûztâ, fr. باز, *piercing*, as eyes.

بازâq, OS., Bezek, Jud. i. 4. 'د' بازâq = بازâq q. v.

بازiq, OS., *to scatter seed, to sow*. See باز.

بازâr, turk. kurd. pers. بازار (Lerch 154), kurd. بازار PS. 284, m. 1, 1) *a bazaar, market-place*; hence 2) *Al. trade, profits*.

بازhir or باز or باز K., see prec. f. 1, *a town*, Lidz. 423, Lerch 154.

بازir, arab. باز conj. II. *to bud, to germinate*.

بازrâ, arab. pers. turk. باز (lit. seed), m. 1, *castor oil*. Also باز باز.

بازرگان bâzîrgân, pers. kurd. turk. بازارگان, m. 1, *a merchant*, باز f. *merchandise*.

بازirkhânâ, pers. بازرخانہ, f. 1, *a castor-oil factory*.

بازârî, f. id., az. turk. بازارى (lit. of the bazaar), *poorly made, 'shoddy'* opp. باز.

بازدادé Al., *together*; see باز.

باز or باز bikhâw, az. turk. بخار, m. 1, *a tether, tethering-rope*.

بازhûrm, Psh. بازه, Bahurim, 2 Sam. iii. 16.

بازhûshâ, m. 1, and بازhûstâ, f. 6, (lit. as OS. a stirrer, see باز), *a large wooden cooking-spoon, a ladle*.

بازhîlâ, f. باز bakhiltâ, arab. turk. باخيل, *envious*. See باز.

باز see باز.

بازhîlânûtâ, f. *envy*, for باز q. v.

بازhamad Ash. = باز, Lidz. 414.

باز or باز see باز.

بازhîr, OS., *to search, examine, look; to prognosticate*. See باز.

باز see باز.

باز see باز.

بازhîsh K., OS., *to stir*. See باز.

بازhîsh Al., or باز, pers. بخشش, f. 1, *a present, gift, backsheesh*. Also باز Ash.

بازhî, 1) arab. turk. باخت, f. *fate, luck, good fortune*. Also باز and باز bâkhât, bakhtâ, bakhatthâ Al. Ash., Lidz. 415. 2) Terg., kurd. id., *a pledge, agreement*. — 'د' باز *falling out* (as relations); *one who does not return an equivalent for a present; returning evil for good; unlucky*.

بازhî or بازhî bakhtâwar, f. id., pers. turk. بختاور, *fortunate*.

بازhîyârî, pers. بختیاری, *the Bakhtiari mountains in Persia*.

باز bité Al., (in OS. = sparks), *stops, points*, Lidz. 416.

بازtû-wâ, m. *bread falling on the ashes when baking*.

بازtîwat, (arab. طوى to fast + ب in, with ?), *fasting, not having eaten*; so OS. باز.

بازtîlâ, bâ-, f. باز bātîlâ, bâ-, OS., *idle, disengaged, unused; met. foolish, vain*.

حیدر bâtil, OS., 1) to be idle. 2) to come to an end, cease, come to nothing. 3) esp. K. to destroy = حیدر q.v.

حیدر biṭlânâ Ti., OS., m. 1, destruction.

حیدر biṭmâ, OS., f. 1, a terebinth-tree.

حیدر baṭmân, see 'ح.

حیدر biṭemtâ, (K. 8) OS., f. 6 = حیدر.

حیدر bâṭin, OS., to conceive (lit.), tr. and intr., to be pregnant.

حیدر būṭnâ as OS., 1) or 'ح biṭnâ, f. pregnant, esp. of cattle, in calf. [حیدر is usually used of women.] 2) m. conception; 'ح from the womb; حیدر the children of my womb (my[mother's]womb), Job xix. 17. 3) Ecbatane, the old name of Hamadan, Tobit xiv. 12.

حیدر baṭâr Al., cf. foll., arab. بטר, ungodly, impious, Lidz. 416.

حیدر būṭrâ, f. 1, būṭri, arab. بטר, well fed, high spirited, wild (of an animal); cf. حیدر; also of a man, in high spirits.

حیدر bé, 1) see حیدر. 2) see حیدر. 3) see حیدر.

حیدر bî, 1) see ح. 2) see ح.

حیدر and compounds, see ح.

حیدر, 1) see حیدر. 2) حیدر or حیدر [or 'حیدر?] biyâ b', -bî, or in Sal. 'حیدر ibâ b', intensified form of ح, along, of motion. حیدر along the river bank.

حیدر biwâ, OS., m. 1, a watercourse running under a wall (cf. حیدر).

حیدر bebûnâ, kurd. بیبون, 1) Al. TA. a flower, general word. 2) Terg. the name of a certain yellow scented flower. 3) Sh. a woman's name now used.

حیدر bibiyî K. = حیدر, حیدر.

حیدر báyâbân, pers. turk. kurd. بیابان PS. 288, m. 1, a desert, wilderness.

حیدر bibâr U. Sh. Al., turk. بمر, f. 1, red pepper.

حیدر see حیدر.

حیدر bėjân, m. 1) see حیدر. 2) a watercourse in a vineyard.

حیدر bi-yit = OS. حیدر (lit. by the hand of), 1) by the agent, by means of, through, not common in K. Also حیدر b'idâ d' in same

sense. 2) Ash. = ح in, at. 3) Ash. = ح. With affixes حیدر biyit diyî, &c.; or حیدر, حیدر b'idî, b'idû.

حیدر bédâgh or in Ash. حیدر béraq (Lidz. 411), pers. بیداق, turk. بیراق, f. 1, a flag, ensign.

حیدر bidyûtâ, bid-, OS. حیدر, (for 'حیدر?), f. 6, ink.

حیدر bihûdâ, pers. بیهودا, frivolity, vanity. 'حیدر to fiddle-faddle.

حیدر see حیدر.

حیدر biz, turk. بیز, 1) m. 1, an awl, bradawl. 2) as adj., f. id., sharp, pointed.

حیدر see حیدر.

حیدر bichâ, turk. بیج, kurd. bizi Garz. 98, m. 1, 1) a bastard; hence 2) self-sown corn = حیدر. See حیدر.

حیدر bikînâ Al., a small fireplace.

حیدر bil, sometimes bil, for حیدر = OS. حیدر; or حیدر, حیدر or حیدر bēn, bin, bé Al., arab. بین, chald. heb. בֵּין; or حیدر bēnâth Al., OS.; or حیدر or حیدر bēni, bini Al. = OS. حیدر, among, between, including, notwithstanding, in spite of. With affixes حیدر bili, (حیدر, حیدر bēnâthé, bēné, Al.), &c. حیدر bilâ bil, always between; حیدر bil küi, in general, including all, in spite of all; حیدر bilî l'gânî (or 'حیدر bēni l'g. Al.), by myself, alone; حیدر bilan û-ilôkhûn, or حیدر bilan û-bilô-khûn, between us and you; حیدر between Joshua and Simon; حیدر between me and thee Al.

حیدر bil, OS., m. Bel, Isa. xlvi. 1.

حیدر bilâg, turk. بيلك, m. 1, wrist.

حیدر beldâr, az. turk. بلدار (fr. turk. بل a spade), m. 1, a digger.

حیدر K., see ح.

حیدر bim, OS., gk. βῆμα, f. 1) the bema, a raised space between the sanctuary wall of a church and the nave, nearly = gk. σολέα. 2) * rarely the sanctuary of a church. 3) * a judgement seat, throne.

حیدر, حیدر or حیدر, see ح.

حیدر see under ح.

בֵּה bé, arab. turk. بیع, f. 1, *mortgage, pledge, earnest money*; 'ב or 'בּ to *hold in pledge*. Also בֶּשֶׁרֶת bëshert, arab. turk. بیع شرط, f. 1.

בִּינָה, בִּינָה, see under כח.

בְּיָר bérâm, arab. بایر (cf. بای), m. *uncultivated ground*; as adj., f. id., *unfruitful*.

בִּירְנָה birânâ, OS.*, m. 1, *a mitre*.

בִּינָה = בִּינָה.

בִּרָם bérâm, 1) see בִּרָם. 2) turk. pers. بیرام, m. 1, *a feast, festival*.

בִּינָה, בִּינָה, see כח.

בִּינָה Ash., see בִּינָה.

בִּי see כח.

† בִּישָׁה bishâ, f. בִּישָׁה - bishtâ, OS., 1) *evil, wicked*. 2) *naughty* esp. of children. See כח.

בֶּשֶׁה bëshâ Ti. Ash. = כח.

בִּישׁוּוּנָה bishûwânâ, fr. בִּישׁוּ the Sal. form of בִּישׁוּ, m. 1, *a bad or naughty child*.

בֶּשְׁחַן bëshân, OS., *Bashan*, Ps. lxxviii. 15.

בִּישָׁה see כח.

בִּישְׁתָּ bishtâ, OS., f. 9, *evil, ill, misfortune; an ill deed*.

בִּי, 1. see כח. II. bit, bit, bét, also בִּי bi, 1) m., const. st. of בִּי q.v.; used before a man's name = *house of, company of, household of*, as בִּי שִׁמּוֹן 'ב Mar Shimun's household. 2) a contraction of OS. בִּי (= NS. בִּי); not used by itself. — COMPOUNDS: בִּי בִּי bit ûn, OS., *Bethaven*, Hos. iv. 15; בִּי בִּי bit il, OS., *Bethel*, בִּי - a *Bethelite*; בִּי בִּי, OS.*, *prison*; בִּי בִּי *home*; בִּי בִּי the place where cattle are collected before being sent out to feed; בִּי בִּי or בִּי K. Al. *eyebrow, brow of a hill*; בִּי בִּי, OS.*, m. *a refuge*; בִּי בִּי, OS.* or בִּי בִּי, or בִּי בִּי, OS.* (see also below), *a recess in the north side of the sanctuary of a church for the sacred vessels*; בִּי בִּי Ti. *the west*; בִּי בִּי see above; בִּי בִּי or as OS. בִּי K., *the Epiphany*; בִּי בִּי Al. (or בִּי בִּי Lidz. 447) with pl. 2, *steps, a staircase*; בִּי בִּי Ti. *the east*; בִּי בִּי, OS.*, *prison*; בִּי בִּי, OS.*, *the south side of the sanctuary of a church*; also *the mercy seat in the Temple*;

בִּי bit khûrûn, Psh. בִּי, *Bethhoron*, Josh. x. 11; בִּי Al. = בִּי *life*; בִּי Al. (cf. בִּי) *the top of the windpipe*, Lidz. 415; בִּי K. = בִּי *the palate*; בִּי bit khisdâ, OS., *Bethesda*, Joh. v. 2; בִּי Al. *a stable*, Lidz. 410; בִּי K. as OS., or בִּי *Christmas, a birthday*; בִּי, OS., *the house of Israel*, Acts iv. 8; בִּי bit l'khim, OS., *Bethlehem*, Gen. xxxv. 19; בִּי, OS.*, *the east side of the sanctuary of a church*; בִּי, OS.*, = בִּי 2 Kgs. x. 27 RV.; בִּי *a guest-chamber*, Mk. xiv. 14; בִּי as OS. or בִּי, *Mesopotamia*; בִּי, OS.*, *a prison*; בִּי U. Tkh. or בִּי Ti. bînisânî, b'nîsân, m. no pl., *spring*; בִּי U. a child's disease supposed to come at new moon (see בִּי); בִּי Al. (cf. בִּי) *shutting up*, Lidz. 411; בִּי or בִּי or בִּי ba'ênâ, bi'ênâ, -né K. (or בִּי) *eyebrow, forehead*; בִּי or בִּי bi'lai, bilai, -lâyi K. f. (with pl. בִּי bilâwâthâ) *an upper room* = בִּי Al. K., also בִּי Dan. vi. 10 or בִּי Lu. xxii. 12 [or fr. kurd. bilâ, pers. بالای upper?]; בִּי bit 'ûbrâ, *Bethabara*, Joh. i. 28 RV. marg., Psh. as foll.; בִּי bit 'ûnyâ, OS., *Bethany*, Joh. i. 28; בִּי bit 'iqid (or בִּי) Psh. בִּי *a shearing-house*, 2 Kgs. x. 12; בִּי bit pâgi, OS., *Bethphage*, Mat. xxi. 1; בִּי or בִּי or בִּי bipelgâ, -gi (often pipelgi), bpi-, *in the middle*, or foll. by בִּי, *amidst*; בִּי bit p'ûr, OS., *Bethpeor*, Deut. iii. 29; בִּי, OS., *Bethsaida*, Mat. xi. 21; בִּי or בִּי or בִּי, also בִּי, m. *a graveyard*; בִּי, OS.*, *a sanctuary, holy place* (and see above); בִּי bérâshi (proparox.) U. m. 2^a, 4 (pl. also בִּי bérâsh-wânî) or בִּי bérâmâshi K. m. f. 2^a, 3, *the evening*, or as adv. *in the evening*; בִּי Ti. m. 1 (rare) or בִּי birishtâ Ti. f. 6, *a pillow*; בִּי bit shmish, OS., *Bethshemesh*, Josh. xix. 22; בִּי, OS.*, *the baptistery of a church*; בִּי bit shân, or as Psh. בִּי, *Bethshan*, 1 Sam. xxxi. 10; בִּי or בִּי K. f. *a hem at the top of trousers* (see בִּי); בִּי, OS.*, *the west side of the sanctuary of a church*. See also בִּי, בִּי.

בִּי see כח.

† *bâ-yat* U., f. id., turk. بیات, *stale*.

† *bétâ*, OS. (K. but *â* in OS.), in Q. *biyâ*, in Ti. *beshâ*, m., pl. *bâti*, also in U. *batwâti* or *batwâti*, *bâ-* (rarely *bâ-wâ-i*), or in Q. *biyâni*, or *bétâni*, 1) *a house*. 2) *home*. 3) *a room with an oven in the floor*, often *bâti* in this sense, opp. *q.v.* 4) the pl. *bâti* = *a collection of buildings in a courtyard, a complete house*, whereas the sing. often denotes one of the buildings, or as no. 3. 5) as OS., *bâti* = part of an anthem answering to the *Verse* in English cathedral music. *bâti* Al. or *bâti* K. *a prison* (see under *â*); *bâti* = *a cage*.—*bétûtâ*, f. *furniture*.

† *bitûn* or *bitû*, turk. بتون, *complete, whole*, esp. of numbers. In arith. often redundantly, as *five*.

† *bêtâ-yâ*, OS., m. 1, *one of the household*.

† *bétâl*, arab. turk. بيطار, m. 1, *a veterinary surgeon, a horse-doctor*.

† *bétilmâl* U. Tkh. or *bâ* Ti. or *bétilmânâ* K. Q. or *bétilmâr* U. or *bétilmâri* U., f. id., arab. بيت المال (lit. property without heirs, so unfortunate), 1) *desolate, ownerless*. 2) *self-willed, ill-controlled*.

† *bâkhî*, OS., *to weep, cry*.

† *bâkhî*, OS., *to weep, cry*.

† *bâchâ*, m. 1, 1) pers. بچه, turk. بچه, *a sucker of grass, shoot of a tree, a bough torn off by the hand*. 2) cf. *bâchâ*, *corn that springs from self-sown corn* = OS. *bâchâ*, Isa. xxxvii. 30.

† *bâkhûwâ*, for *bâchâ*, fr. *bâchâ*, m. 1, *a crying child*.

† *bâkûs*, OS., m. *Bacchus* a man's name now used.

† *bâkûrâ* Al., m. 1, *a stick, rod*, Sachau 21 n. Qy. 'bâ, cf. chald. *bâ* to beat ?

† *bikhyâ*, OS., m. *weeping, crying*.

† *bikir*, arab. turk. بكر, f. 1, *a virgin, maiden*.

† *bâchil* Baz, see *bâchil*.

† *bakhrî*, OS., m. *Bichri*, 2 Sam. xx. 1 (RV. 7).

† *bkâtâ*, OS., *Baca*, Ps. lxxxiv. 6.

† *bakhtâ*, esp. U., (probably for *bâchâ* fem. pres. part. of OS. *bâchâ* to spin; cf. OS. *bâchâ* an hired spinster), f. 8, *a married woman, wife*.

† *bakhtüntâ* ('*Ash*), dim. of prec., f. 6, *little wife*, a term of endearment; *a little woman; a girl*.

† *bakhtâ-yâ*, f. *effeminate, womanish*.

† *bal* Al., arab. بل, *but*.

† *bal* see *bal*.

† *blâ*, arab. turk. بلا (Ma'l. *billa*, Parisot xi. 499), *without*; also *blâ* in Sal. *blâb*; in OS. *blâ*.—With affixes *blâ diyi* &c.

† *bâlâ*, OS., m. *front, mind, memory, attention, heart*; '*bâlâ* (as OS. '*bâlâ*) or in K. '*bâlâ* to pay attention, set the face or mind, to resolve, purpose resolutely with *blâ* or infin.; in Al. also with affixes, as *blâ* in K. also '*bâlâ* to pay attention to him.

† *balâ*, arab. turk. بلا, f. 1, *judgement, calamity, ruin, misfortune*. See *balâ*.

† *bâli*, OS., 1) *to wear out intr., to decay; to grow old*, in U. esp. of things, rarely as in K. of men. 2) K. *to be languid as an old or sick man*. Dist. *balâ*.

† *ball*, 1) f. *a white sheep in a black flock*. 2) see *ball*.

† *bilâ*, 1) Al. *a door, an outer door; a gate*, Lidz. 417. 2) U. m. *a fool* (slang) = *balâ*.

† *bâlâ-ûs* K., kurd. باليوس PS. 285, m. 1, 1) *a consul*. 2) *an European gentleman*.

† *balbâtâ*, = OS. *balbâtâ* and *balbâtâ* (cf. *balbâtâ*), m. 1, *a spark*.

† *balbâlî* Ash. = *balbâlî*, Lidz. 418.

† *balbâlî* (perh. = pers. بد bad + arab. *bal* heart), pl., *mean acts, meanness*.

† *balbâlûq*, f. 1, *a black cherry*.

† *bâlâbân* (fr. pers. بلابان high; in osm. turk. it is 'a large drum,' Redhouse), f. 1, *a small drum*.

† **balâbâncî**, fr. prec., m. 1, a *drummer*.

bâlig, to be busy, or engaged = arab. بلغ, conj. iii ?

balgâ, f. 1, trace, track of something lost, a clue.

balghâm, arab. pers. turk. kurd. بلغم, f. phlegm, catarrh.

balad Al. Ash., arab. بلد, a town, city, Lidz. 418.

† **bâlâd**, bâlât, f. id., pers. turk. بلد, acquainted, skilled.

bildâd, OS., m. 1, *Bildad*, Job ii. 11.

† **bâlâdchî**, az. turk. بلدچی, m. 1, a guide (lit. one who is acquainted).

balhâ, OS., f. *Bilhah*, Gen. xxix. 29 (RV. 7).

balûtâ, OS., m. 1, an oak.

bâlû'â, bâl-, or **bâlûwâ**, bâl- U., m. 1, and **bâlûthâ** esp. K. but **bâlû'tâ** Al., f. 6, fr. **thâ**, 1) the throat; 2) **thâ** the uvula. 2) (first form) Al. a phial, Lidz. 417.

bâlûwânâ, bâl-, m. 1, a glutton.

balim see **balim**.

blôqé Al., cf. **blôqé**, staring, Lidz. 418.

bilûqtâ, or **hîlbûlûqtâ** Sp., cf. **bilûqtâ**, f. 6, a loop, button-hole, noose = OS. **bilûqtâ**.

bilûr, arab. turk. بلور, m. 1, crystal.

bilwâshâ Ti., m. 1, a fight = **bilwâshâ** q.v.

bil see **bil**.

balhâdhé, bil-, Al., alone. See **balhâdhé** and **balhâdhé**.

bâlâkhânâ U., pers. بالاخانه, f. 1, an upper room, a first floor, esp. when one side is open to the outer air.

bil'ttâ, OS., f. 6, a worm in wood.

bil'thâsar, OS., m. *Belteshazzar*, Dan. i. 7.

balî, f. id., turk. بللو, distinguished, known; see foll.

bâlî U., or **bâlî** Ti. Al., 1) pers. turk. kurd. بلی, yes. 2) in Al. with a negative, not at all. See **bâlî**.

balî Ti. Al., see **balî** under **balî**.

bâlâ-yâ, esp. K. Al., arab. turk. بلايا (pl. of بلا), f. 1 = **bâlâ**.

balibé K., kurd. باليف, a pillow, Lidz. 417.

bilyûn, (mod.), europ., m. 1, a billion.

balim see **balim**.

bilyâ'al, not Psh., m. *Belial*.

bilit, french billet (through russ.), f. 1, 1) a passport. 2) a ticket, coupon.

balkh, OS., arab. pers. بلخ, *Balkh*, a city of Afghanistan.

bâlîch, 1) **balîch**. 2) to break out, when bruised, as an egg.

belkâ U. (so pron. in pers. and az. turk.) or **belki** K. Al. (so pron. in osm. turk.) or **balkû** Ash. (Lidz. 418), pers. turk. بلک, kurd. belki Garz. 149, perhaps.

bâlâchakî, dried pumpkins.

balim K. Al., OS., 1) to shut, to muzzle. 2) met. to be silent.

balimâ, (cf. **balimâ** ?), m. 1, 1) flax stalks when trodden down. 2) tow.

bâlis, also **balî** q.v., (cf. chald. ܒܠܝܬܐ to mix ?) 1) to bruise. 2) met. to oppress.

blîstûs, OS., m. *Blastus*, Acts xii. 20.

bâlê K., bâlî U., OS., to swallow.

bâlâ, OS., *Bela* (= Zoar), Gen. xiv. 2.

balim see **balim**.

blâ-yâ, blétâ, 1) v. n. of **balî**. 2) fem. form, met. a moment, Num. iv. 20.

balî see **balî**.

bil'am, OS., m. *Balaam*, Num. xxii. 5.

bil'im, arab. بلعم, m. 1, a glutton.

bâlâq, OS., m. *Balak*, Num. xxii. 4.

bâliq (OS. P. to meet, Ethps. to desire, arab. بلق to be astonished, in conj. viii to shine). 1) to stare. 2) met. to be proud.

balqâ, f. **balqî**, 1) arab. بلقى speckled; hence 2) of horses, having a patch on the leg. 3) of the eyes, perh. wide open, Socin 180 n. (cf. prec.).

balqûn, pers. بالکان, f. 1, a balcony.

balqiz, az. turk. بالفز, f. a woman's name now used.

blâsh, balâsh Al. K., arab. pers. kurd. بلاش Garz. 157, 1) *in vain*. 2) *gratis, without payment*, Sachau 37.

bilshâsar, Psh. بلشاز, m. Belshazzar, Dan. v. 1.

biltâ see بلت.

baltâ, turk. بالط, f. 1, *an axe, chopper*.

biltâ Al., f. *evil* (subs.), Lidz. 418.

bam, bim, pers. بم 1) f. 1, *bass, in music*; a *low sound*. 2) *met., as adj.*, f. id., *torpid*.

bânâ, see بان.

bânî, 1) OS. *to build*. 2) *met. to edify, profit*. 3) *to cook*. 4) U., *to number*. See بن.

bânî, pers. بانو, f. 1) *a lady*. 2) *a woman's name now used*.

bûnâ, arab. بنا, m. 1, *a bricklayer, mason*.

binâ, (perh. fr. pers. kurd. بن بن I or بن lo! Nöld. 169? or fr. بن q.v.), 1) *here I am*, a polite answer when a person is called. 2) *what?* a polite answer when a person does not hear. 3) see بن.

binûnî, Psh. بنونى, Benoni, Gen. xxxv. 18.

bambûlâ, m. 1, 1) *an icicle*. 2) *the spout of a vessel, jug, &c.*

bimbâshî K., turk. بيمباشى, kurd. بمباش, m. 1, *a major in the army*.

bangâ, kurd. بنگ PS. 287, m. 1, *a bank, declivity, uneven ground*.

binâjî, (fr. az. turk. بنج a place of living), m. 1, *a settler, one who lives in a place but is not a native of it*.

band, pers. turk. بند, f. 1, 1) *band, bond*. 2) *as adj.*, f. id., *stringent, urgent*. 3) *constipated*; بنج constipation; بنج he is constipated. 4) in pl. swaddling clothes, بنج to swaddle. 5) K. for بن q.v.

bandâ, so pers. turk. بند, cf. prec., f. 1, 1) *a dam*. 2) *the frame of a loom* (†).

bandûbâz, pers. بندوباز, m. 1, *an acrobat*.

bandôqé Al. = بندوقه, arab. بندق, hazel nuts, Lidz. 418.

bandûqchî, kurd. بندوچى, cf. foll., m. 1, *an arquebussier*.

bandûqtâ, kurd. بندول, f. 6, *an arquebuss, small gun*.

bandâr, arab. pers. بندر, f. 1, *a harbour, seaport*; بندر بوشر b. bûshir, pers. بوشير, Bushire, بندر عباس b. 'âbâs, pers. بندر عباس, both on the Persian Gulf.

bandârgâ, pers. بندرگاه, f. = prec.

bânâ-wûsh, f. id., kurd. benefaha Garz. 114, see بنونى, dark red, violet blue.

bnôki, bnôkin, Z., also بنو, 1) *in the morning*. 2) *to-morrow*.

binôrâ U., pers. بنار, f. 1, *a foundation*.

see بن.

bnâ-yâ, OS., m. Benaiyah, 2 Sam. xxiii. 22.

banâ-yâ or bâ-, m. 1, banétâ, bâ-, f. 6, 1) U. K. agent of بن no. 3, *a cook*. 2) Al. Ash. TA. agent of بن no. 1, *a builder*.

binyâmin, OS., m. Benjamin, a man's name now commonly used, Gen. xxxv. 18.

binyânâ, OS., m. 1, 1) *a building*. 2) *met. edification, profit*.

see under بن.

see بن.

see بن.

binyat U. K., pers. turk. بنیاد, kurd. beniât Garz. 199, f. 1, *a foundation*.

see بن.

banka, europ., (mod.), *a bank (money)*.

bin'ûmî, Psh. بن امى, Ben ammi, (lit. son of my people), Gen. xix. 38.

bimpâr, m. 1, *a crown*. Cf. بنمبار.

banôshâ, ban-, OS. fr. pers. بنفشه (cf. بنفش), OS. also بنفش fr. arab. بنفس id., f. 1, 1) *a violet*. 2) *a woman's name now used*.

esp. K. Z., بنفشه esp. U. Q. bnôshi, -é, -û, (cf. OS. Az. بنفش soul, self), *by himself, alone*. So the other persons.

խնայ bantâ, az. turk. بانت, f. 6 (sic), a sleeve.
 Խնայ see Խնայ.

Խնայ bas, 1) U., pers. turk. kurd. پس, then causative, therefore, not so emphatic as Խնայ; often used redundantly in an apodosis, to answer Խնայ. 2) Al. only (often Խնայ, following the word it qualifies). 3) Ash. = Խնայ, Lidz. 418.

Խնայ 1) f. see Խնայ. 2) = prec. no. 2.

Խնայ basâ U. K., in Al. besa or bésa, pers. پس, enough; with affixes Խնայ enough for me &c.

Խնայ peâdt-yâ Sal., OS. Խնայ, f. 6, a pillow. See Խնայ.

Խնայ see under Խնայ.

Խնայ basimâ or bâ-, f. Խնայ- basimtâ, bâ-, pleasant, agreeable, kind, merciful; in Al. Ash. well, prosperous. 'Խ Խնայ, Խնայ Խնայ, thank you [so 'Խ Խնայ I am obliged to him], also in K. used as an expression of respect in addressing a superior; 'Խ Խնայ Խնայ rishûkh hâ-wî b., may your head be healed (cf. Խնայ), an expression of condolence after a death. Խնայ- pleasantness, pleasure; Խնայ Խնայ basimû-tûkh, at your pleasure or disposal, said also when a visit of ceremony or friendship, not of business, is paid; see also Խնայ (Խնայ) to which it is an answer = You are very kind. See under Խնայ.

Խնայ or 'Խ basirâ, bâ- K. Al., OS. Խնայ (pl. of Խնայ), m. 1, an unripe or sour grape, Job xv. 33 [in Az. of any grapes]. 'Խ Խնայ to eat sour grapes; met. to be enraged.

Խնայ biskâ, pers. بسک, turk. kurl. بسک PS. 286, m. 1, a lock of hair, a tuft.

Խնայ basilyûs, OS., m. Basil.

Խնայ basâliqt, or 'Խ Խնայ, OS.*, gk. βασιλικοί, the Royal Anthem said in the festival evening service.

Խնայ basim, OS., 1) U. impers. to be pleased, as 'Խ Խնայ basimâ lî b', I was pleased with, so all the tenses; Խնայ Խնայ Խնայ nâshî d'bibsamê lî biyé, men of good will, Lu. ii. 14; Խնայ Խնայ in basmâlûkh, if you please, so other persons, and so pl.; Խնայ Խնայ U. basmâ gânu'kh, bravo! (lit. may it please yourself) = Խնայ Խնայ jânûkh basimtâ Ti. 2) to be healed or cured. 3) K. Al., as OS. Ethpa., to enjoy; to be pleasant. See Խնայ, Խնայ.

Խնայ bismâ, OS., (TA. 'Խ) m., usually pl., 1) pl. 1, incense. 2) pl. 1 and 4, spices. Խնայ 'Խ thyine wood, Rev. xviii. 12.

Խնայ, Խնայ, Խնայ, see 'Խ.

Խնայ bismil-lâ, arab. بسم الله, in the name of God, a Mussulman formula.

Խնայ, rarely 'Խ, bismara, bas- K. Sh., often in Tkh. Sh. biz-, baz-, arab. مسمار, kurd. بسمار, cf. Խնայ, m. 1, 1) a nail. 2) esp. with Խնայ, the pole star. 3) the name of a grape.

Խնայ bismat, OS., f. Bashemath, Gen. xxvi. 34.

Խնայ bâsis, OS.*, gk. βάσις, f. 1, stem, Ex. xxv. 31.

Խնայ bispûr, f. id., az. turk. اسپور, 1) helpful, useful. 2) a stick used for securing a basket carried on the back.

Խնայ bâsir, 1) OS. Ethp., to be despised. 2) to degrade, humble; hence 3) to ravish. See Խնայ and Խնայ. Dist. Խնայ.

Խնայ bisrâ, in Al. sometimes pisrâ, OS., m. 1, 1) flesh. 2) meat. 'Խ Խնայ soup. 3) Խնայ 'Խ the name of a grape.

Խնայ bisrânâ (pis-) Al., dim. of prec., m. 1, a little piece of meat, Lidz. 419.

Խնայ and Խնայ bisrânâ, -â-yâ, f. Խնայ, Խնայ, OS., carnal, fleshly.

Խնայ bast, pers. بست, f. 1, a place of refuge, a refuge.

Խնայ bistâ, f. id., az. turk. بست, acquainted, familiar, friendly (with Խ = with), cf. Խնայ.

Խնայ bistâg, the iron axle of millstones in a water-mill.

Խնայ bistî, az. turk. بستى, pers. بست, m. 1, an iron bar for an earth oven.

Խնայ bistâ-yûtâ, fr. Խնայ, f. familiarity, friendship.

Խնայ bastaké K., kurd. بستال, bedding, Lidz. 419.

Խնայ bistim K., slowly, gently.

Խնայ, Խնայ, see 'Խ.

Խնայ see Խնայ.

Խնայ see foll.

Խնայ bâ'é K. Al. as OS. or Խնայ bâ-yî U. béyé Ash., irreg. v. (Gram. 121) forming all tenses

from **ح**, but the **ا** often throws back its vowel, as **ح** for **ح**; the fem. v. n. is rarely **ح** byétâ; the pp. (abs. st.) is often used in K. Al. as a present, as **ح** b'é, bé, *he wishes*, **ح** bit, b'it for **ح** *thou wishest*, **ح** kbé, Al. = **ح** U. *he wishes &c.*; in Tkh. the pres. is often **ح** yipi, yip'â &c. (Az. **ح**); 1) *to wish, desire, wish for, seek for*, sometimes with **ح**, usually with dir. obj., or with **ح** and subjoined clause. 2) *to ask, pray*. **ح** *to ask a person for a thing*. 3) esp. Al. *to love*. Caus. **ح** q. v. See **ح**.

ح bá'ij Baz, see **ح**.

ح and **ح** ba'-id, bádé Al., arab. **ح**, yet, temporal.

ح = **ح** q. v.

ح see **ح**.

ح b'ûr, OS., m. *Beor*, Gen. xxxvi. 32.

ح b'ûré Al., arab. **ح**, *dung*, Lidz. 410.

ح bá'ûtâ, OS., f. 9, 1) *a petition, request; a desire, wish*. 2) *a Rogation*, a short fast of three days, esp. **ح** *the Rogation of the Ninevites*, three weeks before Lent.

ح bá'áz, OS., m. *Boaz*, Ruth ii. 19.

† **ح** biyâ, 1) f. **ح** bitâ, pp. of **ح** (Az. **ح**). 2) Al. m. 1, *a friend*; **ح** Al., *love, friendship*.

ح see **ح**.

ح bayâ-â Al. Ash., agent of **ح** = **ح** bá-yânâ U. K.

† **ح** see **ح**.

ح b'iltâ as Psh., **ح** b'ûlâ RV., heb. **חַבְלָה**, *Beulah* i.e. married, Isa. lxii. 4.

ح see under **ح**.

ح bá'lâ, OS., m. 1, *Baal*, i.e. lord, 2 Kgs. iii. 2; in pl. *Baalim*, Jud. viii. 33. **ح** bá'l't Psh., *Baali*, i.e. my Lord, Hos. ii. 16.

ح b'il birit, Psh. **ح**, RV. with **ح** bá'al, m. *Baal berith*, Jud. viii. 33.

ح b'il hamûn, not Psh., RV. with **ح**, *Baal hamon*, Cant. viii. 11.

ح b'il zwû, OS., so also RV., m. *Beelzebub*, *Baalzebub*, 2 Kgs. i. 2.

ح bá'lis, OS., m. *Baalis*, Jer. xl. 14.

ح b'il m'un, Psh. **ح**, RV. with **ح**, *Baalmeon*, Ezek. xxv. 9.

ح b'il p'ûr, OS., RV. with **ح**, m. *Baalpeor*, Num. xxv. 3.

ح b'il prâsim, Psh. **ح**, RV. with **ح**, *Baal perazim*, 2 Sam. v. 20.

ح b'il spûn, OS., RV. with **ح**, *Baal zephon*, Ex. xiv. 2.

ح bá'alshâlishâ, Psh. **ح**, *Baal shalisha*, 2 Kgs. iv. 42.

ح b'il tâmâr, OS., RV. with **ح**, *Baal tamar*, Jud. xx. 33.

ح bá'nâ, OS., m. *Baanah*, 2 Sam. iv. 6.

ح bá'shâ, OS., m. *Baasha*, 1 Kgs. xvi. 1.

ح bitâ, OS., f., pl. (as OS.) **ح** bi'l, *an egg*; **ح** K. *a snail* [see **ح**]; **ح** *spawn, roe*.

ح bâpâ (fr. arab. pers. **ح** good faith †), f. 1, *gratitude, appreciation of a benefit*.

ح bô'sâ, az. turk. **ح**, m. 1, 1) *a wooden ring, used in stables*. 2) *a stick bent into a circle fastened to the yoke of a plough and to the beam*.

ح baprûshir, by metath. fr. pers. **ح**, *milk and snow mixed*.

ح b'prishûthâ Al., adv. *apart* Sachau 38. See **ح**.

ح baptâ, (pers. **ح** interwoven †), m. 1, *braid on the border of a coat &c.*

ح bi'sâ Al., *coal*.

† **ح** bi'sûr, (cf. **ح**), *disgraced*; **ح** *to do despite to, to dishonour, to revile, with dir. obj.* **ح** f. *shame, disgrace*.

† **ح** ba'sûrâ, bâ- U., or Al. as OS. **ح**, f. **ح**, *little, less, inferior, wanting, small, mean*. **ح** *inferiority, indignity, shame*; **ح** *for the worse*.

ح bi'slâ, OS., m. 1, *an onion*.

ح ba'sli-il, OS., m. *Bezaleel*, Ex. xxxi. 2.

ح büsmâ, turk. pers. **ح**, f. 1, *a printing-press*; **ح** *to print a book*.

ح büsmâkhânâ, turk. pers. **ح**, f. 1, *a printing-office*.

بُصْمَاحِي būsmāchī, turk. باصمچی, m. 1, a printer.

بُصْمَاحِي see 'ص.

بُصْمَاحِي būsmāchī, OS., to be insufficient, to be wanting, to grow less, to wane. See بُصْمَاحِي and بُصْمَاحِي. Dist. بُصْمَاحِي.

بُصْمَاحِي būsmāchī, OS., arab. بَصْرَة, Bosra or Bossora, a city near the mouth of the Tigris.

بُصْمَاحِي būsmāchī, cf. بُصْمَاحِي, pers. بَصَارَت, f. 1, adversity, a reverse.

بُصْمَاحِي see بُصْمَاحِي.

بُصْمَاحِي būsmāchī Al., arab. بَقَى, now, then, so, Lidz. 420.

بُصْمَاحِي būsmāchī, arab. turk. بَاتِي, 1) or بَاقِي būqī, in arrears. 2) Al. m. remainder, rest, Lidz. 420.

بُصْمَاحِي būsmāchī, (cf. arab. بَاقَة a pile, mass 1), f. 6, a turban.

بُصْمَاحِي see بُصْمَاحِي.

بُصْمَاحِي būqāl, arab. turk. بَقَال, m. 1, 1) a fruit-seller, grocer, chandler; 2) a tenant of vineyards and orchards.

بُصْمَاحِي see بُصْمَاحِي.

بُصْمَاحِي būqlūshā, m. 1, a pebble; in pl. gravel.

بُصْمَاحِي būqlitā, rare, f. 6, coll. pl. بُقْلِي būqli, (common), or in Al. بُقْلِي (Lidz. 420), arab. بَقْلَة, a large bean, a white broad bean.

بُصْمَاحِي būqlān U., az. turk. باغلان, osm. turk. بَقْلَان, f. 1, a flamingo.

بُصْمَاحِي būqām, baghām, turk. pers. بَقَم, logwood, Brazil-wood.

بُصْمَاحِي būqām Al., kurd. بَكْسَمَت, biscuit, cake, Lidz. 420.

بُصْمَاحِي būqā, heb. שֶׁקֶל, m. a half-shekel, Ex. xxxviii. 26.

بُصْمَاحِي būqā or as OS. بُقْرَا būqrā, m. 3 (f. in Al. as OS.), a flock, herd. See بُقْرَا.

بُصْمَاحِي būqrā-yā, fr. prec., m. 1, a herd, herdsman.

بُصْمَاحِي būqrāchī, turk. term. بَقِي, m. 1 = prec.

بُصْمَاحِي Al. Ash. = 'ص.

بُصْمَاحِي būqtā U., f., pl. بَقْتَا also بَقْتَا būqé-

yāti and (1) بَقْتَا būqtā; or بَقْتَا būqā Q. Tkh. Al. as OS., m. 1, a gnat, sandfly, mosquito.

بُصْمَاحِي bū, 1) pers. kurd. turk. بار, f. fruit. 2) kurd. بَر, m. side, Lidz. 420. بَر min Al. outside, prep. See also بَر, بَر.

بُصْمَاحِي bū (Al. also بَر bir or بَر bū), constr. st. of OS. بَنَة, m., pl. بَنَة bné, son of, esp. in phrases and compounds, as بَنَة بَر or بَنَة بَر bū bar shītā, shītū, one year old, f. id., (OS. similar); بَنَة بَر (so K. with بَر) contemporary, f. id.; so بَنَة بَر (so K. with بَر) three years old; بَنَة بَر a fellow-countryman of; بَنَة بَر a home-born person, opp. بَنَة بَر; بَنَة بَر namesake of, see بَنَة بَر below; بَنَة بَر OS. *, δμοούσιος, consubstantial with, of one substance with; بَنَة بَر, either an inhabitant of Tabriz or inhabitants of Tabriz, esp. U. (in K. local adjectives are used), so with any town or village; بَنَة بَر met. the shafts of his quiver, Lam. iii. 13. COMPOUNDS: بَر بَر barabā OS., m. Barabbas, Mat. xxvii. 16; بَر بَر barigārē Ti., a lunatic (lit. son of a roof), but بَر بَر d'bar igārī, OS. *, demoniacs, Mat. iv. 24; بَر بَر Al. a crupper (Lidz. 420); بَر بَر bar bāh'lūl, OS., m. a celebrated lexicographer and grammarian: his own name was بَر; بَر بَر or بَر بَر, m. a steer (two years old), a bullock, بَر بَر a young bullock; بَر بَر bar dēqān, OS. *, m. Bardesanes, a heretic in the second century; بَر بَر bar h'dād, OS., m. Benhadad, 1 Kgs. xv. 18; بَر بَر, OS. *, m. a companion, Phil. iv. 3; بَر بَر barzillā, OS., m. Barzillai, 2 Sam. xvii. 27; بَر بَر barzar'ā, OS., m. 1, seed, lit. (opp. بَر met. seed, descendant), often 'بَر birzar'ā; بَر بَر, usually بَر بَر bārikhmāhā, -yā, m. 1 = OS. بَر بَر son of parents-in-law, so wife's brother, brother-in-law (not sister's husband or husband's brother, see بَر بَر); بَر بَر bārikhmētā, f. 6, wife's sister, sister-in-law (see بَر بَر); بَر بَر barzīmē, OS., m. Bartimaeus, Mk. x. 46; بَر بَر bar īshū, Psh. بَر بَر, m. Barjesus, Acts xiii. 6; بَر بَر bār-nwā, OS., m. Barnabas, Acts xiii. 1; بَر بَر see بَر بَر; بَر بَر barnāshā, OS. (for بَر بَر), also in Al. بَر بَر bir d'nāshā, in Ash. بَر بَر bir nāshā, m., pl. بَر بَر bnénāshā as OS., both sing. and pl. very common in NS.,

man esp. as a race, also a *man*, *mortal*, *son of man* (not as the name of our Lord in NS., for which ܐܢܫܐ ܕܥܡܪܐ or ܐܢܫܐ ܕܥܡܪܐ is used); ܐܢܫܐ ܕܥܡܪܐ, OS., m. Gregory *Bar Hebraeus*, a famous W. Syr. patriarch and author; ܐܢܫܐ ܕܥܡܪܐ, OS., m. Simeon *Bar Sabbe* (lit. son of the dyers), a famous E. Syr. Catholicos and martyr; ܐܢܫܐ ܕܥܡܪܐ a *skirt-front* (lit. son of chest), cf. ܐܢܫܐ ܕܥܡܪܐ below; ܐܢܫܐ ܕܥܡܪܐ, OS., m. *Barnumas*, a famous E. Syr. author, sometimes now used as a man's name in K.; ܐܢܫܐ ܕܥܡܪܐ K., *collar* (lit. son of neck) = ܐܢܫܐ U.; ܐܢܫܐ ܕܥܡܪܐ, OS., m. *an ally*; ܐܢܫܐ ܕܥܡܪܐ or ܐܢܫܐ ܕܥܡܪܐ Ash. = ܐܢܫܐ a *pillow* (see ܐܢܫܐ), Lidz. 567; ܐܢܫܐ ܕܥܡܪܐ bar-shabâ, OS., m. *Barshabâ*, Acts i. 23; ܐܢܫܐ ܕܥܡܪܐ bar shûrâ, OS., m. a *bulwark*; ܐܢܫܐ ܕܥܡܪܐ berhî K., for ܐܢܫܐ ܕܥܡܪܐ (see ܐܢܫܐ ܕܥܡܪܐ above) the title by which a man addresses his namesake, instead of using his Christian name; ܐܢܫܐ ܕܥܡܪܐ bar tûlmê, OS., m. *Bartholomew*, Mat. x. 3; ܐܢܫܐ ܕܥܡܪܐ birtâsârâ, a *lunatic*; ܐܢܫܐ ܕܥܡܪܐ bnê raghsh, OS., *Boanerges*, Mk. iii. 17. See ܐܢܫܐ.

ܐܢܫܐ barâ K., OS., m. 1, *the outside*. See ܐܢܫܐ.

ܐܢܫܐ bārâ, 1) (cf. ܐܢܫܐ), f. 1, 2, *a ditch, a small channel*. 2) Al. m. (see ܐܢܫܐ) *side*; ܐܢܫܐ mkhâ b., *on the one hand*; ܐܢܫܐ mû b., *on the other hand*; ܐܢܫܐ lô b. d' Al. *on that side of*; ܐܢܫܐ ܕܥܡܪܐ Al. *on this side of*.

ܐܢܫܐ bârl, 1) an OS. *to create*. 2) K. *to be born*; or *to be, become, to grow*. 3) K. *to leave off, to have done with, to let alone with* ܐܢܫܐ. 4) impers. *to be possible or fitting*; ܐܢܫܐ ܕܥܡܪܐ U. (rare), K. or ܐܢܫܐ ܕܥܡܪܐ Al., *lé baryâ, lâkbaryâ, it is impossible*. 5) K. Al. *to happen*; ܐܢܫܐ ܕܥܡܪܐ mâ b'hârê min, *what will become of*. 6) K. with ܐܢܫܐ ܕܥܡܪܐ &c. *to rain, snow &c.* See ܐܢܫܐ.

ܐܢܫܐ see ܐܢܫܐ.

ܐܢܫܐ see ܐܢܫܐ.

ܐܢܫܐ harâ'it (oxytone), OS., *outwardly*, Rom. ii. 28.

ܐܢܫܐ berhâ, (cf. kurd. بر باد wind), m. 1, *refuse of corn, straw &c. on the threshing-floor*.

ܐܢܫܐ bārâbû, f. *a collection, gathering, for the poor*.

ܐܢܫܐ berbûg, kurd. بر بوک, (pers. بر over, by, بیک bride), f. 1, *guardian of the bride*,

a woman who remains by the side of a bride at a wedding, or a little girl who rides behind the bride on the same horse in the wedding procession.

ܐܢܫܐ see ܐܢܫܐ.

ܐܢܫܐ bārâbâr, sometimes in K. ܐܢܫܐ bār-ambâr (both proparox.), pers. turk. برابر (in both senses), kurd. برانبر PS. 285, 1) adj., f. id., *equal, like*. 2) adv. *together*, esp. of motion, *alike, equally*.

ܐܢܫܐ birbir, with a broad sound, f. id., (see ܐܢܫܐ), *loud voiced*.

ܐܢܫܐ barbrâ-yâ, f. ܐܢܫܐ, OS., *barbarian*.

ܐܢܫܐ bargir U. K. or ܐܢܫܐ bargil Al., turk. بارگیر, kurd. برگیل Garz. 109, PS. 286, *a packhorse*; in Al. used of any ordinary *riding-horse, a hack; a gelding*. In U. esp. *a bad horse* and met. *a bad man*.

ܐܢܫܐ bârid = ܐܢܫܐ *to rub*.

ܐܢܫܐ birdâ Terg., f. ܐܢܐ, OS. ܐܢܐ, *speckled*.

ܐܢܫܐ berdâ, OS., m. 1, *hail*. See ܐܢܐ.

ܐܢܫܐ ܕܥܡܪܐ Ash., see ܐܢܐ.

ܐܢܫܐ bārdân, pers. باردان (fr. بار a load), m. 1, *a load of cotton*.

ܐܢܫܐ berham, f. id., pers. برهم, *confused, in confusion; annulled*. ܐܢܐ ܕܥܡܪܐ *to entangle*.

ܐܢܫܐ birû'â, OS., *Berea*, Acts xvii. 10.

ܐܢܫܐ or ܐܢܐ bārûd, bārût, arab. بارود, turk. باروت, m. 1, *gunpowder, saltpetre*.

ܐܢܫܐ brûdâkh baladân (RV.), -bildân, Psh. ܐܢܐ ܕܥܡܪܐ, m. *Berodach baladan*, 2 Kgs. xx. 12.

ܐܢܫܐ bārûzâ U., f. ܐܢܐ bārûztâ, 1) fr. ܐܢܐ, *dry, withered*. 2) cf. ܐܢܐ, *stubborn*.

ܐܢܐ ܕܥܡܪܐ, see ܐܢܐ.

ܐܢܐ bārûyâ, OS., m. 1, *creator*.

ܐܢܐ birwékâ, f. *butter, flour, onions and water boiled*.

ܐܢܐ bārûkh, OS., m. *Baruch*, Jer. xxxii. 12.

ܐܢܐ birûlâ, OS., m. 1, *beryl*.

ܐܢܐ birûlkhâ, OS., m. *bellium*, Gen. ii. 12.

ܐܢܐ brûnâ (sometimes būnâ in Al.), dim. of OS. ܐܢܐ (see ܐܢܐ above), m., pl. ܐܢܐ brûnî, rarely ܐܢܐ brûnî, sometimes in Al. (not Z.)

bûné, [in Az. sing. ԲՆԵ and ԲՆԵ, pl. ԲՆԵՆ] son. In OS. used in dim. sense; cf. ԲՆԵ. ԲՆԵՆ* adoption, Rom. viii. 15.

ԲԵՆ or Բ berwânâ, bir-, pers. بران, m. 1, an apron.

ԲԵՆ brûmâ or brûnma, f. 1, a Russian cloak or overcoat.

ԲԵՆ barûqâ, fr. ԲԵՆ, a stiff neck from cold, a sore on the neck.

ԲԵՆ berwer, the name of two districts in Kurdistan inhabited by E. Syr., one near Qudshanis, the other S. of Tiari.

ԲԵՆ berwarûsh K., az. turk. بروروش, f. 1, a sunflower.

ԲԵՆ birûsh, f. 1, soup made from wheat and water or lentils or other vegetables.

ԲԵՆ or ԲԵՆ barûzhâ K. Sh., kurd. برورژ (lit. before the sun), the sunny side of a hill.

ԲԵՆ berwâzhî, (cf. pers. پرواش negligent?), m. 1, a foolish talker.

ԲԵՆ see ԲԵՆ.

ԲԵՆ brûtâ, OS.* f., no pl., a cypress or a juniper-trees.

ԲԵՆ bâriz, (arab. برى), 1) to dry, to dry up, to wither. 2) met. to fear greatly.

ԲԵՆ barâz, f. id., (fr. kurd. بارز a wild pig, TA. ԲԵՆ), stubborn, obstinate, pigheaded.

ԲԵՆ or Բ birzâ, birzâ, fr. ԲԵՆ, m. dry land.

ԲԵՆ, ԲԵՆ, ԲԵՆ, see ԲԵՆ.

ԲԵՆ barkhûrdâr, f. id., az. turk. برخوردار, amiable; frugal; a good manager.

ԲԵՆ berkhwâsh, f. id., az. turk. برخوش, pleasant, suitable.

ԲԵՆ bârkhtâyâ Ash. = ԲԵՆ.

ԲԵՆ birfâ, (cf. ԲԵՆ), m. 1, a flower.

ԲԵՆ bertîlê Al., arab. برطيل, bribes, Lidz. 422.

ԲԵՆ barî Al., see ԲԵՆ.

ԲԵՆ barîyâ, arab. turk. kurd. برية, OS. ԲԵՆ, ԲԵՆ, m. 1 (f. in Al. Ash.), 1) a desert, wilderness; 2) wild, of trees &c. 2) Al. mainland, Lidz. 421. 3) Al. open fields.

ԲԵՆ barâ-yâ, bâ-, f. ԲԵՆ, 1) OS. outer,

outward; ԲԵՆ Al. outside. 2) Al. Ash., agent of ԲԵՆ, creator = ԲԵՆ.

ԲԵՆ biryâ, 1) with f. ԲԵՆ britâ q.v., pp. of ԲԵՆ. 2) U., m. 1, a foal, colt = ԲԵՆ K.

ԲԵՆ bâridâ, kurd. برید, m. 1, a deep cooking-pot.

ԲԵՆ see ԲԵՆ.

ԲԵՆ barâ-î, also ԲԵՆ [in Az. ԲԵՆ], often ԲԵՆ in Al., outside. ԲԵՆ outside, prep.

ԲԵՆ 1. brikhâ, f. ԲԵՆ brikhtâ, OS., blessed, fortunate, happy, cf. ԲԵՆ. PHRASES: ԲԵՆ ԲԵՆ may your journey be blessed, said after, not before, a journey; ԲԵՆ ԲԵՆ may your feast be blessed, said esp. at Christmas and Easter; ԲԵՆ ԲԵՆ may it be blessed! said by a friend to another of anything new belonging to the latter (cf. ԲԵՆ). II. brikâ, pp. of ԲԵՆ.

ԲԵՆ brîn K. Al., kurd. id. Garz. 145, f. 1, 3, a wound.

ԲԵՆ biryân, pers. turk. بریان, m. 1, roast meat.

ԲԵՆ brindâr K., f. id., kurd. id. Garz. 145, 1) wounded. 2) also ԲԵՆ brindârû, a man's name now used.

ԲԵՆ bârêtâ, f. 6, pegs placed in the ground for stretching cotton thread before weaving.

ԲԵՆ britâ, all as OS., 1) f. pp. of ԲԵՆ (see ԲԵՆ). 2) subs. f., with pl. ԲԵՆ biryâtî, creation, the universe, the world; a creature. 3) the book Genesis.

ԲԵՆ see ԲԵՆ.

ԲԵՆ barik, (in OS. Az. with soft Kap), 1) to kneel; ԲԵՆ to bend the knee. 2) to lie down, as an animal. [In Az. = ԲԵՆ.]

ԲԵՆ berkâ K. Al., m. 1, and ԲԵՆ berkthâ K., f. 6, kurd. berk Garz. 87, a lamb.

ԲԵՆ birkâ, rarely as OS. ԲԵՆ bûrkâ, f. 5, knee. PHRASES: ԲԵՆ or ԲԵՆ to kneel, but ԲԵՆ ԲԵՆ to be appalled by bad news (striking the knees is a common action on hearing bad news); ԲԵՆ ԲԵՆ birkâkû kilyî nâ, he is tired out.

ԲԵՆ see ԲԵՆ.

ԲԵՆ brakh'il, Psh. ԲԵՆ, m. Barachol, Job xxxii. 2.

ܠܚܝܬܐ brakhya, OS., m. *Barachias*, Mat. xxiii. 35.

ܠܚܝܬܐ bārakalā, arab. بَارَكَ الله, *well done!*

ܠܚܝܬܐ see ܠܚܝܬܐ.

ܠܚܝܬܐ birlūghān, az. turk. بىرلوغان, f. 1, *a whirlpool*.

ܠܚܝܬܐ bir lakhai rū-ī, Psh. بىر لکھائى روى, *Beer lahai roi*, Gen. xvi. 14.

ܠܚܝܬܐ bermilā Al., arab. برميل, *a barrel*, Lidz. 422.

ܠܚܝܬܐ bermāl U., pers. برمال, m. 1, *a coarse rug* = ܠܚܝܬܐ, used for covering beds when they have been rolled up for the day.

ܠܚܝܬܐ or ܠܚܝܬܐ Ash. = ܠܚܝܬܐ (see ܠܚܝܬܐ).

ܠܚܝܬܐ bārānā, kurd. بران, m. 1, *a ram* four years old and over. Or ܠܚܝܬܐ?

ܠܚܝܬܐ see ܠܚܝܬܐ.

ܠܚܝܬܐ birinj, turk. برنج, pers. بر, m. 1, *brass*.

ܠܚܝܬܐ bārāndūz, pers. بارندوز, *a river* in the S. part of the Urmi plain.

ܠܚܝܬܐ birnôt, az. turk. بىرنوت, kurd. برنوت, PSh. 286, arab. برنوطى, f. 1, *snuff*.

ܠܚܝܬܐ berniq, OS., f. *Berenice*, Acts xxv. 13.

ܠܚܝܬܐ see ܠܚܝܬܐ.

ܠܚܝܬܐ barnāshā-yā, f. ܠܚܝܬܐ, OS., *human*.

ܠܚܝܬܐ bārā, OS., m. *Bera*, Gen. xiv. 2.

ܠܚܝܬܐ bārili Ti. Al. (proparox.), fr. ܠܚܝܬܐ, *upwards, up*.

ܠܚܝܬܐ see ܠܚܝܬܐ.

ܠܚܝܬܐ berprūsh, pers. بارفروش, *a city* in Persia.

ܠܚܝܬܐ bāriq, 1) OS., *to flash, lighten* (lightning). 2) met. *to have a sudden pain, to have a stiff neck*, cf. ܠܚܝܬܐ. See ܠܚܝܬܐ.

ܠܚܝܬܐ bārāq, OS., m. *Barak*, Jud. iv. 6.

ܠܚܝܬܐ or ܠܚܝܬܐ as OS., birqā, berqā, m. 1, *lightning*.

ܠܚܝܬܐ bārqā, OS.*, m. *carbuncle* (or *emerald*?), Ex. xxviii. 17 RV.

ܠܚܝܬܐ birqū, 1) (perh. fr. arab. برق to adorn oneself) *vain* (used of women). 2) (fr. ܠܚܝܬܐ) *a shooting pain, a crick* in the neck.

ܠܚܝܬܐ berqūl (perh. pers. بر at + OS.

ܠܚܝܬܐ q. v.), usually foll. by ܠܚܝܬܐ, *opposite, over against*; cf. ܠܚܝܬܐ ܠܚܝܬܐ f. *opposition*, of place.

ܠܚܝܬܐ berqūlā-yā, f. ܠܚܝܬܐ, fr. prec., *opposite*.

ܠܚܝܬܐ see ܠܚܝܬܐ.

ܠܚܝܬܐ brāqtā, f. 6, *a tonsil* (fr. ܠܚܝܬܐ no. 2?).

ܠܚܝܬܐ Ash., see ܠܚܝܬܐ.

ܠܚܝܬܐ birshwā, OS., *Beersheba*, Gen. xxi. 33.

ܠܚܝܬܐ or ܠܚܝܬܐ see ܠܚܝܬܐ.

ܠܚܝܬܐ b'rāshit, OS.* (W. Syr. ܠܚܝܬܐ), heb. בְּרִשִׁית, *in the beginning*, Gen. i. 1.

ܠܚܝܬܐ bershā, OS., m. *Birsha*, Gen. xiv. 2.

ܠܚܝܬܐ and ܠܚܝܬܐ bar, brā = OS. ܠܚܝܬܐ constr. st. of OS. ܠܚܝܬܐ (see ܠܚܝܬܐ), used as follows:

1) ܠܚܝܬܐ of age, as ܠܚܝܬܐ ܠܚܝܬܐ a girl *one month old*. Or perh. we should write simply ܠܚܝܬܐ, the m. for the f. (see ܠܚܝܬܐ). 2) ܠܚܝܬܐ is used only in COMPOUNDS. ܠܚܝܬܐ ܠܚܝܬܐ, f. 1, 3, (pl. in Ash. ܠܚܝܬܐ brētāthā), *a glove*; ܠܚܝܬܐ 'ܠܚܝܬܐ or ܠܚܝܬܐ, f. *quartz* [= ܠܚܝܬܐ ܠܚܝܬܐ Ash.]; ܠܚܝܬܐ 'ܠܚܝܬܐ, f. *a bolt-socket*; ܠܚܝܬܐ 'ܠܚܝܬܐ, f. *a halo round the sun*; ܠܚܝܬܐ 'ܠܚܝܬܐ, *a peg in the yoke of a plough* to keep the ܠܚܝܬܐ from slipping (there are two such); ܠܚܝܬܐ 'ܠܚܝܬܐ, f. *a halo round the moon*; also = ܠܚܝܬܐ ܠܚܝܬܐ U. (see ܠܚܝܬܐ); ܠܚܝܬܐ 'ܠܚܝܬܐ = OS. ܠܚܝܬܐ ܠܚܝܬܐ, f. *a thimble*; ܠܚܝܬܐ 'ܠܚܝܬܐ, *a breastplate*, Ex. xxv. 7 RV. (see under ܠܚܝܬܐ); ܠܚܝܬܐ 'ܠܚܝܬܐ, (= OS. ܠܚܝܬܐ ܠܚܝܬܐ), f., pl. ܠܚܝܬܐ ܠܚܝܬܐ *an echo, a sound: a report*, Rom. x. 16 old ver.; ܠܚܝܬܐ 'ܠܚܝܬܐ, f. *a halo round the sun*.

ܠܚܝܬܐ bārat, turk. برات, f. 1, *a cheque, note of hand, order*. 'ܠܚܝܬܐ to negotiate a cheque.

ܠܚܝܬܐ brātā, sometime in Al. ܠܚܝܬܐ bāthā or ܠܚܝܬܐ birtā (Lidz. 422) = OS. ܠܚܝܬܐ, f. with pl. ܠܚܝܬܐ bnāti U. ܠܚܝܬܐ bnāthā K. Al., rarely ܠܚܝܬܐ bnéyātī U., 1) *a daughter, a girl*. 2) U. *the queen* at cards.

ܠܚܝܬܐ bārtakhtī Ti. Al. (proparox.), fr. ܠܚܝܬܐ, *downwards, down*.

ܠܚܝܬܐ 1) see ܠܚܝܬܐ or ܠܚܝܬܐ. 2) = foll.

ܠܚܝܬܐ Al. Ash. = ܠܚܝܬܐ, but usually preceding a noun, as ܠܚܝܬܐ ܠܚܝܬܐ *chief merchant*.

ܠܚܝܬܐ bāshā K., turk. باش, m. *head, summit*.

ܠܚܝܬܐ bashā, f. id., *having a white patch* (on the forehead), of animals.

ܠܚܝܬܐ see ܠܚܝܬܐ.

𐎧𐎠𐎧 bishtō Al., (cf. 𐎧𐎠 or 𐎧𐎠 and 𐎧𐎠),
better, adj. and adv., Lidz. 422.

باشی *bâshî*, turk. باشى, a term. = *chief*; e. g.
'*head cook*.

بشيلہ bashilâ, fr. foll., f. 1, a musk melon,
so called because it is ripened by being buried
in hot earth while still growing.

بَاشِل bāshil K., OS., 1) *to be cooked*. 2) *to be ripe, to ripen*. 3) *met. to be warm*; pp. *met. hardened, hardy*. See **مَشَقَّ**.

بشالآ bshâlâ, m. 1, 1) v. n. of prec. 2) Al.
= **Δαα**.

~~ᑭᑭᑭ~~ bisblâ, m. *flour, water, and butter* cooked together.

فيلد bâshligh, turk. باشلق, f. 1, 1) a hood.
2) K. five piastres = پانچ q. v.

بشماق bashmâgh, turk. بشمق, pers. بشماق,
f. 1, a shoe, boot.

† **بشمچه** or **بشم** - bashmâghchî, -khchî, turk.
بشمچی, m. I, a shoemaker, cobbler.

بیش bishi Al., f. بيشع, arab. بيشع, ugly,
Lidz. 423.

بَشَقًا bashqâ, f. id., turk. بشق, *distinguished from, other than, separate.*

باشقاب bashqâb, usually **آپ**-âp, az. turk. باشقاب, m. 1 (pl. bashqâbi always), *a plate, dish*.

باشقلان *bâshqâlân*, turk. باشقلان, *Bashkalu*,
a town in Kurdistan.

ከረፈ, ከረፈ, see ከረፈ.

بَشَارَاتُ bashârât Al., arab. بَشَارَةٌ, *good tidings*,
Lidz. 423.

אֲ bit, in K. Al. often אֲ bid, in Al. Z. (even with אֲ and אֲ verbs) and sometimes U. K. אֲ b', (= אֲ אֲ it is wished that, or perh. אֲ אֲ he wishes to), the sign of the future tense, as אֲ אֲ or אֲ אֲ or אֲ אֲ *he will go*. It is an invariable particle. It is seldom used in Ti.; in Ash. אֲ alone is used before אֲ or אֲ, e.g. אֲ אֲ d'âzil *he will go*; so often Ti. Z. Az. [in TA. אֲ is used, in Az. אֲ אֲ]. See Grammar, 82, 122; and see also אֲ, אֲ, אֲ.

bat, heb. **בַּת**^{*}, m. f. 1, a *bath*, the Hebrew measure.

خِطْم pl. of خِطْم; add: *divisions* of a chest &c.
خِطْم see خِطْم.

בְּתוּלָה btú'il, OS., m. *Bethuel*, Gen. xii. 22.

† 𐌲𐌵𐌹 btûlâ, OS., m. I, *virgin* (rare);
𐌲𐌵𐌹, f. *virginity*.

𐌲𐌳𐌰𐌱 btültā, OS., f. 6, 9, *a virgin, maiden.*

see see.

𐤁𐤓𐤕𐤠 bitûniyâ, OS., *Bithynia*, Acts xvi. 7.

ꠘꠞꠦꠘꠦ and 'ꠘꠦ see ꠘꠞ.

بَتَحْمِين or بتخمین, -in, arab. بتخمین (lit. at a guess), cf. *بَتَحْمِين*, 1) in my opinion, probably (so kurd. بعقل Lerch 81). 2) by chance. Not common.

بَتِيَّه batiyâ Al., arab. بَت, *a garment, cloak*,
Lidz. 416.

𐎧𐎠𐎧 see '𐎧 under 𐎠.

بٹلاغ or بٹلاغ batlāgh, -ligh (sic), cf. turk.
 بٹاق, f. 1, *slough, mire, mud.*

batmân, seldom **batmân**, turk. **batman**, f. 1, a maund or batman, a weight of various kinds. The usual Urmi batman is about 32 lb. avoirdupois, = 8 haptas = 3,200 misqals, one-tenth of a load. The grocer's batman, for weighing sugar, medicine, tobacco, &c. is one-fifth of the above, being 640 misqals; the goldsmith's batman is 64 misqals.

𐌲𐌹𐌸𐌰𐌱𐌰 K., (cf. 𐌲𐌹𐌸), *by chance*.

အိန္ဒိယနိုင်ငံ ၈၀၀ ရှိသည်။

ɓáɓ báthar K. Al. Sh. MB., as OS., or ɓáɓ
 bár U. Q. Sal. Gaw. and sometimes Al. Ash.
 [in TA. ɓáɓ, 'as ɓáɓ, ɓ ɓáɓ], *after, behind*,
 often with ɓ prefixed or following. ɓáɓ ɓáɓ
 (or 'as ɓáɓ) bárâ bár U. *always after, always*
behind, intensified form.—With affixes ɓáɓ
 báthri K. &c., ɓáɓ bárû U. &c. *after him*;
 so other persons. In Tl. ɓ ɓáɓ báthrá d', *after*.
 ɓáɓ ɓáɓ (or ɓáɓ) bár hádâ, hádâkh U. = ɓáɓ ɓáɓ
 Al. (or ɓáɓ) báthar dâkh (dikh), *afterwards*,
after this; 'as ɓáɓ ithyâ báthar Al., *fallen*
behind; ɓáɓ ɓáɓ bárde d'yôma (sic) Ash.,
next day, Lidz. 416; ɓ ɓáɓ Al. *after that*,
 conj.

𑀧𑁆𑀢𑀺 bāthrā K. &c., 𑀧𑁆𑀢𑀺 bārā U. &c., see
prec., m. *the back* of a thing.

𐎧𐎠𐎫𐎡𐎴 bārâ-i, *backwards*.

2 Sam. xi. 3, a name still used (now 'ab).

ⲁⲃⲁⲧⲁ gab-bâtâ, Psh. ⲁⲃⲁⲧⲁ, *Gabbatha*, Joh.
xix. 13.

gibú, also گپوگ gipúg, turk. كپول, pers. turk. كك, f. foam.

jibú, familiar for جكب.

gá-wúyá K., fr. جك, m. 1, a beggar. جك see جك.

gá-wúshá, f. 6, the name of a large white grape and raisin.

gá-wikh (cf. جكب), 1) to be weak and ready to fall in or down, as a roof or wall; to be drawn in, as the stomach of a hungry horse. 2) met. of persons, to be ruined. 3) Al., to fall down, tumble, as a man, &c., Lidz. 427.

jabákháná, pers. turk. جبهخان, f. 1, an armoury.

giwá-yá U. Q. Sh. = جك.

gwiltá (-thá K.), OS., f. 6, 1) anything moulded or formed, a clod of earth, a lump of anything, e.g. dough. 2) creation, the universe.

gwiná K. as OS., or by metath. جكب gniwá U. (see جك), m. 1, 1) an eyebrow. 2) the brow of a hill.

gáwil, 1) as OS., to form, fashion. 2) Al., to mix, mix up, Lidz. 427; جكب جكب they fight. Dist. جك.

jábil Ash., arab. جبل, = prec.

gwal, Gebal, Pa. lxxxiii. 7 (not Psh.), Ezek. xxvii. 9 (Psh. جكب).

jabál, arab. جبل, f. 1, 1) a mountain. 2) natural forest; a reed-bed.

jablá, arab. جبل, f. 1, a drove of cattle, a company of men. Cf. جكب.

jabál-ábád, pers. جبل آباد, a mountain in Persia.

ghábin Al. TA. or ج in Ash., arab. غبن, to be angry, to be sorry, to grieve.

gábáná Al., kurd. گاوآن and گاوآن (gaván Lerch. 106), a shepherd, cowherd, Lidz. 428. See جك.

gwá, OS., Geba, 1 Kga. xv. 22; Gibeah, Jud. xix. 14.

gyú'ún, OS., Gibeon, Josh. x. 2. جك, OS., a Gibeonite, 2 Sam. xxi. 1.

see جك.

gá-wir, fr. foll., 1) to marry, tr. and intr. 2) Al., followed by جك, concubere. Dist. جك.

gôrâ as OS., m. 1, 4, pl. in U. also sometimes جك; sing. in Ash. Al. جك and جك, jôrâ, jôrâ, m. 1, in Z. Ash. Al. Q. جك gûrâ, m. 1, 1) a husband. 2) K. Al. Az. as OS., a man (lat. vir). جك f. manliness. Dist. جك.

gwârâ, m. 1, 1) v. n. of جك; hence 2) marriage, matrimony.

gôrûná Al., m. 1, a boy (so Ma'l. ghabrônâ, 'a man,' Parisot xii. 132).

Al. = جك.

gôri'il, OS., m. Gabriel, still frequently used as a man's name, Lu. i. 19. See جك.

see جك.

gá-wertmâ, f. 1, the name of a large kind of raisin.

gûtâ K. Sh., fem. form of جك q. v. (or perh. we should write جك fr. turk. رومپ, cf. جك = جك).

or جك ge, gech, pers. گچ, see جك, m. 1, 1) gypsum, used as a white plaster for walls; hence 2) plaster, see جك. Cf. جك.

gagâ, m. 1, a wooden spud, for weeding.

gijig, az. turk. كج, f. jealousy, rage.

jâjig, kurd. id., f. cheese made from جك, جك, and جك. See جك.

gâgû = جك daddy.

gâghultâ, OS., f. Golgotha, Calvary, Mat. xxvii. 33.

gejkhâk, pers. گچخال (fr. خال earth), m. mortar made from earth and gypsum, lime.

= جك.

gejkôrâ, az. turk. گچکور, m. lime.

gjil, f. jealousy. Cf. جك.

see جك.

jâjim, kurd. jêjim, m. 1, a carpet of a small and thin kind.

jâgân, m. 1, a coarse rush, flag.

gejânâ, gech-, f. جك, fr. جك, 1) made with gypsum, containing gypsum. 2) as sub., m. 1, mortar made with much lime.

jâgir Al. K., arab. جكر, to quarrel, to be angry, to be provoked. See جك.

جگر *jigâr*, f. 1, 1) pers. *جگر* or *قرجگر*, the liver, often with *جگر*. 2) with *جگر*, *جگر*, *جگر*, the lung. 3) both these = liver or lung disease. *جگر* venturesome.

جگیر *jigir* and *جگیر* *jigra* Al. K., *جگیر* *gijir* U. (cf. *جگیر*), arab. *جگر*, f. anger, wrath.

جگر *jigirûn*, f. = *جگر* + *جگر*.

جگہ *jighâti*, pers. *جگہ*, a river on the east of the Lake of Urmi.

جگہ *gâd*, 1) OS., m. *Gad*, Gen. xxx. 11. *جگہ* a Gadite. 2) Psh. *جگہ*, the god of fortune, Isa. lxxv. 11; in Al. *جگہ* (Lidz. 429), luck, fortune, Sachau 89.88. 3) Al., see *جگہ*.

جَد *jad*, arab. *جَد*, m. 1, an ancestor.

جَد *jid*, foll. by *جَد*, or in K. *جَد* (pers. *جدا* apart), 1) besides. 2) except; *جَد* *جَد* *جَد* *جَد* min d'b'mili, except in verbs.

جَد *gidâ* = *جَد*.

جَد Al., see *جَد*.

جَد *jâdâ*, arab. *جَد*, m. 1, 2, a highway, a road.

جَد *jidâ*, pers. *جدا*, f. 2, 3, a spear.

جَد *gâdl*, (perh. fr. *جَد*!), to be dirty. See *جَد*.

جَد *gâdâgâ*, pers. *گَدگ*, m. 1, a male buffalo calf. [See *جَد*.]

جَد *gdhâdhâ* K. Al., OS., m. 1, 1) string, yarn, thread, cotton. 2) thread of a screw. Pl. in Ash. *جَد* (Lidz. 429).

جَد *jidô*, pers. *جدا*, f. 1) the sore back of a horse. 2) a blunt knife.

جَد or *جَد* *gâdûg*, *gâdûk*, *جَد* (lit. a notch), f. 1, 1) a mountain pass. 2) a breach in a wall, a gap.

جَد *gâdûstâ*, f. 6, (pers. *دوشیدن* milking + *جَد* vessel? or arab. *قَداس*, *qâdor*), a milking-vessel, with narrow bottom and wide mouth.

جَد *ghâdâyâ* Al., arab. *غدا*, m. 1, noon; dinner, midday meal, Lidz. 429. Cf. *جَد*.

جَد *gidyâ*, OS. *جَد*, m. 1, 1) a kid (one year old). 2) capricorn.

جَد Al., see *جَد*.

جَد *gidyltâ*, fr. *جَد*, f. 6, a kid.

جَد *gdilâ*, by metath. = OS. *جَد*, m. 1, 100.

جَد *gdiltâ*, 1) fem. pp. of *جَد*; hence 2) as OS., subs., f. 6, anything twined or braided, a chain.

جَد *gadishâ*, or Al. as OS. *جَد*, m. 1, a stack, heap, stook, shock, haycock.

جَد *gâdil*, 1) as OS., to weave, tie, braid, wrathe. 2) K. met. to wrestle. See *جَد*.

جَد *gadâlâ*, *gâ-*, fr. prec., m. 1, a braider.

جَد *gidlâ*, fr. *جَد*, m. 1, 1) braid, braiding, weaving, intertwining; a wreath. 2) a lath-and-plaster wall.

جَد *gdâlâ*, OS., m. 1, 1) v.n. of *جَد*. 2) string, thread, cotton. 3) the thread of a screw; *جَد* *جَد* a shoelace; *جَد* *جَد* yarn. [See *جَد*.]

جَد *gdalyâ*, OS., m. *Gedaliah*, 2 Kgs. xxv. 24.

جَد *gâdim*, OS.*, gram. to abbreviate.

جَد *glâmâ*, OS.*, m. 1, 1) v.n. of prec. 2) gram. an abbreviation. 3) gram. the absolute state and the construct state; the latter is called *جَد* *g. d'malûtâ*. The E. Syr. take the definite as the normal state, and the others as abbreviations. They call the noun in the definite state simply *جَد*.

جَد *ghâdin* Al., arab. *تَغَن*, to turn, intr.

جَد *gadsimân*, OS., *Gethsemane*, Mat. xxvi. 36.

جَد *gid'un*, OS., m. *Gideon*, Jud. vi. 11.

جَد *gâdip*, as OS. Pa., 1) to blaspheme. 2) to calumniate, speak evil of, revile. Also *جَد*.

جَد *gâdâr*, pers. *گَدَر*, a river in the plain of Solduz, flowing into the south end of the lake of Urmi.

جَد see *جَد*.

جَد *gidrâ-yî*, OS., *Gadarenes*, Mat. viii. 28.

جَد *gâdish*, 1) Al. as OS., to happen. 2) U. K. as OS., to stack up. 3) K. to strike heavily. See *جَد*.

جَد *gidshâ*, OS., m. 1, an accident, chance.

جَد *gidshânâ-yâ*, f. *جَد*, OS., accidental.

جَد *jidâtâ*, pers. *جدا*, f. 6, an allowance, Jer. xl. 5 marg.

ܐܠܐ gāhā, [not MB. Sh.], OS., pers. ܐܠܐ, also often ܐܠܐ or ܐܠܐ gā, f. 1, but 3 in Al. Tkh.; pl. often. pron. gā-yī or gā-l, [sing. also in Al. ܐܠܐ gāhitā (and gāhitā), Lidz. 430], time in Al. generally, in U. K. in numbering, as ܐܠܐ ܐܠܐ (ܐܠܐ) once, once for all, ܐܠܐ ܐܠܐ (ܐܠܐ) twice. PHRASES: ܐܠܐ then, see also ܐܠܐ ܐܠܐ; ܐܠܐ ܐܠܐ khā khā gā or ܐܠܐ ܐܠܐ gā-i gā-i or ܐܠܐ ܐܠܐ khakmā gā-l, sometimes, occasionally. See ܐܠܐ, ܐܠܐ, and ܐܠܐ.

ܐܠܐ jāhē Al. or ܐܠܐ jā-yi U. [or ܐܠܐ q.v.], (cf. OS. ܐܠܐ, ܐܠܐ to rest!), to be tired or wearied.

ܐܠܐ jāhā Al., pers. kurd. ܐܠܐ, place, Lidz. 430. Cf. ܐܠܐ.

ܐܠܐ jāh'd, arab. pers. جهد, f. quickness, esp. in learning, aptitude; or as adj. apt.

ܐܠܐ Al. or ܐܠܐ Tkh., jāh'wā, jih'wā, fr. ܐܠܐ, m. labour, trouble, fatigue.

ܐܠܐ jihiz Al., arab. جهاز, dowry, Lidz. 430.

ܐܠܐ jithil, arab. turk. جهل, m. f. 1) inexperience; youth abstract and (with first pl.) concrete. 2) as adj., f. id., young, youthful, foolish. ܐܠܐ, f. 9, youthfulness, youthful folly. Fem. pl. adj. in Al. ܐܠܐ (arab. term.), Lidz. 431.

ܐܠܐ or ܐܠܐ gihenā, as OS., or in Al. ܐܠܐ gihānā (Sachau 33), f. Gehenna, hell.

ܐܠܐ gihenā-yā, f. ܐܠܐ, fr. prec., of hell, hellish.

ܐܠܐ ghānta, OS.* f. 6, a prayer of inclining, the name of certain prayers in the liturgy.

ܐܠܐ jihānām, arab. جهنم, f. = ܐܠܐ.

ܐܠܐ Al. = ܐܠܐ, Lidz. 431. Caus. ܐܠܐ.

ܐܠܐ jah'shā, or ܐܠܐ jahshā Al., jakshā K., pers. arab. جاش, m. 1, a foal of an ass.

ܐܠܐ jāhat, arab. turk. جهت, f. 1, more usually ܐܠܐ q.v., cause, reason.

ܐܠܐ see ܐܠܐ.

ܐܠܐ jō Al., arab. جو, m. weather, Lidz. 426.

ܐܠܐ gō U. J. Sp. Al. as OS., or ܐܠܐ gū K. Sal. Sp. Az. and rarely U., (see ܐܠܐ), 1) in (local); into (also ܐܠܐ, ܐܠܐ); within; opp. ܐܠܐ q.v. which does not in U. K. so commonly denote place; thus ܐܠܐ in the city, but

ܐܠܐ in truth, ܐܠܐ in affliction. But in Al. Ash. ܐܠܐ = ܐܠܐ and is not only local, also by, by means of [= ܐܠܐ U.], also the sign of indir. obj., rarely of dir. obj. [= ܐܠܐ U. K.], Sachau 71; see ܐܠܐ. ܐܠܐ gā-wā gō U. or ܐܠܐ gāwā gāwé d' Al., along, through. ܐܠܐ or ܐܠܐ or ܐܠܐ, ܐܠܐ, through, or from among; ܐܠܐ up to the inside of; ܐܠܐ U. or ܐܠܐ K. for the inside of; ܐܠܐ towards the inside of, and so other prepositions. With affixes ܐܠܐ gā-wi, &c.; and ܐܠܐ, ܐܠܐ = ܐܠܐ Gram. 176. ܐܠܐ among; in Ash. ܐܠܐ b'gāwāthēhē is among them (Lidz. 425).

ܐܠܐ jū Al. = ܐܠܐ.

ܐܠܐ gā-wā, OS., m. 1) the interior, inside. See ܐܠܐ. 2)* a whole congregation, the whole world. For ܐܠܐ see ܐܠܐ. ܐܠܐ bō g. Al., thereupon, thereabouts, during that time.

ܐܠܐ gā-wā'it (oxytone), OS.*, inwardly, Rom. ii. 29.

ܐܠܐ Al. Ash. = ܐܠܐ, Lidz. 426.

ܐܠܐ gūbā, OS., f. 1, 3, (also m. as OS.), a pit, den; a hole in a rock.

ܐܠܐ jūbā, arab. turk. جبة, f. 1, 3, a cloak, a mantle, robe.

ܐܠܐ gōbālāg, az. turk. گوبالک, f. 1, a mushroom, fungus.

ܐܠܐ = ܐܠܐ.

ܐܠܐ gūgh, OS., m. Gog, Ezek. xxxviii. 2.

ܐܠܐ gūj Al., turk. گوج, offence, Lidz. 427.

ܐܠܐ jā-wij, (= chald. ܐܠܐ, or fr. turk. جرش a violent motion!), to stir intr., to move intr.

ܐܠܐ gūjā, 1) m. 1, a vine stock. 2) a portion. 3) f. 1, (in U. gū'ja), a green musk melon.

ܐܠܐ Al. = ܐܠܐ.

ܐܠܐ jūjā U., see ܐܠܐ.

ܐܠܐ see ܐܠܐ.

ܐܠܐ gūda, 1) OS., chald. ܐܠܐ, m. 3, 4, a wall of a house or field [opp. ܐܠܐ, ܐܠܐ]. 2) = TA., OS. ܐܠܐ, f. a leather bottle or skin, chiefly used for making butter &c.; see foll. 3) OS.*, m. f. 1, a choir, body of singers, one on each side of a church, like 'decani' and 'cantoris.' 4) gūda, see ܐܠܐ.

ܐܝܕܐ jôdâ Al. = prec. no. 2, but it is used for holding water [cf. ܐܝܕܐ] Sachau 21.

ܐܝܕܐ gûd-da, OS. ܐܝܕܐ, f. 3, *an inner coat; a tunic*.

ܐܝܕܐ jûdt, arab. جودي, *Jebel Judi*, a mountain range in S. Kurdistan, said by the Syr. to be that on which the ark rested.

ܐܝܕܐ gûdyâ, f. ܐܝܕܐ, for 'ܐܝܕܐ' (see ܐܝܕܐ and foll.), *defiled, leprous*.

ܐܝܕܐ gûdâya Tkh., f. ܐܝܕܐ, *dirty, unclean*.

ܐܝܕܐ gûdâpâ, OS., m. 1, *blasphemy*.

ܐܝܕܐ ja-wâhir, arab. turk. pers. جواهر, kurd. jô-âh'r Garz. 152, jewahîr Lerch. 119, pers. گوهر, m. 1, *a pearl*. ܐܝܕܐ Al. *a jewel*, Lidz. 427.

ܐܝܕܐ jôhâr, arab. turk. جوهر, cf. prec., m. 1, *essence of a fruit &c*.

ܐܝܕܐ jôhârdâr, f. id., az. turk. جوهردار, *polished*.

ܐܝܕܐ jû-wâ, pers. turk. جيو, kurd. jûwâ Lerch. 120, m. *quicksilver, mercury*.

ܐܝܕܐ jûwâb, arab. turk. جواب, kurd. jô-wâb Garz. 235, jewâb Lerch. 119, juâb id. 120, m. 1 (f. in Ash.), 1) *an answer, reply, response*. 2) *an account rendered of a duty performed; responsibility*; ܐܝܕܐ ܐܝܕܐ excuse, Rom. ii. 1; ܐܝܕܐ ܐܝܕܐ to give account for. 3) K., *a saying, word*.

ܐܝܕܐ Al. = ܐܝܕܐ.

ܐܝܕܐ see ܐܝܕܐ.

ܐܝܕܐ jûwânâ, f. ܐܝܕܐ, fr. ܐܝܕܐ, *mercurial; containing mercury*.

ܐܝܕܐ gâ-wûr or gô-ûr, turk. گور, kurd. ܐܝܕܐ PS. 331, *Giaour, infidel*, a term of great reproach used by Mussulmans.

ܐܝܕܐ gôzâ, OS., 1) m. 1, *a walnut*, sometimes *a nut* generally; ܐܝܕܐ ܐܝܕܐ a nutmeg (lit. Indian nut). 2) m. 4, *a walnut-tree*.

ܐܝܕܐ gôzâbast, (fr. prec. + pers. پست), f. *walnuts and honey* boiled together.

ܐܝܕܐ gôzûnâ Al., m. 1, dim. of ܐܝܕܐ, Lidz. 427.

ܐܝܕܐ jôst, f. id., az. turk. چوزی, *leather colour, reddish*.

ܐܝܕܐ gôzikthâ K., fr. ܐܝܕܐ with kurd. term. (Kap), f. 6, *a peppercorn*; in pl. *black pepper*.

ܐܝܕܐ gôzâl, turk. گوزل (lit. pretty), f. a woman's name now used.

ܐܝܕܐ gûzligh (cf. turk. گوزل spectacles?), *a fly flap, fly net* for horses; sometimes used for *a horse's bit*.

ܐܝܕܐ gôzân, OS., *Gozan*, 2 Kgs. xvii. 6.

ܐܝܕܐ gûz'â, OS., m. 1, *stock, stem*, Isa. xi. 1.

ܐܝܕܐ gâ-wikh Al. = ܐܝܕܐ, to cry, scream.

ܐܝܕܐ jûhâdâ Al., (see ܐܝܕܐ), m. 1, *quarrelling, strife*.

ܐܝܕܐ gâ-wâyâ, f. ܐܝܕܐ, OS., *interior, inner*; ܐܝܕܐ Al. = foll. no. 1; ܐܝܕܐ = foll. no. 2.

ܐܝܕܐ gâ-wâ-t or ܐܝܕܐ, fr. ܐܝܕܐ, 1) *within, inwardly*; ܐܝܕܐ or ܐܝܕܐ ܐܝܕܐ within, or from within. ܐܝܕܐ also = *to the inside, into (it)*; ܐܝܕܐ ܐܝܕܐ within, prep. 2) as subs., *the interior*.

ܐܝܕܐ gâ-wilân, f. an important village which gives its name to a plain north of Urmi.

ܐܝܕܐ gûyim*, heb. גוים, Psh. גוים, *Goim, Nations*, Gen. xiv. 1 RV. (so Az. ܐܝܕܐ nations).

ܐܝܕܐ jwin Al., (fr. kurd. جوين together?), pl. 1, *a troop, band*, Lidz. 426.

ܐܝܕܐ gûchmâ, or ܐܝܕܐ jûkmâ, both U. Tkh., or ܐܝܕܐ gûjimâ Ti., (cf. ܐܝܕܐ), *the fist*; also *a blow with the fist*; ܐܝܕܐ ܐܝܕܐ to hit out.

ܐܝܕܐ gôl, turk. گول, f. 1, 2, *a pond; a lake*; *a puddle*; i.e. a piece of water of any size.

ܐܝܕܐ Al. Ash. = ܐܝܕܐ, Lidz. 427.

ܐܝܕܐ gâ-wil (cf. OS. ܐܝܕܐ to reject?), to reject food, to be fastidious about. Dist. ܐܝܕܐ.

ܐܝܕܐ or ܐܝܕܐ gûlâ, gûl-lâ, pers. turk. گول, f. 3, 5, 1) *a cannon-ball*. 2) *a bullet*. 3) Al. f. 1 = ܐܝܕܐ q.v.

ܐܝܕܐ jûlâ or jûlâ, kurd. jûl Garz. 273, jûl Lerch 119, m. 1, 1) *an article of clothing; a cloth; a garment, robe*; usually pl. *clothes*. 2) pl. *bedclothes*.

ܐܝܕܐ jwâlâ, pers. جوال, f. 1, *a sack, bag*.

ܐܝܕܐ or ܐܝܕܐ gûlâb, pers. گلآب, m. 1, *rose-water*.

ܐܝܕܐ ܐܝܕܐ = ܐܝܕܐ, Joh. xix. 17.

گولگاز *gūlgāz*, az. turk. گولگر, f. a woman's name now used.

گولجان *gūljān*, pers. گل جان (lit. rose of the soul), m. 1, a reel or wheel for winding cotton.

گولگان *gūlgān*, m. f. 1, the name of a fish-eating bird.

گولرود *gūlurd*, kurd. گولرود, a river of Kurdistan.

گولزاده *gūlzādā*, pers. گولزاد, f. a woman's name now used; lit. rose-born.

گولی *gūlī*, pers. گولی, f. a woman's name now used; lit. rosy.

گولجیان *gūljīānā*, f. 1, the name of an edible vegetable used also for making red ink.

گولیاد *gūlyād*, OS., m. *Goliath*, 1 Sam. xvii. 4.

گولند, see گولند.

گولند Al., see گولند.

جولمرگ *jūlmerg*, turk. جولمرک, a town in Central Kurdistan, on the Greater Zab.

گولستان *gūlistān*, pers. turk. گولستان, f. a woman's name now used, also a famous Persian book; lit. rose-garden.

گولستان Ash. = گولند, Lidz. 427.

گول'ā, f. 1, 3, a fruit-stone; a kernel; perh. = گولند q.v.

گول'ānā, f. گول-, fr. prec., containing stones, as fruit.

گولپā, (OS. گولپ, pl. only), m. 4, pl. also گولپānānī, 1) a fan. 2) a wing.

گولپānā prāsā Sh., 1) a butterfly. 2) a bat.

گولسبā, az. turk. گولسبا, f. a woman's name now used.

جواله *jwālāq*, f. id., awkward, gawky; hilarious, rowdy.

گولشان *gūlshān*, turk. pers. گلشن, f. a woman's name now used; lit. flower-bed.

گولتā, f. 6, 1) the capital of a pillar, 2 Kgs. vii. 16. 2) OS., an altar-cloth. 3) OS., a couch.

جولتā, f. 6, arab. turk. جلد, 1) or fr. جلد, a cloth case for a book; a bag.

جوم *jūm*, az. turk. جوم (lit. one who holds

his breath under water), f. diving; فوژ, to dive.

گومā, 1) (turk. گوم a heap, group: or fr. OS. گوم or گوم to cut off?), m. 4, a fold, sheep-fold. 2) Al., = گوم, Lidz. 479.

گوم see گوم.

گومش *gūmūsh*, turk. کومش, m. silver. Used as the name of a dog.

گوملā, OS. گوم, m. f. 1, 3, a camel. گوم a thistle.

جواملānā, m. 1, the name of a frame on which apples are fastened at a wedding; these are thrown by the bridegroom at the bride during the procession.

گومیلثā Al., f. of گوم, Lidz. 434.

گومان *gūmān*, pers. گمان, f. 1, suspicion, doubt.

گوم see گوم.

جومرد *jōmurd* K. Al., f. id., kurd. جومرد, generous, Lidz. 428.

گومرگ *gūmrūg*, turk. kurd. کمرک, f. 1, custom, duty [see گومرگ]. Also گومرگ.

گومرگخانā, turk. کمرکخان, f. 1, a custom-house. Also گومرگخان.

گومرگچی *gūmrūgchī*, turk. کمرکچی, m. 1, a custom-house officer.

گوم see گوم.

گومشā, rarely by metath. گومش q.v., (cf. گومش, گومش), m. 1, a handful.

گومتā Al., (for گوم, fr. گوم?), f. a pit, Lidz. 426.

گا-wān, az. turk. گون, f. 1, 1) thorns for lighting fires, brambles. 2) a plant from which mats are woven = گومش.

جونā, az. turk. جوم, m. 1, muslin.

گونā Al. Ash., OS., m. 1, colour, Lidz. 428.

گا-wānā, f. گوم-, fr. گوم (lit. within oneself). 1) silent, morose. 2) as subs., a deep thinker. 3) capacious.

گومبā, pers. turk. گنبد, az. turk. گنبد, kurd. کبت PS. 333, f. 1, a dome.

گونābākhān, az. turk. گونباجان, f. 1, a sunflower.

گونگā, az. turk. گونگ, m. 1, a pipe of

earthenware, wood, iron, &c.; a chimney-pipe, a stove-pipe.

յունյարձ jünjârâ, also in Al. 'յն jünjârâ (Sachau 83. 42, Socin 149. 42), fr. صبيحة, m. 1, torment, torture, conn. with OS. ܝܢܝܐ, arab. جر to drag?

گندم usually 'گن or گندم gündimû, gan-, gin-, az. turk. گندم, f. a black grape.

گونا گونâ Ash. = گونا, Lidz. 428.

گوناکار gûnâkâr, f. id., pers. گناهکار, kurd. gûnâkâr Garz. 115, (cf. گناه), guilty, condemned; 'گناه to condemn, with dir. obj.; گناه guilt, condemnation.

گونا گونâ, OS., m. confusion.

جوانی جی jwâniyâ K. (cf. pers. جوان youth, and جی), m. 1, a colt, foal.

گونی gûnyâ, OS., turk. گونی, yavla, m. 1, 1) an angle. 2), also (mod.) 90°, a right angle.

گونی گونی gâ-wâ-nâ-yâ, f. 1, OS., universal.

گونی گونی gûnyâbir, az. turk. گونیبر, at right angles.

جوانیکه jwânikthâ K., f. 6, fem. of جی.

گونی گونی gûnmûzd, az. turk. گونیزد, a day's wages.

گونی گونی gûnmûzd-dâr, az. turk. گونیزدار, m. 1, a journeyman.

جوان جی jwanqâ, fr. pers. turk. kurd. جوان, with kurd. term. ٭, Nöld. 384, (cf. جوان), m. 1, 1) a youth, a young man. 2) as in kurd. a beau; hence 3) in Ti. Sh. Terg. adj. (fem. ٭ jwanqê), beautiful, comely.

جوان گونی jwanqûnâ Al., m. 1, dim. of prec.. Lidz. 428.

گوسا gôsâ, see ܝܠܝܐ.

گوسل ghûsl, arab. غسل, f. ceremonial ablution (Mussulman), when the whole body is bathed.

گوسل or گوسل, gûstâgh, -âkh, f. id., turk. pers. گستاخ, familiar, bold, insolent.

گونی گونی jû'ithâ Al., f. 6, a pebble, Lidz. 426.

گونی Al. = 'ه.

گونی gûpâs, (cf. چو), menstruous.

گونی gôpir*, heb. גפר, m. 1, gopher.

گونی jûft, f. id., pers. جفت, joined. ٭ to annex.

گونی güptâ, (perh. fr. pers. کوفته beaten together? or fr. OS. گونی cheese, rt. ܝܠܝܐ), f. cheese; گونی گونی cheese of goats' and ewes' milk; گونی گونی cheese boiled with گونی.

جوقه jôqâ Al., arab. جوقه or جوق, a regiment, Lidz. 428.

گونی gûr, f. id., shrill.

گونی gâ-wâr, f. the plain of Gawar in Kurdistan, near the Persian frontier.

گونی gâ-wir, fr. گونی, to grow, to grow up; گونی گونی gwiri gû gâni K., he was pleased with himself. See گونی, and dist. گونی.

جور jôr, arab. turk. جور, f. 1, oppression.

گونی 1) pl., see 'گونی. 2) see گونی. 3) Al., m. a buck, a he-goat, Lidz. 429.

گونی gôrâ, 1) f. id., kurd. ghawer Garz. 158, grey. 2) turk. گوری, prep., according to, in proportion to. As in turk. it follows the noun.

گونی gûrâ U. K., 1) adj., f. گونی, kurd. گوری, great, large, big; of age, old, elder. 2) subs., m. 1, 4, a great man, a nobleman, a ruler. ٭ ٭ ٭ the chief priests; ٭ ٭ to promote, ennoble, Dan. iii. 30. ٭ greatness, size; authority, rule; ٭ ٭ to rule.

گونی gûr-âl, turk. کورال (lit. see, take), the ordinary method of taxation in Persia, by which each head of cattle &c. is taxed at so much.

گونی jûr'at, turk. جرئت, arab. جرأة, f. bravery, valour, courage.

گونی jûrâbâ, fr. صبيحة, m. 1, temptation, trial.

گونی gûrgûmâ, fr. صبيحة, f. 1, a turtle-dove.

گونی gûrjâ-yâ, f. 1, a Georgian.

گونی gûrjîstân, pers. گورجستان, f. Georgia, in Trans-Caucasia.

گونی gûrz, pers. گرز, f. 1, 1) a stick, club. 2) a pestle.

گونی gûrkhanâ, pers. turk. گورخانه (fr. گور a grave). f. 1, a graveyard, cemetery.

گونی gûryâ, OS., m. 1, a whelp, a puppy.

گونی gôrîn Al., f. id., kurd. گورین, before mentioned, Lidz. 429.

گونی gûritâ, f. 6, fem. of گونی.

գնդիկ gûrikthâ Al., f. 6, a kind of *silken material*, Lidz. 429.

գնդիկ gûrmâ, (cf. pers. کرم‌گر silk or cotton thread), f. 1, *cotton seed*.

գնդմամիշ gûrmâmish, f. id., turk. کورمامش, negative part., 1) *not seeing*, rare. 2) met. a 'nouveau riche.'

գնդմաստ gûrmâst, pers. کورماست, f. *curdled and sweet milk mixed*.

գնդիմթâ gûrimthâ Tkh. = Գնդիմթâ.

գորան gôrân, pers. گوران, m. 1, *an ox-goad*.

գնդնâ gûrnâ, OS., m. f. 1, 1)* *a baptismal font*. 2) K., *a large vessel for holding water or wine*.

գորանâ jôrânâ, fr. Գորան, m. 1, 1) *an oppressor*. 2) *a crying or peevish child*.

գնդնâ gûrangâ K., az. turk. گورنگ, f. 1, *a wood (silva)*.

գնդնâ gâ-wâr-nâ-yâ, f. Գնդնâ, *a native of Gawar* (see Գնդնâ).

գորանâ-yâ, f. Գնդնâ, fr. Գորան, *greyish, somewhat grey*.

գնդնâ gûrantâ Al., f. 6 = Գնդնâ.

գնդնâ gûrsatmâ, az. turk. گورستم, m. 1, *a deformed person, a monster*.

Գնդնâ jûr-râ U., az. turk. چور, m. 1, *kind, sort, breed, manner*; Գնդնâ Գնդնâ various.

Գնդնâ gûrtâ Al., pers. آگر, OS. Գնդնâ and Գ, f. 6, *a brick*, Lidz. 429.

Գնդնâ gâ-wertâ = Գ q.v., f. 6, *a female buffalo calf*. See Գնդնâ.

Գնդնâ gûshâ, pers. turk. گوش, m. 4, *a corner, angle*, esp. of a cloth &c.

Գնդնâ gûshmâ, m. 1, 1) OS., *substance, body*, lit. and met.; *the person*. 2)* *gram. a word*; Գնդնâ word by word. 3) see Գնդնâ.

Գնդնâ or Գնդնâ gûshmâ-yâ, gûshmânâ-yâ, f. Գնդնâ, both OS., *substantial, concrete* (opp. Գնդնâ abstract), *material*.

Գնդնâ 1) see Գնդնâ. 2) see Գնդնâ.

Գնդնâ gûtrûm, f. id., *lean, weak*, used of human beings; but lit. *lean cattle* (pers. lean + Գնդնâ cattle).

Գնդնâ gût-tâ, f. 9, 1) *a ball*. 2) *a drop of rain, &c.* For Գնդնâ?

Գնդնâ gâzâ, 1) OS., *Gaza*, Acts viii. 26; see Գնդնâ, Գնդնâ. 2) Al., pers. گز, kurd. گاز, pl. 1, *a yard, an ell*, Lidz. 431.

Գնդնâ gezâ, OS., m. 1, 1)* *treasure, treasury*. 2) *the Geza*, a book containing special hymns &c. for festivals. See Գնդնâ.

Գնդնâ jazî, pl., arab. جزا, *torment, trouble, punishment*.

Գնդնâ ghâzib Al., arab. غضب, *to be angry, to be enraged*; † pp. *angry*.

Գնդնâ gazgûlâ, az. turk. گوزگول (lit. rose of the eyes), m. 1, *a gum made from the tree Գնդնâ*.

Գնդնâ gizgizâ, onomat. (cf. kurd. گزگز the whiz of an arrow, PS. 332), f. 1, *a top*.

Գնդնâ gâzûwandâ, (cf. az. turk. گزوان a complainant), m. 1, *a complaint against an equal*.

Գնդնâ gzûrtâ esp. K., as OS., f. *circumcision*.

Գնդնâ jizikh, az. turk. چرخ, f. *a circle made in sand by children for playing 'knuckles'*.

Գնդնâ gizirâ, az. turk. گزر, m. 1, *one who gives notice to pay dues, a parish beadle*.

Գնդնâ jzirâ, arab. جزيرة (lit. the island), *Jezirah*, a town on an island in the Tigris, about 70 miles NW. of Mosul. Գնդնâ jzîrî Al., m. 1, *a native of Jezirah*.

Գնդնâ gzirâ, 1) m. 1, *a heap of snow*, cf. Գնդնâ. 2) pp. of Գնդնâ.

Գնդնâ gzirtâ Al. = Գնդնâ, Sachau 71.

Գնդնâ m. 1, and Գնդնâ f. 6, gizkâ, giziktâ, *a goat, two years old*. Also Գնդնâ Gen. xxxvii. 31; and in K. with Գ. Cf. Գնդնâ Գնդնâ?

Գնդնâ ghazâlâ Al., f. = Գնդնâ gazelle, Lidz. 431.

Գնդնâ gazmâ, az. turk. گزم, m. 1, *a watchman*.

Գնդնâ gzâmâ K. as OS., or Գնդնâ gizmâ U. Ti. (usually pl.), m. 1, 1) *a threat*; Գնդնâ Գնդնâ to threaten. 2) *an attack*.

Գնդնâ gizmânâ, f. Գնդնâ, fr. prec., *threatening, minatory*.

Գնդնâ see Գնդնâ.

Գնդնâ gâzandai, az. turk. گزندای, f. *the name of a round and large white grape*.

حزق see حزق.
 حزق gâzir K., OS., 1) to circumcise. 2) to cut down wood &c. See حزق.
 حزق gîzrâ, fr. prec., m. 1, a pile, heap.
 حزق gîzârâ, pers. گزر, m. 1, a carrot.
 حزق gâzertâ, OS., f. 6, pl. also حزق gâzrâti, an island. Rare in U.
 حزق or حزق, gâzet, gâzetâ K., europ., f. 1, a newspaper, gazette.
 حزق gâztâ, (cf. OS. حزق to shear, OS. حزق wool), f. 9, a sheep, ewe, three years old.
 حزق see حزق.
 حزق gâkhûkâ (OS. -ûkhâ), m. 1, lit. one who laughs; hence 1) a sea-gull. 2) a dimple.
 حزق gakhzi, OS., m. Gehazi, 2 Kgs. iv. 12.
 حزق gakhik, but in Ti. as OS. gâkhikh, to laugh, with ح or ذ = at; to deride. See حزق.
 حزق gikhhâ, OS. -الح, m. 1, laughter.
 حزق see حزق.
 حزق jî Ash. = حزق, Lidz. 424.
 حزق jai Al. = حزق, Lidz. 424.
 حزق géyâ, m. 1, a joint of the body.
 حزق see حزق and حزق.
 حزق &c., see حزق.
 حزق, حزق, see حزق.
 حزق jîbgîr, pers. حزق کیر, m. 1, a pickpocket.
 حزق jébû Al. = حزق.
 حزق see حزق.
 حزق géjâ bûrkî, az. turk. گيج بوركي (fr. گيج night), cf. حزق, f. 1, a nightcap.
 حزق géjâ qûshî, turk. گيج قوشى (lit. night-bird), f. 1, a bat.
 حزق gîglâ, m. 1, as OS., or حزق gîglâtâ, f. 6, 1) a circle, orb, orbit. 2) a ball or skein of string or yarn. 3) a spindle.
 حزق see حزق.
 حزق see حزق.
 حزق ghâyûr Al., arab. حزق = حزق, f. id., zealous, Lidz. 425. Cf. حزق.
 حزق giyûrâ, OS., m. 1, 1) a proselyte (lit. a stranger). 2) a 'faring,' or verse intercalated in psalms, canticles, &c.

حزق jûrî pl., fr. حزق, urine.
 حزق giwergis, OS., m. George, a man's name still much used.
 حزق Al., see حزق.
 حزق jîyâz, arab. جهاز, m. 1, dowry.
 حزق gikhûn, OS., Gihon, Gen. ii. 13.
 حزق see حزق.
 حزق géchâg, az. turk. گيجل, osm. turk. كجيد, f. 1, a ford.
 حزق, حزق, see حزق.
 حزق jilidqâ, az. turk. جلدق perh. from fr. gilet through russ., f. 1, a waistcoat.
 حزق see حزق.
 حزق gilânâr, az. turk. گيلنار, m. 1, a black cherry.
 حزق gilâstâ, f. with coll. pl. حزق gilâst, rarely 6; or in Q. K. حزق gilâsâ, m. 1; kurd. gelâs (an acid cherry) and karas Garz. 110, az. turk. گيلاس, turk. كراز and كراس, a white cherry (dist. prec.); with pl. 6, a cherry-trees.
 حزق see حزق.
 حزق géniâ, az. turk. گيمه, f. 1, 3, a coat with tails. Dist. حزق.
 حزق gayimchârâ (cf. prec. and حزق), f. 1, armour, coat of mail, cuirass, breastplate.
 حزق gyânâ Al. Ash. = حزق q. v.
 حزق géyâsâ, OS., m. 1, a robber, used in NS. of the penitent thief only.
 حزق, حزق, حزق, see حزق.
 حزق 1) gir, pers. گر, f. strength. 2) see foll.
 حزق or حزق or حزق or حزق, ghér, ghîr, shghér, shghîr, all Al., arab. غير, kurd. gér Garz. 52, Ma'l. ghair (Parisot xii. 137), 1) except. 2) other, another. حزق beside, except, other than.
 حزق girâ, (cf. pers. گيرا holding fast), cream, not clotted. Dist. حزق.
 حزق ghîrê Al., arab. غير = حزق zeal, cf. حزق Lidz. 425; حزق quickly; حزق to be excited.
 حزق m. 1, حزق f. 6, géyârâ, géyârtâ, Al. as OS., agent of حزق, an adulterer, adulteress.
 حزق girû Sh. = حزق Gaw. = حزق K., at a loss, at a standstill. Cf. حزق.
 حزق Al. = حزق.

جیران jérân, turk. جیران, f. 1, a deer, gazelle.

جَئْتَا jétâ, for 'جِئْتَا' or 'جِئْتَا'. See جِئْتَا, جِئْتَا.

اَلْجُ, see اَلْجُنَّة, اَلْجُضَّة, اَلْجُض, اَلْجُ.

Al., see 'ج.

گل, pers. گل, m. 1) *clay*. 2) *rare, chalk*.

~~Д~~жил, м. 1) = prec. no. 1. 2) *slate-pencil*.

~~galâ~~ galâ, az. turk. گلا, m. 1, *a wedge ; a peg, a wooden nail.*

~~22~~ Terg., ~~22~~ MB., galâ, galé, m. 2 = ~~22~~.

ٱللّٰه gall K., 1) *alas!* [esp. in the phrase
 ٱللّٰه ٱللّٰه K., an expression used by women
 on hearing bad news] = ٱللّٰه galû Sh. Al.
 (perh. fr. pers. ٱللّٰه lamentation). 2) Al. Ash.
 (Lidz. 432), 'a vocative particle,' while ٱللّٰه
 is an 'interrogative particle,' but is also used
 in affirmative sentences nearly = ٱللّٰه.

جَلَا jalâ, az. turk. جَلَا, m. i, a *flagstaff*,
a *mast*; a *pole* for knocking down walnuts &c.

𐤀𐤂𐤁𐤏 gâlt, OS., 1) to reveal, disclose, tell.
2) to uncover; 𐤀𐤂𐤁𐤏𐤁𐤏𐤁𐤏 rishû gilyâ, bare-headed. See 𐤀𐤂𐤁𐤏.

جالي, 1) to wear out, intr., to be threadbare, to fade. 2) K. = جالي q.v. 3) Al., arab. جالي, to cleanse, wipe, Lidz. 432. See جالي.

jâlê Al., kurd. جال, f. *a grave*, Lidz. 432.

2) any herb. 3) esp. with , tea, tea-leaves.
4) in Q.  is stacked hay.

ᐱᐱᐅᐅ ᐱᐱᐅᐅ jālé nūné Ti., fr. ᐱᐱᐅᐅ no. 2, m. a
seamew (lit. fish-snatcher) = 's ᐱᐱᐅᐅ U.

جَالِي (see جَالِي, جَالِي and جَالِي) jāliw Al. K., arab. جَالِي, to prey on, seize, plunder, snatch.

ghâlib U. Al. TA. = كَلْب K., arab. غلب, OS. كَلْب, to conquer, overcome.

جَالَاه *jālāh*, (cf. جَالِه), f. 1, a flock, herd of sheep or cattle brought for sale.

† ~~غالب~~ ghalâbâ, ghâ- Al., 1) agent of ~~غلب~~,
hence 2) *invincible*, Lidz. 432.

~~glabû~~ glabû, OS., *Gilboa*, 1 Sam. xxviii. 4
(Psh. ~~glabû~~), xxxi. 1.

1) **غَالِبُوتَا** ghālibūtā, or in K. **خَالِبُوتَا** khālibūthā, perh. for **فَالِيتَا**, fr. **فَالِي**, f. 6, 1) *victory*.
 2) *a prize*. **فَاتِي** fātī to conquer, tr.

جالبوثا jalbûthâ Al., cf. foll. f. *splendour*.

† **الخشبة** Al. Ash. = 'ē.

𐎧𐎠𐎡𐎹 ghâlbânâ, 1) agent of **𐎧𐎠𐎡**, hence
2) *prosperous*, Lidz. 432.

𐤀𐤂𐤁𐤊 gâlij, (cf. OS. **𐤀𐤂𐤁𐤊** to uncover, or OS. **𐤀𐤂𐤁𐤊** to stretch?), 1) *to open wide* the mouth of a vessel or skin. 2) met. *to be talkative*.

~~Al.~~, ~~Al.~~ Al. = ~~Al.~~ no. 2, Lidz. 432.

~~𐌸𐌹𐌸~~ or ~~𐌸𐌹𐌸~~ jālig, jālij Al. Ash., *to cut off*,
Lidz. 432.

جَالِغَا jalghâ, az. turk. جالغاء, m. 1, 1) *an appendage*. 2) *a wig*.

جِدْ see جَدِّ.

گالگولہ galgôlâ, cf. , f. 1, a round plaything (1) Stod.; a cotton reel.

גָּלְגַּל, galgal, *whirling*, Ezek. x. 13. Cf. foll.

~~galgâ~~ galgâla, 1) OS., also in NS. ~~galgâ~~,
Gilgal, 2 Kgs. ii. 1. 2) (cf. OS. ~~galgâ~~ to whirl)
whirling dust, Isa. xvii. 13.

galgaltâ Al., kurd. گالگال and غلغال,
cf. گالگال, f. 6, noise, tumult, Lidz. 432.

جلد jild, arab. turk. جلد, m. I, a volume, book. Also: جلد.

جَلَاد *jalād*, arab. turk. جَلَاد, m. 1, an executioner, properly of a lower grade [see جَلَد]; جَلَادِي *jalādī*, the captain of the guard, 2 Kgs. xxv. 15.

† **جهد** jeld, cf. foll., *quick*.

† جلدو jeldi, or جلدو, pers. جلد, 1) quickly, soon. 2) early. Often repeated, جلدو جلدو; 'ا' long ago [dist. 'ا' quicker than]; جلدو quickly.

جِلْدًا gildâ, OS., m. 1, *skin ; leather.*

يَلِدُ see **يَلِدُ**.

جِد see جِدَّة.

جِلَو jilô, kurd. جلو PS. 293, m. 1 (jilôwl),
a *bridle*.

جیلو jīlū, a tribal district SW. of Gawar. The dialect is akin to that of Gawar, Salamas, and Qudshanis, and not to that of the other tribal districts. زو-جیلوایا, a native of Jilu.

٢٤٤ see ٢٤٥.

جَالَا وَآ, jālâ-wâ, m. I, *a string in a water-mill*,
to lift or lower the lower end of the دَحْج, so
as to regulate the descent of the corn.

gilûjâ, az. turk. کلوچ, f. 1, a coil of carded cotton or wool.

glûlâ, 1) adj., with f. glûltâ, OS. round. 2) as subs., m. 1, a ball, globe. 3) in pl., prepared wheat. 4) the masc. and the fem. as subs., m. 1, f. 6, a bowl, 1 Kgs. vii. 42; a round lump, Zech. v. 7 RV. marg.

glûlnâ-yâ, f. -, fr. prec., round, orbbed, somewhat round, oval.

Al. = ' (Lidz. 555), millet.

gâlûtâ, OS. *, f. captivity, Ezek. i. 1 RV.

jâlikh, (cf. jâk?), to bark the skin or a tree (cf. Az. jâk to tear). See '.

ghâliq Al. = ' q. v.

gâlâtîyâ, OS., Galatia, Gal. i. 2. gâlâtâ-yâ, OS., a Galatian.

see .

galiyâ, kurd. گلی, m. 1, 1) U. K. J. (see), a valley, esp. if large and open and affording spring pasture. 2) Al., a mountain pass, Lidz. 432.

galyû, OS., Giloh, 2 Sam. xv. 12. OS., a Gilonite, ib.

galâ-i, f. id., wild, undisciplined in conduct.

glilâ, OS., Galilee, Mat. ii. 22. OS., a Galilæan.

gilyânâ, OS., m. 1, 1) a revelation, oracle. 2) the Apocalypse. 3) the Transfiguration, esp. the festival, August 6. 4) a man's name now used.

galyânû, turk. گرتو, a mountain in Kurdistan.

gâlîshâ. az. turk. گالیش (lit. long), m. 1, a long onion; a leek.

jâlâl, arab. جلال, m. 1, glory, esp. of God, honour shown to a person.

see .

gal-li, bread baked with beans in it for the fast.

Ash., valleys (1), Lidz. 433.

jâlâlî U., rarely جالی, kurd. جالی Garz. 94, m. 1, a robber.

see .

gilândî or 'gilândî, gâl-, pers. گیلند m. 1, a scythe; a large sickle.

see .

gilispîd, pers. گیل سفید, m. 1, chalk.

see .

gil'âd, gal-, OS., Gileed, Gilead, Gen. xxxi. 47. OS., a Gileadite, Jud. x. 3.

ghâliq Al. = ' q. v.

Tkh., see .

see .

gham, ghâm Al. (and K. TA. Lidz. 433) = ' q. v.

jimâ Al. = ' Lidz. 433; see .

jamâ, 1) m. 1, pl. also jamiki, a twin. 2) a pair. 3) in pl. Castor and Pollux (Psh. jâ), Acts xxviii. 11; esp. as one of the signs of the Zodiac. 4) Didymus (Psh. jâ), Joh. xi. 16. 5) see .

gâmé K., gâmi U., (conn. with OS. to cut?), to fall down as a new wall. See .

gâmidh K., OS., to squeeze tight.

gimdâ, 1) f. id., great, big, large. 2) m. body, substance, size. - strong.

jamhûriyâ, arab. جمهورية, f. 1, a republic.

gâmüstâ, (perh. fr. arab. كيموس = χυμός?), f. dysentery, diarrhoea.

gimûrtâ, rarely as OS. gimûrtâ, gmûrtâ, 1) or gûmerthâ Ti., or by metath. gûrimthâ Tkh., f. 6, coll. pl. gûmrî, a live coal. 2) met. as OS., an Eucharistic loaf.

ghâmiṭ Al., arab. غمط? to sink or fall into with , Lidz. 434.

gâmî, sometimes gâmiyâ in Al., turk. kurd. گامی, kurd. گامی Garz. 98, f. 1, a vessel, ship, large boat. a yacht, pleasure-boat.

jâmédân, kurd. جمیدن, a river in Kurdistan.

gâmichî, turk. گامیچی, m. 1, a sailor, boatman.

Ti. Al. or ' Tkh. Gaw., gâmish, gamish, -mish, OS. , m. 1, a buffalo bull. [See .]

ܓܡܝܫܬܐ gâmishtâ U. K., fr. prec., f. 6, a buffalo cow.

ܓܡܝܬ see ܓܡܝܬ.

ܓܡܝܬ, ܓܡܝܬ, see ܓ.

ܓܡܠܝܠ gamli-il, OS., m. Gamaliel, Acts v. 34.

ܓܡ jam, arab. turk. جمع, m. 1, sum, addition, total; in interest, the amount. ܓܡܝܬ usually, mostly, on the whole, on an average.

ܓܡܝܬ jâmé K., jâmi U., arab. جمع, to assemble, intr. See ܓܡܝܬ.

ܓܡܝܬ jâmé Al., arab. جامع, cf. prec., a mosque, Lidz. 433.

ܓܡܝܬ gâmé K., 1) as OS., to sink, intr. 2) (or perh. ܓܡܝܬ fr. OS. ܓܡܝܬ, heb. גמל) to indent, to press in a convex surface. 3) to swallow a large mouthful.

ܓܡܝܬ see ܓܡܝܬ.

ܓܡܝܬ jâmâ'at, also Al. ܓܡܝܬ jâmâ'â (Lidz. 433), arab. جماعة, turk. جمعيت, both f. 1, 1) an assembly, congregation, a multitude. 2) Al., people, men.

ܓܡܝܬ gâmir, (in OS. to complete), 1) to full cloth. 2) to tan skin; hence 3) to be horny as the hand. 4) K., to strike. 5) Al. K. (cf. OS.), to reach the highest point, Lidz. 434; pp. perfect.

ܓܡܝܬ gâmâr, OS., Gomer, Gen. x. 2.

ܓܡܝܬ gimrâ, pers. گمراه (lit. loser of the road, because swift), m. 1, an active beast of burden, one quick on the road.

ܓܡܝܬ gmaryâ, OS., m. Gemariah, Jer. xxix. 3.

ܓܡܝܬ see ܓܡܝܬ.

ܓܡܝܬ gâmish (cf. chald. ܓܡܝܬ to curve, bend ?). 1) to squeeze, wring. 2) to hold tight in the hand. 3) to take a handful. 4) K., to butt. Cf. ܓܡܝܬ, ܓܡܝܬ.

ܓܡܝܬ gimshâ, fr. prec. (cf. ܓܡܝܬ), m. 1, a handful.

ܓܡܝܬ see ܓܡܝܬ.

ܓܡ jin, arab. جِنّ, جَانّ, m. 1, (pl. in Al. ܓܡܝܬ), a jinn, sprite; pl. Genii. Cf. ܓܡܝܬ.

ܓܡ, ܓܡ, see foll. and prec.

ܓܢ gânâ, or in Ti. Ash. ܓܢ jânâ, in Al. Ash.

sometimes ܓܢ gyânâ, in J. génâ, turk. kurd. pers. جان (Lerch 118), kurd. گيان gyâné Garz. 90, f. 3, 1) self; ܓܢ gânt, myself; ܓܢ or ܓܢ gânan, gânâtan, ourselves; ܓܢ gân gânt, my very self; ܓܢ my own; ܓܢ or in Ti. ܓܢ or ܓܢ I myself; ܓܢ Ash. he wandered at random. 2) soul; ܓܢ at the point of death; ܓܢ to annoy greatly; ܓܢ bējânûkh Ti. Ash., an adjuration, by thy soul! [or cf. ܓܢ]; ܓܢ unanimous. 3) a person. 4) life.

ܓܢ ganâ, turk. گن, f. 1, a sheep-tick.

ܓܢ janî, arab. جَنَّة, f., no pl., a quilt placed over the knees of persons sitting round an oven (ܓܢ).

ܓܢ gâni, 1) OS., to lean, recline, rest oneself. 2) to set as the sun. See ܓܢ.

ܓܢ jinî, f. id., fr. ܓܢ, haunted.

ܓܢ jânib, arab. جانب, f., as a title, Excellency, with affixes of 2 and 3 pers.

ܓܢ gâniw, OS., to steal; pp. as adv. by stealth, often ܓܢ ܓܢ. ܓܢ to steal away from, intr.

ܓܢ see ܓܢ.

ܓܢ jambâ, pers. جنب (lit. that which creeps or moves), m. 1, a raft.

ܓܢ gnâwâ, m. 1, 1) v.n. of ܓܢ; hence 2) Al., a thing done in secret, esp. a secret sin.

ܓܢ ginâwâ U. K. or ܓܢ ganâwâ or gâ- Al. Ash. Az. as OS., m. 1, a thief. ܓܢ to steal; ܓܢ the milky way (see ܓܢ). ܓܢ, f. = prec. in both senses.

ܓܢ ginwâ, m. secret, secrecy. ܓܢ secretly.

ܓܢ ginwi Ash., softly, secretly, Lidz. 434.

ܓܢ gimbli akhri, (perh. for ܓܢ wallowers in dung), a beetle.

ܓܢ gambilân, the name of a kind of grass.

ܓܢ gabârâ, OS., m. 1, a giant, a strong or great man, a hero. 2) as adj., f. ܓܢ gigantic, strong. 3) Orion, Job ix. 9; in pl. constellations, Isa. xiii. 10. ܓܢ, f. strength.

ܓܢ, used only in the adv. ܓܢ min ginwit, (= ܓܢ? cf. ܓܢ &c.), fr. ܓܢ, secretly, in secret.

جنگ jang U. or * shang K., pers. turk. جنگ, kurd. shenk Garz. 93, 237, m. 1, *rust*.

جنگ see جنگ.

جنگل jangâl, pers. جنگل, f. 1, *forest, jungle, wood, thicket*.

جنگلی jangâligh, az. turk. جنگلی, fr. prec., f. 1, *wooded country, woodlands*.

جنگلی jangâûâ, f. 1, fr. جنگ, *rusty*.

جنگه ganjâpâ, pers. گنجف, m. 1, *a playing-card*. جنگه to play cards.

جنگه = جنگ.

جنگه see جنگ.

جنگری jangârî, f. id., (fr. turk. زنگار, pers. چنگار verdigris), *blue colour, colour of verdigris*.

جنگر gandâw, pers. گنداب, f. 1, *a cesspool*.

جنگد jandâg, -âk, az. turk. جندك, f. 1, *a carcass, dead body of an animal*.

جنگد gandûlâ (cf. OS. گندول a ball), m. 1, *a lump of earth, a clod*.

جنگد jindâyâ Ash. Al., f. 1, arab. kurd. جندی, *beautiful, gentle*, Lidz. 435.

جنگد gandâlâ, pers. گندنا, az. turk. گندله, m. 1, *the name of an edible herb*.

جنگد see جنگد.

جنگد gandân, pers. گندن, f. 1, *toil, care*.

جنگد jindâr, az. turk. جندار, see جنگ, m. 1, *a wizard*. جنگ, f. *sorcery*.

جنگد jindârâ, pers. جندره, m. *lean meat*.

جنگه gnâhâ, or in Sal. گناه gnâ, pers. kurd. گناه, f. 1, *fault, sin, crime*; گناه faulty, sinful; گناه to sin against; گناه to cast up a fault against. In Sal. گناه gnân = *our faults*.

جنگه jânû, (fr. arab. جانا to pluck? or perh. جنگ fr. جنگ), 1) *to seize, snatch*. 2) *to abduct, elope with*. 3) *to pursue*.

جنگه gnânûganqûrâ, the name of a grape.

جنگه gnûnâ, OS., m. 1, *a bride-chamber*.

جنگه jânwânâ, m. 1, agent of جنگه; hence *a robber*.

جنگه jânâ-wâr, pers. turk. جانوار, kurd. jena'ûr Lerch 118, m. 1, 1) *a beast, a living creature*. 2) *a strange thing*.

جنگ Ti. or جنگ U. Tkh. gâiz, qâ-, (arab. كنز, OS. گنج, lit. to hide), 1) *to gather a dress*. 2) *to crouch, shrink*. 3) *to be cramped*.

جنگه gnâztâ Ti., f. 6, 1) v.n. of prec. 2) *the gathers of a dress*.

جنگه gnâyâ, v.n. of جنگ. See جنگ.

جنگه gniwâ = جنگ q.v.

جنگه gné yûmî, or جنگه gné yômâ Al. as OS., m. *the west, lit. sunset*.

جنگه jânîmân, az. turk. جانمان, f. 1, *a dance with a song*.

جنگه jânin Al., in U. (rare) jânin, arab. جن, 1) *to lament wildly, to wail*. 2) U., *to rage, to be mad, to be in a great hurry*.

جنگه see جنگ.

جنگه jins, arab. pers. جنس, 1) U. Al., f. id., *nice, agreeable, pleasant*, esp. of things. 2) Al. = foll., no. 1, Lidz. 435.

جنگه ginsâ, OS.*, lat. genus, γένος, m. 1, 1) *kind, form, genus (rare)*. 2) *gram., gender*.

جنگه jânsûltân, turk. pers. چانسلطان, f. *a woman's name now used*.

جنگه ginsânâ-yâ, f. 1, OS.*, *general, generic; gram., of gender; جنگ, gram., a common noun*.

جنگه ginîsar, OS., Gennesaret, Lu. v. 1.

جنگه jinâqâ, az. turk. جناق, m. 1, *a collar-bone*, esp. with جنگه.

جنگه jantâ, turk. چانط and چانت, f. 6 (sic), *a wallet, bag, knapsack*.

جنگه gantha Ti. Al. as OS. (rare in U.), or گنثا ginthâ Tkh., f., pl. جنگه, *a garden*.

جنگه gâs, europ., mod., m. 1, *gas*.

جنگه gâsi, OS., *to be sick, to vomit*, tr. and intr.

جنگه gisâ, 1) OS., m. 1, 5, *side, ham, buttock* (see جنگه). 2) pl., see جنگه.

جنگه jâsûsâ, arab. turk. کurd. جاسوس, m. 1, *a spy*.

جنگه jâsûr Al., arab. جسرور, bold, Lidz. 435.

جنگه gisitâ, f. 6, 1) = جنگه. 2) fr. جنگه, *vomit*.

جنگه see جنگه.

جنگه jâsis K., arab. جس, *to spy, examine*. See جنگه.

جاسر *jāsir*, arab. جر, *to venture, to be bold*.
 جاست *gistā*, f., pl. جاست *gist*, 1) OS. جاست, *a fleece*. 2) *a kid*. See جاست, جاست.
 جات *gā'é* K. as OS., or جات *gā-yi* U., or جات *qā'é* Ti. as OS., 1) *to cry out*, esp. in prayer or for help (rare). 2) *to bleat*. Caus. جات, جات.
 جات *jā'é* K. or جات *jā-yi* U. or جات *Ti.*, (in Al. جات q.v.), heb. יָגַע, (cf. arab. وجع, *to be tired*. جات *jiyé win*, *I am tired*. جات *limará*, *I was tired of saying*. Caus. جات.
 جات Al. = جات, Lidz. 424.
 جات see جات.
 جات *jāpā* U. or جات *japā* Tkh., (fr. arab. جا ill-treatment?), m. 1, *labour, trouble*. جات *to take trouble, to strive*.
 جات *gapi* K. Sh., pl. only, az. turk. گف, cf. جات, *threats*. جات *to threaten*.
 جات *gipa*, rt. جات, (OS. Pa. *to dig*), or fr. OS. جات, m. 1, 1) *a cave*. 2) *a ravine, cleft*. 3) Al., *a grave*, Lidz. 435.
 جات see جات.
 جات see جات.
 جات *gipitā*, see جات, f. 6, *a cave*.
 جات *japlé*, (arab. جادل *quick*), in adv. جات Al., *suddenly*.
 جات *jipnā*, arab. جنة, f. 3, *a kneading-tray of wood*.
 جات *giptā*, OS. جات, rt. جات, f. 6, *a vine*.
 جات *gisā* K. = OS. and TA. جات.
 جات *jāqújā* K., kurd. چاقوچ, m. 1, *a knife*, Lidz. 436.
 جات *jār*, pers. جار, f. 1, *a proclamation*.
 جات *garā*, 1) kurd. گەر PS. 331 = جات. 2) جات *g. d'khúshib*, kurd. کرح خوشب, *a mountain in Kurdistan*. 3) K., kurd. گەر, *turn* (lat. vices), Lidz. 438.
 جات see جات and جات.
 جات *jārā* Al. = جات.
 جات *ghārā* Al. Ash. = جات, Lidz. 436.
 جات *girā* Ash., kurd. گەر, Lidz. 436.
 جات *jārt*, arab. جرى, 1) *to flow*. 2) K., *to gutter as a candle*. 3) *to float*. جات Al., met. *to happen to a person*.

جات see جات.
 جات *jira*, pers. چرا, arab. جارية, f. 1, 1) *a ration*. 2) *a pension, an annuity*. 3) *alimony given after a judicial separation*. جات *to receive a pension, &c.*
 جات K. as OS., or جات U. Al., *garwā, girwā*, m. 1, 1) *leprosy*. 2) *scab, mange*; used for any *skin disease*. Cf. جات.
 جات *girwā*, 1) see prec. 2) = OS. جات, fr. pers. گوراب, m. 1 (sing. in K. only), *a sock, stocking*. See جات.
 جات *girbā*, m. 1, *body*; *a large body*; *the middle or crisis or most busy part of an affair*.
 جات *griwā*, m. 1, *coarse cotton material* (whitish).
 جات *ghrābi* Al., (cf. جات), *the left hand*, Lidz. 436.
 جات *gerbyā*, OS., f. *the north*.
 جات 1) *gerbyā-yā*, f. جات, OS., *northern*. 2) *gherbyā-yā* Al., (cf. جات), *Zephyr, the west wind*, Lidz. 436.
 جات *girwitā*, f. 6, *a sock, stocking*, with coll. pl. جات (see جات) = *pairs of socks*; with sixth pl. *odd socks*.
 جات K. OS., or جات U. Al., *garwānā, gir-*, fr. جات, 1) m. 1, *a leper*. 2) as adj., f. جات, *leprous, mangy*.
 جات *gārag* U. or جات *gerek* Al., turk. كرك, 1) *impers. verb, must*. جات *I must go*, also without ج; rarely جات. See جات. 2) *ought*, where there is no moral obligation (see جات), as جات *gārag d'hāwiwā lākhā*, *they ought to have been here, I should have expected they would be here*. 3) as adj., f. id., with first pl., *necessary*; not as an epithet.
 جات *jergā*, az. turk. چرك, m. 1, 1) *a line*; جات *to do line by line*. 2) *a verse of poetry, or of a chapter*.
 جات Al. = جات.
 جات as OS. or جات, *gergūsā-yā, -shayā*, f. جات, *Gergashite, Gergasene*, Gen. x. 15. See جات.
 جات *jārjānki* Al., kurd. چارچنگ, *on all fours*, Lidz. 437.
 جات *jerjer*, OS. جات, (fr. جات, arab. جر *to draw*), f. 1, *a threshing-machine, a sort of*

sledge drawn by horses, buffaloes, or oxen, round and round the pile of corn-sheaves, and fitted with knives which cut up the straw.

جَرَجَرَجَ jerjâra J. = جَرَجَرَجَ, Socin 124. 7.

جَرَجَرَجَ gergarê Al., (fr. جَرَجَرَجَ), nobles, Lidz. 437.

جَرَجَ jârid, arab. جَرَد, cf. foll., 1) to strip off leaves. 2) to scrape, rub hard. 3) Ash., to undo, loose a string, Lidz. 437.

جَرَجَ gârid, OS., 1) to scrape. 2) to efface, rub out, erase.

جَرَجَ jârdâ, m. 1, 1) v.n. of جَرَجَ. 2) = foll. no. 2, so called from the manner of weaving. 3) K., met. a band of raiders.

جَرَجَ jerdi, m., pl. id., 1) a frame for weaving carpets. 2) a carpet woven on a frame; see prec.

جَرَجَ jirdhâ Al., arab. جَرَد, a rat, Lidz. 437.

جَرَجَ gerda, esp. in U., m. 1, 1) a net, net-work. 2) to cast a net. 2) a cobweb.

جَرَجَ or جَرَجَ jârdâ sâli, châ-, Al., f. id. (pers. چهارده fourteen + سال year), fourteen years old.

جَرَجَ gerdâ qûtî, for جَرَجَ (fr. OS. جَرَجَ a spider), f. a cobweb.

جَرَجَ girdâb, pers. turk. گردآب, see جَرَجَ, f. 1, a whirlpool.

جَرَجَ gerdâbûli (cf. prec., or for جَرَجَ), f. a whirlwind, a strong wind, said to be prevalent at harvest time.

جَرَجَ gerdû, fr. جَرَجَ, f., pl. جَرَجَ, 1) a gouge for gouging wood. 2) pumice stone, cf. جَرَجَ.

جَرَجَ girdû, pers. گردو, cf. جَرَجَ, f. rice or corn boiled with butter and جَرَجَ.

جَرَجَ gerdûl Terg., porridge of coarse meal cooked in water and mixed with جَرَجَ, = جَرَجَ, but the grain is ground in a handmill.

جَرَجَ girdûn, pers. گردون, f. 1, 1) a cart of a very rough sort, used for bringing home the harvest. 2) a cart-load used as a measure for straw &c.

جَرَجَ girdâyâ U., pers. گرد, f. 1, a round cake, a small loaf.

جَرَجَ gerdilâ, (cf. turk. كَرْدِل a bucket?), m. 1, a wide-mouthed jar used for storing cheese, treacle &c. Also جَرَجَ gerdiltâ, f. 6 (dim.).

جَرَجَ gârdânâ, m. 1, 1) agent of جَرَجَ. 2) one who works a gouge (جَرَجَ).

جَرَجَ girdânâ Al., turk. گردن, pers. گَرْدَا, neck, throat, Lidz. 437. See foll.

جَرَجَ gerdambâgh, az. turk. گردن باغ, cf. prec., m. 1, a necklace.

جَرَجَ see جَرَجَ.

جَرَجَ jarâ, arab. turk. kurd. جَرَّاح, cf. جَرَجَ, m. 1 (jarâhi), a surgeon.

جَرَجَ gâriw, to starve, intr. Cf. جَرَجَ.

جَرَجَ gârû, f., pl. جَرَجَ, a weazel.

جَرَجَ girô U., pers. گِر, f., pl. جَرَجَ, 1) pledge, pawn. جَرَجَ to lend on security. 2) earnest-money, arles (= جَرَجَ K.).

جَرَجَ, جَرَجَ, see جَرَجَ.

جَرَجَ gârûdâ = جَرَجَ no. 2.

جَرَجَ = جَرَجَ.

جَرَجَ see جَرَجَ.

جَرَجَ see جَرَجَ.

جَرَجَ girûchâ, fr. جَرَجَ, m. 1, a scratch.

جَرَجَ gârûmâ, m. 1, 1) K., OS., a rollingpin. 2) U., an axle, axletree.

جَرَجَ gârwanâ, 1) K., m. 1, see جَرَجَ.

2) agent of جَرَجَ.

جَرَجَ girwankâ, russ., f. 1, a weight used for tea &c., = 88 misqals, about $\frac{3}{4}$ lb. avoird.

جَرَجَ garûsâ or gâr-, f. جَرَجَ- garûstâ, gâr-, (cf. جَرَجَ, جَرَجَ), coarse, large. جَرَجَ جَرَجَ zûr g. biṭkhâné li, he is exaggerating.

جَرَجَ gârûstâ, fr. جَرَجَ, f. 6, a handmill, worked by two women, Mat. xxiv. 41.

جَرَجَ gârûpâ, fr. جَرَجَ, m. 1, a wooden shovel for taking ashes out of an earth-oven.

جَرَجَ jârûpâ, f. جَرَجَ- jârûptâ, or جَرَجَ jârûtâ, f. جَرَجَ jârût-tâ, fr. جَرَجَ, جَرَجَ, 1) sliding. 2) the fem. form جَرَجَ as subs., f. 6, the bank or slope of a hill.

جَرَجَ gârûshâ, fr. جَرَجَ, m. 1, a shaft of a cart.

gerz Al., perh. fr. arab. عرض, *accidental*, Lidz. 437.

jâraz Al., turk. چرز, *dried fruits, condiments*, Lidz. 437.

gerzim, OS., *Gerizim*, Deut. xi. 29.

gârikh K., arab. قرح, cf. foll., *to fell, cut down*.

jârikh K., jârih Al., arab. جرح and قرح, *to wound*. Cf. جرح and جرح.

jirhâ Al., arab. جرح, *a wound*.

jirkhi K. Al., kurd. id., *a piece of money worth about 6d.*, Lidz. 437. Cf. جرح.

jârit = جرح *to slip*; also met. *to commit a fault, to trespass*.

jâriyâ Al., arab. جارية, f. 1, *a girl, maiden, female slave*, Lidz. 436.

جرح, جرح, see جرح.

gharibâyâ Ash., *stranger* = 'جرح q.v.

grigûr and grigûriyûs, OS., m. *Gregory*, a man's name now used.

jarimâ or jâ-, arab. turk. kurd. جرمة, cf. جرمة, f. 1, *a fine, penalty*.

jâryânâ, m. 1, 1) agent of جرح; hence 2) in pl. *floods*, Isa. xlv. 3.

جرح Al. = جرح, Lidz. 436.

جرح or جرح gârich, -ij, = جرح *to scratch*; met. *to be rapacious*.

gerchâg, az. turk. گرجك, f. 1, *the castor oil plant*; جرح castor oil.

jârchî, az. turk. جارجى, fr. جرح, m. 1, *a crier, herald*.

gârim, 1) (in OS. *to cut off*), *to be silent*, Stod. Gr. 180. 2) K., *to roll dough with a roller* (cf. جرح).

germâ, OS., m. 1, *a bone*; جرح backbone; جرح germû shôr, *an outcast, one whose hospitality none will accept*.

germûnâ Al., dim. of prec., m. 1, *a little bone*, Lidz. 438.

germâg, f. 1, *a new musk melon, green inside*.

grimâgrim (proparox.), onomat., f. *noise of thunder &c.*

girmâ-wl, az. turk. گرموار, f. *meat and wheat boiled together*.

gram-mâtîqî, OS., f. *grammar*, γραμματική. جرح -qiyâyâ, *a grammarian*, or as adj. (f. جرح) *grammatical, of grammar*.

germânâ, f. جرح, OS., *bony, of bone, of the bones*.

grampilâ, or as OS. 'جرح grim-, m., or جرح jermé filâ Ash., *ivory* (lit. elephant's bone).

grân K. or 'جرح Al. q.v., f. id., pers. گران, kurd. grânâ Garz. 108, *dear, expensive*.

gâris, OS. Pa., *to grind with a hand-mill* (جرح), *to grind coarse*. Cf. جرح.

gârsâ, OS.*, m. 1, *an adder, basilisk*.

جرح see جرح.

grisiyâ, *Greece*, Acts xx. 2 RV. marg.

OS. or جرح girâsâyâ, girâsinâ, m. 1, *a Gergesene*, Mat. viii. 28 marg.

girsitâ, (fr. جرح), f. 6, coll. pl. جرح girsi, *a dried split pea*; in pl. *split pease*.

girsikâ, m. 1, *a wild pear*.

gârê K., gârl U., OS., 1) *to shave*. 2) *to shear*.

gârip, OS., 1) *to sweep off* as a flood; *to shovel away*, esp. snow. 2) met. *to overwhelm*.

jârip, (arab. جرح *to sweep*, cf. prec. and جرح), 1) U. K., *to slide, slip*. 2) K., *to rake away*, esp. mud.

grâpingâ, russ., m. 1, *a glass jug*.

griptâr, f. id., pers. turk. گرفتار, *taken with, afflicted with a disease*.

jirqâ U. or جرح jiliqâ Tkh., az. turk. جرح, m. 1, *a small copper coin*. Cf. جرح.

gârâr, Psh. جرح, *Gerar*, Gen. xx. 1.

K. = جرح no. 3.

gârish, OS., 1) *to draw, pull*. 2) *to last, of time; to prolong*. 3) *to distil*. PHRASES: جرح جرح *to withdraw support from*; جرح جرح *to take pleasure*, Eccles. ii. 3; جرح جرح *to be angry*; جرح جرح *to draw back, resign*; جرح جرح (or 'جرح) *to have a chronic pain, to suffer*; جرح جرح *to suffer from a wound*; جرح جرح *to sign*

a deed; ܐܬܬܝܬܐ ܐܠܝܐ to attack; ܐܬܬܝܬܐ ܐܠܝܐ to yearn for; ܐܬܬܝܬܐ ܐܠܝܐ to take trouble, take pains (see ܐܬܬܝܬܐ); ܐܬܬܝܬܐ ܐܠܝܐ or ܐܬܬܝܬܐ ܐܠܝܐ to take one's fancy, captivate; ܐܬܬܝܬܐ ܐܠܝܐ to travail, to be in labour; ܐܬܬܝܬܐ ܐܠܝܐ to take an account from a steward &c.; ܐܬܬܝܬܐ ܐܠܝܐ to be luxurious; ܐܬܬܝܬܐ ܐܠܝܐ to mount guard; ܐܬܬܝܬܐ ܐܠܝܐ to step aside, to keep out of; ܐܬܬܝܬܐ ܐܠܝܐ id.; ܐܬܬܝܬܐ ܐܠܝܐ to put up with; ܐܬܬܝܬܐ ܐܠܝܐ to take a disease (no any specific illness); ܐܬܬܝܬܐ ܐܠܝܐ to take time (e.g. ܐܬܬܝܬܐ ܐܠܝܐ to take three hours); ܐܬܬܝܬܐ ܐܠܝܐ to be zealous; ܐܬܬܝܬܐ ܐܠܝܐ U. or ܐܬܬܝܬܐ K. to mount guard; ܐܬܬܝܬܐ ܐܠܝܐ to take a photograph; ܐܬܬܝܬܐ ܐܠܝܐ to smoke U. and sometimes Q. K. (so all words for pipes; see ܐܬܬܝܬܐ). See ܐܬܬܝܬܐ. So ܐܬܬܝܬܐ ܐܠܝܐ despair (i.e. giving in); ܐܬܬܝܬܐ ܐܠܝܐ reserve (Lidz. 438); ܐܬܬܝܬܐ ܐܠܝܐ a comma (written ܐ in Syriac).

ܐܬܬܝܬܐ, ܐܬܬܝܬܐ girshûn, -ûm, both OS., m. Gershon, Gershon, Ex. ii. 22, vi. 16.

ܐܬܬܝܬܐ girshûnî Al., OS., Carshunic, i.e. Arabic written in Syriac letters.

ܐܬܬܝܬܐ girtikhânâ Ash., kurd. ګړتیکهان, f. 1, a prison, Lidz. 437.

ܐܬܬܝܬܐ jishjish, kurd. gesh, Garz. 257, 258, m. 1, a fool.

ܐܬܬܝܬܐ gizhâgizh (proparox.), bubbling, purring.

ܐܬܬܝܬܐ gâshûr, OS., Geshur, 2 Sam. xiii. 37; but ܐܬܬܝܬܐ gshûrâyâ, a Geshurite, Josh. xiii. 13.

ܐܬܬܝܬܐ ghashimâ Al., f. ܐܬܬܝܬܐ ghashimât, arab. ܐܬܬܝܬܐ, foolish, stupid, dull, Sachau 13.

ܐܬܬܝܬܐ gishân, OS., Goshen, Gen. xvi. 29.

ܐܬܬܝܬܐ or ܐܬܬܝܬܐ gizhânâ, f. ܐܬܬܝܬܐ, cf. ܐܬܬܝܬܐ and ܐܬܬܝܬܐ, dizzy.

ܐܬܬܝܬܐ gishnishé Tkh., pl. only, osm. turk. ܐܬܬܝܬܐ, black pepper.

ܐܬܬܝܬܐ gâshir, OS., to bridge, rare. Dist. ܐܬܬܝܬܐ.

ܐܬܬܝܬܐ gishrâ, as Western OS., (Eastern OS. ܐܬܬܝܬܐ), m. 1, but 2 in Ti., a bridge, large or small. Also ܐܬܬܝܬܐ gishirtâ, esp. Ti., f. 6.

ܐܬܬܝܬܐ gashtî, recreation, pleasure.

ܐܬܬܝܬܐ gât Al., arab. ܐܬܬܝܬܐ, almost, Lidz. 431.

ܐܬܬܝܬܐ gât, OS., Gath, 1 Sam. xxi. 10. ܐܬܬܝܬܐ, OS., a Gittite.

ܐܬܬܝܬܐ gttî*, not Psh., heb. ܐܬܬܝܬܐ, Gittith, Ps. viii. title.

ܐܬܬܝܬܐ gâtâr, OS., m. Gether, Gen. x. 23.

3

ܐ, 1. the letter ܐܬܬܝܬܐ dâlat, OS., f. 1, in K. MB. 2, = d; when aspirated, dh (as th in thin) but it is never aspirated in U. J. Sal. Q. Gaw. Az. ܐ falls in many words, e.g. ܐܬܬܝܬܐ and compounds, ܐܬܬܝܬܐ, ܐܬܬܝܬܐ, ܐܬܬܝܬܐ, ܐܬܬܝܬܐ. ܐ frequently becomes ܐ, esp. in Al. Z. (Gram. 338); in Az. it sometimes becomes ܐ.—ܐ is sometimes pron. t, esp. at the end of some non-Aramaic words, as ܐܬܬܝܬܐ âzâd or âzât; in a few words it is replaced by ܐ; in Az. it replaces ܐ in ܐܬܬܝܬܐ = ܐܬܬܝܬܐ to come. In numbering ܐ = 4.—11. d', OS., often ܐܬܬܝܬܐ esp. in Sal., an inseparable particle, 1) prep., (also in Z. ܐܬܬܝܬܐ didh, before nouns), of, but often omitted as ܐܬܬܝܬܐ ܐܬܬܝܬܐ a pair of shoes. Used also in dates, as ܐܬܬܝܬܐ ܐܬܬܝܬܐ in the year 100 [see ܐܬܬܝܬܐ]. With affixes ܐܬܬܝܬܐ dlyl U. K., ܐܬܬܝܬܐ dié Al. Ash., sometimes

ܐܬܬܝܬܐ didhi, -é in Ti. Al. TA., [in K. Al. often pleonastically, as ܐܬܬܝܬܐ ܐܬܬܝܬܐ after him; so with all preps.; and after subs. as ܐܬܬܝܬܐ ܐܬܬܝܬܐ because of his hunger]. The 2 pl. in Ti. is ܐܬܬܝܬܐ didhêkhû or ܐܬܬܝܬܐ didhkhû. In some compound preps. ܐ is pron. t, esp. in U., as ܐܬܬܝܬܐ minit = ܐܬܬܝܬܐ, ܐܬܬܝܬܐ 'ûlit (Al. ilit) = ܐܬܬܝܬܐ, ܐܬܬܝܬܐ qâmit = ܐܬܬܝܬܐ; and in Az. in all combinations like ܐܬܬܝܬܐ ܐܬܬܝܬܐ brônit il-hâ = ܐܬܬܝܬܐ ܐܬܬܝܬܐ.—ܐ is used redundantly to enable several preps. to form affixes, as ܐܬܬܝܬܐ ܐܬܬܝܬܐ like me; and also between all preps. (except ܐܬܬܝܬܐ, ܐܬܬܝܬܐ, and sometimes in K. Al. others) and dem. prons., as ܐܬܬܝܬܐ ܐܬܬܝܬܐ âkh dâhâ, like this. So in ܐܬܬܝܬܐ ܐܬܬܝܬܐ more than to me.—ܐܬܬܝܬܐ (f. ܐܬܬܝܬܐ) au diyan (ai d.), he (she) of ours is used by a wife (husband) in speaking of her (his) consort, as it is not

customary for married people to use names either in addressing or in speaking of one another; they use a periphrasis such as the above, or ᠳᠠᠭᠤᠨ ᠰᠣᠭᠤᠨ, ᠳᠠᠭᠤᠨ ᠰᠣᠭᠤᠨ, or often simply ᠳᠠᠭᠤᠨ &c. 2) rel. pron., *who, that, which, whom*, the other cases being expressed by affixes added to the noun, as ᠳᠠᠭᠤᠨ ᠰᠣᠭᠤᠨ ᠳᠠᠭᠤᠨ ᠰᠣᠭᠤᠨ *he whose servant I am*. 3) conj., *that, in order that*; often used redundantly to introduce oratio recta; *because* (esp. Al.). 4) Ash. Ti. Z. = ᠳᠠᠭ. In the first three of these senses, ᠳ is replaced in Az. by ᠳᠠ.

ᠳᠠ dl, sometimes in Al. dé, turk. دی, *come now! be off!* ᠳᠠ ᠳᠠ Z. *hither and thither*.

ᠳᠠ, 1) dâ, interj. *now!* 2) dhâ MB, for ᠳᠠᠳᠠ, *this*, m. f. 3) dâ U. *now* = ᠳᠠᠳᠠ. 4) see ᠳᠠ.

ᠳᠠᠳᠠ diwâ as OS., m. 1, ᠳᠠᠳᠠ dyûtâ as OS. or ᠳᠠᠳᠠ diwitâ, f. 6, *a wolf*, ᠳᠠᠳᠠ ᠳᠠᠳᠠ *fox and geese* (the game).

ᠳᠠᠳᠠ dâ-ij, fr. ᠳᠠ. *to seal or mark* a pile of wheat at the threshing-floor.

ᠳᠠᠳᠠ, ᠳᠠᠳᠠ, ᠳᠠᠳᠠ, see ᠳᠠ, ᠳᠠ, ᠳᠠ.

ᠳᠠᠳᠠ dihâ = ᠳᠠ + ᠳᠠ *be off!* Also ᠳᠠᠳᠠ ᠳᠠ.

ᠳᠠᠳᠠ dhâ-âhâ MB. = ᠳᠠ no. 2.

ᠳᠠᠳᠠ see ᠳᠠ.

ᠳᠠᠳᠠ see 'ᠳᠠ.

ᠳᠠᠳᠠ dâkâ, dikâ, (see ᠳᠠ), *whence?*

ᠳᠠᠳᠠ see ᠳᠠ.

ᠳᠠᠳᠠ dâ-irâ, arab. turk. دائرة, f. 1, *a circle*.

ᠳᠠᠳᠠ I. dâ-ik, *to fill to the brim*. II. dâ-ikh K., chald. heb. דא, arab. دا and دا, *to trample, strike*. Caus. ᠳᠠᠳᠠ.

ᠳᠠᠳᠠ dâkh U. K. Al. or ᠳᠠᠳᠠ dikh. Ti. Ash. Al. 1) = ᠳᠠᠳᠠ. 'ᠳᠠ, an expostulation asserting a fact which is denied; ᠳᠠᠳᠠ Al. *how now? what are we to do?* 2) second form = ᠳᠠ, *as, like*, prep. See ᠳᠠ.

ᠳᠠᠳᠠ dâkht or ᠳᠠᠳᠠ U., ᠳᠠᠳᠠ dâkhüntâ, -ütâ, (perh. fr. ᠳᠠᠳᠠ pron. dâkh), *how*; ᠳᠠᠳᠠ *as* conj., *so that*; ᠳᠠᠳᠠ *what sort of men?* ᠳᠠᠳᠠ f. *quality*.

ᠳᠠᠳᠠ see ᠳᠠ.

ᠳᠠᠳᠠ dâ-im, 1) see ᠳᠠ. 2) K. Al., verb, *to remain, to be prolonged*.

ᠳᠠᠳᠠ dimâ, OS., m. *Demas*, Col. iv. 14.

ᠳᠠᠳᠠ dâ-in, 1) OS., *to judge*. 2) *to go to law*, (also ᠳᠠᠳᠠ). No caus.; dist. ᠳᠠᠳᠠ.

ᠳᠠᠳᠠ dâ-is Al., arab. داس, *to transgress tr.* (lit. *to trample*).

ᠳᠠᠳᠠ dâ-iq, (OS. past ᠳᠠ), 1) *to make fine, to grind to powder, beat small*. 2) Al. *to thresh*. 3) *to knock, beat*. Cf. ᠳᠠᠳᠠ.

ᠳᠠᠳᠠ dâ-ir, (arab. دار *to go round*), 1) *to turn intr., return*, with ᠳ or ᠳᠠ = *to*. 2) met. *to be converted, to repent*. First pres. ᠳᠠᠳᠠ, ᠳᠠᠳᠠ Al. Sh., ᠳᠠᠳᠠ U., &c. Pret. ᠳᠠᠳᠠ diri U., ᠳᠠᠳᠠ d'iré Al. Caus. ᠳᠠᠳᠠ, in Al. ᠳᠠᠳᠠ. Agent ᠳᠠᠳᠠ dârânâ Sh., 'ᠳᠠ dârânâ U., ᠳᠠᠳᠠ dâ-ârâ Al.; v. n. ᠳᠠᠳᠠ, ᠳᠠᠳᠠ dârâ, dârtâ (see foll.). Cf. ᠳᠠᠳᠠ.

ᠳᠠᠳᠠ dârtâ, f. 6, 1) v. n. of prec. 2) *a leaf* of a folding-door, Ezek. xli. 24 old Am. ver. PHRASES: 'ᠳᠠ ᠳᠠᠳᠠ *to resolve*; ᠳᠠᠳᠠ ᠳᠠᠳᠠ Ash. *next year*; ᠳᠠᠳᠠ ᠳᠠᠳᠠ K. Al. *next day* (also 'ᠳᠠ ᠳᠠᠳᠠ, 'ᠳᠠ ᠳᠠᠳᠠ dârath yômâ, dâritin d'y.), Lidz. 441.

ᠳᠠᠳᠠ dâ-ish, (OS. past ᠳᠠ, but chald. ܕܝܫ, cf. ᠳᠠᠳᠠ), 1) *to tread, trample on, tread down*. 2) met. *to bend down tr.*, as old age bends a man.

ᠳᠠᠳᠠ, ᠳᠠᠳᠠ, see 'ᠳᠠ.

ᠳᠠᠳᠠ dibâ, f. 1, 3 (m. f. in Q. as OS.), *a bear*; ᠳᠠᠳᠠ 'ᠳᠠ *a he-bear*; 'ᠳᠠ ᠳᠠᠳᠠ *wild grapes*.

ᠳᠠᠳᠠ dabâ, 1) arab. دبة, OS. ᠳᠠᠳᠠ, f. *piles, hemorrhoids*. 2) pers. داب, *a powder-flask*. 3) pers. داب, m. 1, *one who is ruptured or maimed from a fall, &c.*

ᠳᠠᠳᠠ dâbâ, arab. turk. دابة, m. 1, *a wild beast*.

ᠳᠠᠳᠠ dabâgh, arab. turk. دباغ, m. 1, *a tanner*. Also ᠳᠠᠳᠠ dabâghchî, az. turk. دباغچی.

ᠳᠠᠳᠠ dabâghkhânâ, turk. دباغخانه, f. 1, *a tannery*.

ᠳᠠᠳᠠ or ᠳᠠᠳᠠ - dúghâ, -qâ (oxytone) = ᠳᠠᠳᠠ ᠳᠠᠳᠠ, interj. *catch hold! take hold!*

ᠳᠠᠳᠠ, ᠳᠠᠳᠠ, see 'ᠳᠠ.

ᠳᠠᠳᠠ dwûrâ, OS., f. *Deborah*, Gen. xxxv. 8.

ᠳᠠᠳᠠ dibûrâ, (in OS. a wasp), m. 1, *a horse-fly, a gadfly*. Also ᠳᠠᠳᠠ (in OS. a bee) and ᠳᠠᠳᠠ dibûrtâ, -ritâ, f. 6.

ᠳᠠᠳᠠ dabûshâ, f. ᠳᠠ, fr. ᠳᠠ, *sticky*.

ܐܕܒܬܐ I. dâ-wikh, OS., *to sacrifice*. II. dâbikh K., arab. ܐܕܒܬܐ, *to cut up animals*.

ܐܕܒܬܐ dyûkhâ, m. 1, and ܐܕܒܬܐ dyûkhtâ, f. 6, both OS., *a sacrifice, an offering*.

ܐܕܒܬܐ dhâbit Al., see ܐܕܒܬܐ.

ܐܕܒܬܐ dabiqâ, f. ܐܕܒܬܐ dabiqtâ, OS.*, gram. *intransitive*, opp. ܐܕܒܬܐ.

ܐܕܒܬܐ dabitâ, fr. ܐܕܒܬܐ, f. 6, *a she-bear*.

ܐܕܒܬܐ diwilâ, OS. ܐܕܒܬܐ, f., often pl. ܐܕܒܬܐ dibli as OS., *a cake of honey, eggs, flour, and butter*.

ܐܕܒܬܐ see ܐܕܒܬܐ.

ܐܕܒܬܐ dâbân, az. turk. ܐܕܒܬܐ, f. 1, *a shoe-tag*.

ܐܕܒܬܐ dôg, dôgâ Al., *a track*.

ܐܕܒܬܐ dâ-wiq, OS., 1) *to catch, hold, seize, take, take hold of, grip, handle*, sometimes with ܐܕܒܬܐ, in Ash. with ܐܕܒܬܐ or ܐܕܒܬܐ; ܐܕܒܬܐ dâ-wiqâll b'idâ, *he took her by the hand*. 2) *to stop tr.*, ܐܕܒܬܐ 'to restrain oneself, to be temperate'. 3) *to hire*, often with ܐܕܒܬܐ &c.; hence ܐܕܒܬܐ dâ-wiqâ b'hâqâ, *a bondservant*. 4) *to correspond to or together*. 5) *to take, take prisoner; to surprise a fortress*. 6) *to celebrate, keep a feast*. 7) *to keep, keep to*, often with ܐܕܒܬܐ. 8) *to uphold*. 9) *to contain lit. and in arith.* 10) MB. *to pickle in vinegar*; ܐܕܒܬܐ pickles. 11) in pass. *to be frozen*. PHRASES: ܐܕܒܬܐ 'to help; ܐܕܒܬܐ 'to aim; ܐܕܒܬܐ 'to do line by line; ܐܕܒܬܐ U. or ܐܕܒܬܐ K. *to stick together intr.*; ܐܕܒܬܐ 'to cast up a fault against; ܐܕܒܬܐ K. *to make excuses, to find an excuse for fighting &c.*; ܐܕܒܬܐ 'to be in labour; ܐܕܒܬܐ 'to protect; ܐܕܒܬܐ U. *to wrestle*; ܐܕܒܬܐ 'to measure; ܐܕܒܬܐ 'to muster, enrol; ܐܕܒܬܐ 'to make an excuse; ܐܕܒܬܐ 'to read from the beginning; ܐܕܒܬܐ 'to bet; ܐܕܒܬܐ 'or ܐܕܒܬܐ 'to take one's turn, to take turns; ܐܕܒܬܐ 'to pay attention; ܐܕܒܬܐ 'to cast up against, but ܐܕܒܬܐ 'to have a claim against, to have aught against a person (so Az.); ܐܕܒܬܐ 'to be in pain; ܐܕܒܬܐ 'to supplant; ܐܕܒܬܐ 'to restrain; ܐܕܒܬܐ U. or ܐܕܒܬܐ K. *to be in the way of*; ܐܕܒܬܐ K. *to do honour to*; ܐܕܒܬܐ U. or ܐܕܒܬܐ K. *to mount guard, see ܐܕܒܬܐ*; ܐܕܒܬܐ 'to fill the place of; ܐܕܒܬܐ 'to aim at, to shoot; ܐܕܒܬܐ dâq jāuûkh Ti. Ash. *hold hard!* cf. ܐܕܒܬܐ;

ܐܕܒܬܐ siryâ dwiqâ, *sorely afflicted with illness*; ܐܕܒܬܐ dwiqûtû shâtâ, *sick (f.) of a fever*. See ܐܕܒܬܐ.

ܐܕܒܬܐ dôqânâ, m. 1, 1) agent of prec. 2) ܐܕܒܬܐ d. d'kûl, *Almighty* = ܐܕܒܬܐ. 3) arith. *a multiple*; ܐܕܒܬܐ 'the least common multiple'.

ܐܕܒܬܐ I. dâbir K. 1) as arab. ܐܕܒܬܐ *to live, survive*, Lidz. 442. 2) *to feed, to eat one's fill*. See ܐܕܒܬܐ. II. dâwir, *to lock, bolt*. Dist. ܐܕܒܬܐ.

ܐܕܒܬܐ, fr. prec., I. dūbrâ Al. K. f. *food, livelihood, provender, forage, fodder*. II. dôrâ, m. 1, 1) *a wooden bar, bolt*. 2) *a long piece of wood hung from the neck of buffalo bulls to keep them from the females*.

ܐܕܒܬܐ dwiryâmin, OS., fr. heb. ܐܕܒܬܐ, the books of *Chronicles; histories*, 1 Kgs. xiv. 19.

ܐܕܒܬܐ dâbish K., fr. foll., *to stick intr.*

ܐܕܒܬܐ dyûshâ, OS., (TA. 'ܐܕܒܬܐ), m. 1, *honey*.

ܐܕܒܬܐ dabâshâ, dâ-, (OS. ܐܕܒܬܐ pl. only), m. 1, *a bee*.

ܐܕܒܬܐ dhâbit Al., see ܐܕܒܬܐ, ܐܕܒܬܐ, ܐܕܒܬܐ, *to be settled or established; pp. regular, well ordered*.

ܐܕܒܬܐ dâgh, or in K. ܐܕܒܬܐ dâkhâ, pers. turk. ܐܕܒܬܐ, m. 1, *branding, cauterizing; a scar, brand*; ܐܕܒܬܐ 'to brand with dir. obj.

ܐܕܒܬܐ dâj, az. turk. ܐܕܒܬܐ, m. 1, *a seal or stamp for marking corn on the threshing-floor*.

ܐܕܒܬܐ digdig, az. turk. ܐܕܒܬܐ, cf. ܐܕܒܬܐ, *trotting*.

ܐܕܒܬܐ digdin K., pers. ܐܕܒܬܐ, *a tripod over a fire, for holding saucepans, &c.*

ܐܕܒܬܐ digô, (pers. ܐܕܒܬܐ two + ܐܕܒܬܐ ox), f., pl. ܐܕܒܬܐ digô-wî, *a plough or cart for two animals*.

ܐܕܒܬܐ dâgûn, OS., m. *Dagon*, 1 Sam. v. 5.

ܐܕܒܬܐ or ܐܕܒܬܐ dâ-il (not ܐܕܒܬܐ), OS. ܐܕܒܬܐ, *to look intently at, to see; to observe a commandment*.

ܐܕܒܬܐ daghâl, arab. pers. ܐܕܒܬܐ, m. *woods*.

ܐܕܒܬܐ daghâlâ, dâ-, OS., m. 1, *a liar, cheat*.

ܐܕܒܬܐ dâgânâg, az. turk. ܐܕܒܬܐ, f. 1, *a club, stick*.

ܐܕܒܬܐ dâd, pers. turk. ܐܕܒܬܐ, m. *justice*; as interj., *a cry of distress*.

ᲑᲑᲑ dādâ, 1) (in OS. a friend, uncle, in turk. داد a grandfather, a title given to dervishes), m. *father, daddy*, colloq. 2) Al. (or 'Ბ, Lidz. 443), OS. ᲑᲑᲑ, heb. 77, pl. 2, *the breast*.

ᲑᲑᲑ dâdi, kurd. دادی, f. *mother*, used vocatively as a term of respect. 'Ბ ᲑᲑ alas!

ᲑᲑᲑ, ᲑᲑᲑ, see ᲑᲑᲑ.

ᲑᲑᲑ dadû, cf. ᲑᲑᲑ, m. a man's name now used.

ᲑᲑᲑ dâdû, kurd. دادر = ᲑᲑᲑ.

ᲑᲑᲑᲑ dâdultâ, f. 6, a row or string of beads, figs, &c.

ᲑᲑᲑᲑ didûmûs, m. *Didymus*, Joh. xx. 24.

ᲑᲑᲑᲑ didûnâ, m. 1, a poker.

ᲑᲑᲑᲑ dâdishû K., OS., m. a man's name now used.

ᲑᲑᲑ dâdân, Psh. ᲑᲑᲑ, m. *Dedan*, Gen. x. 7.

ᲑᲑᲑ dâhâ Al., kurd. dâha Lerch 125, now, already.

ᲑᲑᲑ dâ-wâ or dâh'wâ, OS., also in Al. Ash. 'Ბ dâ, m. 1, 1) *gold*. 2) a gold coin of any country, a pound, sovereign. See ᲑᲑᲑᲑ.

ᲑᲑᲑᲑ dâ-wânâyâ, dâh'-, f. ᲑᲑ, OS., *golden, of gold*.

ᲑᲑᲑ Al., see ᲑᲑᲑ.

ᲑᲑᲑ dâ-win, 1 conj., = OS. ᲑᲑᲑ (P. to be fat or oily), to cement with grease.

ᲑᲑᲑ dwânâ, m. 1, 1) v.n. of prec. 2) U. = ᲑᲑᲑ.

ᲑᲑᲑ dâh'le K. Al., arab. kurd. دهل, f. a wood, plantation.

ᲑᲑᲑᲑ dâlûztâ, arab. دهلج, f. 6, dim. of foll.

ᲑᲑᲑ dâlân, pers. دملین, az. turk. دملان, f. 1, a covered entry, doorway, porch.

ᲑᲑᲑ dâh'nâ, pers. دهن, m. 1, a bit of a bridle.

ᲑᲑᲑ dâhir Al., a following, train, attendants, Lidz. 444.

ᲑᲑ 1) dô, (perh. fr. pers. دو two), f. a match, equality in a game or fight; love of fighting. 2) dhô MB., also ᲑᲑᲑ dhôhâ MB., for ᲑᲑᲑ, that, dem. pron.

ᲑᲑᲑ da-wi or ᲑᲑᲑᲑ dâ-t, arab. pers. داغ, kurd. دوا, 'dau' Garz. 69, OS. ᲑᲑᲑ, buttermilk,

sour curds; also a drink made of sour curds and water, with salt; or from what remains in the churn when the butter has been taken off. See ᲑᲑᲑ, ᲑᲑᲑ.

ᲑᲑᲑ dû-âgh, OS., m. *Doeg*, 1 Sam. xxii. 9.

ᲑᲑᲑ dóbâ, OS., m. 1, honey and sugar mixed; clear honey run from the comb.

ᲑᲑᲑᲑ see 'ᲑᲑᲑ.

ᲑᲑᲑᲑ see ᲑᲑᲑᲑᲑ.

ᲑᲑᲑᲑ dûbâr, rarely ᲑᲑ-, (fr. turk. دوبرا a trick), 1) adj., f. id., doubting, disputing; ᲑᲑ 'Ბ ᲑᲑ to be at variance with. 2) subs., more commonly ᲑᲑᲑ, doubt, difficulty, dispute.

ᲑᲑᲑᲑ dûbârâ, 1) OS.*, m. 1, act, deed; in pl. life, manner of life. 2) see prec.

ᲑᲑᲑᲑ dūbrinâ, m. 1, a sheep two years old. Cf. 'ᲑᲑ.

ᲑᲑᲑᲑ see ᲑᲑᲑᲑ.

ᲑᲑᲑᲑ dūjâl K., arab. turk. kurd. دجال = ᲑᲑᲑ q.v., m. 1, liar, deceiver, Antichrist.

ᲑᲑᲑᲑ dūglâ (so TA. Az.), in OS. and rarely Al. with ᲑᲑ, cf. ᲑᲑᲑᲑ, m. 1, a lie, falsehood; 'ᲑᲑ falsely.

ᲑᲑᲑᲑ dūglânâ, fr. prec., 1) adj., f. ᲑᲑ-, lying, deceitful. 2) subs., m. 1, a liar.

ᲑᲑᲑᲑ dūgmâ (sic), osm. turk. دوگمه, az. turk. دوغمه, m. f. 1, a button.

ᲑᲑᲑᲑ dōghmâ, indecl., of the same parents, opp. ᲑᲑᲑᲑ. ᲑᲑᲑᲑ ᲑᲑᲑᲑ (pl. ᲑᲑᲑᲑ ᲑᲑᲑᲑᲑᲑ) a whole brother.

ᲑᲑᲑᲑᲑᲑ dūgimdūgim, f. id., turk. دوگمدوگم, adorned with buttons.

ᲑᲑᲑᲑᲑ dūdânim, Psh. ᲑᲑᲑᲑᲑ, Dedanim, Isa. xxi. 13.

ᲑᲑᲑᲑᲑ dūdast, (pers. دو دست two + دست hand), m. 1, a plane worked with two hands.

ᲑᲑᲑᲑ dūdâr, and ᲑᲑᲑᲑᲑ dūdârâg, (pers. دودر; cf. ᲑᲑᲑᲑ), a folding-door.

ᲑᲑᲑᲑ MB., see ᲑᲑ no. 2.

ᲑᲑᲑᲑ dōhûn Z., still, again.

ᲑᲑᲑᲑᲑ dūwânâ K., or ᲑᲑᲑᲑᲑ dwânâ U., or in Al. as OS. ᲑᲑᲑᲑ or ᲑᲑᲑᲑᲑ dūhânâ, see ᲑᲑᲑᲑ, m. 1, 1) cement made from grease. 2) Al. fat (subs.); oil for lamps.

ḡḡḡḡ dū-wādār, pers. دوردر, m. 1, a *pitchfork*.

ḡḡḡḡ and ḡḡḡḡ dā-wūlā, dā-ūlā, or in Al. ḡḡḡḡ, ḡḡḡḡ dēbūlā, da-, Lidz. 443, turk. داول, kurd. دهل PS. 306, but dā-ul, Garz. 261, m. 1, a *large drum*.

ḡḡḡḡ dā-wūlācht, turk. داولچی, m. 1, a *drummer*. Also ḡḡḡḡ dā-wūlcht.

ḡḡḡḡ dāwūltā, f. 6, dim. of ḡḡḡḡ.

ḡḡḡḡ see ḡḡḡḡ.

ḡḡḡḡ dūz, f. id., turk. دوز, 1) *right, just, equitable*. 2) of lines, *straight*; of angles, *right*; of fractions, *proper*. 3) *loyal, faithful*.—ḡḡḡḡ ḡḡḡḡ at par, e.g. of a bill cashed without discount or interest.

ḡḡḡḡ dūzgūn Al., f. id., turk. دوزگون, *smooth, level, plain*; in *good order*.

ḡḡḡḡ dūzganligh, az. turk. دوزگانلی, f. 1, a *plain, a level place*.

ḡḡḡḡ dūzyākhā, az. turk. دوزیاخ, f. 1, a *garment with an open bosom*.

ḡḡḡḡ dōkhwā, *meat, wheat and ḡḡḡḡ boiled together*.

ḡḡḡḡ or ḡḡḡḡ dōtālāb, -lib, or ḡḡḡḡ, pers. دوتالاب, 1) adj., f. id., *voluntary, keen, ready*. 2) subs., m. 1, a *volunteer*.

ḡḡḡḡ dā-wid, OS., m. *David*, a name still much used, 1 Sam. xvi. 13.

ḡḡḡḡ dā-widā (-dhā K. Al.), OS., m. *the Psalter*, esp. the liturgical Psalter which contains litanies, collects, and psalms.

ḡḡḡḡ, ḡḡḡḡ, ḡḡḡḡ dūli, dūwin, dūnā, &c., U., *here he is, here I am, here they are*. See ḡḡḡḡ.

ḡḡḡḡ see ḡḡḡḡ.

ḡḡḡḡ dūkā, abs. st., f. 4 (in OS. m.f.); or ḡḡḡḡ dūktā, def. st., OS., f. 6 in K. Al. (no pl. to def. st. in U.), *place, room*; ḡḡḡḡ ḡḡḡḡ abode, lodging, in Mat. viii. 20 of birds, a *nest*. PHRASES: ḡḡḡḡ ḡḡḡḡ d. 'iqté lā, *there is no room*; ḡḡḡḡ ḡḡḡḡ dūktū ilā, *it serves him right*; ḡḡḡḡ ḡḡḡḡ dūktū māchikhtū ilā, id.; ḡḡḡḡ ḡḡḡḡ dūktū mabyūnī lā, *he is misled*; ḡḡḡḡ ḡḡḡḡ to *make way for*.

ḡḡḡḡ dūkhrānā, OS., m. 1, 1) a *saint's*

day, a holy day, opp. ḡḡḡḡ q. v. 2)* a *memorial*. 3) a *sacrifice or votive offering*. See ḡḡḡḡ.

ḡḡḡḡ see ḡḡḡḡ.

ḡḡḡḡ dōl, az. turk. دول, m. 1, a *stallion*; any *animal used for breeding*.

ḡḡḡḡ dōlā, m. 1, 1) K. Al. TA., OS., a *bucket* = ḡḡḡḡ. 2) OS., *Aquarius*, a sign of the Zodiac. 3) U., az. turk. دول, a receptacle from which corn drops on to the upper mill stone, a *hopper*.

ḡḡḡḡ dūlā Terg. MB., m. 1, a *valley*, esp. a *large valley*.

ḡḡḡḡ dūlbā K., OS., m. 1, a *plane-tree*.

ḡḡḡḡ dūlābā, pers. turk. دولاب, m. 1, 1) a *spinning-wheel*. 2) esp. in pl. a *water-wheel* turned by oxen, above a deep well.

ḡḡḡḡ or ḡḡḡḡ or ḡḡḡḡ dōlabchā, dōlapchā, dil-, dal-, turk. دولابچه, f. 1, a *cupboard*.

ḡḡḡḡ dōlāghī, az. turk. دولاخ, *bands* for confining sleeves at the wrist, or trousers at the ankle.

ḡḡḡḡ see ḡḡḡḡ.

ḡḡḡḡ dōlchā, az. turk. دولچه, f. 1, a *bucket*.

ḡḡḡḡ dūlālā, OS., m. 1, *divorce*; ḡḡḡḡ ḡḡḡḡ a *bill of divorcement*.

ḡḡḡḡ dōlmā, turk. دولمه, f. 1, a *stuffed eatable*, esp. vine-leaves filled with pounded meat or rice.

ḡḡḡḡ dā-wiltā, arab. دولة, pers. دولت, f. 6 (sic), 1) *wealth, riches*. 2) K. Al. *government, the State*, Lidz. 442. 3) K. Al. *prosperity, good fortune*.—ḡḡḡḡ ḡḡḡḡ ḡḡḡḡ ḡḡḡḡ min d. d'alāhā ū d'rīshūkh K., *thanks to you*.

ḡḡḡḡ dōlatmand, f. id., pers. kurd. دولتمند, *rich, wealthy*.

ḡḡḡḡ dūmā, OS., *Dumah*, Isa. xxi. 11; else-where Psh. ḡḡḡḡ or ḡḡḡḡ.

ḡḡḡḡ dūmbālānī, az. turk. دومبالان, *mushrooms*.

ḡḡḡḡ dūmūg, f. id., kurd. دومول, *engaged, busy*.

ḡḡḡḡ dūmyā, OS., m. 1, *resemblance, likeness, type, shape, form*.

دۇمەيىك Ash., kurd. id., *at last, finally*, Lidz. 442.

دۇمەن, m. 1, 1) turk. دومان, *fog, mist*.
2) turk. دومن, *a rudder, helm*.

دۇن, f. id., 1) Al., arab. turk. دون, *wanting, inferior*. 2) Terg., arab. id., *fat*, of sheep &c.

دۇن, دۇن, see 'دوس.

دۇنâ Terg., pl. 1 and 4, *a clearing in the snow*, for feeding sheep in winter.

دۇمبâ, f. id., (in OS. a tail, cf. دۇمب), *tailless* (sic).

دۇمبâg, az. turk. دونگ, f. 1, *a small drum with one face, struck with the fingers*.

دۇمبâgçî, az. turk. دونگچى, m. 1, *a drummer*.

دۇنig, f. id., az. turk. دونگ, *rebellious*, with د = *against*.

دۇنى, or دىنى dînyî Sal., [Ma'l. tûnyâ, Parisot xii. 126], arab. turk. pers. kurd. دنيا, f. *the world*; دىنى دىنى دىنى d. birâyê lâ, *it is raining*; دىنى Tkh. *evening twilight*; دىنى Al. *the evening draws on*.

دۇنىâgîr, f. id., pers. دنياگر, *worldly*, usually in a bad sense.

دۇنىâ-yâ, f. id., fr. دنيا, *of the world*. Dist. prec.

دۇنqâ, f. id., az. turk. دونق, *burly*.

دۇس, see Al., see دوس.

دۇsâkh, az. turk. دوساخ, 1) U. Az., f. 1, *a prison*. 2) U., m. 1, *a prisoner*.

دۇsâkhçî U., az. turk. دوساخچى, m. 1, *a prisoner*.

دۇsâkhânâ U. (for 'دوسخ), az. turk. دوساخان, f. 1, *a prison*; دىنى دىنى دىنى to imprison.

دۇsâkhânâçî, az. turk. دوساخانچى, m. 1, *a jailor*.

دۇst, pers. turk. دوست, m. 1, 1) *a friend*. 2) Al. TA. *a lover*.

دۇpnâ, OS., m. 1, *a coffin, mummy case*.

دۇqshâ Al., m. 1, *a branch*.

دâ-wir, (fr. OS. dâ to go round), *to thresh, to tread out corn, as oxen who go round*

a heap of corn, treading it with their feet. Dist. دىنى.

دâwâr Ash., turk. طوار, m. 1, *a mule*, Lidz. 443.

دâwâr in the phrase دىنى دىنى دىنى dôr ûmâdôr Al., *round and round*; foll. by د, a prep., Lidz. 443.

دûrâ, or دûr, arab. turk. در, (TA. د), f. 3 (pl. in Al. دىنى, Lidz. 443), *a pearl*. 2) K., m. 4, *the gums of the mouth*; pl. same meaning. 3) dûrâ Ash., arab. درة, *a parrot*, Lidz. 443. 4) OS., Dura, Dan. iii. 1.

دûrâ, 1) U., = دىنى dârâ K. Al. OS., arab. دور, m. 1, *an age, generation, period, era*. 2) Al. turn, Lidz. 443. See دىنى.

دûrbin, pers. turk. دوربين, kurd. دربين PS. 304, f. 1, *a lens, telescope, field-glass, opera-glass, spy-glass*; a photographer's camera.

دىنى = دىنى.

دûrâg, az. turk. دورنگ, m. 1, *a cross-bred animal, a mongrel, hybrid*.

دûrd, turk. درد, m. *drugs, leas, sediment*.

دûrik, f. 1, or in Al. دىنى دىنى دىنى dûrikthâ, (perh. fr. rt. دىنى to tread, cf. دىنى), f. 6, *an elegy, a religious poem, a hymn*.

دûrkas, not Psh., f. Dorcas, Acts ix. 36.

دûrmâg, az. turk. دورمك, m. 1, *a morsel of bread &c., a small portion*.

دûrâmî, az. turk. دورمى, m. 1, *a gadabout*.

دûrânâ, m. 1, 1) agent of دىنى. 2) cf. دىنى and دىنى, *a bread-roller*.

دûrâp see 'د.

دûrsilâ, OS., f. Drusilla, Acts xxiv. 24.

دûrpt, usually turpt in NS, az. turk. دورپى, m. 1, *a file*.

دûr see دىنى.

دûrâshâ Al., OS., m. 1, *investigation*, Lidz. 448.

دûrishkâ, az. turk. دورشك, f. 1, *a waggon*.

دûrtmâ, az. turk. دورتم, (fr. turk. دورتم to push), f. *furious driving*.

ܕܫܠܝܬܐ or ܕܫܠܝܬܐ dōshāb, pers. دوشاب, f. 1, esp. Sal., *syrup, treacle*, from grapes or honey.

ܕܫܠܝܬܐ dōshābchī, az. turk. دوشابچی, m. 1, a *syrup-seller, treacle-seller*.

ܕܫܠܝܬܐ see ܕܫܠܝܬܐ.

ܕܫܠܝܬܐ dūtān, OS., *Dothan*, Gen. xxxvii. 17.

ܕܫܠܝܬܐ or ܕܫܠܝܬܐ, also ܕܫܠܝܬܐ, ܕܫܠܝܬܐ diz, diz, dizin, f. a tribal district in Kurdistan. ܕܫܠܝܬܐ a native of Diz.

ܕܫܠܝܬܐ dizā, turk. ديزا, f. the name of many villages, esp. of a town in Kurdistan in the plain of Gawar, a Turkish military and frontier station. ܕܫܠܝܬܐ a native of Diza.

ܕܫܠܝܬܐ see ܕܫܠܝܬܐ.

ܕܫܠܝܬܐ, ܕܫܠܝܬܐ, see ܕܫܠܝܬܐ.

ܕܫܠܝܬܐ dizpūl, -fūl, pers. دزفول, a town in SE. Persia.

ܕܫܠܝܬܐ K., see ܕܫܠܝܬܐ.

ܕܫܠܝܬܐ dakhikhā Al., OS., m. *dust*, Lidz. 444.

ܕܫܠܝܬܐ dakhil, az. turk. دخیل, 1) a *money gain*. 2) an *offering*. ܕܫܠܝܬܐ (see ܕܫܠܝܬܐ) may I be your sacrifice! used by suppliants. 3) *concern, affair*. Cf. ܕܫܠܝܬܐ?

ܕܫܠܝܬܐ dakhilā, f. *grain, corn, meal*.

ܕܫܠܝܬܐ dikhnā, OS. 'ܕܫܠܝܬܐ, m. *millet*.

ܕܫܠܝܬܐ dikhnitā, fr. prec., f. 6, a *grain of millet*.

ܕܫܠܝܬܐ dākhis K., tākhis U. (in K. the sound is often between the two), chald. ܕܫܠܝܬܐ, to thrust, pierce, with ܕ. See also ܕܫܠܝܬܐ.

ܕܫܠܝܬܐ see ܕܫܠܝܬܐ and ܕܫܠܝܬܐ.

ܕܫܠܝܬܐ and ܕܫܠܝܬܐ diyā, déyā K. Al. = ܕܫܠܝܬܐ. ܕܫܠܝܬܐ if, when. See also ܕܫܠܝܬܐ.

ܕܫܠܝܬܐ or ܕܫܠܝܬܐ dā-yé, -yā, kurd. dai Garz. 180, dā, dé, dī, Lerch 124, 127, 130, f. 1) *mother, mammy*, colloq., a term of respect in K. Al. in addressing an old woman. 'ܕܫܠܝܬܐ alas! 2) see ܕܫܠܝܬܐ.

ܕܫܠܝܬܐ see ܕܫܠܝܬܐ.

ܕܫܠܝܬܐ see ܕܫܠܝܬܐ.

ܕܫܠܝܬܐ see ܕܫܠܝܬܐ.

ܕܫܠܝܬܐ digwā MB., a *rake*.

ܕܫܠܝܬܐ dēdā, 1) m. 1. 3, a *hawk*. 2) Al., or ܕܫܠܝܬܐ, see ܕܫܠܝܬܐ.

ܕܫܠܝܬܐ dyādā U., m. 1, a *pawn* in chess.

ܕܫܠܝܬܐ didwā, talm. ܕܫܠܝܬܐ, m. 1, a *fly*.

ܕܫܠܝܬܐ, ܕܫܠܝܬܐ &c., see ܕܫܠܝܬܐ.

ܕܫܠܝܬܐ diyādūrūs, OS., m. *Diodorus*.

ܕܫܠܝܬܐ didlā K. = ܕܫܠܝܬܐ, Lidz. 439.

ܕܫܠܝܬܐ dā-yū K. = ܕܫܠܝܬܐ. 'ܕܫܠܝܬܐ or 'ܕܫܠܝܬܐ interj., O my mother!

ܕܫܠܝܬܐ dēwā, OS., m. 1, a *devil, demon, evil spirit*.

ܕܫܠܝܬܐ dīyūtrāpās, OS., m. *Diotrephes*, 3 Joh. 9.

ܕܫܠܝܬܐ diwān, turk. pers. دیوان, (= ܕܫܠܝܬܐ Al., OS.), f. 1, 1) *judgement, judgement-seat*. 2) *law, lawsuit*. 'ܕܫܠܝܬܐ to go to law; ܕܫܠܝܬܐ ܕܫܠܝܬܐ widli d. d'khūmpūtā, he went to law before the heathen; ܕܫܠܝܬܐ ܕܫܠܝܬܐ itll d. 'ūm, he has a lawsuit against. 3) *Ash. a camp*, Lidz. 439. 4) Al. = ܕܫܠܝܬܐ.

ܕܫܠܝܬܐ dēwānā, f. ܕܫܠܝܬܐ, OS., *possessed of a devil, demoniac*.

ܕܫܠܝܬܐ diwāngir, f. id., pers. دیوانگر, *litigious, fond of law*.

ܕܫܠܝܬܐ diwānkhanā, pers. turk. دیوانخانه, f. 1, 1) a *judgement-hall*; hence 2) a *sitting-room, a drawing-room*, because justice is administered in a governor's principal sitting-room.

ܕܫܠܝܬܐ dēwānā-yā, f. ܕܫܠܝܬܐ, fr. ܕܫܠܝܬܐ *devilish, demoniacal*, Jas. iii. 15.

ܕܫܠܝܬܐ diwantā, f. 6, a *shaft or handle* of the ark, Ex. xxv. 13.

ܕܫܠܝܬܐ dyūpatkhīn, OS., δειπνοφάγος, the *dip-tychs* in the Liturgy, the list of persons prayed for.

ܕܫܠܝܬܐ see ܕܫܠܝܬܐ.

ܕܫܠܝܬܐ dā-yāz, f. id., az. turk. دیاز *shallow*, lit. and met.; *unlearned*.

ܕܫܠܝܬܐ, ܕܫܠܝܬܐ, see ܕܫܠܝܬܐ.

ܕܫܠܝܬܐ, ܕܫܠܝܬܐ &c., see ܕܫܠܝܬܐ.

ܕܫܠܝܬܐ see ܕܫܠܝܬܐ.

ܕܫܠܝܬܐ dikā Al., or ܕܫܠܝܬܐ dīgā K., or ܕܫܠܝܬܐ dikilkā Tk., arab. kurd. دیک, kurd. dikel, dikelok (dim.), Garz. 68, m. 1, a *cock*.

ܕܫܠܝܬܐ see ܕܫܠܝܬܐ.

‡ dailâ, f. دالدا daltâ, = دالدا K. q.v., *thinned out* as trees or plants, *sparsely*.

دالدا dilâ, dyâlâ &c., pp. and v. n., 1) of دالدا, 2) of دالدا or دالدا.

دالدا dilâk, az. turk. داللا, m. a man's name now used, esp. by Mussulmans.

دالدا see دالدا.

دالدا dém U. or دالدا dimâ, az. turk. ديم, m. *land under cultivation, but not irrigated, depending only on rain.*

‡ dâ-yim U. K. Al., or دالدا dâ-im q.v., or دالدا dâ-yimân (oxytone) K. (so Ma'l. dhâymân Parisot xi. 503), or دالدا dâ-yimâ (oxytone) U. K., arab. دايما, kurd. 'deïman' Garz. 210, turk. دائما, 1) adv. *ever, always*. 2) adj. *constant*. — دالدا *perpetuity, continuity*; دالدا *for ever, always*.

دالدا see دالدا.

دالدا see دالدا.

دالدا diyâmîtrûn, OS.* *diâmetros, diameter*. Also دالدا dimatrûn.

دالدا see دالدا.

دالدا see دالدا.

دالدا dinâ Al., m. 1, 1) as OS. = دالدا. 2) as TA., arab. دين, *religion, belief*.

دالدا dénâ, or دالدا dinâ Sal., arab. pers. turk. دين, kurd. dén Garz. 127, m. 1, *a debt*. 'دالدا' or 'دالدا' *a creditor*. 'دالدا' *he is a debtor, he owes*, but 'دالدا' *he is the creditor of*, (also in Al. with دالدا) 'دالدا' *to lend*. ('دالدا') *to borrow*.

‡ déyânâ, OS., m. 1, *a judge*; in pl. the book of *Judges*.

‡ dâyindâr Al., az. turk. دايendar, kurd. déndâr Garz. 127, = دايendar.

دالدا dyânûsiyûs, OS., m. *Dionysius*, Acts xvii. 34.

دالدا dénânâ, f. دالدا, fr. دالدا, *in debt*; 'دالدا' *he owes five tumans to*; as subs. *a debtor*. Also, with pers. term دالدا, ‡ dênândâr, and in Al. ‡ dênâdâr q.v., f. id.

‡ dînsis Al., turk. دينسىز, m. 1, *an infidel, unbeliever*.

دالدا or دالدا dinâr, -râ, OS., arab. turk. pers. دينار, *a denarius, penny, dinar*.

دالدا see دالدا.

دالدا désâ, OS., m. 1, *a wild goat*.

دالدا see دالدا.

دالدا daiqâ U., f. دالدا, but oftener دالدا daqtâ, 1) = دالدا *small, minute*; دالدا دالدا *in small pieces*. 2) subs. *a dwarf*.

دالدا daiqûnâ U., f. دالدا, dim. of prec., *very small*.

دالدا (rare), see دالدا.

دالدا dérâ, OS., f. 3, rarely m., *a monastery, convent*.

دالدا or دالدا dirwang, -gâ, kurd. دبروانگ, f. 1, *a grassy place*.

دالدا diyârî, az. turk. kurd. ديارى PS. 306, Garz. 136, m. 1, *a present, offering*.

‡ dérâyâ, OS.*, m. 1, 1) *a monk* (enclosed), see دالدا. 2) *an abbot, a prior*.

‡ dâ-yirmâncî, for 'دالدا, turk. دكرمنجى, m. 1, *a miller*.

دالدا K. Al., see دالدا.

دالدا see دالدا.

دالدا deshâ bakhtâti, f., no pl., *an evil sprite* supposed to haunt pregnant women.

دالدا diyat, arab. دية, turk. ديت, f. *blood-money*, a fine paid to the relations of a murdered person by the murderer.

دالدا détâ, OS., f. 1, *a kite* (the bird), Lev. xi. 14.

دالدا or 'دالدا diyâtîqi, dyâ- (K.), OS., gk. διαθήκη, f. *testament, covenant*.

دالدا 1. ‡ dik, f. id., turk. ديك, *steep*. II. dikh, also دالدا dâkh, Ti. Ash. Al. = دالدا; 'دالدا then, after that'. See دالدا.

دالدا dâkhi, 1) U. K. OS., *to be clean or cleansed*; pp. ‡ *clean, pure*. 2) K. *to sear*. See دالدا.

دالدا dakâ, az. turk. دك, m. 1, *the fist*.

دالدا dkôn Al., arab. كون, *in order that*. See دالدا.

دالدا tkhûrtâ, fr. دالدا, f. 6, *remembrance, memory*.

دالدا dikhwâthé Ash. Al. = 'دالدا; see دالدا.

دالدا see دالدا.

دکی dki Al., *that is, namely*, Lidz. 444.
 دیکاکه dikáké K., *vegetables*.
 دیکان dikânâ, arab. pers. turk. kurd. دکان, f. 1, 4, *a shop; a stall in a bazaar*.
 دیکانداز dikândâr, pers. دکاندار, m. 1, *a shop-keeper*.
 دیکانچه dikânçê, turk. دکانچی, m. 1 = prec.
 دیکر tâkhir (but Az. تآ-), OS. (in OS. chiefly in Ethp. تآدیکر, whence the *t* sound), *to remember; pp. aforesaid, or with تآدیکر of blessed memory*. See دیکر.
 دیکر dâkir (= OS. دیکر, see دیکر), *to hit, to smite with the fist or hand*.
 دیکر tkhârâ, m. 1, 1) v. n. of دیکر; hence 2) *remembrance*.
 دیکر dikhrâ, OS., m. 1, 1) lit. *a male*. 2) *a ram*.
 دیکر dikhrânâ Al., = دیکر.
 دیکر dikhrânâ-yâ, f. دیکر, OS., gram. masculine.
 دیکر dlâ, OS., 1) prep. *without*; with affixes دیکر dlâ diyî, *without him &c.* 2) conj. *lest*.
 دیکر dilâ, OS. 'دیکر, m. *woof, weft, thread*.
 دیکر dâlê Al. = دیکر (verb), Lidz. 444.
 دیکر dâlâb, az. turk. دالاب, f. adj. *on heat, of mares*.
 دیکر see 'دیکر.
 دیکر dalâg, arab. turk. دالان, m. 1, *a barber, (lit. a rubber, a bath servant)*.
 دیکر daldâ, az. turk. دالد, f. 1, *a shield (not lit.), protection, a shade, covering, screen*. See دیکر.
 دیکر daldâligh, az. turk. دالدلی, fr. prec., f. 1, *a snug corner*.
 دیکر dalû Al., f. id., kurd. دلو, *insane, mad*, Lidz. 444.
 دیکر dâlûdirâ Tkh., kurd. دلودر, = دیکر q. v.
 دیکر see 'دیکر.
 دیکر dâlûpâ, f. دیکر dâlûptâ, fr. دیکر, *leaking, leaky*.
 دیکر dilâwar, pers. turk. دلاور, (lit. an active man), m. 1, *an eloquent man, a talker, a gossip*.

دیکر dalkhâg, az. turk. دالک, m. 1, *a clown, buffoon*.
 دیکر dâlyâ, cf. دیکر, m. 1, *a sprig*, Ezek. xvii. 6, (or fr. turk. دال id.).
 دیکر dalilâ, dâ- 1) with f. دیکر daliltâ, dâ-, K. Al. as OS., = دیکر. 2) Al. met. *small, little, mean*, Lidz. 444. 3) OS., f. *Delilah*, Jud. xvi. 4.
 دیکر dalithâ, dâ-, Al. Ash., OS., f. 6, 1) *a vine*. 2) *produce, fruit*.
 دیکر or دیکر dilchaktâ, dil-, az. turk. دیکر, f. 6, 1) *the tongue of a pipe or flute*. 2) *the urula*.
 دیکر dalâl, دیکر dalâlâ, m. 1, 1) arab. pers. turk. دال, *a broker; a pedlar, hawker*. 2) *a herald, crier*. 3) Al., arab. id., *a lover, friend*; as adj. *charming*, Lidz. 444.
 دیکر dâlâmâ, f. id., az. turk. دال, *soft, parboiled*.
 دیکر dalmâtiyâ, OS., *Dalmatia*, 2 Tim. iv. 10.
 دیکر dilmanj K., turk. دلیج or دلیج, m. 1, *an interpreter*.
 دیکر dalmânûtâ, OS., *Dalmanutha*, Mk. viii. 10.
 دیکر see 'دیکر.
 دیکر dâlip, OS., *to drip; to leak*. See دیکر.
 دیکر see 'دیکر.
 دیکر see 'دیکر.
 دیکر dam, pers. turk. دم, f. 1, 1) Tkh. used in counting, *time* (lit. a moment) = دیکر q. v. 2) in the phrase دیکر damûkh basimtâ (bâ-), *goodbye, rare*. Cf. دیکر.
 دیکر or دیکر dâm, dâmâ, turk. kurd. دام fr. french ?, m. 1, 1) *draughts*. 2) *a draught-board*.
 دیکر dâmi, OS., *to be like, to resemble*. See دیکر and دیکر.
 دیکر dimâ, OS. دیکر, m. 1, *blood*; pl. samê meaning. PHRASES: 'دیکر blood-money = دیکر. 'دیکر Al. *avenger of blood*. دیکر دیکر dimû (m) rûkhrikhli, *he heaved with emotion*. دیکر dimû moirâ, *one who though hand-some does not please*. دیکر dimû goirâ, *obstinate*. دیکر râbâ

dimi (m)qûwimlûn, *there was great bloodshed.*
'دما زالتا d'imâ, *dysentery*, cf. Mat. ix. 20.

دما dâmâgh, az. turk. دماغ, f., 1) *appetite, desire, health.* 2) a disease of horses arising from their not having their accustomed barley.

دما dâmigh, cf. foll., 1) U. *to be burnt, seared.* 2) Al. *to stamp goods, to brand.* See دما.

دما damghâ, turk. دما, f. *customs, duty, income of customs* (lit. a stamp, mark).

دما damghâchî U., turk. دماچی, kurd. damânchi Garz. 151, m. 1, a *publican, tax-gatherer, customs-house officer.*

دما dimdüg, az. turk. دمدوگ, m. 1, a *beak.* Cf. دما.

دما damdâmi, az. turk. دمدمی, m. 1, a *fool*; as adj. *foolish.*

دما damdâmâ-yûtâ, cf. prec., f. *gabble, gubbling.*

دما damdâmâchî, m. 1, a *fool.*

دما dâmâ-wand, pers. دماوند, a mountain near Tehran.

دما dâmûrchî, turk. دمرچی (fr. دمر iron, Az. دما), m. 1, a *blacksmith.*

دما dâmûrchikhânâ, az. turk. دمرچیخان, f. 1, a *smithy.*

دما dmûtâ, OS., f. *likeness, form.*

دما damkhûshûtâ, (perh. = 'a pleasant time' fr. دما and دما), f. a *farewell, goodbye.* 'دما to bid farewell.

دما dimat̄riyûs, OS., m. *Demetrius.* Acts xix. 24.

دما dâmikh, OS., 1) *to go to bed, to get into bed, to lie down, lie.* 2) *to sleep.* 3) met. *to die.* 4) *to stop, as a clock.* pp. *in bed, asleep, abed.*

دما damkâsh, pers. دماکش, f. 1, *the top of a samovar or urn, on which the teapot is placed for the tea to draw.*

دما dimânâ, f. دما, fr. دما, *bloody, gory.*

دما dhâmânâ Al., a *lease.*

دما dhâmândâr Al., m. 1, a *lessee.*

دما or دما dimitâ (-thâ K.), OS. دما. f. with pl. as OS. دما dim'i, a *tear.*

دما Al. or 'd Tkh., dâmiš, tâmiš, arab. دمس, *to sink.*

دما dâmâria, OS., f. *Damaris*, Acts xvii. 34.

دما dâñ, OS., m. *Dan*, Gen. xxx. 6.

دما dan, pers. turk. دان, see foll., m. *food for birds, chickens &c.*: esp. *bait, grain with which a trap is baited.*

دما dâñâ, 1) pers. turk. kurd. دان, see prec., f. 1, rare in sing. a *grain.* 2) a *berry.* 3) used in numbering, as دما دما imâ dâni = 100 units. 4) Al., = OS. دما, m. 1, an earthenware *cask, or vat*, Lidz. 445. Dist. دما. See دما.

دما danwâ K. Al. Terg. TA., OS. دما (q.v.), pers. دنب, a *tail*, esp. of a horse.

دما dang, turk. دنك, f. 1, 1) a *weight, a counterpoise.* 2) a weight used by goldsmiths and silversmiths, = one quarter of a misqâl.

دما ding, m. 1, a *woman's headdress.*

دما dângâ Ash., kurd. دانگی, m. *time* = دما, Lidz. 445.

دما dinjâmâ, az. turk. دنجم, m. 1, an apparatus in the form of a *moveable screen* used to conceal a man's body when he is shooting quails.

دما dardâ, az. turk. دند, f. 1, the name of the part of a plough where the share is fixed (a piece of wood).

دما dardûrmâ, oem. turk. طوكدرم, az. turk. دندورم, f. 1, an *ice* (the sweetmeat).

دما dandiktâ, (or 'd Al.), kurd. dendeK Garz. 157, f. 6, coll. pl. دما (see دما), a *grain.*

دما dandânâ, az. turk. دندن, m. 1, a *fulcrum, pivot.*

دما dinkhâ, OS., m. 1) *the Epiphany.* See دما. 2) esp. K.. a man's name much used.

دما see 'dop.

دما dâni-il, OS., m. *Daniel*, a name still much used, Dan. i. 6.

دما danšagh, f. id., az. turk. دنصاع, *bold, impudent, shameless.*

دما dintâ, Tkh. or دما düntâ Al., (= دما, f. of دما Nöld. 1651), *now.*

دanthâ Ash., = ۴ no. 4, Lidz. 445.

د see 'دستا.

د see 'دستا.

د see 'دستا.

دastâ, pers. turk. دست, f. ۱, 8, ۱) a band, company, society. 2) a class (general word, also at school). 3) a number of things. 4) a suit of clothes. 5) gram. a conjugation, declension. 6) a section.

disté m., and د distithâ, f. 6, Al., pers. turk. دستى, arab. دست, a kettle, a cooking-pot, Lidz. 445.

dastig, pers. دستک, f. shavings; fire-lighters of any material.

dastâg, pers. kurd. دستک PS. 305, m. ۱, an accomplice, esp. one who lets burglars into a house.

dazgâ, dasgâ, pers. turk. دستگاه, f. ۱, ۱) a carpenter's bench. 2) met. possessions, property.

dasgirâ, (pers. turk. دستگیر held by the hand), f. ۱, a door-handle.

dastûr, f. ۱, ۱) pers. turk. kurd. دستور, also in Ash. 'دستا Lidz. 446, permission, leave; 'دستا lawful; 'دستا contraband, illegal; 'دستا to ask leave. 2) a squirt, syringe.

dastûrkân, pers. دستارخوان, f. ۱, a long table-cloth, for use at weddings &c.

dastinâ, pers. دستى, immediately.

دستا Al., see 'دستا.

dastâlat, f. id., pers. دستالات, optional [in Az. subs., authority].

dasmâl, rarely dast-, pers. دستمال, kurd. dasmâl PS. 338 b, f. ۱, a napkin, towel.

dâ'ê Al., arab. دعا, to curse.

دستا see 'دستا.

dâ-wâ Al., arab. دعوة, kurd. dawât Garz. 184, dau'et Lerch 124, f. ۱, 3, a wedding feast.

dâ-wê, dâ-wî, esp. K. Al., arab. کوى, f. ۱ (often pl.), pl. in Al. دى ۱) strife, fight, war. 2) accusation. 3) judgement, lawsuit; 'دستا to contend with; 'دستا to get justice done to, to plead the cause

of. 4) matter, affair, story, history; 'دستا Al. what is the matter? 5) Al., arab. دعا, a petition, prayer.

dâ-wichî, az. turk. دوىچى, m. ۱, an adversary, enemy [Az. دىچى].

دستا see 'دستا.

dâ'ikh, so Al. (Lidz. 439), but elsewhere more often dâ'ikh, ۱) as OS. Pa., to extinguish. 2) as OS. P., to be extinguished; hence 3) to abate tr. and intr., as a swelling &c.

dâ'is, OS., to indent, prick, pierce; to stick fast, with د; 'دستا qânû dîşall, he died. See دى.

دستا see 'دستا.

dâ'ith K. Al. OS., but dâ'it (sic) U., to sweat, perspire. 'دستا d'ithê li Ti., he is perspiring.

دستا U. K. or 'دستا Tkh. Al., dâthâ K., dâthâ U., dithâ Tkh., détha Al., OS. 'دستا, f. ۱, but 8 in Tkh., (in OS. m. f.), ۱) sweat, perspiration. 2) K. sap, resin; 'دستا 'd indiarrubber, caoutchouc.

دستا see 'دستا.

dâpâ, OS.*, kurd. dep Garz. 94, 261, f. ۱, a board, plank; a tablet; a movable slab on the altar.

dâpâ, az. turk. دى, m. ۱, a weaver's beam; or a weaver's comb for tightening threads.

dipnâ U. Al., OS. 'دستا, f. 3, the side esp. but not always of a human being or animal = 'دستا K.; see 'دستا. 'دستا or 'دستا beside. 'دستا 'دستا from beside.

dapthâ Al., f. 6, = ۴ Lidz. 446.

dâptâr, dâf-, turk. pers. kurd. دفتر, f. ۱, a copy-book, note-book, record, register.

dâptârkânâ, dâf-, turk. pers. دفترخانه, f. ۱, a registry, library, muniment-room.

diqâ, arab. دقانى, m. small fuel.

daqâ Al., soon, immediately, Lidz. 446.

dâqûqâ, OS., m. ۱, a stone pestle.

daqiqâ, or dâ- ۱) adj. in K., with f. 'دستا- daqiqâ, dâ-, OS. 'دستا, small, tiny, minute = ۴ U. 2) subs., as arab. turk. دققة, kurd.

daqiq Garz. 287, m. 1, *a minute* (of time); also *a minute portion*.

داق diqlat, OS., m. *the Tigris, Hiddekel*, Gen. ii. 14. See دق.

داق diqnâ, or Al. TA. as OS. 'د' (Lidz. 446), m. 1, *a beard*.

داق diqintâ K. Sh., fr. prec., f. 6, *a small beard*.

داق dâqir, 1) *to touch*, with د. 2) U. *to cost, to be worth*. 3) as OS., *to attack, knock against, bump*, with د.

داق or 'د' diqrâ, dûqrâ, fr. prec., *butting, beating with the head*, as a buffalo. 'د' *to bump, butt*.

داق diqat, arab. دقة, turk. دقت, f. *care, attention*.

داق daqtâ U. 1) f. of دق. 2) subs. f. *a small portion*.

داق dârl, 1) as OS., *to pour, scatter*. 2) *to put, set, place, give*; pp. with or without دق, *lying sick*. 3) *to contribute*, e.g. to a bishop's firstfruits, *to subscribe, pay money*, with دق of the purpose of the contribution. 4) *to bring forth prematurely*. 5) esp. Al., *to send*. 6) *to cast, cast forth*. See دق. PHRASES: دق 'د' *to make a false step met., to go wrong*; دق 'د' *to slander*; دق 'د' *to begin, to take to, undertake, to take upon oneself*, with د or د and v.n. or subs.; دق 'د' *to lay by the heels*; دق 'د' *to delay, adjourn, to connive at*; دق 'د' (or with دق K. &c.), *to imprison*; دق 'د' *to proclaim*; دق 'د' *to shoot or cast a net*; دق 'د' *to trust in*; دق 'د' *to cry for help*; دق 'د' *to plunge, as a horse*; دق 'د' *to startle*; دق 'د' *to make a moat*; دق 'د' *to start or see off a person on the road*; دق 'د' *to importune*; دق 'د' *to lay a snare*; دق 'د' *to give battle*; دق 'د' *to cry out*; دق 'د' Al. *to advise*; دق 'د' K. *to gainsay*; دق 'د' *to mock*; دق 'د' (دق) *to send greetings to*; دق 'د' *to take root*; دق 'د' *to shoot*.

داق dârâ, m. 1, 1) pers. turk. kurd. دار, *a gallows, gibbet*. 2) K. Al. OS. = دق no. 1. 3) turk. در, *a valley, glen*. Dist. دق.

داق dar'â Al. Ash. = دق 1.

داق dâr'aghâj, az. turk. دار اغاج, m. 1, *a scaffold*.

داق derbâ U. Al., arab. turk. حربة, f. 3, 5, *a wound, sore, ulcer*; 'د' with dir. obj. = دق *to wound*. See دق.

داق dirbâ Ash., arab. درب, f. (TA. 'د' m.), *a way, road*, Lidz. 446.

داق derbt, OS., *Derbe*, Acts xiv. 6.

داق dârâbâ, pers. دراب, f. 1, *a railing, balustrade*.

داق dârâdâr, pers. turk. دربر (lit. from door to door), m. 1, *a vagabond, tramp*.

داق see دق.

داق derbânâ, f. دق, fr. دق, *wounded; having ulcers*.

داق derbend, pers. درند, *a mountain in Central Persia*.

داق or دق dârâj, dârâjâ, arab. turk. درجة, kurd. دراج PS. 304, m. 1, 1) *a degree in geography*. 2) *a mark in school*. 3) *a step lit. and met., a stair*. 4) *rank*; دق *to ennoble*. 5) arith. *a denomination of money, weights &c.*

داق 1. derghâ, m. 1, 1) OS., *degree, condition*. 2) *a step, stair*. See دق, دق. II. derghâ, also دق, K. Al. Terg., pers. turk. kurd. درگا, m. 5, *a large door or gate*; in Terg. sometimes used of any door.

داق or دق- dergâbân, -wân, -nâ Al., K., pers. درگابان, kurd. dergâwân, m. 1, *a porter, gatekeeper*, Lidz. 447.

داق see دق.

داق dergüshtâ, OS., f. 6, *a cradle*.

داق derghâyâ, f. دق, OS.*, *of degree, rank*; gram., with دق, *a noun denoting office*.

داق derd, pers. kurd. turk. درد, m. 1, *pain, ill, ache, disease*. See دق.

داق diidi Q. = دق no. 2.

داق derdânâ, f. دق, fr. دق, *aching, in pain*.

داق derdârî, f. id., az. turk. درداری, *wild, as a youth*.

داق, rarely دق, derdâzhâr, -shâr, f. id., pers. دردل, cf. دق, *consumptive, pining away*.

داق dirâm, arab. turk. درهم, pers. kurd.

درم PS. 304, f. 1, a Persian pound, = $\frac{1}{4}$ hafta, = about 1 lb. avoird.

درهم derhamât Al., (fr. arab. درهم to produce), *fruit, produce*.

درحق der-haq, az. turk. درحق (which in pers. = against), f. 1, *an accusation*; ذنب ذنب to accuse.—ذنب id.

درحقچی der-haqchî, az. turk. درحقچی, m. 1, *an accuser, informer, a 'sneak.'*

دروا K., kurd. id. Garz. 51, *outside*.

داروغا dârûghâ, pers. داروغا, m. 1, *the servant of a village master*.

دروازا derwâzâ, U. or دروازہ derbâzâ K., pers. دروازہ, m. 1, *a gate of a city or courtyard*.

دروازچی derwâzâchî U., az. turk. دروازچی, m. 1, *a gatekeeper, porter*.

درویش derwish, pers. turk. kurd. درویش, m. 1, *a dervish*.

درست or درست see 'دست.

درست drûst, f. id., pers. turk. درست, 1) *straight, right, true*; 'دست indeed. 2) *straightway, immediately*.

دروش dirûsh, kurd. دروش, m. 1, *a scamp, a worthless fellow*.

دروشا drûshâ*, heb. דרושה, Psh. دروشا, *sought out*, Isa. lxii. 12.

دروشا dârûshâ, OS., m. 1, *a disputant*.

دروشا derzâ, f. 1, *a bundle; a sheaf of corn &c.*

دروزی derzî, pers. turk. kurd. درزی, m. 1, *a tailor*.

درو = در q. v.; see 'درو.

داریا daryâ-wâsh, OS., m. *Darius*, a man's name still used, Hag. i. 1.

دارای dârâ-i, az. turk. دارای, m. *silk* (the material).

داریک drikhûnâ, OS.* m. 1, *a daric, 'dram,' an old Persian coin*, Neh. vii. 70.

داریک dârik K., in OS. soft Kap, *to beat down earth*.

داراک darâk Al., *danger*, Lidz. 447.

داراک K. = دراک, see 'درو.

دارچین dârchîn, pers. turk. دارچین, m. 1, *cinnamon*, frequently used in tea.

درو see 'درو.

درو dermâ, az. turk. درم, m. 1, *a hem, edge*.

درو, usually in U. درمân, -nâ, pers. kurd. turk. درمان, m. 1, 1) *medicine*; درمânî âhé li, *this is the medicine to cure him*. 2) any chemical; esp. *paint*; درم 'درو to paint a door &c.; درم 'درو or درم 'درو K. *gunpowder*. 3) rarely, *poison*. Cf. درم.

درمانچی dermânchî, turk. درمانچی, m. 1, *an apothecary, a chemist*.

درمسوق dermsûq, OS., *Damascus*, Acts ix. 2. درم OS. *Damascene, of Damascus*, Gen. xv. 2.

درو dernâ, OS., m. 1, *a worm or maggot infesting the head of sheep*.

درنگ drang, sometimes dirang, f. id., pers. turk. درنگ, kurd. drengâ Garz. 54, cf. درنگ and درنگ, *late, behind time, unpunctual*.

درو or 'درو dirindâ, dûr-, or in Terg. درند, dûrândâ, pers. turk. درند, m. 1, 1) *a beast of prey, a wild beast*. 2) met. *a wild, barbarous man*.

درس ders, arab. turk. pers. درس, f. 1, *a lesson*. Cf. درس.

درس Al. or درس U., dersâ (oxytone), dersâ't, pers. در ساعت (lit. in the hour), *immediately, at once*.

درست drist Ash. = درست, Lidz. 447.

درو drâ'â 1) Al. Q. Ti., OS., m. 4 = درو U. q. v. In Q. the pl. is درو as U. 2) Al. TA. = foll. no. 1.

درو drâyâ, cf. prec., m. 1, 1) *the Persian yard or metre, about 39 inches*. 2) K. = foll.

درو drâna, contr. fr. درن, cf. two prec., m. 4, *an arm*. 'درو to sign a deed &c. 'درو id.; also *to cheat in weighing*. 'درو drânânû, *in his arms*.

درو derpiltâ Al., fr. kurd. درپی, *a trouser leg*, Lidz. 447.

درو derpat, az. turk. درپت, f. 1, *opportunity, for doing harm*.

درو, for درو q. v.

درو derqûl, usually followed by 'درو, (perh.

hybrid word, fr. OS. ܠܚܝܬܐ against + pers. ܕܪ in; or else for OS. ܠܚܝܬܐ &c.; cf. ܠܚܝܬܐ) against; in Al. *opposite*. ܠܚܝܬܐ- f. *opposition*.

ܠܚܝܬܐ ܕܪܩܘܠܐ-ܝܐ, f. ܠܚܝܬܐ, fr. prec., 1) *adverse, opposed*. 2) as subs., *an opposer, adversary*. ܠܚܝܬܐ- f. *opposition*.

ܠܚܝܬܐ ܕܪܝܫ, OS., *to argue, dispute, quarrel*.

ܠܚܝܬܐ ܕܪܝܫܐ, m. 1, esp. K.; and ܠܚܝܬܐ ܕܪܝܫܐ, f. 6, esp. U., 1) v.n. of prec.; hence 2) *an argument, a quarrel*.

ܠܚܝܬܐ ܕܪܬܐ 1) OS., f. 9 (dârâtî) *a courtyard*; in pl. *premises*, sometimes used for *a house*, i.e. buildings in a courtyard or courtyards (cf. ܠܚܝܬܐ). Dist. ܠܚܝܬܐ. 2) Ash. (or 'ܠܚܝܬܐ?) f. *a halo round the sun* [see ܠܚܝܬܐ ܕܫܡܝܐ].

ܠܚܝܬܐ U. Az. Al. or ܠܚܝܬܐ K. Al. or ܠܚܝܬܐ Al.

dishmin, dizhmin, dishmân, pers. turk. دشمن, kurd. dizhmin and dūshmen Lerch 130, 132, m. 1, *an enemy*, [Az. ܠܚܝܬܐ my enemies]; as adj. *inimical, at enmity*. ܠܚܝܬܐ- K. Al., f. = foll.

ܠܚܝܬܐ ܕܝܬܐ U., 'ܠܚܝܬܐ K., dishminâyûtâ, dizhminâyûthâ, f. 6, 9, *enmity*.

ܠܚܝܬܐ ܕܝܬܐ U. K. or ܠܚܝܬܐ ܕܝܬܐ Al. Z. Az., pers. turk. داشت, f. 6 (sic) and 8, *a plain, open ground, level ground, open fields*; 'ܠܚܝܬܐ ܕܝܬܐ wild flowers (also ܠܚܝܬܐ ܕܝܬܐ); 'ܠܚܝܬܐ sometimes met., *a thief*.

ܠܚܝܬܐ ܕܝܬܐ, az. turk. داشتی, m. 1, *a melon-field, not irrigated*.

ܠܚܝܬܐ ܕܝܬܐ-ܝܐ, f. ܠܚܝܬܐ, fr. ܠܚܝܬܐ q.v., *wild, of flowers; of a plain*.

ܠܚܝܬܐ ܕܐܬܐ, OS., m. *Dathan*, Num. xvi. 1.

ܡ

ܡ, the letter ܡ hé or hi, OS., f. 1, but in K. MB. 2, = ܡ; in words from arab. pers. &c. it represents in U. K. either ܡ or ܡ (see ܡ); in all dialects ܡ and ܡ are much interchanged in such words. This letter frequently falls (e.g. ܡܡܡ, ܡܡܡ), and is almost always silent at the end of a word. In numbering ܡ = 5. In writing ܡ is an abbreviation for OS.* ܡܡܡ that is.

ܡܡܡ ܗܐ, OS., *lo! behold! see!* frequently added at the end of a clause for emphasis. For ܡܡܡ, ܡܡܡ see ܡܡܡ, ܡܡܡ. ܡܡܡ ܡܡܡ = ܡܡܡ here I am, Gen. xxii. 1.

ܡܡܡ hé K. Al. and sometimes U., hi U., for ܡܡܡ, cf. foll., 1) *yes*; implying that the other speaker is right, whereas ܡܡܡ implies that he is wrong. ܡܡܡ ܡܡܡ Ti. (lit. yes by God) *indeed*. 2) see ܡܡܡ.

ܡܡܡ ܗܐ-ܝ K. = prec.

ܡܡܡ ܗܐ-ܝܝ Al., cf. ܡܡܡܡ, *to be moved, stirred up*; of the sea, *to become rough*, Lidz. 449.

ܡܡܡ ܗܐ-ܝ, turk. ܡܡܡ, 1) *Oh! Alas!* 2) *hi!* ܡܡܡ see ܡܡܡ.

ܡܡܡ ܗܐܢܐ, (for OS. ܡܡܡ ܡܡܡ behold this!), *take hold! catch hold!*

ܡܡܡ see ܡܡܡ.

ܡܡܡ, rarely ܡܡܡ hab, habâ, arab. turk. ܡܡܡ, f. 1, *a pill*; ܡܡܡ ܡܡܡ aperient pills.

ܡܡܡ K., see ܡܡܡ.

ܡܡܡ hiwî, but hibi, hébi Al. (Lidz. 449), kurd. ܡܡܡ, hivi and ivi Lerch 96, Garz. 133, 252, f. 1, *hope, trust*. ܡܡܡ 'ܡܡܡ or ܡܡܡ ܡܡܡ or ܡܡܡ ܡܡܡ (or with ܡ K.), or ܡܡܡ ܡܡܡ ܡܡܡ or ܡܡܡ 'ܡܡܡ ܡܡܡ to trust in. 'ܡܡܡ ܡܡܡ to be confident; 'ܡܡܡ ܡܡܡ hopeless, desperate, in despair.

ܡܡܡ ܗܐ-wil, OS., m. *Abel*, Gen. iv. 2.

ܡܡܡ, ܡܡܡ, imp. of ܡܡܡ.

ܡܡܡ ܗܐܒܐܝܝܐ, 1) or 'ܡܡܡ l'hâbâs, adv., arab. ܡܡܡ, in vain, to no purpose. 2) as adj. (f. id.) *futile*; ܡܡܡ- f. *vanity*.

ܡܡܡ, ܡܡܡ, ܡܡܡ U. K., or 'ܡܡܡ Al. TA., hab, habâs, hapsâ, ܡܡܡ, arab. turk. kurd. ܡܡܡ, f. 1, *a prison*.

ܡܡܡ ܗܐܒܐܝܝܐ, OS. ܡܡܡ, arab. ܡܡܡ, 1) m. 1, *an Abyssinian, Ethiopian*. 2) f. *Ethiopia, Abyssinia*.

ḡ see ḡ and ḡ.

ḡ Al. = ḡ.

ḡ haghâ Al., turk. مَكْب, f. 1, a saddle-bag, Sachau 12.

ḡ or ḡ hijûm, hûjûm, arab. turk. مَجْم, f. 1, an attack, onset, assault. 'ḡ ḡ or 'ḡ ḡ to attack.

ḡ ḡ or in Al. ḡ hajî, arab. turk. حَاج, pers. turk. also حاجى, a Mussulman pilgrim, properly to Mecca. Used as a title before a name, often as a compliment. See also ḡ, ḡ; and ḡ, ḡ.

ḡ ḡ h'gâyûn, heb. גַּיּוֹן, not Psh., m. Haggai, Ps. ix. 16 RV.

ḡ ḡ haghâr, OS., f. Hagar, Gen. xvi. 1; ḡ ḡ a Hagarene, Hagarite, Ps. lxxxiii. 6.

ḡ ḡ hijrâ, m. 1, 1) arab. turk. حِجْرَة, a stall in a caravanserai. 2) arab. هِجْرَة, the hegira.

ḡ ḡ hayat U. or ḡ ḡ hayatâ Tkh., f. 1, 1) arab. حَاجَة, kurd. حَاجَة PS. 296, see also ḡ ḡ, cause, reason. 2) esp. in pl. the subject of a book. 3) an accusation. 4) K. an excuse. 'ḡ ḡ to make excuses; to find an excuse for fighting &c. 5) arab. حَاجَة, a matter, a thing. 6) an item. 7) an instrument, a vessel, weapon &c. ḡ ḡ because of, on account of. See ḡ ḡ.

ḡ ḡ had, in Al. ḡ ḡ had, arab. turk. حَد, m. 1, a boundary, limit. ḡ ḡ ḡ Al. surpassingly.

ḡ ḡ and ḡ ḡ hâdâ, hâdâkh, (fr. OS. ḡ ḡ this f. 1) 1) thus, so; before a noun, such; ḡ ḡ so that; ḡ ḡ or ḡ ḡ so much; 'ḡ ḡ ḡ ḡ I do not know much English. 2) this, used alone without noun; hence 'ḡ ḡ K. Al. or 'ḡ ḡ or 'ḡ ḡ K., rarely ḡ ḡ and ḡ ḡ U., therefore. ḡ ḡ ḡ after that, afterwards. See ḡ ḡ, ḡ ḡ, and foll.

ḡ ḡ hâdhê Al., (OS., f.), this, m. f.; ḡ ḡ or ḡ ḡ qâ hâdi, qâdi, Sal. therefore, (also with ḡ ḡ).

ḡ ḡ 1) hâdé Ash., OS., arab. هَدَى, to lead, to go on. 2) hâdhê Al., arab. هَذَى, to be delirious, to talk nonsense, Lidz. 453. Dist. prec.

ḡ ḡ or ḡ ḡ dhâ, dhâ-âhâ, both MB., this m. f.; see ḡ ḡ, ḡ ḡ.

ḡ ḡ ḡ ḡ hadâdâ Al., Ash., arab. حَدَاد, m. 1, a blacksmith, Lidz. 453.

ḡ ḡ ḡ dhâhâ Al., for ḡ ḡ ḡ, thus.

ḡ ḡ ḡ hidûd, (cf. arab. turk. حديد impetuous?), m. 1, a charger; a pedigree horse; a good ambler.

ḡ ḡ ḡ Tkh. and ḡ ḡ Ti. had-dûdâ, -ûdkâ, arab. turk. pers. هدمه, m. 1, a hoopoe.

ḡ ḡ ḡ see 'ḡ ḡ.

ḡ ḡ or ḡ ḡ ḡ dhô, dhôhâ, both MB., that dem. pron.

ḡ ḡ ḡ hadûsat U., az. turk. هَدوست, f. 1, a border.

ḡ ḡ and ḡ ḡ ḡ hâdhî, hâdhîyâ Ti. MB. = ḡ ḡ now. Dist. ḡ ḡ.

ḡ ḡ ḡ hêdî K. Al., kurd. هەدی ehdi Garz. 83, 91, but هیدی PS. 336, gently, slowly, softly.

ḡ ḡ ḡ ḡ hêdikhânê K. Al. = ḡ ḡ? Lidz. 453.

ḡ ḡ ḡ hâdâkh = ḡ ḡ. See ḡ ḡ.

ḡ ḡ ḡ hâtkhâ U. K. Z., rarely 'î in U., or ḡ ḡ ḡ hâdâkhâ in Tal, thus, so, such = ḡ ḡ, [ḡ ḡ or ḡ ḡ Az.] ḡ ḡ so that. ḡ ḡ ḡ ḡ such a man.

ḡ ḡ ḡ hâdim Al., arab. عَدِم, to perish.

ḡ ḡ ḡ hadâmâ, OS., m. 1, a limb, member.

ḡ ḡ ḡ ḡ hadâmâyûtâ, f. membership.

ḡ ḡ or 'ḡ ḡ hâdhîr, ḡ ḡ Al. = ḡ ḡ v. and adj.; pp. ḡ ḡ ḡ ḡ h'dîrâ U. K., ready, about to, with inf.

ḡ ḡ ḡ ḡ hidriyûs, OS., Adria, the Adriatic, Acts xxvii. 27.

ḡ ḡ ḡ ḡ h'darezar, as Psh., but RV. ḡ ḡ ḡ ḡ h'dad'âzâr, m. Hadadezer, Hadarezer, 2 Sam. viii. 3.

ḡ ḡ (see ḡ ḡ), OS., 1) au, he; him, often in U. K. after a prep., as ḡ ḡ ḡ min dau, from him, also in K. Al. when dir. obj. of verbs. See ḡ ḡ ḡ, ḡ ḡ, and ḡ II. 1. 2) ô, that m., lat. ille; rarely the, (as very commonly in TA., where the pl. is ḡ ḡ or 'î foll. by a doubled consonant).

ḡ ḡ ḡ ḡ hâ-wâ 1) arab. turk. pers. هَوَا, m. f. 1, 3 (m. in Q.), air (dist. ḡ ḡ), weather; in Al. often bad weather. 2) ḡ ḡ Al. cf. arab. هَوَى, favourable, nice, pious, good; or as subs. advantage, good, Lidz. 451. ḡ ḡ ḡ kindness; ḡ ḡ ḡ ḡ m'hâ-wûthûkh, if you please.

ḡ ḡ ḡ ḡ hâ-wî, OS., 1) to be, supplying all tenses of the substantive verb except pres. and pret.,

wâ-yâ, wétâ, 1) v.n. of ღოჭ; hence 2) *being*.
3) *birth*.

ಹುಯಿಂತುಸ್ *hûyâqintûs*, OS.*, a *jacinth*,
hyacinth, Rev. xxi. 20.

هَوَاۥ hâ-wâ-t, f. id., az. turk. هواى, pers. هَوَاۥ, *wild, rude, untamed; meaningless*, of words.

જાડોજ, દાઢોજ, રૂઢોજ &c., see જાડોજ.

ᠠᠨᠠᠨᠠᠨᠠᠨ wétûn Bo., *you are* = ᠠᠨᠠ.

هَكْمَ hukmâ U. or 'كُكْمَ khukmâ K., arab. حكم, m. I, 1) *power, authority*. 2) *a firman, an order*. 3) sometimes concrete (in sing.), *the authorities, the governor*, with either a sing. or pl. verb.

هَكْمَانَا hūkmānā U. (ع. K.), f. هَكْمَانَا, fr. prec.,
having authority or power; powerful.

ᠳᠣᠭ see ᠳᠣᠭ.

ႁႃႃ or ႁႃႃ ႁႃႃ, ႁႃႃ, az. turk. حور, 1) f. 1, a top (the plaything). 2) in pl. (no. 4) = ႁႃႃႁႃႃ.

𐤔𐤊 or 𐤔 q.v. hawâl or hâ Al. K., m. i =
 𐤔𐤊𐤌, 𐤔𐤊 Lidz. 452; 𐤔𐤊𐤌 𐤔𐤊 id.

هَوَالِ hâ-wâlâ, f. 1, 1) arab. حواله, a mill-channel. 2) arab. pers. id., money on deposit.

ႏႃႈဝၢၼ်ႈ, ႏႃႈဝၢၼ်ႈ, ႏႃႈဝၢၼ်ႈ húlé, húlâ, húlúkh &c.
 Al.; or ႏႃႈဝၢၼ်ႈ hólí &c. Ti.; or ႏႃႈဝၢၼ်ႈ, ႏႃႈဝၢၼ်ႈ, ႏႃႈဝၢၼ်ႈ
 hólí, hólâ, hótâ &c. Q.; or ႏႃႈဝၢၼ်ႈ, ႏႃႈဝၢၼ်ႈ, ႏႃႈဝၢၼ်ႈ,
 ႏႃႈဝၢၼ်ႈ, hólí, hólâ, hó-with, hó-wath &c. Tkh.;
 or ႏႃႈဝၢၼ်ႈ, ႏႃႈဝၢၼ်ႈ, ႏႃႈဝၢၼ်ႈ, ႏႃႈဝၢၼ်ႈ &c. húll, -lá, -wit, -win
 Ash., *here he is* &c. = ႏႃႈဝၢၼ်ႈ &c. U.; Gram. 78.
 [as is sometimes added to 3 sing. and 3 pl.]

Ճօճօճ հօհօհ, (cf. Ճօճ), az. turk. حول, f.
shinty, hockey.

ہوٹل hûlî, turk. حلو, f. 1, a large peach.

𐤏𐤓𐤕 hûlâlâ, OS.*, m. 1, a *hulala*, one of the 21 portions of the Psalter.

𐌲𐌹 𐌲𐌹 hō mā Al. Ash., (= 𐌲𐌹 + 𐌲𐌹), *immediately; so much*, Lidz. 452. See 𐌲𐌹.

കുടുംബം hūmīn'ūs, OS., m. *Hymenaeus*,
I Tim. i. 20.

ܚܡܢܬܐ hūmantā, *first, at first, first of all*,
rare. Cf. ܚܡܢܐ?

ஹோன், ஹோன் or ஹோனா ஹோன், ஹோனே, Q., *here I am, here they are*; see ஹோனா.

𑂔𑂰𑂩𑂱 hōnâ, OS., m., 1) *mind*. 2) *wisdom*.

prudence; 'ot ʔɪ to make a mistake, to do a thing badly; ʔɪ ʔɪ hōnū lé párim, he does not understand; ʔɪ ʔɪ (or 'ot) npili b'hōnū (l'hōnū), he understood it; ʔɪ ʔɪ to go out of one's mind.

ᖃᓂᑦ hâ-wânâ, f. ᖃ-, fr. ᖃᓂᑦ, *aerial, of the air.*

هَونَجْ hâ-wang, az. turk. هاونك, pers. and
osm. turk. هاون, f. 1, *a mortar* for pounding
drugs or firing shells.

† 𐌸𐌹𐌺𐌰𐌹 hōnânâ, f. 𐌸𐌹-, fr. 𐌸𐌹𐌺𐌰𐌹, *wise, prudent.*

هَنْر hûnâr, pers. turk. هنر, f. 1, *skill*.

† **هٲنربند** *hûnârband*, f. id., pers. **هنربند**
and **هنرمند**, *skilful*.

هوسن hūsén, pers. حسين, a common name
of a man.

هُسْنِي húsení, the name of a grape.

ᐅᐅᐅᐅ see 'ᐅᐅᐅ.

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ⲕⲓⲣⲁⲕⲓⲁ hûparkiyâ, OS.*, gk. ἐπαρχία, f. I,
an ecclesiastical province.

† ܚܝܦܬܝܩܢܐ hyûpatyâqnâ, OS.* (W. Syr. ܚܝܦܬܝܩܢܐ), gk. ὑποδιάκονος, m. I, a *subdeacon*.

ḥôṣâlâ, arab. pers. حوصله, f. *patience*.
See ḥôṣ.

ꠘꠣꠤ hōqā, (OS. 2 m.), f. 1, a rung of a ladder.

ჰუqâ K., arab. turk. pers. حَقَّ, f. 1, an
inkstand.

‡ **هَاقَبَاز** hūqābāz, pers. turk. **حَقَّاباز**, m. 1,
a conjurer, juggler.

507 hûr, OS., Mount *Hor.*

Հօ՞ղ hâ-wâr, az. turk. حوار, kurd. avâra
Garz. 158, 173, and حوار, 1) f. 1, a cry for
help; 'ղ Հօ՞ղ to cry for help. 2) as interj.
Help! Cf. օ՞ղ.

𐌆𐌋𐌰𐌶 hâ-wârâ, see '1.

ḥûrâ, az. turk. حورى, m. 1, *an attack, charge*; 'ḥ *to attack*.

Հորից hôrig, az. turk. حورک, f. 1, a tethering-rope, tether; a place where an animal is tethered.

حوری hûrî, pers. tur. حوری, f. 1, 1) a *houri*.
2) a woman's name now used.

ዕረዝ hûrmizd, OS., fr. pers. ارمز, OS., m. *Hormizd, Ormuz*, the Good Principle in the old Persian dualism, opp. *ዕረዝ*; still much used as a man's name.

ሰላም hûrmat, in Al. ḥû-, arab. حرمة, turk. حرمت, see *ዕረዝ*, f. *reverence, politeness*. 'ሰላም' to be *polite*.

ሰላም hûrrâ, 1) Ash., *mist, fog*, Lidz. 452 (cf. arab. حر heat?). 2) az. turk. هور, m. 1, a *glutton*.

ሰላም hōsh, *halt!* to a donkey.

ሰላም hūsh, pers. turk. هوش, f. *sense, consciousness*; *ሰላም* id. *ዕረዝ* *unconscious*; *ሰላም* *conscious*; *ሰላም* *a trance*.

ሰላም hōshâ Al. Ash., arab. حوش, a *courtyard*, Lidz. 452.

ሰላም hūshâ, OS., m. *Oahea, Hoshea, Hosea*, Num. xiii. 16.

ሰላም see 'ሰላም'.

ሰላም hōtâ (in OS. ሰ), f. 1, 1) a *gulf, abyss, chasm*. 2) Al. a *cave, a hollow*. See *ሰላም*.

ሰላም or ሰላም hūtkhâ K. MB., 1) with ሰ prefixed, *in that direction*. 2) with 'ሰ prefixed, *from that direction*. See *ሰላም*.

ሰላም haz, arab. turk. حظ, f. *enjoyment, pleasure*, *ሰላም* (or with ሰ) to *take pleasure in, to be pleased with*.

ሰላም hizûr, arab. turk. حضر, f. *presence*; *ሰላም* hizûrûkh, *your Lordship*.

ሰላም, ሰላም, see 'ሰላም'.

ሰላም hâzir, in Al. ḥâ-, 1. adj. ሰ, f. id., arab. حاضر, 1) *ready*; *ሰላም* without *demur*. 2) *present*; pl. in Al. ሰላም hâzirtin, arab. حاضرین, *those who are present*. II. verb, K. Al., 1) arab. حضر conj. iv., to *prepare*. 2) as arab. conj. i., to *be present, to be ready*; foll. by *ሰላም* to *come into the presence of*. 3) arab. id., to *guess a riddle*, Lidz. 453. See *ሰላም*, *ሰላም*.

ሰላም or ሰላም see 'ሰላም'.

ሰላም hazrat, arab. حضرة, f. *majesty*; as a title *His Majesty, His Royal Highness*.

ሰላም hakh'ar, OS.*, a *memoria technica* for the letters ሰ, ሰ, ሰ, ሰ.

ሰላም hat-tâ, OS.*, m. 1, a *thistle*.

ሰላም, OS., fem. of ሰላም q.v., 1) ai, *she, her, it* (f.).

2) é (in TA. 1, cf. ሰላም), *that, the f.*—ሰላም ሰላም he *heard the fact that* . . . ; cf. ሰላም.

ሰላም hî, turk. هي, *Hi* = ሰላም.

ሰላም hai 1) see ሰላም 2) or ሰላም hâ-f, f. *apprehension, consciousness*. ሰላም ሰላም ሰላም I *have no knowledge of this matter*.

ሰላም hâyâ, arab. turk. حياء, f. *bashfulness*.

ሰላም hiyâ Al. Gaw. = ሰላም (Lidz. 449). Pl. in Gaw. ሰላም hiyâmûn. See ሰላም.

ሰላም, ሰላም, see ሰላም.

ሰላም hébat Al., arab. هيبه, turk. هيبت, f. *fear*, Lidz. 449.

ሰላም see ሰላም.

ሰላም, ሰላም égâ, also in Al. ሰላም egâhâ (proparox.), *then, at that time*; 'ሰላም mégâ, *from then, after that*; 'ሰላም ሰላም (ፈፈ) Ti. Al., *after that, then*; 'ሰላም ሰላም Ti., *before that*; ሰላም ሰላም thereafter; ሰላም Ash., *when, if*; ሰላም ሰላም Ash., *in order that, so that*; ሰላም ሰላም Ash., *until*; 'ሰላም ሰላም in *time past*.

ሰላም hēdi hâ = turk. هادي + ሰላም, interj. *away! go on! get on!*

ሰላም éhâ Z., *this f.*

ሰላም, ሰላም éyâhâ, -âni = ሰላም *that yonder, f.* Also ሰላም éyû, ሰላም, ሰላም.

ሰላም, ሰላም, ሰላም hiyû, héyû or hayû, hayô Al. Ash., (see ሰላም, ሰላም), arab. kurd. هي, 1) *come!*, used for imp. of ሰላም (see ሰላም), but not verbal forms; so 'ሰላም ሰላም do *not come*. 2) = ሰላም q.v. *let*, often foll. by ሰ.

ሰላም hēwân, in Al. ḥ-, arab. turk. pers. حيوان, f. 1 (also m. in K.), *an animal, beast, a living creature*; often a *tame animal*, e.g. a horse without *vice*.

ሰላም hēwârâ, f. ሰላም, az. turk. حيوار, *quarrelsome*.

ሰላም or ሰላም hîzâ, hizâ, az. turk. حيزه, f. *a glut, surfeit; indigestion*.

ሰላም or ሰላም hizâr, -râ, az. turk. حيزر, m. 1, a *wooden bolt, bar, beam*.

ሰላም see ሰላም.

ሰላም ai-yêhâ U. = ሰላም *that f.*

ሰላም hēklâ, hēklâ, OS., m. 1, 3, 1) a *temple*. 2) any one of the divisions of a church, esp. *the nave*.

هَاجَ háchâ, az. turk. حاجه, m. 1, 1) *a limb.*

𐭠𐭣𐭥𐭥 halwâ-i, f. id., az. turk. حلواى, *pale yellow, pale orange colour.*

ሐላግ m. ሐላግ f. halûkh, -akh Al., cf. ሐላግ, come!

ሐላግ see ሐላግ.

ሐላግ halôkiskish, az. turk. ሐላግ (cf. ሐላግ), f. a noise made to frighten away dogs.

ሐላግ halwâlinkâ, f. id., impulsive, mercurial.

ሐላግ hilôri, az. turk. pers. ሐላግ (see ሐላግ), f. 1) whey. 2) = ሐላግ q.v.

ሐላግ hâlâtîyi, pl., a cartridge-belt filled with B&O.

ሐላግ hîlf, OS., m. Heli, Lu. iii. 23.

ሐላግ halyûn Al., arab. ሐላግ, asparagus, Lidz. 455.

ሐላግ hâlm, pers. ሐላግ, f. a dish of huskless corn and meat, less cooked than ሐላግ.

ሐላግ hâlik Al. TA., arab. ሐላግ, to perish, to be ruined, Lidz. 455.

ሐላግ hêlék Al., fr. prec., poison, Lidz. 455.

ሐላግ halâk Al. TA., arab. ሐላግ, destruction, ruin, Lidz. 455.

ሐላግ see ሐላግ.

ሐላግ hilil, Psh. ሐላግ, Hillel, Jud. xii. 13.

ሐላግ halâl, arab. turk. ሐላግ, lawful, good; law abiding.

ሐላግ or ሐላግ hâlâlâ, hâl-, pers. ሐላግ, m. 1, a tulip.

ሐላግ halilûyâ, OS., f. 1, Hallelujah.

ሐላግ hilma, az. turk. ሐላግ, m. 1, vapour, steam.

ሐላግ hiltîni, OS., f. Helena, sometimes now used as a woman's name.

ሐላግ halnâkhil, az. turk. ሐላግ, in every way.

ሐላግ halis, OS., = ሐላግ, Halys, Greece, Acts xx. 2.

ሐላግ halqâ, in Al. ሐላግ, arab. turk. pers. ሐላግ, f. 1, a ring, link in a chain; ሐላግ, az. turk. ሐላግ, a door-chain and staple.

ሐላግ halqânâ, 1) f. ሐላግ, fr. prec., annular, in the shape of a ring. 2) OS., m. Elkanah, (RV. ሐላግ), 1 Sam. i. 1.

ሐላግ hâlaqtâ, f. 6, dim. of ሐላግ, used of round rings only, not oval.

ሐላግ hâm, not Psh., Ham, Gen. xiv. 5.

ሐላግ ham, 1) also in Al. Az. ሐላግ, pers. turk. ሐላግ, also, both, in U. K. preceding the word which it qualifies, in Al. sometimes following it; ሐላግ... ሐላግ or ሐላግ... ሐላግ both... and; ሐላግ Al. = ሐላግ even if; ሐላግ Al., foll. by negative, not one. 2) = ሐላግ (cf. ሐላግ), since temporal (prep.).

ሐላግ him, interj., get on, gee up (to a horse).

ሐላግ hamé Al. = ሐላግ.

ሐላግ hâma Ti., ሐላግ Sh. Ash., kurd. ሐላግ PS. 345, pers. ሐላግ, 1) therefore, then. 2) foll. by ሐላግ, if, provided that, Lidz. 455.

ሐላግ or ሐላግ hâmadân, ham-, pers. ሐላግ, Hamadan, a city in W. Persia, Ecbatane.

ሐላግ hamûwâr, pers. turk. ሐላግ, 1) adj. f. id., level, smooth. 2) adv. slowly, gently.

ሐላግ hamzi, pl., the name of a vegetable with a white root and a grassy sprout.

ሐላግ hamzônâ*, f. id., (see ሐላግ and ሐላግ), contemporary.

ሐላግ himizmân U., f. 1, a word; theol. the Word = ሐላግ (then m.); ሐላግ to speak deliberately; ሐላግ to eat one's words, or [also ሐላግ or ሐላግ] to prevaricate, to take back one's promise; ሐላግ by word of mouth. See ሐላግ.

ሐላግ himizmândâr, f. id., fr. prec. with pers. term. ሐላግ, 1) capable of speech, rational. 2) loquacious; eloquent.

ሐላግ hâmi Tkh., although. See ሐላግ.

ሐላግ hâmayil, arab. pers. ሐላግ, m. 1, a scarf, sash, girdle; a sword-belt.

ሐላግ hâmyân, arab. turk. pers. ሐላግ, f. 1, a long purse.

ሐላግ hamîni Al. K., kurd. ሐላግ, again, Lidz. 456.

ሐላግ hûmâl, in Al. ሐላግ, arab. turk. ሐላግ, m. 1, a porter, carrier.

ሐላግ hûmâm, in Al. ሐላግ, arab. turk. pers. ሐላግ, f. 1 (m. in Al.), a bath-house, bath (not a bath in a bedroom).

ሐላግ hûmâmchî, in Al. ሐላግ, turk. ሐላግ, m. 1, the keeper of a bath, a bath-attendant.

ဟံမံ hāmān, OS., m. *Haman*, Esth. iii. 1.
 ဟမိ hamin U., or ဟမိ himin Sal. = ဟမိ K.,
indeed, certainly; imp. of ဟမိ to believe.
 ဟမိ hamāshā (proparox.) U., pers. turk.
 همیشه, *always, ever* [Az. ဟမိ].
 † ဟမိ hamāshā-yā U. or ဟမိ hamāshā-
 U., f. ဟ-, fr. prec. *perpetual, continual*.
 † ဟမိ hamishti Al. Ash., *again*, Lidz. 456.
 Cf. ဟမိ.
 ဟိ hānī, OS., irreg. v. (Gram. 123), *to please*.
 Many parts of the verb suffer metathesis, see
 ဟိ. In K. it is used impersonally, as ဟိ ဟိ
 bit hānēlī, *I shall be pleased*; ဟိ ဟိ nhēlī
 lī, *I was pleased*. See ဟိ ဟိ.
 ဟိ hānī, (fr. OS. ဟိ this?), a term. added
 for emphasis to dem. adverbs as ဟိ ဟိ.
 ဟိ hānā K., kurd. هان, *help*, Lidz. 456.
 Dist. ဟိ.
 † ဟိ hānāgūtā U., az. turk. حنك, f. 6, 9,
a joke, sport.
 † ဟိ hānāgchī, az. turk. حنگچی, m. 1,
a joker.
 ဟိ hingiltā K., f. 6, *a handle*.
 ဟိ hind, 1) K., kurd. اندا enda Garz. 50,
 54, *so many*. 'ဟိ only just, scarcely. Also
 † ဟိ hindī. 2) see ဟိ.
 † ဟိ hind jā-wūzī, turk. هند جوزی
 1) = ဟိ a nutmeg. 2) a coconut.
 † ဟိ hindād or in Al. 'ဟိ imdād, arab. turk.
 امداد, f. 1, *help, assistance*. See ဟိ.
 † ဟိ as OS., or ဟိ or ဟိ hindū, hind,
 hindūstān, turk. هند, pers. هندوستان, f. *India*,
Hindustan. ဟိ an Indian, Hindu, but ဟိ
 Indian.
 † ဟိ hānūm, OS., *Hinnom*, 2 Kgs. xxiii. 10.
 † ဟိ hanipā, az. turk. هنيپا, m. a man's
 name used by Mussulmans.
 † ဟိ hinélé J., *this* = ဟိ.
 † ဟိ U. or ဟိ U. Tkh., hin-nā, hin-ni, turk.
 هاني, *what do you call it?* used when a name
 has escaped one's memory.
 † ဟိ hinā RV., = ဟိ Psh. and old Am. ver.
Hena, 2 Kgs. xviii. 34.

ဟိ has, interj. *stop! turn about!* to a
 ploughing team. Cf. ဟိ.
 † ဟိ or ဟိ hasab (hā-), hisib Tkh. Al.,
 arab. turk. حساب, m. *an account, reckoning*,
bill. 'ဟိ innumerable. See ဟိ.
 † ဟိ hasū = ဟိ (so kurd. هسو Lerch 89).
 † ဟိ see 'ဟိ.
 † ဟိ hasān, arab. kurd. حسن, m. a man's
 name much used by Mussulmans.
 † † hasānā-†, or † sānāi in K. Al., f. id.,
 kurd. sānāi (Garz. 142) and hasānai, 1) *easy*;
 'ဟိ Al. *easily*. 2) Al. *soft, softly*.
 † † hasrat, turk. حسرت, arab. حسرة,
 1) subs., f. *yearning, unfulfilled desire, eager-*
ness, greed; † 'ဟိ to yearn for; † id.
 2) as adj., f. id., *greedy*.
 † † hapūpkā Ti., onomat., with kurd.
 term. †, m. 1, *a hoopoe*.
 † † h'pakhtā, OS., f. 6, a 'Continuation,'
 the second part of certain anthems.
 † †, see 'ဟိ.
 † † see 'ဟိ.
 † † haptā U., haftā K., pers. هفت, f. 1,
 a weight = about 4 lb. avoird.
 † † haptārē Al., a bolt, Lidz. 457.
 † † or 'ဟိ haṣil, hāṣil U., arab. turk. حاصل,
 (see † †), f. 1, *produce*.
 † † haṣirā, arab. turk. حصير, f. 1, a straw
 mat, matting, put under a carpet to protect it
 from the earthen floor.
 † † haṣālā = †.
 † † haṣār, arab. turk. حصار, f. 1, 1) a tower,
 an earthwork, a fortified place. 2) a common
 name for a walled village, esp. if built on a
 hill. 3) Sal. a walled field, &c. Cf. †.
 † † haq U., or † † khaq Tkh., haq Al.
 TA., arab. turk. حق, 1) f. id., *right, just, true*.
 2) subs., m. *right, justice, deserts*. See †.
 3) Al. = foll.
 † † hāqā U. or † † haqā K. (in Al. haqā),
 cf. prec., m. 1, *wages, reward, price, pay, due*;
 a fare; a charge. 'ဟိ or 'ဟိ Al. in truth,
 Lidz. 457.

ᲕᲗᲙ ᲕᲗᲙ, az. turk. ᲕᲗᲙ, m. a man's name now used.

ᲕᲗᲙ ᲕᲗᲙ (sic), fr. ᲕᲗᲙ, f. 6, 9, *justice, right*. In Al. 'ᲕᲗᲙ, Lidz. 457.

ᲕᲗᲙ see ᲕᲗᲙ.

ᲕᲗᲙ ᲕᲗᲙ-yâ Sal. = foll., Socin 121.9.

ᲕᲗᲙ ᲕᲗᲙ, arab. turk. kurd. ᲕᲗᲙ, pers. ᲕᲗᲙ, (see ᲕᲗᲙ ᲕᲗᲙ), f. 1, a *story, tale, narrative, account*.

ᲕᲗᲙ ᲕᲗᲙ or ᲕᲗᲙ, pers. turk. kurd. ᲕᲗᲙ, 1) *just, certainly, exactly, undoubtedly*; a mark of emphasis. 2) *in any case*. 3) *only*. 4) with a negative, esp. in K., *never, certainly not*. PHRASES: ᲕᲗᲙ ᲕᲗᲙ, ᲕᲗᲙ ᲕᲗᲙ, ᲕᲗᲙ ᲕᲗᲙ *the same*; ᲕᲗᲙ ᲕᲗᲙ ᲕᲗᲙ *the same book*; ᲕᲗᲙ ᲕᲗᲙ ᲕᲗᲙ U. *the very same*; ᲕᲗᲙ ᲕᲗᲙ *to the same* (so any prep.); ᲕᲗᲙ ᲕᲗᲙ ᲕᲗᲙ *at the same time that*; ᲕᲗᲙ ᲕᲗᲙ *at the same place where*; ᲕᲗᲙ ᲕᲗᲙ *at the same place*; ᲕᲗᲙ ᲕᲗᲙ *even he who*. See ᲕᲗᲙ.

ᲕᲗᲙ ᲕᲗᲙ = ᲕᲗᲙ.

ᲕᲗᲙ ᲕᲗᲙ, az. turk. ᲕᲗᲙ, f. 1, a *space between furrows*.

ᲕᲗᲙ ᲕᲗᲙ ᲕᲗᲙ, interj., az. turk. ᲕᲗᲙ, *gee up, to a buffalo or ox*.

ᲕᲗᲙ ᲕᲗᲙ, Psh. ᲕᲗᲙ, heb. ᲕᲗᲙ, *upper altar* (?), lit. *mount of God*, Ezek. xliii. 15.

ᲕᲗᲙ ᲕᲗᲙ, 1) arab. ᲕᲗᲙ, f. 1, a *javelin, a short spear*. 2) K., m. 1, met. a *threat*, usually pl.; ᲕᲗᲙ ᲕᲗᲙ *to threaten him*, (or with ᲕᲗᲙ).

ᲕᲗᲙ ᲕᲗᲙ ᲕᲗᲙ, f. ᲕᲗᲙ, fr. prec., *threatening*.

ᲕᲗᲙ ᲕᲗᲙ K., or in Al. as OS. ᲕᲗᲙ ᲕᲗᲙ, *to think, consider*.

ᲕᲗᲙ ᲕᲗᲙ U., az. turk. ᲕᲗᲙ, f. 1, *auction*.

ᲕᲗᲙ or ᲕᲗᲙ - hergaz, hergiz, pers. turk. ᲕᲗᲙ, *not at all, never*. Cf. ᲕᲗᲙ.

ᲕᲗᲙ ᲕᲗᲙ ᲕᲗᲙ U., az. turk. ᲕᲗᲙ, m. 1, an *auctioneer*.

ᲕᲗᲙ ᲕᲗᲙ K., 1) *in vain*. 2) *gratis*.

ᲕᲗᲙ ᲕᲗᲙ ᲕᲗᲙ, OS., f. *Herodias*, Mat. xiv. 3.

ᲕᲗᲙ ᲕᲗᲙ ᲕᲗᲙ, OS., m. *Herodion*, Rom. xvi. 11.

ᲕᲗᲙ ᲕᲗᲙ ᲕᲗᲙ, OS., m. *Herod*, Mat. ii. 1; 'ᲕᲗᲙ ᲕᲗᲙ d'bit h., *the Herodians*, Mat. xxii. 16.

ᲕᲗᲙ ᲕᲗᲙ ᲕᲗᲙ = ᲕᲗᲙ.

ᲕᲗᲙ ᲕᲗᲙ ᲕᲗᲙ, OS., pl. only, *spices*.

ᲕᲗᲙ ᲕᲗᲙ ᲕᲗᲙ ᲕᲗᲙ ᲕᲗᲙ ᲕᲗᲙ, m. *Harun al-Rashid*.

ᲕᲗᲙ ᲕᲗᲙ ᲕᲗᲙ, az. turk. ᲕᲗᲙ, f. *early rain*; also ᲕᲗᲙ.

ᲕᲗᲙ ᲕᲗᲙ ᲕᲗᲙ, pers. az. turk. ᲕᲗᲙ, 1) f. 1, a *lewd woman, a prostitute*. 2) m. 1, an *imp, a mischievous boy*; as adj. *mischievous, idle*. ᲕᲗᲙ *mischievous, mischievousness*.

ᲕᲗᲙ ᲕᲗᲙ ᲕᲗᲙ, pers. az. turk. ᲕᲗᲙ, m. 1, a *meddler, an interferer; a fidgety person*.

ᲕᲗᲙ ᲕᲗᲙ ᲕᲗᲙ ᲕᲗᲙ, OS., gk. *alperuós*, m. 1, a *heretic*. ᲕᲗᲙ- f. *heresy*.

ᲕᲗᲙ ᲕᲗᲙ ᲕᲗᲙ ᲕᲗᲙ, f. ᲕᲗᲙ, OS., *heretical*.

ᲕᲗᲙ ᲕᲗᲙ ᲕᲗᲙ, arab. pers. ᲕᲗᲙ, f. 1, a *dish made of meat, pounded wheat, butter, and spices, more cooked than ᲕᲗᲙ*.

ᲕᲗᲙ ᲕᲗᲙ ᲕᲗᲙ, f. id., arab. ᲕᲗᲙ, (cf. ᲕᲗᲙ), *sharp, intelligent*.

ᲕᲗᲙ ᲕᲗᲙ ᲕᲗᲙ, f. id., arab. pers. turk. ᲕᲗᲙ, *unlawful, prohibited, sinful*. Rarely ᲕᲗᲙ. (In Al. ᲕᲗᲙ ᲕᲗᲙ.) ᲕᲗᲙ ᲕᲗᲙ *thievish*.

ᲕᲗᲙ ᲕᲗᲙ, arab. turk. ᲕᲗᲙ, f. 1, a *harem*.

ᲕᲗᲙ ᲕᲗᲙ, as Psh., (RV. ᲕᲗᲙ), m. *Hermas*, Rom. xvi. 14.

ᲕᲗᲙ ᲕᲗᲙ ᲕᲗᲙ, as Psh., (RV. ᲕᲗᲙ), m. *Hermes*, Rom. xvi. 14.

ᲕᲗᲙ ᲕᲗᲙ = ᲕᲗᲙ.

ᲕᲗᲙ ᲕᲗᲙ ᲕᲗᲙ ᲕᲗᲙ, OS., m. *Hermogenes*, 2 Tim. i. 15.

ᲕᲗᲙ ᲕᲗᲙ ᲕᲗᲙ ᲕᲗᲙ, kurd. ᲕᲗᲙ, a *ne'er-do-weel*, Lidz. 459; = foll.

ᲕᲗᲙ ᲕᲗᲙ ᲕᲗᲙ ᲕᲗᲙ, pers. turk. ᲕᲗᲙ, m. 1, a *bastard*.

ᲕᲗᲙ ᲕᲗᲙ ᲕᲗᲙ, arab. turk. ᲕᲗᲙ, m. 1, a *thief*; cf. ᲕᲗᲙ.

ᲕᲗᲙ ᲕᲗᲙ ᲕᲗᲙ, OS., m. *Hermes, Mercury*, Acts xiv. 12.

ᲕᲗᲙ ᲕᲗᲙ see ᲕᲗᲙ.

ᲕᲗᲙ ᲕᲗᲙ, OS., m. *Haran* (the man), Gen. xi. 31. See ᲕᲗᲙ.

ᲕᲗᲙ ᲕᲗᲙ ᲕᲗᲙ, arab. ᲕᲗᲙ, *to rub in pieces*, Lidz. 458.

အဲဒ် hirs, az. turk. حرس, f. 1, *anger, rage*.
 အဲဒ် haris*, heb. חָרַץ, m. *destruction*, Isa. xix. 18.
 အဲဒ် harâsâ, fr. အဲဒ်, m. 1, *a bold dog*.
 အဲဒ် hîrîsîs, OS.*, gk. αἵρεσις, f. *heresy*.
 †အဲဒ် or †အဲဒ် hersis, 'ersis, f. id., osm. turk. عارسز, *shameless, impudent*.
 †အဲဒ် hirsânâ, f. အဲဒ်, fr. အဲဒ်, *furious, angry*.
 အဲဒ် herpûtâ J., f. 6, 9, *a joke*.
 အဲဒ် hârîsh Al., 1) arab. حَرَش and حَرَش, *to make discord, to brawl*. 2) K. (Lidz. 459), kurd. هَرشِين, *to be dashed in pieces*.
 †အဲဒ် harâshâ, f. အဲဒ်, (cf. arab. هَرش mad, foolish), *spirited, as a horse*.
 အဲဒ် or အဲဒ် hîsh, hîsh K. Al., kurd. هَژ, *yet, as yet, now, still; while yet* (see အဲဒ်). Also အဲဒ် ish Al. အဲဒ် while conj.

အဲဒ် hâshâ, in Al. hâ-, arab. turk. حاشا, *God forbid!*
 အဲဒ် hashyâ, arab. turk. حاشية, m. 1, *a border, edging, esp. of lace*.
 †အဲဒ် hishyâr U. K. Az. or †အဲဒ် shyâr Al., f. id., pers. هشيار, kurd. هشار PS. 344, *cautious, watchful, careful*, with အဲဒ် = *of*; †အဲဒ် to *warn, charge*; အဲဒ် †အဲဒ် to *beware of*, with အဲဒ် to *take heed to*.—အဲဒ် care; အဲဒ် အဲဒ် to *guard*. Cf. အဲဒ်.
 †အဲဒ် hishak, f. id., az. turk. حشك, of animals, *without understanding*.
 အဲဒ် Sal., see အဲဒ်.
 အဲဒ် hashminî*, and †အဲဒ်, heb. שְׁמִינִית, *Sheminith, the octave*, 1 Chr. xv. 21.
 အဲဒ် hâshtâ Ash., f. *matter, thing* = အဲဒ်, Lidz. 458.
 အဲဒ် hâtik Al. Ash., arab. هاتك, 1) *to reveal, report*. 2) *to be dishonoured*, Lidz. 455.
 အဲဒ် see အဲဒ်.

၈

၈, 1. the letter ဝဲ wau, OS., f. 1 (wau-1), in K. MB. 2 (wau-âwâthâ) = *w* (not *v*); prec. by vowel, it makes a diphthong; also used to form the vowels Rwaṣa (ဝဲ) and Rwakha (ဝဲ), both = *û*, though the latter in K. Al. often inclines to *ô*. ၈ replaces ခ in the Sal. term အဲဒ် = အဲဒ်, and in Az. plurals, as အဲဒ် = အဲဒ် *feet*; it replaces ဃ frequently, as in verbal nouns of the form အဲဒ် U. = အဲဒ် K. Al. (or rarely အဲဒ် K. as Az.), Gram. 102, and in other subs., Gram. 320; it replaces a silent letter in အဲဒ် q.v.; cf. အဲဒ် &c. In numbering ၈ = 6. II. pron. *û* (e.g. အဲဒ် *ûprishâ*), and; often omitted and sometimes redundant (Gram. 188); အဲဒ် အဲဒ် အဲဒ် *it came to pass that he died*.
 အဲဒ် wâ, 1) interj., arab. turk. وا, *Oh! wonderful!* 2) K. Al. = အဲဒ် *that, the, he*.
 အဲဒ် willâ, OS.*, f. 1, *a veil in a church*.
 အဲဒ် see အဲဒ်.
 †အဲဒ် wâjib, arab. turk. واجب, 1) *impers.*

v., ought, implying moral obligation (see အဲဒ်, အဲဒ်); အဲဒ် 'ဝဲ w. ilâ d'âzil, *he ought to go, it is his duty to go*; အဲဒ် 'ဝဲ U. (အဲဒ် K. Al.) w. ilâ qâtûkh (ilûkh), *you ought*; †အဲဒ် Al. = အဲဒ် 'ဝဲ. 2) subs. adj., *right*; †အဲဒ် too great; †အဲဒ် too much; †အဲဒ် improper. —အဲဒ် f. 6, 9, *duty*; †အဲဒ် as in *duty bound*.
 အဲဒ် waj, arab. pers. kurd. وجه (lit. face), f. *use, profit*. See အဲဒ်.
 အဲဒ် wajûwé (sic) Ash., arab. وجوب, *things needful*, Lidz. 412.
 အဲဒ် wadwad, f. 1, 1) *a cuckoo*; sometimes 2) *a hoopoe*.
 အဲဒ် = အဲဒ် no. 2; also အဲဒ် U.
 အဲဒ် wâh'mâ, arab. turk. وهم, kurd. ههم Garz. 91, m. 1, *jeopardy, fear, apprehension*.
 †အဲဒ် wâh'mi Al. Ash., f. id., cf. prec., *astonished, confounded*, Lidz. 414.
 အဲဒ် 1) see ၈. 2) wô Al., *Hullo!*
 အဲဒ်, အဲဒ် K. Al., see အဲဒ်.

ᠮᠤᠯᠤᠰ, ᠮᠤᠯᠤᠰ, ᠮᠤᠯᠤᠰ wûlé, wûwin, wûwit &c. Al. Ash. = ᠮᠤᠯᠤᠰ &c. or ᠮᠤᠯᠤᠰ &c., often nearly = ᠮᠤᠯᠤᠰ &c.

ᠮᠤᠯᠤᠰ wazé Al., *ganders*, Lidz. 414.

ᠮᠤᠯᠤᠰ wazir, arab. turk. pers. وزیر, m. 1, 1) a vizir, minister of state; a governor, pro-consul, Acts xiii. 7; a town clerk. 2) U., the queen at chess. 3) ᠮᠤᠯᠤᠰ 'o an ambassador.

ᠮᠤᠯᠤᠰ wazná, 1) turk. وزن, f. 1, a cartridge; a reed filled with gunpowder. 2) OS., m. 1, a font.

ᠮᠤᠯᠤᠰ wahid Al., f. id., arab. turk. وحيد, only begotten.

ᠮᠤᠯᠤᠰ, 1) wakhshí, pers. وختش, insects, creeping things; esp. worms (the disease). 2) wahshé Al., arab. turk. وحش, wild beasts.

ᠮᠤᠯᠤᠰ or ᠮᠤᠯᠤᠰ wâtân, -tân, arab. turk. وطن, f. 1, birthplace, domicile, one's own country. Cf. ᠮᠤᠯᠤᠰ.

ᠮᠤᠯᠤᠰ wai, 1) also ᠮᠤᠯᠤᠰ wáyâ, both OS., woe!; as subs., m. 1, Rev. ix. 12; ᠮᠤᠯᠤᠰ woe is me, also with ᠮᠤᠯᠤᠰ; see ᠮᠤᠯᠤᠰ, ᠮᠤᠯᠤᠰ. 2) Al., Hi!

ᠮᠤᠯᠤᠰ widhâ pidhâ Ash. = ᠮᠤᠯᠤᠰ, Lidz. i. 169¹².

ᠮᠤᠯᠤᠰ wizâ, (mod.), m. 1, a visé of a passport.

ᠮᠤᠯᠤᠰ wél, az. turk. ويل, 1) m. 1, a truant, né'er-do-weel, vagabond. 2) adj., f. id., awkward, gawky.

ᠮᠤᠯᠤᠰ wéll m. ᠮᠤᠯᠤᠰ wélâ f. U. Ti. Al., with pl. ᠮᠤᠯᠤᠰ wénâ U., ᠮᠤᠯᠤᠰ wélé Ti. Al., there he (she, it) is, there they are; ᠮᠤᠯᠤᠰ wélûkh, Hullo there!

ᠮᠤᠯᠤᠰ wénâ K. = ᠮᠤᠯᠤᠰ I am. Dist. prec.

ᠮᠤᠯᠤᠰ wérân, pers. turk. ویران, 1) f. 1, ruins, a deserted place. 2) adj., f. id., desolate, forsaken, of places.

ᠮᠤᠯᠤᠰ wérish, see ᠮᠤᠯᠤᠰ.

ᠮᠤᠯᠤᠰ wakil, or in Al. Lidz. 415, arab. turk. وكيل, m. 1, 1) a deputy, agent. 2) an advocate, attorney.

ᠮᠤᠯᠤᠰ waksâ, europ. (mod.), blacking.

ᠮᠤᠯᠤᠰ wil K. Al., until, Lidz. 417. See ᠮᠤᠯᠤᠰ.

ᠮᠤᠯᠤᠰ walé Al., 1) with f. ᠮᠤᠯᠤᠰ walâ, pl. ᠮᠤᠯᠤᠰ walé = ᠮᠤᠯᠤᠰ &c. q.v. 2) interj. lo! behold!

ᠮᠤᠯᠤᠰ walwil, Psh. ولول, RV. 15:10, Lucifer, Isa. xiv. 12.

ᠮᠤᠯᠤᠰ walwâlâ, arab. ولولة, m. 1, a cry, wail.

ᠮᠤᠯᠤᠰ wâlâtû, f. a tribal district of E. Syr. in Kurdistan. ᠮᠤᠯᠤᠰ, or ᠮᠤᠯᠤᠰ wâlâtwayâ, -tûwayâ, a native of Walû.

ᠮᠤᠯᠤᠰ wâlî K., arab. pers. turk. والى, m. 1, a Vali, Governor-General.

ᠮᠤᠯᠤᠰ wâlî 'âd, arab. pers. والى عهد, m. 1, the Vali Ahd or eldest son of the Shah; generally, an heir apparent.

ᠮᠤᠯᠤᠰ wilâyat K., or ᠮᠤᠯᠤᠰ walâyâ Al. Lidz. 417, arab. ولاية, turk. ولايت, f. 1, a valayet, province of a Vali.

ᠮᠤᠯᠤᠰ walkhûn Al. = ᠮᠤᠯᠤᠰ, woe to you.

ᠮᠤᠯᠤᠰ walâtâ K. Al., fr. ᠮᠤᠯᠤᠰ, f. 1, a country, Lidz. 418.

ᠮᠤᠯᠤᠰ wân, turk. وان, Van, a city in Asiatic Turkey near the Persian frontier.

ᠮᠤᠯᠤᠰ winî, russ., spades at cards.

ᠮᠤᠯᠤᠰ see ᠮᠤᠯᠤᠰ.

ᠮᠤᠯᠤᠰ waswâsâ, f. id., az. turk. وسواس, importunate, teasing.

ᠮᠤᠯᠤᠰ wastâ Al. = ᠮᠤᠯᠤᠰ, Lidz. 419.

ᠮᠤᠯᠤᠰ, ᠮᠤᠯᠤᠰ, see ᠮᠤᠯᠤᠰ.

ᠮᠤᠯᠤᠰ wâdâ, OS., m. 1, 1) a set time, an appointment, also ᠮᠤᠯᠤᠰ or in Al. ᠮᠤᠯᠤᠰ. ᠮᠤᠯᠤᠰ 'âd within the days appointed. 2) a deed, agreement, contract.—ᠮᠤᠯᠤᠰ f., id.

ᠮᠤᠯᠤᠰ wâlâ, m. 1, 1) K., silk. 2) U., a patch, remnant of cloth (but when sewn into a garment it is ᠮᠤᠯᠤᠰ); in pl. patchwork, doll's clothes.

ᠮᠤᠯᠤᠰ wânâ, OS. ᠮᠤᠯᠤᠰ, f. 1, an ewe, four years old and over.

ᠮᠤᠯᠤᠰ wapst, OS., m. Vophsi, Num. xiii. 14.

ᠮᠤᠯᠤᠰ wasiyé Al. TA., f. 3, or ᠮᠤᠯᠤᠰ wasyat U. f. 1, or ᠮᠤᠯᠤᠰ wasyât Ash. (Lidz. 419), arab. وصية, turk. kurd. وصيت, 1) a will, testament (not used of OT. and NT.; see ᠮᠤᠯᠤᠰ). 2) Al. Ash., advice, command, see ᠮᠤᠯᠤᠰ [cf. also Az. ᠮᠤᠯᠤᠰ alms; with affix ᠮᠤᠯᠤᠰ thy alms].

waslâ, m. 1, 1) Az., as arab. **وصل**, a joint, limb. 2) U. K., a nerve, vein. 3) Al., perh. = **wasl**, Lidz. 419.

waqlyâ K. J., arab. turk. **وقية**, an oke, the Turkish pound, = 2½ lb. avoidr.

waqat or in Ash. **waqtâ**, Lidz. 420, arab. pers. turk. **وقت**, time; see **ه**. **ه** Ash. whenever. [So Az. **ه** m.; **ه** then; **ه** wakhtit, when conj.]

wâr, or **wâr** **matôtâ** d'wâr, m. hoeing corn &c.; banking up a melon-bed.

wirâ K., f. id., squinting, squint-eyed; **ه** 'eni wiré K., one who squints.

werdâ, OS., m. 1, 1) a rose. 2) a man's name now much used; so **werdi**, a woman's name. 3)* a book containing hymns &c. for festivals by George Werda.

werdüntâ, dim. of prec., f. 6, 1) a bush. 2) met. bloodshot eyes.

warâ-wûs, f. 1, a leather strap which joins a buffalo whip to the handle.

werwârâ, f. 1, a machine to help children to walk. **ه** werwari qityî nâ, met. he is very weak.

wârâwird, pers. **وړاورد**, f. thought.

warâzâ Al., cf. foll., m. 1, a vine-dresser, Lidz. 421.

wârâgâr Sal., pers. **ورنگار**, m. 1, a farmer, husbandman. **ه**, in Sal. farming, husbandry, in U. (same form, with **ه**, cf. **ه**) maintenance, mode of life.

wârâzân, az. turk. **ورزن**, f. 1, 1) grapes spread for drying. 2) the place where raisins are dried.

waridâ, wâ-, OS., m. 1, 1) a vein; a sinew; an artery. 2) a root of a tree, Job xxx. 4.

wârâsâ, arab. turk. **وارث**, m. 1, an inheritor.

wârâqâ, or sometimes in Al. as OS. **ه**, arab. turk. **ورق**, m. 1 (f. in Al. K. as OS.), paper, a sheet of paper.

washmâ, m. 1, an agate, Ex. xxviii. 19.

washnî, Psh. **ه**, m. Vashni, 1 Chr. vi. 28.

washâq, turk. **وشق** or **وشاق**, m. 1, a jackal; a lynx.

wishtî, OS., f. Vashiti, Esth. i. 9.

see **ه**.

١, the letter **ه** zén, OS., f. 1, in K. MB. 2, = z; with Majliyana (") pron. as s in pleasure, = **ه** (in this book written zh). ١ is frequently interchanged with **ه** and **ه** (cf. **ه**). In numbering ١ = 7. In NS. words from arab. &c. having in the original **ه**, **ه** or **ه**, as well as **ه**, ١ usually takes the place of these letters.

١ zi U. or **ه** zhi, zhé K. Z. or **ه** zhig Z., kurd. **ه**; PS. 311, Lerch 138, also, too. This adverb is an enclitic, and is often used with **ه** or **ه** preceding, as **ه** **ه** this one also.

see **ه**.

see **ه**.

see **ه**.

see **ه**.

zâ-id, arab. **اد**, to increase intr., to grow, to become great. Caus. **ه** and **ه**.

see **ه**.

zâ-im Ti. MB. Al. = **ه** zâ-ip Tkh., arab. **ه**, to push, to push down, to thrust. Caus. **ه**.

see **ه**, see **ه**.

zinâ, OS., m. Zenas, Tit. iii. 13.

zâ-é Al., (OS. past **ه**), to move intr. (in TA. to fear, cf. **ه**). See **ه**.

see **ه** and **ه**.

zâ-ir U., 1) to swell intr.; **ه** **ه** **ه**.

dropsical. 2) met. to be proud or haughty, to be puffed up. Caus. זָבַח.

זָבַח zâ-wâ, OS., kurd. زابو, the river Zab.

זָבַח zôdê, OS., m. Zabdî, Josh. vii. 1.

זָבַח zôdé, OS., m. Zebedee, Mat. iv. 21.

זָבַח zwûl, Psh. זָבַח, m. Zebul, Jud. ix. 28.

זָבַח zwûlûn, OS., m. Zebulon, Mat. iv. 13.

זָבַח zabûn, f. id., pers. turk. زبون, weak, feeble; 'זָבַח id.

זָבַח zâ-wûrâ, OS., m. 1, a bowl.

זָבַח zâbût Sal., f. id., arab. مابط, holding fast.

זָבַח zâ-wâkh, OS., m. Zebah, Jud. viii. 5.

זָבַח zabt, f. id., arab. turk. مبط, subject, under authority, under control. Cf. مبط.

זָבַח K. Al., or זָבַח Al., or זָבַח Al. zâbit, dhâbit, dhâbit, arab. مبط, 1) = مبط to subdue, take by force, conquer, usurp. 2) to stay or fix firm. 3) to ravish. See זָבַח, זָבַח, זָבַח.

זָבַח zabtiyâ, K. Al., (arab. مابطية police), m. 1, a zaptieh, gendarme.

זָבַח zabirâ Al., pers. kurd. زنبيل, a basket, Lidz. 461.

זָבַח ziblâ, OS. 'זָבַח, TA. 'זָבַח, arab. زبل, m. 1, 1) manure, dung. 2) mess, litter, as ashes, &c., dross. 3) a dunghill. Cf. זָבַח, זָבַח.

זָבַח zâ-win, OS., to busy. Cf. זָבַח.

זָבַח zônâ, OS., m. 1, 1) esp. Al. Ash., time, season; sometimes זָבַח or זָבַח zûnâ, zwinâ, in K. Al.; 'זָבַח in due season; 'זָבַח at the wrong time; 'זָבַח for a time; 'זָבַח contemporary; 'זָבַח K., last year = זָבַח; 'זָבַח küi z. ('זָבַח), always; 'זָבַח or 'זָבַח or 'זָבַח long ago, for a long time past. 2) gram. a tense; זָבַח 'זָבַח z. dâtid, OS., the future tense; זָבַח 'זָבַח z. d'qâ-im OS., the present tense; זָבַח 'זָבַח z. dâwâr, OS., the past tense. See זָבַח. 3) Al., with pl. 3. time = זָבַח in numbering.

זָבַח zônânâ-yâ, f. זָבַח, OS., seasonable; gram. temporal.

זָבַח zâbiq, 1) to struggle, wrestle. 2) U., to pile up fuel in an oven.

זָבַח zabqâ, fr. prec., m. 1, a pile of fuel in an oven.

זָבַח zâberdast, pers. زبردست, 1) m. 1, an athlete; a conqueror in games, &c. 2) as adj., f. id., brave. 3) overbearing.

זָבַח see זָבַח.

זָבַח zâgh, pers. turk. زاج, OS. زاج, m. copperas, sulphate of iron.

זָבַח zigâ U., zégâ K., or 'זָבַח zâgâ Ti. Al., OS. 'זָבַח, m. 1, a bell. 'זָבַח to ring a bell.

זָבַח zâghâ, az. turk. زاغ, m. 1, a cliff; a cleft in a rock. Dist. prec.

זָבַח zigil, f. 1, 1) a protuberance on an eggshell. 2) a pimple.

זָבַח zâghil Al. Ash., to cheat, deceive, Lidz. 461.

זָבַח zaghâlâ Al. Ash., m. 1, agent of prec., a deceiver, cheat. זָבַח f. deceit, Lidz. 461.

זָבַח (זָבַח) zhâgir Al. = זָבַח.

זָבַח zâghârâ, m. 1, a crag, cave.

זָבַח zâd, arab. turk. زاد, kurd. zâdi Garz. 112, 222, m. 1, often pl., food, provisions, esp. for a journey. See זָבַח.

זָבַח zâdâ, 1) az. turk. زاد, m. 1, an injury; a crack. 2) as an affix, turk. pers. زاد, son of.

זָבַח zâdê Ti. (in Tkh. U. 'זָבַח zhâdi). 1) K., as OS. זָבַח to throw. 2) K., to cause to rebound. 3) U., to clean or tease cotton.

זָבַח zâdûwâ, U., or זָבַח or זָבַח zâdû'â, -yâ, K. (in Al. zâd-, Lidz. 462), fr. זָבַח, m. 1, 1) a coward. 2) as adj., f. זָבַח, cowardly, fearful, frightened.

זָבַח zâdûwânâ, f. זָבַח, = prec.

זָבַח zdûtâ, [Az. زدلâ, cf. זָבַח], fr. זָבַח, f. 6 (pl. rare), 1) fear. 2) danger, peril. 'זָבַח זָבַח a dangerous road; 'זָבַח dangerous.

זָבַח zâdûq, OS., m. Sadoc, Mat. i. 14. See 'זָבַח.

זָבַח or 'זָבַח zâdûqâ-yâ, zâ-, OS., m. 1, a Sadducee.

זָבַח (זָבַח) zhadâ-yâ or zhâ-, fr. זָבַח, m. 1, a cotton-cleaner or teaser, with fem. זָבַח, f. 6.

זָבַח zâdiqâ or zâ-, f. זָבַח zâdiqâ, zâ-, OS., righteous, just, holy. In Az. 'זָבַח and 'זָבַח.

Garz. 281, OS. 𐎠𐎡𐎴, gk. *ζύριον*, m. 1, *tare, lollium*, usually pl. in U. K.

𐎠𐎡𐎴 K. or 𐎠𐎡𐎴 U., *ziryûrâ*, *zyûrâ*, fr. 𐎠𐎡𐎴, m. 1, a *swelling, protuberance*.

𐎠𐎡𐎴 *zil*, *zil*, arab. *زَلَّ*, 1) *sliding*; '𐎠𐎡𐎴 to slide, as boys at play. 2) 𐎠𐎡𐎴 straight, direct.

𐎠𐎡𐎴, 𐎠𐎡𐎴 Al., see 𐎠𐎡𐎴.

𐎠𐎡𐎴 see 𐎠𐎡𐎴.

𐎠𐎡𐎴 see 𐎠𐎡𐎴.

𐎠𐎡𐎴 *zênâ*, OS., m. 1, *armour*.

𐎠𐎡𐎴 *zyânâ*, 1) pers. kurd. turk. *زبان*, m. 1, often pl., *mischievous, injury*; 𐎠𐎡𐎴 id. 2) Al. a *field*, Lidz. 460.

𐎠𐎡𐎴 see 𐎠𐎡𐎴.

𐎠𐎡𐎴 *zâ-yâ*, f. id., arab. pers. *ضیاع*, *annihilating*; as subs., m., *waste, wasteful destruction*.

𐎠𐎡𐎴 *zai'â*, m., 1) a man's name now used by E. Syr. 2) Al. = 𐎠𐎡𐎴.

𐎠𐎡𐎴 *zip*, OS. *Ziph* (Psh. 𐎠𐎡𐎴 in Josh. xv. 24).

𐎠𐎡𐎴 see 𐎠𐎡𐎴.

𐎠𐎡𐎴 and 𐎠𐎡𐎴 *zyâpit*, -tâ, K. Al., turk. kurd. *ضیافت*, arab. *ضیافة*, f. with pl. 𐎠𐎡𐎴-*zyâpityâthâ*, a *banquet, feast*.

𐎠𐎡𐎴 *ziqâ* Al., arab. *زقي*, a *shirt collar*, Lidz. 460.

𐎠𐎡𐎴 see 𐎠𐎡𐎴.

𐎠𐎡𐎴 *zêyârâ*, f. 𐎠𐎡𐎴, fr. 𐎠𐎡𐎴, *proud*.

𐎠𐎡𐎴 *zlrâg*, f. id., pers. turk. kurd. *زيرك*, 1) *clever, acute*. 2) *agile, active, energetic*.

𐎠𐎡𐎴 *zlrjâm*, pers. *زيرجام*, m. 1, a *small tray or salver*, esp. for a samovar or urn.

𐎠𐎡𐎴 *zirzâmîn*, pers. *زيرزمين*, f. 1, a *cellar*.

𐎠𐎡𐎴 *zyârat*, arab. *زيارة*, pers. turk. *زيارت*, f. 1, 1) a *pilgrimage*; '𐎠𐎡𐎴 a goal. 2) a *sacred place, a place of pilgrimage*.

𐎠𐎡𐎴 *zêtâ*, f. 1 (in OS. m.), 1) an *olive-tree*; 𐎠𐎡𐎴 or as Psh. '𐎠𐎡𐎴, the *Mount of Olives*. 2) Al., *olive oil* Lidz. 460, = '𐎠𐎡𐎴 U. K.

𐎠𐎡𐎴 *zak*, az. turk. *الچ*, m. *alum*; also the name of a drug used in making ink.

𐎠𐎡𐎴 *zâkhê* Al., OS.*, *to overcome, conquer*.

𐎠𐎡𐎴 *zâkhû*, turk. kurd. *زاجو*, a town in Kurdistan. See Introduction.

𐎠𐎡𐎴 *zakûrâ*, OS.*, m. 1, a *wizard*.

𐎠𐎡𐎴 *zakhûthâ* Al., OS.*, f. *victory*, Lidz. 462.

𐎠𐎡𐎴 *zâké*, OS., m. *Zacchaeus*, Lu. xix. 2.

𐎠𐎡𐎴 *zakâyâ*, f. 𐎠𐎡𐎴, OS.*, 1) *victorious*, 2) *innocent*.

𐎠𐎡𐎴 *zikîr*, arab. turk. *ذكر*, f., 1) *recitation of prayers*. 2) *much speaking, garrulity*.

𐎠𐎡𐎴 *zâkiskâ*, russ., f. 1, a *snack or whet* before a meal.

𐎠𐎡𐎴 *zakrê*, OS., m. *Zichri*, 2 Chr. xxviii. 7.

𐎠𐎡𐎴 *zkharyâ*, OS., m. *Zechariah*, a name still used, Zech. i. 1.

𐎠𐎡𐎴 see 𐎠𐎡𐎴.

𐎠𐎡𐎴 *zi*, *si*, also *zé* (so Az.) or *sé* in Al., or in Al. 𐎠𐎡𐎴 *zil* as OS.; f. in K. Al. 𐎠𐎡𐎴 *zé*, *sé* [Am. ver. 𐎠𐎡𐎴 m. 𐎠𐎡𐎴 f.]; pl. 𐎠𐎡𐎴 *zô*, *sô*, K. Al., but 𐎠𐎡𐎴 *zimûn*, *si-U.*, *go!* imp. of 𐎠𐎡𐎴; 𐎠𐎡𐎴 *be off!*, (in TA. 𐎠𐎡𐎴). So in Al. Ash. a second pret. 𐎠𐎡𐎴 or 𐎠𐎡𐎴, *zâlwalé* (or *zâwâlé*), *zilwâli*. See 𐎠𐎡𐎴.

𐎠𐎡𐎴 *zilâ*, OS. '𐎠𐎡𐎴, m. 1, 1) a *reed*; '𐎠𐎡𐎴 a *reed pen*. 2) *sweet calamus*, a spice. See 𐎠𐎡𐎴.

𐎠𐎡𐎴 *zilbânâ*, OS. '𐎠𐎡𐎴, m. 1, *penis animalium*, vulgo *virorum*.

𐎠𐎡𐎴, 𐎠𐎡𐎴, 𐎠𐎡𐎴, *zâlê*, -â, -ûkh &c. Al. Bo. Ash., used as a pres. of 𐎠𐎡𐎴; see 𐎠𐎡𐎴. Also in Al. 𐎠𐎡𐎴 *zilin*, or 𐎠𐎡𐎴 *zâlin* *I go*, m. (f. 𐎠𐎡𐎴 *zîlân*); 𐎠𐎡𐎴 *zilit thou goest*, m. So 𐎠𐎡𐎴 *do not go*. In Bo. 𐎠𐎡𐎴 *zanê*, *we go*.

𐎠𐎡𐎴 *zalhâ*, az. turk. *زاح* and *زحل*, f. *dislike*; 𐎠𐎡𐎴 *I dislike*.

𐎠𐎡𐎴 *zalû* U., az. turk. *زلو*, f., pl. 𐎠𐎡𐎴 *zalûnyâti*, a *leech*.

𐎠𐎡𐎴 *zâlûmâ*, fr. 𐎠𐎡𐎴, m. 1, an *oppressor*.

𐎠𐎡𐎴 *zlûmyâ*, fr. 𐎠𐎡𐎴, m. 1, *oppression*.

𐎠𐎡𐎴 or 𐎠𐎡𐎴 *zâlim*, f. id., arab. turk. *ظالم*, 1) *cruel*. 2) K. Al., *wicked, unjust*.

𐎠𐎡𐎴 *zâlik*, (cf. heb. *לָקַח* to extract?), *to put out the eyes*; *to tear*.

𐎠𐎡𐎴 *zilikâ*, m. *litter*; a *small fragment* of wood, straw, &c., a *mote*.

‡ zâ-wâl, f. id., az. turk. زوال, *antagonistic, opposed, antipathetic.*

zûlâ, az. turk. زول, m. 1, 5, 1) *a stripe, streak*; 2) *a rent in a garment*. 3) pers. زول, *a river in Persia*.

zâ-wâlê K. Al., = 2 pret. of ‡, *he was on the point of going.*

zûlm Al., arab. turk. ظلم, cf. 1) as adj., f. id., *wicked*. 2) m. f. *injustice*.

zûlânâ, f. 3-, fr. 2, *striped, brindled.*

see 2000.

zûmârâ, OS., m. 1, *a Gradual*, verses of the Psalms sung between the Epistle and Gospel.

or zûmrûd, zimrûd, turk. pers. زمرد, m. 1, 1) *an emerald*. 2) *sealing-wax*.

or zûnâ, -i, OS., gk. ζώνη, m. 1, *a girdle*.

zûnûs, gk. ζώνη*, m. 1, *a zone*; U. or K. *the torrid zone*.

zûnârâ, OS., gk. ζωνάριον (dim. of ζώνη), m. 1, eccles. *a girdle*, worn by all the clergy.

zûs, OS., m. *Zeus, Jupiter*. [Not in NT.]

zô'â, OS., m. 1, 1) *a vowel*. 2) esp. in pl. *feelings, passions*. 3) Al., *an earthquake*. 4) Al., *movement, motion*.

zûpâ, OS., f. *hyssop*.

zûpân, turk. صپان, f. 1, *a sling*.

zûr, zôr, 1) U., pers. turk. kurd. زور, *strength, force*. 2) as adj., f. id., *strong, oppressive, terrible*; hence 3) *stiff as hair*. 4) as adv. *very*. 5) Al., arab. turk. id., *he is exaggerating*. 6) Al., arab. turk. id., *slander, calumny, false witness*.

zûrbâwl, OS., m. *Zerubbabel*, 1 Chr. iii. 19.

zûryat, arab. ذرية, turk. ذريت, kurd. زرت, PS. 309, f. 1, *offspring, generation*.

zûrnâ, pers. سرنا, az. turk. زرنا, f. 3, *a pipe, a chanter*, as in bagpipes; much used with a drum, esp. at weddings, having the same scale as the chanter, but with no drones

attached. ' to play the pipe; also met. to waste one's breath.

zûrnâchê, az. turk. زرنای, m. 1, *a piper*.

Al., see 2000.

zhikhwâ K., kurd. id. (lit. from [your] self), an ironical reply, *that is your opinion, no doubt*.

zakhîrâ Ash., = Lidz. 462.

zâkhîlâ, OS., m. 1, *a crawling locust, a young locust*.

zâkhim Al. K., see foll., *to be bold*. Cf. 2000.

zakhmâ, f. 3- zakhmî, (in Al. zah-), cf. 2000, 1) U. K., *bold, energetic*. 2) Al., see foll., *difficult*.

zâhmat Ash. Al., = 2000.

zkhâplat, pers. kurd. غفلت Garz. 258, kurd. also زخفلاتی PS. 299, *immediately*. See 2000, 2000.

zakhîrâ, arab. turk. ذخيرة, f. *victuals, food, provisions, commissariat, equipment, appurtenances*.

zâti = 2000.

zâti, *scarlet fever or measles*.

2000, see 2000.

2000, see 2000.

2000 see 2000.

ziw, OS., m. *Zeeb*, Jud. vii. 25.

zibâq Al., arab. kurd. زبقي Garz. 185, *mercury*, Lidz. 459.

zébâré Terg., = 2000, but the grain is broken, not ground.

2000 see 2000.

zédâ-i, fr. prec., m., 1) *increase*. 2) met. *family, offspring*.

zédânâ, m. 1, 1) agent of 2000; hence 2) arith. *a multiplicand*, opp. 2000.

ziwâ Al., perh. = turk. pers. زیو, *mercury*, Sachau 89.95.

ziyûdâ, arab. turk. زیاد, m. 1, *increase*; *fragments left after eating*.

ziwânâ, arab. pers. زوان, kurd. ziwân

Garz. 281, OS. زبانه, gk. ζιβανον, m. 1, *tare, lollium*, usually pl. in U. K.

زبانه K. or زبانه U., ziyûrâ, ziyûrâ, fr. زبانه, m. 1, *a swelling, protuberance*.

زبانه zil, zil, arab. زل, 1) *sliding*; 2) *to slide*, as boys at play. 2) *straight, direct*.

زبانه, زبانه Al., see زبانه.

زبانه see زبانه.

زبانه see زبانه.

زبانه zênâ, OS., m. 1, *armour*.

زبانه zyânâ, 1) pers. kurd. turk. زبان, m. 1, often pl., *mischievous, injury*; زبانه id. 2) Al. *a field*, Lidz. 460.

زبانه see زبانه.

زبانه zâ-yâ, f. id., arab. pers. ضائع, *annihilating*; as subs., m., *waste, wasteful destruction*.

زبانه zai'â, m., 1) *a man's name now used by E. Syr.* 2) Al. = زبانه.

زبانه zip, OS. Ziph (Psh. زپ in Josh. xv. 24).

زبانه see زبانه.

زبانه and زبانه zyâpit, -tâ, K. Al., turk. kurd. ضيافة, arab. ضيافة, f. with pl. زبانه-zyâpityâthâ, *a banquet, feast*.

زبانه ziqâ Al., arab. زقي, *a shirt collar*, Lidz. 460.

زبانه see زبانه.

زبانه zéyârâ, f. زبانه, fr. زبانه, *proud*.

زبانه zirâg, f. id., pers. turk. kurd. زيرك, 1) *clever, acute*. 2) *agile, active, energetic*.

زبانه zirjâm, pers. زيرجام, m. 1, *a small tray or salver, esp. for a samovar or urn*.

زبانه zirzâmin, pers. زيرزمين, f. 1, *a cellar*.

زبانه zyârat, arab. زياره, pers. turk. زيارت, f. 1, 1) *a pilgrimage*; 2) *a goal*. 2) *a sacred place, a place of pilgrimage*.

زبانه zétâ, f. 1 (in OS. m.), 1) *an olive-tree*; زبانه زبانه, or as Psh. زبانه, *the Mount of Olives*. 2) Al., *olive oil* Lidz. 460, = زبانه U. K.

زبانه zak, az. turk. زك, m. *alum*; also the name of a drug used in making ink.

زبانه zâkhê Al., OS., *to overcome, conquer*.

زبانه zâkhû, turk. kurd. زاخو, *a town in Kurdistan*. See Introduction.

زبانه zakûrâ, OS., m. 1, *a wizard*.

زبانه zakhûthâ Al., OS., f. *victory*, Lidz. 462.

زبانه zâké, OS., m. *Zacchaeus*, Lu. xix. 2.

زبانه zakâyâ, f. زبانه, OS., 1) *victorious*, 2) *innocent*.

زبانه zikir, arab. turk. ذكر, f., 1) *recitation of prayers*. 2) *much speaking, garrulity*.

زبانه zâkiskâ, russ., f. 1, *a snack or whet before a meal*.

زبانه zakrî, OS., m. *Zichri*, 2 Chr. xxviii. 7.

زبانه zkharyâ, OS., m. *Zechariah*, a name still used, Zech. i. 1.

زبانه see زبانه.

زبانه zi, si, also zé (so Az.) or sé in Al., or in Al. زبانه zil as OS.; f. in K. Al. زبانه zé, sé [Am. ver. زبانه m. زبانه f.]; pl. زبانه zô, sô, K. Al., but زبانه zimûn, si- U., *go!* imp. of زبانه; زبانه زبانه *be off!*, (in TA. زبانه). So in Al. Ash. a second pret. زبانه زبانه or زبانه زبانه, zâl-wâlê (or zâ-wâlê), zil-wâlî. See زبانه.

زبانه zilâ, OS. 'i, m. 1, 1) *a reed*; 2) *sweet calamus, a spice*. See زبانه.

زبانه zilbânâ, OS. 'i, m. 1, *penis animalium, vulgo virorum*.

زبانه, زبانه, زبانه, zalé, -â, -ûkh &c. Al. Bo. Ash., used as a pres. of زبانه; see زبانه. Also in Al. زبانه zilin, or زبانه zâlin *I go*, m. (f. زبانه zilân); زبانه zilit *thou goest*, m. So زبانه زبانه *do not go*. In Bo. زبانه zané, *we go*.

زبانه zalhâ, az. turk. زل and زحل, f. *dislike*; زبانه زبانه *I dislike*.

زبانه zalû U., az. turk. زلو, f., pl. زبانه zalünyâti, *a leech*.

زبانه zâlûmâ, fr. زبانه, m. 1, *an oppressor*.

زبانه zlümyâ, fr. زبانه, m. 1, *oppression*.

زبانه or زبانه zâlim, f. id., arab. turk. ظالم, 1) *cruel*. 2) K. Al., *wicked, unjust*.

زبانه zâlik, (cf. heb. זלזל to extract?), *to put out the eyes; to tear*.

زبانه zilikâ, m. *litter; a small fragment of wood, straw, &c., a mote*.

زَلِمَ zâlim, 1) arab. ظلم, *to oppress, with dir. obj.; to be cruel to, to bully; to extort, exact wrongfully, with dir. obj.; pp. cruel; see زَلِمَ. 2) OS.*, to write the vowel Zlama (see foll.); زَلِمَ Alap give Alap a Zlama; pp. having Zlama. See زَلِمَ.*

زَلَمَ zlamâ, m. 1, 1) v. n. of prec. 2) OS., often pl. with sing. meaning, the vowel Zlama:—زَلَمَ ' or زَلَمَ ' short Zlama (—)=i; زَلَمَ ' or زَلَمَ ' long Zlama (—)=i or é (see Introduction).

زَلَمَ zalâmâ Al., m. 1, 1) agent of زَلِمَ. 2) arab. زَلَمَ, a fellow, person, Lidz. 462.

زَلَمَ zîlân, f. id., az. turk. زِلان, 1) rubbed smooth; cf. زَلَمَ. 2) met. crafty, tricky. 3) a smooth knuckle-bone used by boys at play.

زَلَمَ zâlê K. zâli U., arab. زلع, to crack.

زَلَمَ zil'â, fr. prec., m. 1, a crack.

زَلَمَ zalpâ, OS., f. Zilpah, Gen. xxix. 24.

زَلَمَ zilpi, dried pears and apples.

زَلَمَ zâliq, cf. زَلَمَ, زَلَمَ, 1) to stare. 2) to look on with longing.

زَلَمَ or زَلَمَ zamar, pers. زمهر, f. 1, stores of wheat &c. for the year.

زَلَمَ zâmûn, see زَلَمَ.

زَلَمَ or زَلَمَ zmûrnâ, sm-, both OS., Smyrna, Rev. i. 11.

زَلَمَ zâmit, cf. زَلَمَ, to fill to the brim, to fill full.

زَلَمَ zâmin or زَلَمَ or زَلَمَ, arab. turk. ضامن, m. 1, a surety, bail (the person); زَلَمَ to make a treaty, give a pledge.

زَلَمَ zamir, arab. pers. ضمير, f. conscience.

زَلَمَ zmîrtâ Al., f. 9, = زَلَمَ, a song.

زَلَمَ zâmik, arab. زمك (tr.), to be sullen or sulky.

زَلَمَ zâmin, see زَلَمَ.

زَلَمَ zâmân Al. Ash., arab. kurd. turk. زمان, m. 1, time, space of time, Lidz. 463; زَلَمَ once upon a time.

زَلَمَ zâmir, OS., to sing.

زَلَمَ see زَلَمَ.

زَلَمَ m. 1, زَلَمَ f. 6, zmârâ, zmârtâ, 1) v. n. of زَلَمَ. 2) a song, [Az. زَلَمَ]. ' زَلَمَ to sing a song; زَلَمَ a musical instrument.

زَلَمَ zamârâ or zâ-, OS., m. 1, a singer; with fem. زَلَمَ f. 6.

زَلَمَ see 'و.

زَلَمَ as Psh., or 'و RV., zamrî, zim-, m. Zimri, 1 Kgs. xvi. 9.

زَلَمَ as Psh., or 'و RV., zamrân, zim-, Zimran, Gen. xxv. 2.

زَلَمَ zmergdâ, OS.*, m. 1, an emerald.

زَلَمَ zimat U., az. turk. ضممت, f. 1, conscience.

زَلَمَ zinâ, az. turk. زن, f. 3, a slough, marsh.

زَلَمَ zâni, OS., to commit fornication.

زَلَمَ znâ lâ mtakhmâ, OS.*, m., gram. the infinitive mood.

زَلَمَ zambûl, pers. زنبول, a mountain in Persia.

زَلَمَ zambur, arab. pers. turk. زنبور, m. 1, a wasp.

زَلَمَ zambûrtâ, fr. prec. f. 6, 1) the name of a game; one boy distends his cheeks and another slaps his face to make the breath come out with a noise. 2) air-bubbles in dough or bread.

زَلَمَ zambalâqi pl., az. turk. زنبلی, a somersault. ' زَلَمَ to turn a somersault.

زَلَمَ zingî pl., armen. dzung, joints of meat, above the knee.

زَلَمَ zangûl, az. turk. زنگول, m. 1, a stirrup.

زَلَمَ zanjil Ash., a chain (see زَلَمَ), Lidz. 463.

زَلَمَ zangân, pers. زنگان, a city in NW. Persia.

زَلَمَ zanjâpil, arab. turk. زنجبیل, m., 1) ginger. 2) a river in the Mussulman paradise.

زَلَمَ zinjirwân, pers. زنجيروان (fr. زنجير a chain), m. 1, a jailor.

زَلَمَ zinjirchî, turk. زنجیرچی = prec.

زَلَمَ zingirtâ, az. turk. زنگره, f. 6, a small cluster of grapes or figs.

زَلَمَ zindâ, 1) az. turk. زند, m. 1, a spark. 2) OS.*, m. 1, a manipule (the ecclesiastical vestment).

زَلَمَ zandâ, arab. kurd. زند, m. 1, with زَلَمَ, the wrist; cf. prec.

ՀՀՀՀ zindānā K. Sh., turk. pers. kurd. زندان, f. 1, a prison.

ՀՀՀՀ zindārūd, pers. زندرود or زندرود, the river on which Isfahan is situated.

ՀՀՀՀ zinbār Al., kurd. زنبار, care, foresight, Lidz. 463; ՀՀՀՀ foresowing, taking thought for.

ՀՀՀՀ zinūrtā, f. 6, an iron hook on a spindle.

ՀՀՀՀ zānā-yā, zā-, OS., m. 1, a fornicator.

ՀՀՀՀ zānyūtā, OS., f. 6, fornication; or in Al. ՀՀՀՀ, Lidz. 463. In Az. ՀՀՀՀ.

ՀՀՀՀ zāntā, OS., f. 6, a fornicatress, prostitute.

ՀՀՀՀ zinoht pl., az. turk. زنجلی, plunging, kicking as a horse; ՀՀՀՀ to plunge.

ՀՀՀՀ zānānā, f. ՀՀՀՀ, (fr. pers. turk. زن a woman), effeminate, womanish.

ՀՀՀՀ zinānā, f. ՀՀՀՀ, fr. ՀՀՀՀ, marshy, boggy.

ՀՀՀՀ zānqā K., OS., m. properly the flesh under the chin; but loosely the larynx.

ՀՀՀՀ zanat, arab. زينة, turk. زينت, f. 1, an ornament, trinket; as coll. subs. ornaments.

ՀՀՀՀ Al., see ՀՀՀՀ.

ՀՀՀՀ zā'ūpā Al., (in OS. adj., hard), a blow, Lidz. 459.

ՀՀՀՀ zā-wir, usually sâ-wir exc. Al., first conj., OS. ՀՀՀՀ, to grow or become small. Cf. ՀՀՀՀ.

ՀՀՀՀ usually sūrā, in Ti. also s'ūrā, in Al. Z. also zūrā or z'ūrā, f. ՀՀՀՀ, OS., (in Ma'l. ez'ūr and ez'ūt Parisot xii. 135), small, little; of age, young, junior; ՀՀՀՀ youth, childhood.

ՀՀՀՀ sūrūnā, (zūr- Al. Z.), dim. of prec., very little, tiny.

ՀՀՀՀ zā-yā U. Q. Tkh. or ՀՀՀՀ zai'ā Al. or ՀՀՀՀ zā'ā Al., (perh. fr. rt. Nöld. 53 ? or fr. OS. and TA. ՀՀՀՀ Lidz. 459; cf. armen. dzag, the young of a kid), the young of an animal or bird; a chicken, cub, whelp &c. ՀՀՀՀ, of a hen, to hatch eggs.

ՀՀՀՀ or ՀՀՀՀ zā'ip, f. id., arab. ضعيف, weak, delicate in health.

ՀՀՀՀ zāpirān (oxytone) or as OS. ՀՀՀՀ, 1)

arab. turk. زعفران, kurd. zafrān Garz. 281, m. 1, saffron. 2) arab. دبر الزعفران, the residence of the W. Syr. patriarch, near Mardin in Mesopotamia.

ՀՀՀՀ zâtā, no pl., fem. of ՀՀՀՀ.

ՀՀՀՀ zāpī, fem. adj., chubby, plump. Chubbiness is a mark of beauty in the East. See ՀՀՀՀ.

ՀՀՀՀ zāpiskā, russ., f. 1, a receipt, acquittance.

ՀՀՀՀ ziprā, arab. زفر, (cf. ՀՀՀՀ, and OS. ՀՀՀՀ to be foul), m. lenten food in which meat is put (lit. defiled).

ՀՀՀՀ see 'w.

ՀՀՀՀ ziprānā, f. ՀՀՀՀ, fr. ՀՀՀՀ, spoilt or defiled by having meat inserted.

ՀՀՀՀ zipishkā, russ. spichka, m. 1, a match, lucifer.

ՀՀՀՀ ziqā Al. Ash., OS., f. 1, a leather bag or skin, Sachau 21.

ՀՀՀՀ zaqā, az. turk. زج, 1) as adj., f. id., big, large. 2) a name given in the boys' game of knuckle-bones to the chief bone. 3) met. powerful, influential.

ՀՀՀՀ ziqūm, arab. زقوم, m. 1, 1) poison. 2) destruction. 3) the oleander.

ՀՀՀՀ zqūrā or sq-, OS., m. 1, a web, anything woven or knitted.

ՀՀՀՀ ziqtā, (cf. ՀՀՀՀ), m. 1, 1) Al. a spike, point, Lidz. 463. 2) a tent-peg.

ՀՀՀՀ zqipā, or sq-, OS., m. 1, a cross, (usually only of our Lord's cross). ՀՀՀՀ f. crucifixion. See foll.

ՀՀՀՀ zāqip, OS., 1) to crucify. 2) to write the vowel Zqapa, with dir. object of the consonant; pp. having Zqapa. 3) K., to rise against.

ՀՀՀՀ zqāpā, or sq-, OS., m. 1, 1) v. n. of prec. 2) the vowel Zqapa (—)=ā in father.

ՀՀՀՀ zāqir, OS., to weave, knit.

ՀՀՀՀ zaqārā, zā-, OS., m. 1, a weaver; with fem. ՀՀՀՀ f. 6.

ՀՀՀՀ ՀՀՀՀՀՀ zāqrā gerdi, (lit. net-spinner), ՀՀՀՀՀՀ ՀՀՀՀՀՀ zāqrā qūdi (see ՀՀՀՀ), f. (pl. id.), a spider.

ܙܪܕܐ *ziqtâ*, OS.⁺, f. 1, a *goad*. See ܙܪܕܐ.
 ܙܪܐ = ܙܪܐ no. 1. See ܙܪ.
 ܙܪܐ or ܙܪܐ *zhârî*, pers. ܙܪܐ and ܙܪܐ, OS. ܙܪܐ or ܙܪܐ, *alas!* ܙܪܐ *terrible*, Stod. Gr. 144.
 ܙܪܐ *zârâ*, az. turk. ܙܪܐ, m. a *drill* or *ditch* between ridges in vineyards.
 ܙܪܐ *zarâ*, 1) arab. ܙܪܐ, a *very little*, a *jot*, a *whit*; usually ܙܪܐ; hence 2) a *little ray*. 3) K., f. id., *small*. 4) K., f. id., pers. ܙܪܐ, kurd. ܙܪܐ; PS. 310, zer Garz. 114, *yellow*. 5) Al., f. id., *gigantic*, *large*, *great*, Lidz. 463.
 ܙܪܐ *zarânûmâ*, (mod.) fr. prec. and pers. ܙܪܐ, cf. ܙܪܐ, f. 1, a *microscope*.
 ܙܪܐ *zerb*, arab. turk. ܙܪܐ, m. 1, *strength*, *force*; esp. a *blow*.
 ܙܪܐ *zarâwâ*, arab. turk. ܙܪܐ, m. 1, a *giraffe*, *camelopard*.
 ܙܪܐ *zârâbkhânâ*, pers. turk. ܙܪܐ, f. 1, a *mint*.
 ܙܪܐ *zerbânâ*, f. ܙܪܐ, fr. ܙܪܐ, *strong*, *powerful*; of a battle, *hot*.
 ܙܪܐ *zerbâft*, pers. ܙܪܐ, m. 1, *tissue*, *cloth* woven with gold, &c.
 ܙܪܐ see ܙܪܐ.
 ܙܪܐ *zârîg* K. = ܙܪܐ q.v. *to finish*.
 ܙܪܐ *zergâ* U., f. 1, a *short spear*, used by foot-soldiers.
 ܙܪܐ *zârgâ*, f. ܙܪܐ q.v., OS., rare in NS., *yellow*, *reddish yellow*.
 ܙܪܐ *zarigê* K., fr. prec., *yellow beads*.
 ܙܪܐ *zergûltâ* Ash., (cf. ܙܪܐ), a *slipper*, Lidz. 464.
 ܙܪܐ *zergâr*, pers. turk. ܙܪܐ (fr. ܙܪܐ gold), m. 1, a *goldsmith*; a *coppersmith*, 2 Tim. iv. 14.
 ܙܪܐ *zârîgtâ*, 1) f. of ܙܪܐ q.v.; hence 2) as subs., f. 6, coll. pl. ܙܪܐ *zârgî*, a *yellow beard*.
 ܙܪܐ *zerdâ*, f. ܙܪܐ *zerdi*, pers. turk. ܙܪܐ, *yellow*.
 ܙܪܐ *the yolk of an egg*.
 ܙܪܐ or ܙܪܐ *zerdâw*, pers. ܙܪܐ, f. *bile*.
 ܙܪܐ *zerdâbûl*, az. turk. ܙܪܐ, m. the name of a *yellow flower* used as a dye.
 ܙܪܐ or ܙܪܐ *zerdûsht*, *zârâdûsht*, both OS., fr. arab. pers. ܙܪܐ, m. *Zoroaster*.

ܙܪܐ *zerdâchûwâ*, pers. turk. ܙܪܐ, m. *turmeric*.
 ܙܪܐ *zerdânâ* Al., f. ܙܪܐ, = ܙܪܐ.
 ܙܪܐ *zerdnâ-yâ*, f. ܙܪܐ, fr. ܙܪܐ, *buff*, *yellowish*.
 ܙܪܐ *zrûwâ* K., f. 1, a *leech* [= ܙܪܐ U.].
 ܙܪܐ *zârûyâ* K. Sh., m. 1, 1) a *long box*. 2) a *wooden stand* on which bedclothes are piled by day.
 ܙܪܐ *zrûtâ*, fr. ܙܪܐ, f. *sowing*.
 ܙܪܐ *zrôqâ* Al. or ܙܪܐ *zerqâ* Al., arab. ܙܪܐ, 1) *glittering*. 2) *blue*, Lidz. 464.
 ܙܪܐ *zârîz* U., chald. ܙܪܐ, *to prepare*, *get ready*, tr. and intr.; *to arrange*; *to arm*; pp. † met. *clever*, *able*. See ܙܪܐ.
 ܙܪܐ *zerkh*, OS., m. *Zara*, *Zerah*, Mat. i. 3, (RV. ܙܪܐ in Gen. xxxvi. 13).
 ܙܪܐ *zerkhâ*, m. 1, 1) a *partridge*. 2) a kind of *fowl*.
 ܙܪܐ *zârîf*, OS., 1) *to scratch*. 2) *to rule* lines. 3) *to write badly*, *to scribble*. See ܙܪܐ.
 ܙܪܐ *zîrtâ*, or ܙܪܐ as OS., fr. prec., m. 1, 1) a *line*, (lit. a scratch). 2) a *little*, Mat. v. 18.
 ܙܪܐ *zîringîr* Al., kurd. ܙܪܐ, m. 1, = ܙܪܐ, Lidz. 463, Garz. 93.
 ܙܪܐ *zarîp*, f. id., arab. turk. ܙܪܐ, *beautiful*, *elegant*, *stately*, *glorious*, *gentle*.
 ܙܪܐ *zârîch*, also ܙܪܐ, 1) = ܙܪܐ. 2) K., *to be squeezed out* as water. 3) K., met. *to be over-ripe*. 4) met. *to have diarrhoea*. See ܙܪܐ and ܙܪܐ.
 ܙܪܐ = ܙܪܐ.
 ܙܪܐ *zerchû*, fr. ܙܪܐ, f. *scratching*.
 ܙܪܐ *zîring*, f. id. = ܙܪܐ.
 ܙܪܐ *zernîgh*, or ܙܪܐ or as OS. ܙܪܐ *zernîkhâ*, m. 1, and ܙܪܐ *zernîkhtâ*, f. 6, pers. turk. ܙܪܐ, kurd. *zernîk* Garz. 93, *orpiment*; *arsenic*. Used as a *depilatory*, mixed with lime and ashes.
 ܙܪܐ *zârê* K., *zârî* U., OS., *to sow*.
 ܙܪܐ *zar'â*, OS., m. 1, *seed* met., *descendant*.
 ܙܪܐ *seed* lit.
 ܙܪܐ *zarâ-yâ*, *zâ*, fr. ܙܪܐ, m. 1, a *sower*; with fem. ܙܪܐ *zarêtâ*, *zâ*, f. 6.

𐎶𐎵 zârip K. = '𐎶, *to fell, throw down.*

زيرپی zirpî = زير fem. adj.

زرف; zerfâ K., arab. turk. ظرف, f. 1, *an envelope*.

زَرْپِکْتَا; zerpiktâ, f. 6, *a pimple.*

‡ زَارَاطَ zârâpat, turk. ظرافت, arab. ظرافة, f. 1, *elegance, tact, wit, humour*. زَارَاطَ - f., id. See زَارَاطَ.

‡ زارآپاچی, zârâpatchî, turk. طرفاچی, m. 1,
a wit.

ܐܕܝܐ zâriq, (OS. rt.-meaning, to scatter: hence to scatter light, so) *to rise* as the sun or a star; also met. of our Lord, Heb. vii. 14; of the day, *to dawn*. See ܐܕܝܐ. The v. n. ܐܕܝܐ often=*the east*. See ܐܕܝܐ and below.

Al. = Al.

~~Arp~~ zerqitâ, kurd. zerkek Garz. 273, m. 1,
a wasp.

ꠄꠟꠤ ꠑꠟ, Tkh. or ꠄꠟꠤ 'ꠟ, Al., zràq yúmi
(yômâ), m. *the east*, = ꠄꠟꠤ ꠑꠟ, (ꠄꠟꠤ) U.

٤٥٢ zârâr, arab. turk. kurd. ضرر, f. i, *harm, injury, loss*. ٤٥٣ ضرر يوق = turk. *never mind*; in K. also ٤٥٤ ز. lit bâ. ٤٥٥ ضربه (or with ٤٥٦) *to injure* of a personal agent; ... ٤٥٧ ضربه *to injure* of an impersonal agent; ٤٥٨ ضربه *loss and gain*.

155; Al., see 15; no. 5.

𐤆𐤏𐤌 zârish, OS., f. *Zeresh*, Esth. v. 10.

زرشك zârishk, pers. turk. زرشك, OS. زرشك, m.
barberry; the seeds are used for flavouring
pillau.

ꠘꠞꠞꠞ zirishk K. or ꠘꠞꠞꠞ zirich Sal., *lead* (the metal).

𐎠𐎢, 1) zât, see 𐎠𐎢𐎡. 2) zâth Ash. = 𐎢𐎠.

ꞑꞑꞑ zatâ K. or ꞑꞑꞑꞑ zwâtâ Al. (Lidz. 461),
fr. ꞑꞑ, ꞑꞑꞑꞑ, f. 1, *a cake* for children.

𐤆𐤊, ztâr, Psh. 𐤆𐤊𐤇, m. *Zethar*, Esth. i. 10.



۞, the letter کھت, f. ۱, in K. MB. ۲, ۱) = kh, pronounced like Scottish and North German ch but rather more guttural and harder; in some districts, esp. MB., extremely guttural. It represents, in words from arabic &c., both ح and خ (see ۞). ۲) in Al. in some arabic words it is pronounced midway between ۞ and the ordinary ۞, as arab. ح, and is then transliterated h in this dictionary; this sound is not heard in U. K., but is used in some words in Az.—In numbering ۞ = 8.

مَنْ see مَنْ.

دَٔ khâ-it, (OS. past دَٔ), to sew. Caus.
فَسَدَ.

٢٢٢، ٢٢٣، see ٢٢٤.

khâ-ik, 1) (OS. past  and , soft Kap), arab. , to *curry* a horse, to *scratch*. 2) met. to *tickle* the ears. 3) Al., to *deceive*, with . Caus. .

کھیں khâ-im, (OS. past کھیں, ۱) *to be or become warm*, lit. and met. (e.g. of a battle); کھیں کھیں کھیں

khlmlé khimâ Al., it became hot. 2) met. to be angry; also **سَخِي** **لَهُ** **خَدِشَ** he was angry with. 3) impers. **لَا** **يَسَخُّ** **لِلْكَ** **الْغَضَبُ** let not the Lord be angry, Gen. xviii. 32. 4) to be in heat, to conceive, of animals. Caus. **خَدِشَ**, **خَدِشَتْ**.

مَنْ see مَنْ.

Al., 1) hâ-in, (OS. past hâ or hâ), to have mercy on, to pity, with Δ . 2) khâ-in, arab. خَانَ , cf. سَم , to deal treacherously.

khâ-ip U. Tk. or khâpip Ti., (OS. past, rarely, to bathe, wash intr., in U. usually of women (see ٲٲٲ). Caus. ٲٲٲ.

كُنِيَ, 1) *kā-ir*, (OS. past كُنِيَ), not common in U., *to look, gaze, take heed*, with ك, كُنِيَ, or د, also in Al. كُنِيَ or كُنِيَ = *at, to*; كُنِيَ ' *to look askance*. 2) *hā-ir* Al., arab. حَار, *to be at a loss*, with ك = *for*; cf. كُنِيَ. Caus. كُنِيَ.

کھبہ Al. = کھبہ.

כְּחִי khâ-wi, chald. כְּחִי, cf. כְּחִי, *to be dark*
or *darkened*, lit. and met.; of the eyes *to be*
blinded.

کھابابا khabâbâ Al. = سح.
 † کھابابا khâwûâtâ, m. 1, a disturber.
 کھابابا khabûlâ or khâ-, see سح, m. 1, one who feels cold, a chilly person; as adj., f. کھابابا khâ-, chilly.
 کھابابا khâ-wûr, OS. سح, Habor, 2 Kgs. xvii. 6.
 کھابابا = سح.
 کھابابا khabûshâ or khâ-, OS., m. 1, 1) an apple. 2)* the knob of a candlestick, Ex. xxv. 31. 3) کھابابا Tkh. the cheek. 4) کھابابا, translated fr. french 'pomme de terre,' a potato.
 کھابابا khwûshyâ, OS., m. 1, imprisonment. See سح.
 کھابابا khabûshân, pers. خوشان, a city of Persia.
 کھابابا khabûshâtâ or khâ-, fr. سح, f. 6, 1) an apple-tree. 2) Ash. Al., an apple, Lidz. 472.
 کھابابا khâ-wî, (in OS. to shake, beat), 1) to mix, mingle tr. and intr.; pp.†, arith., mixed, compound, of fractions. 2) met. to interfere, intrigue. 3) met. to spoil tr., mar. 4) met. to trouble, disturb. 5) to temper together. See سح. Masc. v. n. سح khwâtâ, tumult, confusion; سح a storm.
 کھابابا khôûtû, m. confusion. Often سح.
 کھابابا khâbâtûtâ, see سح, f. diligence, zeal.
 کھابابا see سح.
 کھابابا khabibâ Al., f. سح khabibtâ, beloved, Lidz. 468 (OS. سح).
 کھابابا khwišâ, OS. سح, arab. خميس, m. 1, 1) a cake made of flour and honey. 2) hot bread cut up with butter added.
 کھابابا khabîšâ, cf. prec., m. 1, millet gruel.
 کھابابا khwâtâ, v. n. of سح. U. Tkh. or سح Tkh. evening twilight.
 کھابابا khâ-wikh K. Al., OS., 1) to mix tr. and intr., to join, to introduce into; hence met. 2) to darken, obscure, confuse.
 کھابابا khyûlâ, OS., m. 1, usually pl., pain, throes, pangs, esp. of childbirth; سح or سح to be in labour, to travail; سح to conceive iniquity, Ps. vii. 14; سح

سح dirûn 'ûlû khyûlû, pains came upon her, 1 Sam. iv. 10; سح to cause to bear.
 کھابابا khôlâ, OS., m. 1, 1) a rope. 2) esp. with سح, a linear measure = 16 سح or metres. 3) with سح, a square measure = 256 square سح = سح.
 کھابابا khiblû, arab. حبل (lit. a rope, cf. prec.), OS. سح, f., pl. سح khiblûnyâti, a creeper.
 کھابابا, 1. khâ-win, (cf. OS. Ethpa. to be torpid), 1) to be damp. 2) of a colour, to become dark, cf. سح. II. khâbin Ash. Al. = سح.
 کھابابا habs, -sâ, Al. TA. = سح.
 کھابابا hâbis Al., arab. حبس, to take or keep prisoner, Lidz. 580.
 کھابابا khâ-wî, OS.* (lit. to press), to write Khwaṣa (see foll.), with dir. obj. of the consonant; pp. having Khwaṣa.
 کھابابا khwâṣâ, OS., m. 1, the vowel Khwaṣa (+) = i as in french, always written with سح.
 کھابابا see سح.
 کھابابا khôqûq, OS., m. Habakkuk, Hab. i. 1.
 کھابابا khâbir, arab. خبر, to find out, discover; سح unawares. See سح.
 کھابابا khâ-wâr, OS., m. Heber, Gen. xvi. 17.
 کھابابا, 1. khûbrâ, arab. خبر, m. 1 (in Ash. f. 4), 1) information, news; سح I have not heard; سح uninformed, ignorant; سح he is privy to the matter; سح a newspaper, magazine; سح without the knowledge of. 2) a word, common in K. Az., less usual in U. 3) a vote, opinion; سح to agree. 4) a price asked or offered for a thing; سح to stick to the price named. 5) a thing, matter. 6) a request, command, advice, &c.—سح khûbrûkh (also سح), interj., true! (lit. your word [is true]).—See سح. II. † khôrâ U. Ash. Al. TA. as OS., also † khûrâ K. Al., m. 2 (also 4 in Ash., 1 in Al.), a companion, fellow, also of inanimate objects.—سح K., f. companionship.
 کھابابا khâ-wârdâr, f. id., pers. خبردار, 1) watchful, on the look out, informed, aware. 2) interj., look out! out of the way!
 کھابابا khôrâwâyûtâ, fr. سح II, f. 6, companionship; سح companions.

ܚܝܘܪܝܢ khyûrûn, OS., f. *Hebron*, Gen. xiii. 18.
ܚܝܒܝܐ khâberchî, turk. ܚܝܒܝ, m. 1, a *news-carrier*.

ܚܝܒܝܐ kha-wertâ U. (-thâ Ash.), f. 6, or ܚܝܒܝܐ khwerthâ K. AL. as OS., f., or ܚܝܒܝܐ khûrthâ Al. Ash., f. 9, or ܚܝܒܝܐ kha-wûrtâ U., f. 6, fem. of ܚܝܒܝܐ II.

ܚܝܒܝܐ khâ-wish, OS., to *enclose, shut in, shut up, stop*; imp. ܚܝܒܝܐ khwûsh, in Al. khûsh.

ܚܝܒܝܐ, ܚܝܒܝܐ, ܚܝܒܝܐ &c., see ܚܝܒܝܐ.

ܚܝܒܝܐ hij Al., arab. ܚܝܒܝܐ, the *Haj*, the pilgrimage to Mecca. Cf. ܚܝܒܝܐ.

ܚܝܒܝܐ khigâ K., OS., ܚ, m. 1, *dancing, festivity*.

ܚܝܒܝܐ khâghâw*, heb. ܚܝܒܝܐ, m. 1, a *locust* or *grasshopper*, Lev. xi. 22.

ܚܝܒܝܐ khagê, OS., m. *Haggai*, Hag. i. 1.

ܚܝܒܝܐ Al., see ܚܝܒܝܐ.

ܚܝܒܝܐ khagitt, OS., f. *Haggith*, 2 Sam. iii. 4.

ܚܝܒܝܐ, ܚܝܒܝܐ, ܚܝܒܝܐ, (see ܚܝܒܝܐ) Al., = ܚܝܒܝܐ.

ܚܝܒܝܐ khâjil, arab. ܚܝܒܝܐ, 1) to *start with fear* &c., to be startled or astonished. 2) to *have cramp*.

ܚܝܒܝܐ khijlâ, fr. prec., m. 1, or in Al. ܚܝܒܝܐ khâjlê (Lidz. 472), *shock, starting, confusion, astonishment*.

ܚܝܒܝܐ had Al., see ܚܝܒܝܐ.

ܚܝܒܝܐ khâ, (khê Sal. Q. J. Gaw.), OS. ܚܝܒܝܐ; with f. ܚܝܒܝܐ khdhâ K. Al. J. OS., but in Ti. Ash. J. often dhâ or diyâ, in U. Z. same as m., 1) *one*. 2) *some one, a person, one thing*. 3) *a, an*, not inserted so often as in english; ܚܝܒܝܐ ܚܝܒܝܐ a *certain man*, i.e. a particular person. 4) *the only one*. PHRASES: ܚܝܒܝܐ ܚܝܒܝܐ 'some six men (so any numeral); ܚܝܒܝܐ ܚܝܒܝܐ 'twofold; ܚܝܒܝܐ ܚܝܒܝܐ 'fivefold more than; ܚܝܒܝܐ ܚܝܒܝܐ 'some-times; ܚܝܒܝܐ ܚܝܒܝܐ ܚܝܒܝܐ Al. *how much more precious*; ܚܝܒܝܐ ܚܝܒܝܐ ܚܝܒܝܐ 'not so great as I thought; ܚܝܒܝܐ ܚܝܒܝܐ or ܚܝܒܝܐ ܚܝܒܝܐ 'one by one, every one; ܚܝܒܝܐ ܚܝܒܝܐ 'one to another (rare); ܚܝܒܝܐ ܚܝܒܝܐ once upon a time; ܚܝܒܝܐ ܚܝܒܝܐ with one accord, of one mind; ܚܝܒܝܐ ܚܝܒܝܐ at once. COMPOUNDS: ܚܝܒܝܐ ܚܝܒܝܐ (ܚܝܒܝܐ) K. Z. or ܚܝܒܝܐ ܚܝܒܝܐ K. for a while; ܚܝܒܝܐ ܚܝܒܝܐ U. (ܚܝܒܝܐ - K.) several, a good many, a great deal; ܚܝܒܝܐ ܚܝܒܝܐ, pron. nearly khâ'châ, for ܚܝܒܝܐ ܚܝܒܝܐ, such and such, thus, 'ܚܝܒܝܐ ܚܝܒܝܐ such and such a

verse; ܚܝܒܝܐ ܚܝܒܝܐ so much, such an one (see ܚܝܒܝܐ); ܚܝܒܝܐ 'ܚܝܒܝܐ a slight (adj.), a little; ܚܝܒܝܐ 'ܚܝܒܝܐ Ash. = ܚܝܒܝܐ below; ܚܝܒܝܐ 'ܚܝܒܝܐ or ܚܝܒܝܐ 'ܚܝܒܝܐ see ܚܝܒܝܐ and ܚܝܒܝܐ below; ܚܝܒܝܐ 'ܚܝܒܝܐ Ti. a few, a little, somewhat; ܚܝܒܝܐ 'ܚܝܒܝܐ K. J. a few, a little; ܚܝܒܝܐ 'ܚܝܒܝܐ a certain amount of, or as adv. in part, partly; ܚܝܒܝܐ 'ܚܝܒܝܐ U. or ܚܝܒܝܐ 'ܚܝܒܝܐ Ti. a few, a little; ܚܝܒܝܐ ܚܝܒܝܐ 'ܚܝܒܝܐ Ti. a very few. These are usually proparox., being treated as one word, and a noun follows without ܐ (as ܚܝܒܝܐ ܚܝܒܝܐ 'several men). See also ܚܝܒܝܐ, ܚܝܒܝܐ, ܚܝܒܝܐ, ܚܝܒܝܐ, ܚܝܒܝܐ, ܚܝܒܝܐ, ܚܝܒܝܐ, &c.

ܚܝܒܝܐ khâdl, OS., to be glad, to rejoice, with ܐ = at, over; pp. ܚܝܒܝܐ glad. Dist. ܚܝܒܝܐ.

ܚܝܒܝܐ khôshibâ U. Tk. Al. or ܚܝܒܝܐ khôshâbâ Ti. Al., in Upper Ti. also khêshâbâ, or ܚܝܒܝܐ khûshâbâ Al. Sh. MB. Sal. (all often proparox.) = OS. ܚܝܒܝܐ, m. 1, 4 and in Ti. 2^a, 1) *Sunday*; lit. the first day of the week. ܚܝܒܝܐ 'ܚܝܒܝܐ or 'ܚܝܒܝܐ Low Sunday, the first after Easter. 2) first two forms, also ܚܝܒܝܐ khôshib, esp. K., a man's name now used. 3) the second form in pl. = *boiled raisins*.

ܚܝܒܝܐ khôshibû, f. a woman's name.

ܚܝܒܝܐ khdhâdhê K. as OS., khâdhê Al., 1) together. 2) one another.

ܚܝܒܝܐ khâdûrâ, OS., m. 1, 1) a traveller. 2) a vagabond, a beggar.

ܚܝܒܝܐ khadûtâ, OS., f. 6, 9, joy, gladness.

ܚܝܒܝܐ K., = ܚܝܒܝܐ.

ܚܝܒܝܐ khidhyâ K., = OS. ܚܝܒܝܐ, m. 1, the breast.

ܚܝܒܝܐ, ܚܝܒܝܐ Q., see ܚܝܒܝܐ.

ܚܝܒܝܐ khâ-yûtâ, OS., f. 6, 9, unity.

ܚܝܒܝܐ khdl'â Al., fr. ܚܝܒܝܐ, m. 1, cabbage.

ܚܝܒܝܐ khâchâ, fr. ܚܝܒܝܐ with turk. dim. ܚܝܒܝܐ, [or cf. mod. armen. kich, id.], also ܚܝܒܝܐ K., a few, a little with pl. or sing. noun; rather, somewhat. ܚܝܒܝܐ 'ܚܝܒܝܐ almost, nearly = ܚܝܒܝܐ K.; also used with other tenses of ܚܝܒܝܐ, Gram. 162. See ܚܝܒܝܐ.

ܚܝܒܝܐ khâchûnâ, or ܚܝܒܝܐ - ûntâ, dim. of prec., a very little.

ܚܝܒܝܐ khakmâ U. Al. &c., or ܚܝܒܝܐ khâ-chimâ Ti. (see ܚܝܒܝܐ), or ܚܝܒܝܐ khadmâ Al. (Sachau 11, 70), some; ܚܝܒܝܐ 'ܚܝܒܝܐ some of our soldiers; ܚܝܒܝܐ ܚܝܒܝܐ 'ܚܝܒܝܐ these few words.

ܚܕܡܐ khâdim K. Al. TA. Az., arab. خدام, to serve.

ܚܕܡܐ see ܚܕܡܐ.

ܚܕܡܐ or ܚܕܡܐ khâdâmâ, khâ- Al. K. [TA. ܚܕܡܐ], arab. turk. خادِم, m. 1, a man-servant.

ܚܕܡܐ khidhmat, khidmat K. Al. (or -mit Al., Lidz. 473), also ܚܕܡܐ and ܚܕܡܐ, arab. خدمة, turk. kildmet, kurd. khilmet Garz. 246, f. 1) service, attendance; help. 2) affair, business. 3) office.

ܚܕܡܐ khidamât, khé-, U. K. Al. or ܚܕܡܐ khadimthâ K. or ܚܕܡܐ khâmthâ Sh., -tâ Al., also khâdamtâ, khâd- Al., f. 6, a maid-servant.

ܚܕܡܐ khânâyâ, f. ܚܕܡܐ, OS.* , gram. singular; in pl., arith. units. ܚܕܡܐ f. gram. the singular number.

ܚܕܡܐ khâdé, esp. K. Al., arab. خدع, to fold up, gather up, wrap up; to wrap oneself.

ܚܕܡܐ khâdesar U. K. or ܚܕܡܐ khâsar Q. Sal. or ܚܕܡܐ khâdé-eser Al. (Sachau 28) = ܚܕܡܐ OS. (m.), eleven, m. f.

ܚܕܡܐ khâdesartnéhé U. or ܚܕܡܐ Sal. Q. khâdesartnéhé, khâsar- (both oxytone or accented on es, as) or ܚܕܡܐ khâdesartnéhé Ti., all eleven of them. So other pl. affixes.

ܚܕܡܐ khâdir (-dhir K.), 1. verb, OS., 1) to go round, go through, often with dir. obj.; to make a circuit. 2) to walk, go; to wander. 3) to travel, to go a journey. 4) to be a vagabond, to beg. 5) K., to turn; met. to change one's mind [so in Az. ܚܕܡܐ to be reconciled with]. 6) of doors to fold intr., 1 Kgs. vi. 34. 7) Al. = ܚܕܡܐ, ܚܕܡܐ. See ܚܕܡܐ. 11. Al., adv. around, Lidz. 473.

ܚܕܡܐ m. 1, and ܚܕܡܐ f. 6, khâdârâ, -rtâ, 1) v. n. of prec. 2) esp. m., a walk, promenade; a picnic, excursion; ܚܕܡܐ to take a walk, to make an excursion. 3) esp. f., course; ܚܕܡܐ in course of time. 4) esp. m., manner of life, living, also in pl.

ܚܕܡܐ khâdirwânî, pl., as if fr. ܚܕܡܐ, see ܚܕܡܐ, in Ash. by metath. ܚܕܡܐ (Lidz. 473), 1) neighbours, those about one; environs, neighbourhood; ܚܕܡܐ on every side. 2) adv. around, about. 3) prep., foll. by ܚܕܡܐ or ܕܡܐ or pron. affix, and often with ܚܕܡܐ prefixed, id.

ܚܕܡܐ see ܚܕܡܐ.

ܚܕܡܐ khâdrân Al., adv. around, Sachau 81. 18.

ܚܕܡܐ khdertâ, (fr. ܚܕܡܐ), f. 6, 1) a shirt-front, much worn in Sal. 2) the lap, Neh. v. 13.

ܚܕܡܐ khâtâ (-thâ K. Al.) as OS., ܚܕܡܐ khlyâ Q.; with fem. ܚܕܡܐ khâtâ U. Q., khadhtâ K., khathta Al. (Lidz. 475), ܚܕܡܐ khétâ Q. (sometimes) = ܚܕܡܐ OS. (see foll.), new, fresh, recent.

ܚܕܡܐ khdetâ U., khdbetâ K. (the OS. f. of prec.; for ܚܕܡܐ), f., with pl. ܚܕܡܐ khdet-yâtî U. (in K. khdhetyâthâ), the New Testament.

ܚܕܡܐ khâ-hish, pers. خواش, entreaty.

ܚܕܡܐ, 1) see ܚܕܡܐ. 2) see ܚܕܡܐ, under. 3) khû Ash., (ܚܕܡܐ khô K. Ash., pl.), imp. of ܚܕܡܐ.

ܚܕܡܐ, 1. see ܚܕܡܐ. 11. khâ-wé Tkh., hâ-wé Al., arab. حوى, 1) to keep, gather together, receive into a house. 2) to remain. See ܚܕܡܐ.

ܚܕܡܐ khâ-wâ, OS., f. Eve, still used as a woman's name. In Al. ܚܕܡܐ, Lidz. 468.

ܚܕܡܐ see ܚܕܡܐ.

ܚܕܡܐ khûb, f. id., pers. turk. خوب, good, pretty, esp. as interj.

ܚܕܡܐ khûbâ as OS., in Al. often ܚܕܡܐ khîbâ, m., in Sal. f., love, affection. ܚܕܡܐ khûbûkh, your health! (cf. ܚܕܡܐ). ܚܕܡܐ kh. shmité li, a quarrel has arisen. Dist. ܚܕܡܐ.

ܚܕܡܐ khôbâ, OS.* , m. 1, trespass, debt.

ܚܕܡܐ khûwâw, OS., m. Hobab, Num. x. 29.

ܚܕܡܐ khûyâ, OS., m. 1, darkness, dusk. ܚܕܡܐ ܕܡܐ until dusk.

ܚܕܡܐ khûyânâ, f. ܚܕܡܐ, fr. prec., 1) dark, dusky. 2) met. obscure.

ܚܕܡܐ khûbyâr, az. turk. خوبيار, m. a man's name now used.

ܚܕܡܐ khûlim*, heb. חֲבִלִּים, Psh. ܚܕܡܐ, 'Bands' or 'Binders,' Zech. xi. 7.

ܚܕܡܐ khûbânâ, f. ܚܕܡܐ, fr. ܚܕܡܐ, loving.

ܚܕܡܐ hûbir Al., arab. حبر, ink, Lidz. 580.

ܚܕܡܐ khôjâ, m. 1, 1) Al., arab. pers. turk. kurd. خواجه, a title of respect for a merchant &c.; also ܚܕܡܐ. 2) U., an eunuch.

ܚܕܡܐ hûyâthâ Al., (cf. ܚܕܡܐ), ornaments, jewels, &c., Lidz. 451, Sachau 85. 58.

ܟܠܗܬܐ khūghthâ K. Al., OS., f. 6, *a circle*.
ܟܠܗܬܐ khôghthâ, fr. prec., *double teeth, back teeth*.

ܟܠܗܬܐ khôdâ U., arab. حوض (cf. ܟܠܗܬܐ), m. 1, *a large vessel for water or wine, a vat, water-pot, wine-jar*.

ܟܠܗܬܐ khôdâbandâ, az. turk. خدابند (cf. pers. خداوند master?), m. 1) *a mode by which a man sometimes addresses another*. 2) *two shahis* = about 2 d. See ܡܠܚܡܐ.

ܟܠܗܬܐ khôdâ-wêrdî, az. turk. خداوردی, *a man's name now used, Deusdedit*, = OS. ܟܠܗܬܐ.

ܟܠܗܬܐ khûdûrî, f. id., pers. خودرو, 1) *selfish, thoughtless*. 2) *self sown*. ܟܠܗܬܐ to be inattentive, not to stick to the point.

ܟܠܗܬܐ khûdrâ, OS., m. 1, *the Cycle*, a book containing the variable parts of the services for Sundays and holy-days.

ܟܠܗܬܐ Ash., see ܡܠܚܡܐ.

ܟܠܗܬܐ khûdâtâ, OS.*, m. 1, 1) *renewal*; esp. used for the renewal of leaven. 2) *the feast of dedication*, Joh. x. 22.

ܟܠܗܬܐ khûwî, often ܟܠܗܬܐ khîwî (nearly) esp. in MB. K. (in Az. ܟܠܗܬܐ), for ܟܠܗܬܐ (abs. st.), or Al. as OS. ܟܠܗܬܐ (def. st.), Lidz. 468, m. 2, rarely 3, 1) *a snake, serpent*. 2) *met. the flexible part of a buffalo-whip*.

ܟܠܗܬܐ or ܟܠܗܬܐ khûwâ-witâ, khîw- (nearly), = OS. ܟܠܗܬܐ, f. 6, fem. of prec. no. 1.

ܟܠܗܬܐ khûzdâgâ, fr. ܟܠܗܬܐ, m. 1, *harm, injury*.

ܟܠܗܬܐ khwazi d' Tkh. or ܟܠܗܬܐ khwazîk Ti. or ܟܠܗܬܐ khûzi (without ܐ) Al., Sachau 91. 108, kurd. خوزک (also khûzi Garz. 33, 50), *would that, oh that*.

ܟܠܗܬܐ Al. = ܡܠܚܡܐ.

ܟܠܗܬܐ Al., see ܡܠܚܡܐ.

ܟܠܗܬܐ khûzistân, pers. خوزستان, *a province of SW. Persia*.

ܟܠܗܬܐ khôkhâ, az. turk. خوخ (cf. OS. ܟܠܗܬܐ a plum), f. 1, *a peach*.

ܟܠܗܬܐ khûkhtâ, f. 6, = ܡܠܚܡܐ.

ܟܠܗܬܐ khûtrâ, m. 1, 1) OS., *a stick, staff, rod, sceptre*. 2) (cf. ܟܠܗܬܐ) *a pestle*.

ܟܠܗܬܐ or ܟܠܗܬܐ khûi, khû, 1) pers. خور, *disposition*; see ܡܠܚܡܐ. 2) interj., *Ah! Oh! tush!*

ܟܠܗܬܐ khû-i, pers. خوی, *Khoi*, a city in Azerbaijan, N. of Urmi.

ܟܠܗܬܐ khîwî, pers. خوی, *f. the firstfruits of the threshing-floor*.

ܟܠܗܬܐ khâ-wâ-yâ, f. ܟܠܗܬܐ, OS., *a Hivite*, Gen. x. 17.

ܟܠܗܬܐ see ܡܠܚܡܐ.

ܟܠܗܬܐ see ܡܠܚܡܐ.

ܟܠܗܬܐ K. in the phrase ܟܠܗܬܐ 'ܐ khû'ba b'rishi, *blue on my head!* said by a woman on hearing bad news.

ܟܠܗܬܐ, 1) khwilâ, OS., *Havilah*, Gen. x. 7. 2) hwilâ Al., arab. احوول, *squinting*, Lidz. 470. See ܡܠܚܡܐ.

ܟܠܗܬܐ see ܡܠܚܡܐ.

ܟܠܗܬܐ hûkéthâ Al. Ash., f. 6, = ܡܠܚܡܐ Lidz. 454.

ܟܠܗܬܐ, ܟܠܗܬܐ K., see ܡܠܚܡܐ.

ܟܠܗܬܐ hâwâl Al. Ash. = ܡܠܚܡܐ, Lidz. 452; ܟܠܗܬܐ khâwâlî Ash., *would that I were!* so other persons, ܟܠܗܬܐ &c., Lidz. 470; ܟܠܗܬܐ 'ܐ ܟܠܗܬܐ how do you do?; ܟܠܗܬܐ ܟܠܗܬܐ circumstances.

ܟܠܗܬܐ hûl, 1) (also 'ܐ) Al. = ܡܠܚܡܐ. 2) † = ܡܠܚܡܐ no. 2.

ܟܠܗܬܐ as Psh. or ܟܠܗܬܐ as RV., khûldî, -dâ, f. *Huldah*, 2 Kgs. xxii. 14.

ܟܠܗܬܐ see ܡܠܚܡܐ and ܡܠܚܡܐ.

ܟܠܗܬܐ khûlâmâ, 1) K. Q. Sh. Al., arab. turk. غلام, kurd. khôlâm Garz. 246, m. 1, 2^a, *a man-servant*. 2) OS.*, m. *soundness*.

ܟܠܗܬܐ khûlmâtâ, OS., m. 1, *a sand-lizard, a chameleon*.

ܟܠܗܬܐ khûlmânâ, f. ܟܠܗܬܐ, fr. ܟܠܗܬܐ, *thick*. (TA. ܟܠܗܬܐ.)

ܟܠܗܬܐ Sal. = ܟܠܗܬܐ.

ܟܠܗܬܐ khûlqâ, (arab. خلق form, cf. ܟܠܗܬܐ), m. *countenance*. ܟܠܗܬܐ ܟܠܗܬܐ or ܟܠܗܬܐ ܟܠܗܬܐ 'ܐ khûlqû srili, kh. mûsrili, *his face fell or he disfigured his face*. ܟܠܗܬܐ ܟܠܗܬܐ sad.

ܟܠܗܬܐ khûlqânâ, 1) f. ܟܠܗܬܐ, fr. prec., *cross, pouting, ill-favoured*. 2) m. 1, *one of the men who go to fetch the bride at a wedding*.

سول see سول.

سول, sometimes سول q.v., khūmchâ, khūn-châ, pers. خمر, f. 1, a small wine-vessel, a jar.

سول khūmâr, arab. turk. خمار, 1) f. id., drunken. 2) f., a woman's name now used. سول f. sickness caused by hard drinking.

سول khūmir*, heb. חמיר, m. 1, a homer, Isa. v. 10.

سول khūn, turk. pers. خوان, m. 1, a bread-tray, of wood.

سول Ash. = سول. So Ma'l. khūn (Parisot xii. 132).

سول khūndākâr Al., kurd. خوندکار, m. 1, a Sultan, a ruler, a governor, Lerch 113, Lidz. 470.

سول or سول khwankârî, kurd. خنکار PS. 299, khūntkâr Garz. 211, pers. خوندکاری, m. 1, a weight = four batmans, about 128 lb. avoird.; used for treacle, raisins, butter, honey, &c.

سول khūnchâ, 1) see سول. 2) f. 3, dim. of سول, pers. turk. خوانچه and خوندچه, a small bread-tray of wood.

سول khūn-nâ Ash., a pitcher, jar, Lidz. 470. Cf. prec. no. 1.

سول, 1) khūsâ, f. خسی, az. turk. خسی, short necked. 2) Al. hūsâ = خسه.

سول khūsâ-yâ, OS.*, m. 1, 1) pardon, absolution. 2) atonement, propitiation (also pl.). 3) the mercy-seat, Ex. xxv. 17; see also سول.

سول khūsânâ, OS.*, m. loss, want, need.

سول khūstâ Sh., f. 6, a poplar.

سول khūr, OS., m. Hur, Ex. xvii. 10.

سول khâ-wir, OS., to whiten intr., to become white. See سول.

سول khūrâ, OS., m. 1, an adder's hole, Isa. xi. 8.

سول khwârâ, f. خوار, OS. خوار, white; in pl. white garments, Rev. iii. 4. سول unmanly, cowardly; سول the name of a mountain in Persia; سول a silver dollar; سول a hiatus, a blank in a book; سول the white of an egg. See سول.

سول khūrâg, pers. خوراک, f. 1, 1) a dose. 2) food, provisions.

سول khûrgâ K., az. turk. خورگ, m. 1, a half-brother; a step-son. سول-relationship of half-brothers, &c.

سول khûrjâ K. or سول khûrjin U., pers. خورجین, f. 1, a pair of saddle-bags. The sing. denotes not one bag but a pair.

سول khûrigthâ K., fem. of سول, f. 6, a half-sister, a step-daughter.

سول khûrd or khûrt, f. id., kurd. خرت, az. turk. خورد, 1) U. brave. 2) stern, strict. 3) Tkh. fat. 4) Al. Ash. strong, violent. سول power, force, Sachau 27, 59.

سول khwârdignâ (= constr. st. of سول + سول), lit. white of beard, m. 1, an old man (a term of respect), an elder, a greybeard.

سول or سول khôrûzâ, khôrizâ, az. turk. خوروز, f. 1) whooping-cough. 2) croup.

سول khûrûmnâyâ, f. خورمنا, Greek.

سول khûrûsh, f. id., arab. خرش, eager; itching lit. and met.

سول khûrzâyâ K., pers. خاهرزاد, m. 1, 1) a sister's son, a nephew (in this sense only). 2) a daughter's son, a grandson.

سول khûrzétâ, fem. of prec., f. 6, a sister's daughter, a daughter's daughter.

سول Al. = سول, Lidz. 471.

سول see سول.

سول as OS., but سول RV. khôrâ-yâ, khû-, f. خور, a Horite, Gen. xiv. 6.

سول khûriw, OS., Horeb, Ex. iii. 1.

سول khûrâ-i U., kurd. id., 1) in vain. 2) gratis, without price. 3) without cause.

سول khwarik, cf. سول, f. 1, cancer, gangrene (lit. eating).

سول khwârkôgâ, lit. white of locks, f. 1, an old woman (a term of respect).

سول khûrmâ, pers. turk. kurd. خرم, f. 1, 1) a date. 2) a palm-tree. 3) a woman's name.

سول khûrimâbâd, pers. خورمآباد, the name of two cities, in W. Persia and on the Caspian.

سول Al., see سول.

سول khwâr Al., kurd. خوارین, food, Lidz. 471. Cf. سول.

ḫūrnā-yā, f. ḫ-, Psh. 'ḫāshā, a Horonite, Neh. ii. 10.

ḫwārnā-yā, f. ḫ-, fr. ḫāshā, whitish, = OS. ḫāshā.

ḫhōrāsān, pers. خراسان, *Khorasan*, a province in E. Persia.

ḫhōrpātā, f. id., (lit. white of face), innocent, bold, confident. So turk. اق يوزلو.

ḫhūrārā, corruption of ḫhūrā, m. 1, 1) a girdle, Ex. xxviii. 4 RV. 2) colloq. for ḫhūrā.

ḫhūrā see ḫhūrā.

ḫhūrā Ash., f., perh. = ḫhūrā Lidz. 471.

ḫhūrā Ash. = ḫhūrā, see ḫhūrā (lit. the white disease?).

ḫhūrātū, the name of a white grape.

ḫhūsh, 1) indecl. in U. K., (lit. suffer, imperat. of OS. ḫhūsh, let, sign of 1 and 3 pers. imp., with or without ḫ following. In Al. the pl. is ḫhūsh (Lidz. 471). 2) i.e. ḫhūsh, imp. of ḫhūsh to go. 3) † pers. turk. خوش, glad, joyful, kind, agreeable. ḫhūsh K. welcome! ḫhūsh to be pleased with. So Az. ḫhūsh [= ḫhūsh] you wish; and hence Az. ḫhūsh (fr. pers. خوش آمد) a hypocrite. 4) Ti. Ash. = ḫhūsh under (with affixes).

ḫhūshā Al., a nest.

ḫhūshā or ḫhūshāw, ḫhō-, pers. خوش آب, f. 1, the juice of raisins cooked with treacle.

ḫhūshandām, f. id., pers. turk. خوش اندام, beautiful. See ḫhūsh.

ḫhūsh, see ḫhūsh.

ḫhūsh, 1) see ḫhūsh. 2) m. 1 = foll. (common).

ḫhūshā-wā, OS., m. 1, thought, idea, opinion, purpose.

ḫhūshbēsh, 1) f. id., pers. خوش بيش, polite, courteous. 2) as subs., f. politeness; esp. kind inquiries after a man's health. ḫhūsh id.

ḫhūshhāl, f. id., pers. turk. خوش حال, joyful, glad. In Az. ḫhūshhāl blessed is he.

ḫhūsh Al., see ḫhūsh.

ḫhūsh, 1) or ḫhūsh or ḫhūsh, pers. خوش, m. 1, delight, pleasure. ḫhūsh healthy, salubrious, as a place; luxurious.—ḫhūsh

ḫhūshyā lā tili, I was homesick. ḫhūsh, f. gladness, joy; ḫhūsh to take pleasure, to take one's ease. 2) OS., m. Hushai, 2 Sam. xv. 32.

ḫhūsh Al., see ḫhūsh.

ḫhūsh K., hū- Al., f. 6 (sic, Lidz. 452), excuse, pretext. Also ḫhūsh, Lidz. 26. ḫhūsh to make an excuse. Cf. ḫhūsh, ḫhūsh.

ḫhūsh K. (ḫhūsh Ti.) &c., see ḫhūsh.

ḫhūshā, (in K. and OS. ḫhūshā although a Pa. form), OS., m. 1, 1) the blessing, benediction at the end of a service. 2) conclusion. 3) a seal, sealing.

ḫhūsh, sometimes khas, pers. خاز, m. fur.

ḫhūsh, OS., 1) to see. 2) to look, look at, look on, consider, see to a thing. 3) K. Al., to find tr., get, all with dir. obj. or ḫ or ḫh. 4) to suffice; ḫhūsh ḫhūsh this will do. 5) in pass., to appear, seem; to show oneself; rarely to seem good. See ḫhūsh and ḫhūsh.

ḫhūsh khzā'il, OS., m. Hazael, 2 Kgs. viii. 8.

ḫhūsh Al., see ḫhūsh.

ḫhūsh, see ḫhūsh.

ḫhūsh khizwā, OS., m. 4, 1) a vision, appearance. 2) shape, form, fashion, countenance.

ḫhūsh khāzūwā U. or ḫhūsh khāzūyā K., fr. ḫhūsh, m. 1, a sharp-sighted person.

ḫhūsh khāzūpā or khā-, f. ḫhūsh, -zūptā, OS., rough, shaggy.

ḫhūsh khzūrā, OS. ḫhūsh, m. 1, a pig, hog.

ḫhūsh khzūrtā, OS. ḫhūsh, f. 6, 9, a sow.

ḫhūsh khazā-yā, khā-, OS., fr. ḫhūsh, m. 1, a seer; with fem. ḫhūsh khazétā, khā-, f. 6.

ḫhūsh khazīnā U. K. Al., f. 1, or ḫhūsh khaznā U. Az. (cf. TA. ḫhūsh), f. 1, 3, or ḫhūsh khāzintā, khé-, khū-, khī- Ash. Al., f., (pl. in Al. ḫhūsh khiznāthā Sachau 33, or khūz- Lidz. 474, also khizāné ib.), arab. خزنة, خزنة, and خزانة, 1) a treasure. 2) a treasury; also ḫhūsh q.v.

ḫhūsh = ḫhūsh.

ḫhūsh khzirān, OS., m. June.

ḫhūsh khzétā, f. 6, 1) v.n. of ḫhūsh; hence 2) sight. ḫhūsh at sight, at a glance. ḫhūsh notable, Dan. vi. 5. See ḫhūsh.

khâzâlâ, 1) az. turk. خزل, m. 1, *dry fallen leaves*. 2) arab. turk. pers. غزاله, f. 1, *a gazelle* (Al. ٢).

hâzim Al., arab. حزم, *to gird, bind*, Lidz. 454.

khzâmâ Al. (for khšâmâ), arab. خصام, m. *enmity*, Socin 144.20. See خصم.

khizmâ, turk. خصم, kurd. خزم, m. f. 1, 4, *a kinsman, relation, relative male or female*.

khizmâ-yûtâ, (= khizâmâ which is rare), f. 6, 9, *relationship, kinship, affinity, consanguinity*. In Al. Ash. خزمه (kurd. خزمای) and Lidz. 474.

K. Al., see 'س.

khzimtâ, arab. خزيمة, kurd. خزم, f. 6, *a ring, esp. a nose-ring*.

K. Al., see 'س.

hizn, -nâ Al. Ash., arab. حزن, *grief, mourning*. 'س to grieve.

see 'س.

khaznâdâr, pers. turk. خزینه‌دار, m. 1, *a treasurer, book-keeper, cashier*.

Al. Ash., see 'س.

khâzip K., arab. حزن, 1) *to tumble down as a house*. 2) *to push down*. Cf. 'س.

khâziq Ash., OS., *to gird, to tighten a girth*, Lidz. 474.

khizaqyâ, OS., m. *H Ezekiah*, 2 Kgs. xviii. 1.

khazqî-ll, OS., m. *Ezekiel*, Ezek. i. 3.

see 'س.

khâtî, OS., *to sin, do wrong, commit a fault*, (with 3 or 4 or 5 = *against*), used of both trivial and of serious errors; *to err*.

khîl, *wheat*; coll. pl. of khîl q.v.

khâtâh, OS., m. 1, = 'س.

khâtûpâ K., f. 6, khâtûptâ, OS., 1) *ravenous, rapacious*. 2) *subs., a spoiler*.

khîpyâ K., OS., m. 1, *seizing, plunder, violence*.

khâtûrâ, (OS. 455), m. 1, *a pounder, a stick used for beating clothes or wool when washed*.

khâfûrtâ (or 'س) khaṭûrtâ or khâ- Ash. Al., = Lidz. 476.

khâfâ-yâ, usually khâ-, OS., m. 1, *a sinner*; with fem. 6, f. 6.

khîṭâ, OS., f. 6, *a sin, fault, wrong*.

khîṭâ, OS. 455, rt. 455, f. 6, coll. pl. as OS., 1) *a corn of wheat*. 2) *a weight used by goldsmiths and silversmiths* = 1/2 455 = 1/2 455 = 1/2 455.

khâtip Al. K., OS., *to snatch, seize, plunder, carry off; to rob*.

khâtîr U., OS., *to bray in a mortar, to pound; to beat, smite*. See 555.

'س = 'س.

see 'س.

khâ-yî, OS., irreg. v. (Gram. 124), imp. or kht, khyt (f. 6 khé K.; pl. khimûn, khyt- U., 6 K.; sing. also khû Ash.), v.n. 6, 6, or in Ti. 6, 6, khâyâ, khétâ, khyâyâ, khyétâ, pret. 6 or in Ti. 6, khyél, pp. 6 khîyâ (khi'â Ash.), f. 6 khîṭâ, agent 6 khâyânâ, but 6 khéyâ'â Al. Ash., 1) *to live*. 2) *to be saved, to recover of a sickness, to save one's life*. Caus. 6 q.v.

kha-yâ, f. 6 khétâ, OS., 1) *living, alive, lively*. 2) *met. raw of flesh*. 3) *met. running of water*. 4) *saved, in a state of salvation*. 455, OS., f. 6, *life, liveliness, being; living creatures, an animal* (in this sense spelled 455 in RV., pl. 455 khé-wâthâ); *livelihood*.

kha-yî, pl., OS., 1) *life*. 2) *salvation*.

khîyâ Q. Sal. (where pl. 6 or 'س or 6-) Amadia (where pl. 6 khéyô) = 6.

khî'il, Psh. 455, Hiel, 1 Kgs. xvi. 34.

or khîyâwand, -wân, pers. خیابان, m. 1, *an avenue*.

khîyûṭâ, fr. 455, m. 1, *sewing; a stitch*.

khâ-yûkâ, fr. 455, m. 1, *a currycomb*.

Al., see 'س.

khîzâ Al., *small sand, dust*, Sachau 8. In Az. 6.

khîzân, az. turk. خزان (lit. root), f. 1 *family, belongings, little children, baggage, chattels*.

Al., see 'س.

سید see سید.

سید khéyâtâ, m. 1, with fem. سیده khéyât-tâ, f. 6, both OS., a sewer, one who sews.

سید khâyâtî, arab. خيطة, az. turk. خيطى, m. 1, thread, esp. of silk.

سید khâ-yin, arab. خائن, cf. سبى, 1) adj., f. id., rebellious, treacherous, with س = to. 2) subs., m. 1, a traitor, a treacherous person.

سید = سید.

سید see سید.

سید khîchâ, az. turk. خنج, f. 1, 3, the spoke of a wheel; the different pieces from which the solid wheel of a Persian cart is formed; in 1 Kgs. vii. 33 a nave, hub.

سید khékû, fr. سى, m., pl. سى, a currycomb.

سید khîl, arab. pers. حيل, f. 1, a multitude, a company.

سید khîyâl, or in Ash. سید khéyâl (Lidz. 465), arab. pers. خيال, m. 1, thought; mind; discretion; purpose; سید سید (or سید سید) temperate, moderate; سید سید self-willed; سید سید to change one's mind; سید سید I cannot conceive; سید سید khryûlé khéyâlî l' Ash., he made a wicked plot against.

سید khélâ as OS., (in Sal. سید khilâ), m. 1, 2, 1) strength, power; سید سید to do valiantly, or with سید to put constraint on, to force; سید * or سید * (pl. سید-) a mighty man; سید سید men of violence or mighty men; سید سید to be strong; سید سید to bear a strain or weight, but سید سید is also to suffer injury, or to make an effort (also سید سید); سید سید with difficulty, only just, scarcely, or aloud; سید سید please God. 2) an army, host, esp. in pl. (no. 2). 3)* gram. accent; emphasis. 4) a miracle.—Abs. st. سید khil*, 1 Kgs. x. 2.

سید khélânâ, f. سید, strong, able, powerful; emphatic; سید سید powerful. [Also in Al. سید, Lidz. 465.]

سید khîyâlânâyâ, f. سید, fr. سید, mental, of the mind; abstract.

سید, سید, see سید.

سید, سید, see سید.

سید khéltânâ (s K.), f. سید, OS., mighty.

سید see سید.

سید khaimâ U., f. سید khamtâ, = سید. سید سید pepper; سید سید earnestly.

سید khémâ Q. Tkh. Al., arab. pers. turk. خيمة, m. 1, a tent.

سید, سید Sal. Q., see سید.

سید khéyâmâl, az. turk. خيامال, m. 1, a flatterer.—سید, f. coaxing, flattery; سید to flatter, coax.

سید, 1) see سید. 2) see سید.

سید khâ-yân, az. turk. خين, f. 1, wheat and chaff mixed, unwinnowed wheat.

سید khénâ = سید. So Az. سید other.

سید khiyânât, f. id., pers. turk. خيانت, arab. خيانة, see سید, rebellious, treacherous. سید, f. treachery.

سید see سید.

سید Al., see سید.

سید hyâsa Al., OS., m. a girdle (in TA. a fetter), cf. سید II. (In TA. there is a verb سید to fetter, Lidz. 467.)

سید see سید.

سید or سید khér, 1) arab. turk. pers. kurd. خير, m. 1, profit, benefit, advantage, reward; سید سید for the love of God; سید expedient. 2) Al., arab. turk. خير, no, not so, Lidz. 467.

سید hîrâ Al., = سید.

سید khiyârâ, arab. pers. turk. خيار, f. 1, a cucumber.

سید khéyârâ Al., 1) agent of سید; hence 2) a stargazer, Lidz. 467.

سید khérdûâ, pers. خير دعا, f. 1, a good wish, a blessing, Nöld. 135.

سید khérûshâr, pers. خيروش, f. 1, a funeral feast after a death.

سید khérkhâ, pers. خيرخواه, m. 1 (khérkhâ-hî), a well-wisher.

سید khîrâm, OS., m. Hiram, 2 Sam. v. 11.

سید khiyârtû, cf. سید, f., 1) a wild cucumber.

2) K., an ornament worked in a stocking in the shape of the letter s.

سید, 1) see سید. 2) khît, OS., m. Heth, Gen. xxiii. 3. سید a Hittite.

'tilt, *I lost the way.* 2) *to wander*, chiefly met.
3) *to miss a target.* (In TA. OS. *to mix*.)
See **میلید**.

میلید see **میلید**.

میلید khilîṣ, m. 1, *a mistake, error.*

† **میلید** or **میلید** khilîṣyâ, -inyâ, m. 1, =
prec. **میلید**, f., *id.*

میلید khilîṣânâ, f. **میلید**, 1) fr. **میلید**, *mistaken, in error.* 2) = **میلید** no. 2.

میلید khâlî U., pers. turk. قالی, osm. turk. also حالی, f. 1, *a carpet of superior make* [= **میلید**]; opp. **میلید**.

† **میلید** khilyâ, (pp. of **میلید** q.v.), 1) K. Sh. Al., *fresh milk* [= **میلید** U. q.v.] 2) K., *sap, juice*, Lidz. 477. **میلید** sweetness; *sweetmeats.*

میلید khâlîchâ, turk. حالیه, ق, dim. of **میلید** q.v., f. 1, *a rug, a little carpet.*

میلید khalîṣ, az. turk. خلیلی, f. the name of a white and red kind of grape.

میلید K. Sh. Al. = **میلید**.

† **میلید** khâlîpâ, arab. خليفة, m. 1, 1) *a Caliph.*
2) *a bishop esp. of the Armenians.*

میلید khilîpâ, cf. **میلید**, f. 1, *a beehive made of osier.*

میلید or **میلید** khilépâ, khlépâ, esp. U., or **میلید**, لkhépâ, likh-, arab. لحاب, m. 1, *a quill.*

† **میلید** khâlîṣ, f. *id.*, arab. خالص, 1) *free, acquitted, innocent.* 2) met. *unmixed*, Rev. xiv. 10. **میلید** to be acquitted. **میلید** to acquit. **میلید** with clean hands, Ps. xxiv. 4. **میلید** f. *acquittal; innocence.*

میلید khâlîṣî, arab. خالصة, f. 1, *crown lands.*

† **میلید** ḥalâlâ Al., arab. حلال, *permitted, lawful; of animals &c., clean; lawful property*, Lidz. 455.

میلید see **میلید**.

میلید khâlîm, 1) as OS., *to dream.* 2) *to be asleep.* 3) (cf. OS. Ethp. *to be strong*), *to be thick*; pp. *thick, strong*, and met. of the mind, *dense*; **میلید** clay ground, 1 Kgs. vii. 46. —See **میلید**.

میلید khilmâ, as OS., or **میلید** khülma Sal. Sp. Al., m. 1, *a dream*; **میلید** a nightmare.

میلید see **میلید**. Dist. **میلید** agent of **میلید**.

میلید khilmât (or **میلید** -mitâ Al.) = **میلید**.

† **میلید** khilmatkâr (kurd. id. Garz. 246) or **میلید** K., m. f. 1, *a minister, attendant, servant of either sex, but not used of ordinary domestics.*

میلید khlamtâ, OS., f. *marshmallow* (?), or *purslane*, Job vi. 6.

میلید khâlânâ, f. **میلید**, fr. **میلید**, *made with vinegar.*

میلید khâlê Al., arab. خلع, *to give; to make a present to*, Lidz. 477; see **میلید**.

میلید, see **میلید** no. 3.

میلید or **میلید** khal'at, khalat, in Sal. **میلید** khlîl, f. 1, or **میلید** khaletâ Tk., f. 8, or **میلید** khalâtâ Al. (or -lûtâ Lidz. 477), or **میلید** khilê'tâ Ash., or **میلید** khlê'tâ Al. (Sachau 13) [pl. in Az. **میلید**], arab. خلع, pers. turk. حلت, 1) *a robe of honour.* 2) *a present, gift.* 3) in pl., met. *mental gifts, talent*, 1 Cor. xiv. 16.

میلید khâlîp, OS. Ethpa., *to be changed, to change* intr. See **میلید**. V. n. **میلید** an offering; **میلید** or **میلید**, or **میلید** = *your servant*!, if you please!

میلید khêlâpâ, OS., m. 1, *a willow.*

میلید see **میلید**.

میلید, **میلید**, or **میلید** instead of.

میلید khalpê, OS., m. *Alpheus*, Mat. x. 3.

میلید klâp-shmâ, OS., m., pl. **میلید** - khlâp-shmâhl, *a pronoun.*

میلید khâlîṣ, 1) *to press, squeeze, bind, tighten*; pp. *tight*; **میلید** met. *in low spirits.* 2) *to press upon, throng, lay hold of with* m. 3) *to gird, to be girded*; **میلید** to put on sackcloth. 4) as OS., *to press on, to strive, to be zealous*, often **میلید**. 5) *to urge.* 6) esp. Al. K., arab. **میلید**, *to escape*, also in pass. and also **میلید**; *to be acquitted*; pp. *a fugitive, a remnant.* 7) Al. Az., as arab. conj. iii., *to save, deliver.* 8) Al. Ash., as arab. conj. vii., *to finish tr. and intr.*; *to attain one's end.* 9) **میلید** to conspire. See **میلید**.

میلید khalâs Al., arab. خلاص, *salvation.*

میلید U. or **میلید** Sal., khilâsâ, khül- (both proparox.), arab. خلاصة, *in short, finally.*

khâliq K. Al., 1) also 𐤅𐤋𐤍 Al., arab. خلق, *to look lit. and also of fruit, to look up, bolt.* 2) *to surround.* 3) arab. خلق, *to create.* 4) *to be created.* 5) met. *to form fruit as a blossom.*

𐤅𐤋𐤍 Al., 𐤅𐤋𐤍 Ash. = 𐤅𐤋𐤍.

𐤅𐤋𐤍 khilaqâ, OS., m. *Hilkiah*, 2 Kgs. xviii. 18.

𐤅𐤋𐤍 khilt, or with 𐤅, az. turk. خلط, f. 1, 1) *dross, dregs, sediment.* 2) K., *tobacco juice.*

𐤅𐤋𐤍 or as OS. 𐤅𐤋𐤍, khaltâ, khiltâ, f. 6, *a sheath, scabbard.*

𐤅𐤋𐤍, 1) Al., see 𐤅𐤋𐤍. 2) see prec.

𐤅𐤋𐤍 khâltâ, OS., f. 6, *a maternal aunt.*

𐤅𐤋𐤍 khâltû, f., = prec., a term of respect prefixed to the names of old women when addressing them or speaking of them, esp. in U.

𐤅𐤋𐤍 khâltuntâ, f. 6, dim. of 𐤅𐤋𐤍.

𐤅𐤋𐤍, 1) see 𐤅𐤋𐤍. 2) f. 𐤅𐤋𐤍, fr. 𐤅𐤋𐤍, *mixed with dross*, also with 𐤅.

𐤅𐤋 khâm, 1) OS., m. *Ham*, Gen. vi. 10. 2) † Al., f. id., pers. turk. خام, *unused to work*, or lit. *immature, crude*, Sachau 39.

𐤅𐤋 kham, also in Al. 𐤅𐤋, 𐤅𐤋 gham, ghâm, arab. pers. turk. هم and غم, kurd. خم, f. 1, *care, trouble*; † 𐤅𐤋 𐤅𐤋 *careless*; 𐤅𐤋 𐤅𐤋 *to be in trouble*; or *to take trouble with* 𐤅 or 𐤅 = *for*; 𐤅𐤋 𐤅𐤋 *to care for him.*

𐤅𐤋 khâmê K., arab. حما, *to keep tr.* See 𐤅𐤋; dist. 𐤅𐤋.

𐤅𐤋 khimâ, OS. '𐤅, m. *heat*. 𐤅𐤋 𐤅𐤋 khimê lî, *it is hot (the weather).*

𐤅𐤋 hâmid Al. Ash., arab. حمد, *to praise*, Lidz. 456.

𐤅𐤋 khamû, kurd. خمو, m. a man's name now used.

† 𐤅𐤋 khamûšâ or khâ-, f. 𐤅𐤋 -mûšâ, OS., *sour*. † 𐤅𐤋 *somewhat sour*.

𐤅𐤋 khamûšâ Al., fr. prec., f. *a sour dish dressed with vinegar, &c.*

𐤅𐤋 khmûr, OS., m. *Hamor, Emmor*, Gen. xxxiii. 19, Acts vii. 16.

† 𐤅𐤋 khâmûrnâ-yâ, f. 𐤅𐤋, *sour-sweet*.

𐤅𐤋 khâmûtâ, fr. 𐤅𐤋, f. *virginity, maidenhood, girlhood; youth.*

𐤅𐤋 khamkhwârûtâ, (fr. pers. turk. 𐤅𐤋 𐤅𐤋 careful, sorrowful), f. *carefulness, advenience*; 𐤅𐤋 *to give diligence*. See 𐤅𐤋.

𐤅𐤋 khmâtâ, by metath. fr. OS. 𐤅𐤋 = 𐤅𐤋 mkhâtâ in Ti., (see 𐤅𐤋), f. 1, 3 (m. in OS.), *a needle*.—See 𐤅𐤋.

𐤅𐤋 khmâtû, f., a plant with a broad leaf, used in flavouring.

† 𐤅𐤋 khamimâ or khâ- K. Al., f. 𐤅𐤋 -mimâ, OS., = 𐤅𐤋 U. q. v., 1) *hot, warm*. 2) *fervent, strong*. 3) *quick tempered*.

𐤅𐤋 khimyanâ, OS., m. 1, *a father-in-law*.

𐤅𐤋 hamis Al., arab. حميسة, *fricassee; mincemeat*, Lidz. 456.

𐤅𐤋 khmirâ, OS., m. 1, 4, *leaven*.

𐤅𐤋 khmishâyâ, f. 𐤅𐤋, OS.* *fifth*, esp. used for fractions.

𐤅𐤋 khûmkâ Ash. = 𐤅𐤋 by metath., Lidz. 480.

† 𐤅𐤋 Al., see '𐤅.

𐤅𐤋 khâmil, 1) as arab. حمل, *to be patient, to endure, bear*, with dir. obj.; *to restrain oneself; to bear patiently with*, with 𐤅 or 𐤅. 2) *to stand, stand still, continue*. 3) K., *to chat, talk; to be entertained or interested*. 4) *to be continent*. See 𐤅𐤋.

𐤅𐤋 khmâtâ, f., 1) v. n. of prec.; hence 2) *patience*. 3) *continency*.

𐤅𐤋, 𐤅𐤋 Al., see '𐤅.

𐤅𐤋 khâmê K., khûmî U., OS., *to be leavened*. See 𐤅𐤋; dist. 𐤅𐤋.

𐤅𐤋, 1) khâmiš, as OS., *to be sour, to turn sour*. 2) Al., hâmiš, met. *to be angry*, with 𐤅 = *with*, Lidz. 456. See 𐤅𐤋.

𐤅𐤋 or 𐤅𐤋 khims, khmiš, OS., *Emessa, Homs*.

𐤅𐤋 khimšâ, fr. 𐤅𐤋, m. 1, *sour food; boiled vegetables and vinegar; sorrel*, (in OS. bean meal). 𐤅𐤋 𐤅𐤋 *sweet sour things*.

𐤅𐤋 khamšalêtâ, OS.* *f. 6, autumn crocus*, Isa. xxxv. 1.

𐤅𐤋, 1. khâmiq U. K., *to stink, to putrify*,

to go bad; pp. putrid. ܚܡܐ met. to be hated by. 11. hāmiq Al., arab. ܚܡܐ, to rage, be mad, Lidz. 456. See ܚܡܐ.

ܚܡܐ khimqâ, fr. prec., m. 1, putrefaction, going bad, bad odour.

ܚܡܐ khūmrâ, OS., m. 1, 3, 4, wine.

ܚܡܐ khmârâ, OS., m. 1, an ass, a donkey; ܚܡܐ 'a pelican; ܚܡܐ 'a trestle; ܚܡܐ 'a millstone turned by an ass, Mat. xviii. 6.

ܚܡܐ see ܚܡܐ.

ܚܡܐ khūmrî Al., f. id., arab. ܚܡܐ, wine-coloured, Lidz. 481.

ܚܡܐ khmârtâ, f. of ܚܡܐ, f. 6, a she-ass.

ܚܡܐ khimirtâ or in Al. ܚܡܐ (Lidz. 481), OS. ܚܡܐ and ܚܡܐ, f. 6, coll. pl. ܚܡܐ khimrî, a bead.

ܚܡܐ khūmshâ, as OS.; fem. in K. Al. Q. ܚܡܐ khamish as OS. (also ܚܡܐ Al.), in U. same as masc., five. In letters, ܚܡܐ.

ܚܡܐ khūmshôshibâ U. Tkh. Ash. Al., or ܚܡܐ -shâbâ Ti. Ash. Al., or ܚܡܐ khūmshû-shâbâ MB. Sh., (=OS. ܚܡܐ or ܚܡܐ), m. 1, 4 (esp. U.), 2^a in Ti., Thursday.

ܚܡܐ khūmshünté U. Al. or ܚܡܐ, -tû, MB. Al., or ܚܡܐ khūmshitnéh Ti., -hiTkh., -né Al., -thné Ash., =OS. ܚܡܐ (ܚܡܐ), all five of them, they five. So the other persons. The forms in -té, -né are oxytone or proparox.

ܚܡܐ see ܚܡܐ.

ܚܡܐ khūmshî, OS. ܚܡܐ, fifty. In letters, ܚܡܐ.

ܚܡܐ khūmshamâ U., or ܚܡܐ khamishmâ Q. Al. as OS., or ܚܡܐ khamish imâ K. Al., also ܚܡܐ kh. imî Al., five hundred. In letters, ܚܡܐ.

ܚܡܐ U., see ܚܡܐ.

ܚܡܐ khūmshâsar U., -shasar K., (as m. of OS.), or in Al. ܚܡܐ khūmshâ'sar, fifteen, m. f. In letters ܚܡܐ.

ܚܡܐ see ܚܡܐ.

ܚܡܐ khmât, OS., Hamath, Num. xiii. 21. ܚܡܐ of Hamath.

ܚܡܐ khimtâ, OS., f. 1) warmth, usually met. 2) esp. anger. 3)* poison, Ps. cxl. 3.

ܚܡܐ khmâtâ, OS., f. 6 (khmâyâtî), a mother-in-law (husband's or wife's mother).

ܚܡܐ see ܚܡܐ.

ܚܡܐ khâmâtâ, pers. ܚܡܐ, f. 9 (khâmâtî), a maiden, a young woman of marriageable age.

ܚܡܐ khimtânâ, f. ܚܡܐ, OS., warm, choleric. See ܚܡܐ.

ܚܡܐ khân, 1) U., pers. turk. ܚܡܐ, m. 2, a khan, a nobleman. 2) K. Al., turk. id., f. 1, an inn.

ܚܡܐ khânî, arab. ܚܡܐ, cf. ܚܡܐ, to be happy or content with. See ܚܡܐ.

ܚܡܐ khânî, az. turk. ܚܡܐ, f., a woman's name now used.

ܚܡܐ khanâ, OS., f. Anne, Anna, Hannah, still much used as a woman's name, 1 Sam. i. 2.

ܚܡܐ khinâ, arab. turk. ܚܡܐ, m. henna, a yellow flower and dye much used for dyeing the hair and hands, on festivals, esp. at weddings. Cf. the curse ܚܡܐ ܚܡܐ ܚܡܐ ܚܡܐ ܚܡܐ khâzinûkh khinâ d'khitnûtkh lâ khâzit b'ainûkh, may you never see the henna of your wedding /, Socin 119.

ܚܡܐ khânâ, 1) OS. ܚܡܐ, m. 1, a lap; ܚܡܐ dwûq khânûkh, hold up the skirt of your coat, to receive something in it; hence 2) Terg. a saucer. 3) Ash.=ܚܡܐ no. 2, Lidz. 466.

ܚܡܐ khanwâ Al., m. 1, 1) =ܚܡܐ q. v. 2) a knuckle; in pl. esp. the children's game of 'knuckles.'

ܚܡܐ = ܚܡܐ.

ܚܡܐ khingî, in the phrase ܚܡܐ to startle. (Cf. OS. ܚܡܐ to make to groan ?)

ܚܡܐ khinâgûl, pers. ܚܡܐ, m., the name of a flower used for dyeing.

ܚܡܐ = ܚܡܐ.

ܚܡܐ khângaldî, turk. ܚܡܐ (lit. the Khan has come), m., a man's name now used.

ܚܡܐ khinjilûsî, mandrakes.

ܚܡܐ khanjâr, arab. pers. turk. kurd. ܚܡܐ, f. 1 (m. Al.), a dagger; ܚܡܐ to poniard.

ܚܡܐ khandâq, arab. pers. turk. ܚܡܐ, f. 1, a moat, a large ditch; a canal. ܚܡܐ to dig a canal &c.

ܚܡܐ see ܚܡܐ.

ܚܡܐ khnûkh, OS., m. Enoch, Gen. v. 18.

khânûmân K. MB., pers. خانمان, m. 1, a small store-room, a closet, larder.

khânûn, OS., m. Hanun, 2 Sam. x. 1.

khnûqtâ Al., see ١٥٣.

khânûqtâ, fr. ١٥٣, f. 6, 1) the neck. 2) an isthmus. 3) anything which strangles; hence a snare. 4) K., a bead necklace.

khânûtâ, (lit. anything bent, fr. OS. ١٥٣ to bend), f. 6, 9, a loom.

khânzâdâ, az. turk. خانزادہ, f. a woman's name now used.

khânî, OS., to embalm.

khânîm, pers. turk. خانم, f. 1 (khânîm), a lady; this is also used in addressing or speaking of a lady of rank.

khânîmjân, pers. خانم جان, a woman's name now used.

khânîqâ, OS. ١٥٣, m. 1, the band of a yoke, the rope which goes under the chin of an ox. See ١٥٣.

khinkî U. Sh., OS., the palate. See ١٥٣.

or as Az. khanchâ, -cht Al. Ash. = ١٥٣; so ١٥٣ 'a little by little; ١٥٣ 'almost.

or khanchî, -nâchi K. Al., turk. خانچی, m. 1, an innkeeper.

١٥٣, see ١٥٣ &c.

khânî, f. id., az. turk. خانامی, related by marriage. ١٥٣- f. affinity.

khanân, m., 1) OS., Annas, Lu. iii. 2. 2) or as Psh. Hanani, 1 Kgs. xvi. 1.

khanânâ K. Al., f. ١٥٣, OS., merciful, compassionate, Sachau 24.

khânânâ, OS., m. earth from the tombs of the martyrs, used at weddings &c.

khananyâ, OS., m. Ananias, Acts v. 5; Hananiah, Neh. iii. 8.

khânîshû, OS., m. a man's name still much used.

khûmpâ, f. ١٥٣- khûmptâ, OS. heathen, also as suba.— ١٥٣- f. heathendom, heathenism, the heathen.

khûmpâyâ, f. ١٥٣-, OS., heathen, heathenish, of the heathen.

khâniq, OS., 1) to strangle, choke; to take by the throat. 2) to drown tr.; to be drowned; to be flooded. 3) to hang (execute).

khanqâ, f. id., (abs. st. of foll.), as adj. deep = ١٥٣.

khanqûâ, f. depth.

see ١٥٣.

khâs, OS., used with ١٥٣ or ١٥٣ thus: ١٥٣ (١٥٣) ١٥٣ or ١٥٣ or ١٥٣ or ١٥٣ far be it from you to go!; ١٥٣ 'or ١٥٣ or esp. ١٥٣ 'God forbid! (so other persons), also ١٥٣ khâslâ lî &c.; ١٥٣ ١٥٣ ١٥٣ God forbid that I should go.

his Al., (see ١٥٣), arab. حَسَّ, whir, noise, Lidz. 457.

hâsib Al., arab. حَسِبَ, to reckon; also ١٥٣, Lidz. 457. See ١٥٣.

hasbé, haz- Al., arab. حَسْبَةُ, reckoning, thought, opinion, Lidz. 457.

hasad Al., arab. حَسَد, envy, Sachau 80.7. ١٥٣- f. infamy (= OS. ١٥٣), Lidz. 483.

khiskhis, f. id., onomat., breathing hard, short of breath. Cf. ١٥٣.

khâsis, arab. turk. خَسِيس, m. 1, a miser.

khâsirâ, khâ-, f. ١٥٣-, OS., lacking, with ١٥٣; ١٥٣- f. what is lacking.

see ١٥٣.

khâsikh, OS., to keep back, spare; to grudge; to forbear; ١٥٣ 'to save a person from; ١٥٣ 'to spare or grudge a person a thing; ١٥٣ 'to refrain; pp. miserly.

khâsil K. Al., OS., to wean.

١٥٣, i.e. ١٥٣, see ١٥٣.

khâslî, OS., m. Esti, Lu. iii. 25.

or hisn, hisin Al., arab. حَسَن, beauty, Lidz. 457.

khâsip K., perh. by metath. fr. ١٥٣, to invert.

khâsir K. Al., OS., 1) to suffer loss. 2) to fail, run short, to fall short of, to be in

want of, with ܐ or ܦ; pp. *lacking*. 3) *to grow less, to shrink*. 4) *to be missing*. See ܚܝܬܐ.

ܚܝܬܐ khâsir Al., arab. ܚܝܬܐ, *a fault, defect*, Lidz. 484.

ܚܝܬܐ khâsar qinl U., *the last hatched*; met. *the youngest born*.

ܚܝܬܐ or ܚܝܬܐ khâsârat, khû-, arab. ܚܝܬܐ, pers. turk. ܚܝܬܐ, f. 1, *loss, want*. ܚܝܬܐ *to injure, cause loss to*.

ܚܝܬܐ Al., 1) hasrâthâ, (fr. arab. ܚܝܬܐ to sigh), *sighs*. 2) hasrâthâ = prec., Lidz. 580, 584.

ܚܝܬܐ khâpl, (in OS. to cover), 1) *to incubate, brood, sit as a hen*. 2) *to fall in as a roof*. See ܚܝܬܐ.

ܚܝܬܐ khâpâ, m. 1, and ܚܝܬܐ khâptâ, f. 6, *a wooden peg in a plough, keeping the ܚܝܬܐ fixed to the beam*.

ܚܝܬܐ khapâ, cf. ܚܝܬܐ, 1) m. 1, *a hovel*. 2) adj., f. id., *confined, close, stuffy*.

ܚܝܬܐ khapt = ܚܝܬܐ, f. *a clucking hen*. Cf. ܚܝܬܐ.

ܚܝܬܐ khâpûrâ K., fr. ܚܝܬܐ, m. 1, *a pickaxe*.

ܚܝܬܐ khâpûtâ, f. 6, *a nightmare*.

ܚܝܬܐ khépûthâ Al., f. *fog, mist, vapour*, Sachau 13.

ܚܝܬܐ khâpâkhap (proparox.), arab. ܚܝܬܐ (ܚܝܬܐ to be agile), *quickly, unexpectedly, suddenly*.

ܚܝܬܐ khipyâyâ, f. ܚܝܬܐ, OS., *barefoot*; of feet, *bare*.

ܚܝܬܐ khâpil, rare in U., often in K. khâfil, in Al. ܚܝܬܐ ghâfil, arab. ܚܝܬܐ, 1) *to hesitate, forbear, neglect, to be reluctant, to refuse*, with infin. or ܦ and infin. 2) *to be crooked*. 3) *to turn out of the road intr.* 4) K., *to sleep slightly, to doze*. See ܚܝܬܐ.

ܚܝܬܐ khaplat, arab. ܚܝܬܐ, f. *reluctance, hesitation*.

ܚܝܬܐ khapnt, OS., m. *Hophni*, 1 Sam. i. 3.

ܚܝܬܐ Al., = ܚܝܬܐ.

ܚܝܬܐ Ti., see ܚܝܬܐ.

ܚܝܬܐ khipeî bâ, f. *Hephzibah* (Psh. has ܚܝܬܐ in Isa. lxii. 4, ܚܝܬܐ in 2 Kgs. xxi. 1).

ܚܝܬܐ khâpiq, heb. ܚܝܬܐ, chald. ܚܝܬܐ, (cf. OS. ܚܝܬܐ and NS. ܚܝܬܐ), *to hug, embrace*; ܚܝܬܐ *to fold one's hands*.

ܚܝܬܐ khpâqâ, 1) v.n. of prec.; hence 2) *lap, embrace, the arms, bosom* U.

ܚܝܬܐ khâpir, OS., *to dig*, esp. vineyards dug a spade's depth, opp. ܚܝܬܐ.

ܚܝܬܐ khapârâ or khâ-, fr. prec., m. 1, *a digger*; with fem. ܚܝܬܐ, f. 6.

ܚܝܬܐ khipertâ, (fem. of OS. ܚܝܬܐ id.), fr. ܚܝܬܐ, f. 6, *an excavation*.

ܚܝܬܐ see ܚܝܬܐ.

ܚܝܬܐ khâsâ, 1. (TA. as OS. ܚܝܬܐ for ܚܝܬܐ), m. 1, 1) *the back*; ܚܝܬܐ ܚܝܬܐ *behind him, backwards*. 2) *loins*. II. cf. ܚܝܬܐ, m. 2, *girdle, belt*. PHRASES: ܚܝܬܐ ܚܝܬܐ *to take refuge in*; so ܚܝܬܐ ܚܝܬܐ *I have no one to help me*; ܚܝܬܐ *to run away*; ܚܝܬܐ *to appeal to a higher court*; ܚܝܬܐ (or ܚܝܬܐ) *to support, side with, protect*; ܚܝܬܐ *to gird one's coat on*; ܚܝܬܐ *an eyelid*; ܚܝܬܐ (or ܚܝܬܐ or in Al. ܚܝܬܐ) *the spine, backbone*; ܚܝܬܐ ܚܝܬܐ *my back is broken*, said by a man on hearing bad news; the ܚܝܬܐ is placed absolutely.

ܚܝܬܐ khâsî, arab. ܚܝܬܐ, (in OS. to dig out, esp. the eyes), *to castrate*.

ܚܝܬܐ Al., = ܚܝܬܐ, Lidz. 556.

ܚܝܬܐ khâsâ serbâz, (= arab. turk. ܚܝܬܐ special, also imperial, + ܚܝܬܐ), m. 1, *a body-guard*.

ܚܝܬܐ khâsiw Al., 1) *to press*. 2) *to try*.

ܚܝܬܐ khâsid (in the tenses ܚܝܬܐ often becomes ܚܝܬܐ), OS., or in Baz by metath. ܚܝܬܐ, *to reap, harvest*. In Az. ܚܝܬܐ (see ܚܝܬܐ).

ܚܝܬܐ khâsâdâ, or khâ-, fr. prec., m. 1, *a reaper, harvester*; with fem. ܚܝܬܐ, f. 6.

ܚܝܬܐ khizdâ, rarely khîsdâ, fr. ܚܝܬܐ, m. 1, *harvest*.

ܚܝܬܐ khâsâdâr, fr. ܚܝܬܐ with pers. term. ܚܝܬܐ, m. 1, *a defender*.

ܚܝܬܐ khâsûr, OS., f. *Hazor*, Josh. xi. 11.

ܚܝܬܐ khâsinâ, OS., arab. ܚܝܬܐ, f. 1, *an adze, a small axe*.

ܚܝܬܐ khâsyat, turk. ܚܝܬܐ, arab. ܚܝܬܐ, f. 1, *character, characteristic, trait*.

ܚܝܬܐ khâsil K., hâsil Al., arab. ܚܝܬܐ (see ܚܝܬܐ, ܚܝܬܐ), *to complete, to finish tr. and intr., to come to an end, to grow up*, Lidz. 457.—See ܚܝܬܐ.

کُھاسَلَاثَا khāslāthā Al., arab. خُصْلَة, *habits, customs*, Lidz. 483.

کُھاسِم khāsim Al., arab. خُصَم, *to be at variance*, Lidz. 484.

کُھَس see کُھَس.

کُھَسِیُون khāsiyūn tāmār, Psh. کُھَسِیُون q.v., *Hazezon tamar*, i.e. Engedi, Gen. xiv. 7.

کُھِیْرُون khīgrūn, OS., m. *Hezron*, Gen. xlv. 9, *Esrom*, Lu. iii. 33.

کُھِیْرُوت khīgrūt, OS., *Hazezoth*, Num. xi. 35.

کُھِیْرُوت khīgrūt, OS., m. *the caul above the liver*, Ex. xxix. 13.

کُھِیْر see کُھِیْر.

کُھِیْرَت khīrtā or hīrtā Al., f., = کُھِیْر, *a defence*, Sachau 80.15, Socin 146.15.

کُھِیْر Al. Tkh., = کُھِیْر.

کُھِیْرُوت khāqūrā, fr. کُھِیْر, m. 1, *a boaster*.

کُھِیْل khaqlā, f. 3, 4, 1) OS., *a field*. 2) *a column of a book*. 3) *a stripe*.

کُھِیْل khqāldmā, OS., = کُھِیْل, *Acel-dama*, Acts i. 19.

کُھِیْل haqni Al., f. id., arab. حَقَانِي, *true*, = کُھِیْل.

کُھِیْر khāqir, (in OS. to boast), *to honour, commend, recommend; to glorify; to boast, glory, to be proud*, also کُھِیْر, with = of, in. Agent کُھِیْر khāqrānā, f. کُھِیْر, as adj. *boasting, boastful*. Fem. v.n. کُھِیْر khqārtā, *praise*.

کُھِیْر khīqrā U., fr. prec., m. 1, *honour, glory*.

کُھِیْر khār, sometimes کُھِیْر hār, (fr. pers. kurd. turk. خَر an ass, or pers. خَوَار mean, low), m. 1, *a fool, dolt*.

کُھِیْر khārā, pers. خَارَا, m. *silk, the material*.

کُھِیْر khāri, OS., *cacare*. Cf. کُھِیْر.

کُھِیْر khārē Al., see کُھِیْر.

کُھِیْر khāriw, 1) OS., *to be destroyed, to deteriorate, to be spoilt, to spoil intr.*; pp. † *bad, wicked, corrupt*; [so کُھِیْر khāriw to *ill-treat* Az.]; 2) کُھِیْر khryūlt (or khrūlt) lib, *I do not feel well*; 3) کُھِیْر khriwā bétūkh Al., *a curse on your house*; 4) کُھِیْر theol. *incorruptible*; v.n. کُھِیْر *corruption, corruptness*. 2) Al., sometimes = کُھِیْر q.v.

کُھِیْر khārābā, arab. turk. kurd. خَرَابَة, m. 1 (in Al. f.), 1) *a desert*. 2) *a ruin, a deserted place; a ruined building; a desolation*. 3) adj. f. id., *desert, lonely, deserted*. کُھِیْر f., *a desert, ruin*.

کُھِیْر khirbā, indecl., OS. کُھِیْر (lit. ruined), *bad, evil; grievous*.

کُھِیْر kherbā, OS.*, f. 1, *a sword*. کُھِیْر a *ploughshare*.

کُھِیْر kherbūhālā, kurd. خَرَبُوخَلَا, a mountain in Kurdistan.

کُھِیْر khārābī, or کُھِیْر, pers. خَرَابِي, m. 1, = کُھِیْر.

کُھِیْر khirbā-yūtā = کُھِیْر (see کُھِیْر), f. *badness*.

کُھِیْر khirbandā Al., kurd. خَرَبَنْدَا (cf. کُھِیْر), m. 1, *an ass-driver*, Lidz. 486.

کُھِیْر kherj, f. 1, arab. turk. pers. خَرَج, 1) *expense, expenses*; see کُھِیْر. 2) *tax, tribute; taskwork*; کُھِیْر poll tax, *capitation tax*; کُھِیْر a *tax-collector*. 3) *a levy of men*.

کُھِیْر khārij, arab. خَارِج, *to spend, expend*. See کُھِیْر, کُھِیْر.

کُھِیْر khārāj, 1) †, f. id., arab. خَارِج (lit. out-side), *outraged, cast out, cashiered*. 2) cf. کُھِیْر, *war indemnity, tribute*.

کُھِیْر khergūl, OS. کُھِیْر, m. 1, *a locust, cricket*.

کُھِیْر khergāz, f. id., az. turk. خَرگَز, *barked, peeled, diseased, maimed*.

کُھِیْر kherjligh or کُھِیْر khārjiyē Al. (Lidz. 486), turk. خَرَجْلِي, arab. خَرَجِيَّة, f. 1, often pl., *expense, expenses, money to spend*.

کُھِیْر khārājāt, f. 1, = کُھِیْر no. 2.

کُھِیْر khirdākār, pers. خَرْدَاكَار, m. 1, *a skilled workman, esp. a skilled cabinet-maker*.

کُھِیْر kherdāl, often in K. Al. as OS. کُھِیْر kherdlā, arab. خَرْدَل, m. *mustard*.

کُھِیْر khirdārūz, az. turk. خَرْدَارُوز, f., the name of a grape.

کُھِیْر kharūwā, OS., m. 1, *a carob-pod*, St. John's bread, Lu. xv. 16. See کُھِیْر.

کُھِیْر khrūtūtā, fr. کُھِیْر, f. 6, *a joint*, Cant. vii. 1.

ክሳሩ khârûkhâ, fr. ክሳሩ, 1) m. *blight*. 2) adj., f. ክሳሩ -ûkhtâ, *scorching*.

ክሳሩ khârûpâ Al., f. ክሳሩ -ûptâ, = ክሳሩ, Lidz. 488.

ክሳሩ kherwâr, pers. turk. خروار (lit. an ass-load), f. 1, a weight in U. = 25 batmans of 32 lb. avoird. each, esp. used for weighing wood, elsewhere = 100,000 misqals. Also ክሳሩ.

ክሳሩ khârûrâ, f. ክሳሩ, *breaking the peace*; esp. used of bad housewives.

ክሳሩ khrürý Ash., *millet*, Lidz. 488.

ክሳሩ khârûshâ, OS. ክሳሩ, m. 1, *the throat*.

ክሳሩ see ክሳሩ.

ክሳሩ khârîz, 1) OS., *to put in order, put in line, arrange*. 2) *to set up type*.

ክሳሩ khârâz K., or 'ክሳሩ U., arab. turk. غرض, f. *enmity, hatred; a grudge*.

ክሳሩ khirzâ, m. 1, 1) arab. حرز, a *charm*, written on paper. 2) *the unlaid eggs of a killed hen*.

ክሳሩ khârâzdâr K., or 'ክሳሩ U., az. turk. غرضدار, m. 1, *an enemy*.

ክሳሩ khârâzân, az. turk. خرن, f. 1, a *buffalo whip*; 'ክሳሩ *to whip up*, with dir. obj.

ክሳሩ khârkhâsâ K., a *girdle, sash, girth*.

ክሳሩ khirâkhir (proparox.), *snoring*; cf. ክሳሩ and foll.

ክሳሩ or ክሳሩ kherkhirâ, -arâ K., f. 1, or ክሳሩ kherkherâ U., f. 6, *the throat, wind-pipe*, in Al. ክሳሩ.

ክሳሩ or ክሳሩ kherkhat, khirkhit, 1) K., *upside down*. 2) U., *inside out*.

ክሳሩ khârîṭ, OS., 1) *to scoop out; to put out the eyes*. 2) *to gnaw*. 3) U., *to nick with a knife* (see ክሳሩ). 4) *to turn with a lathe*. 5) Al., *to pluck, pull down*, Lidz. 487.

ክሳሩ or ክሳሩ kharât, -tâ, fr. prec., m. 1, 1) *a turner*. 2) *a lathe*.

ክሳሩ khirtâ, fr. ክሳሩ, m. 1, *a groove; a scollop*.

ክሳሩ or ክሳሩ khirtâm, khûrtâmâ, OS. ክሳሩ, arab. pers. turk. خرطوم, m. 1, 1) *an elephant's trunk*. 2) *the ankle-bone*.

ክሳሩ K. Q. m. 1, or ክሳሩ U. f. 6, khârîtmânâ,

-ntâ, coll. pl. ክሳሩ, rarely with ለ for ክሳሩ, sometimes also 'ክሳሩ, 1) *a pea*. 2) f. form, a goldsmith's and silversmith's weight = 12 ክሳሩ = 1/4 ክሳሩ.

ክሳሩ, OS.*, const. st. of ክሳሩ, 2 Kgs. vi. 25.

ክሳሩ, see 'ክሳሩ. So ለክሳሩ last.

ክሳሩ khiryânâ Al., OS., m. 1, *a controversy, dispute*, Lidz. 485.

ክሳሩ khristâ, russ., *clubs at cards*.

ክሳሩ khârîp, or 'ክሳሩ, = foll.

ክሳሩ khârîpâ (or khâ-), f. ክሳሩ -îptâ, OS., *sharp* lit. and met.; *pungent*; met. *fervent*.

ክሳሩ khripâthâ Al., *the foolish Virgins*, Lidz. 488, perh. fr. arab. خرب.

ክሳሩ see ክሳሩ.

ክሳሩ kharikh, OS. Ethp., 1) *to be singed*. 2) *to be parched, or dried*. See ክሳሩ.

ክሳሩ khirkhâ, 1) fr. prec., m. 1, *singing*. 2) K. = ክሳሩ.

ክሳሩ see ክሳሩ.

ክሳሩ or ክሳሩ khârâl, khârâr, az. turk. خارال, f. 1, *a large bag for grain or flour*.

ክሳሩ khârîm K. Al., 1) *to be under a vow* (cf. OS. Aph. to dedicate). 2) *to be prohibited* (cf. OS. Aph. to prohibit, and foll.). 3) *to repay for loss*. 4) *to bore a hole too large*. 5) ክሳሩ Al., *to sin, to defile oneself*, Lidz. 487. See ክሳሩ.

ክሳሩ, see ክሳሩ.

ክሳሩ khirmâ, OS., m. 1, 1) *a curse, a ban; a vow*. 2) *a consecrated, devoted, or accursed thing*; 'ክሳሩ *to devote to destruction*, with dir. obj.; ክሳሩ ክሳሩ *the man I have devoted to destruction*. 3) *a forbidden thing, impurity*. 4) *Hormah*, Num. xiv. 45.

ክሳሩ khirmûn, OS., *Hermon*, Deut. iii. 8; ክሳሩ *a Hermonite*, Ps. xlii. 6.

ክሳሩ khermânâ, OS.*, m. 1, *an adder*.

ክሳሩ see ክሳሩ.

ክሳሩ khârân, OS., *Haran* (the city), Gen. xi. 31, *Charran*, Acts vii. 2. Cf. ክሳሩ.

ክሳሩ khirnêšâ, m. 1, *a spindle*.

ክሳሩ khirnik, az. turk. خرنك, f. 1, *a bowl*.

ክሳሩ khâris, 1) *to set the teeth*, = OS. ክሳሩ. 2) K., *to nestle in a corner*.

ܚܝܬܐ khirsâ, OS., m. 1, *scab, mange*.
 ܚܝܬܐ khersâ Al., arab. أكرس, *dumb*, Lidz. 488.
 ܚܝܬܐ khersânâ, OS.*, m. 1, *a rockfish*. (In Isa. xi. 8 RV. misprint for 'ܚܝܬܐ'.)
 ܚܝܬܐ Al., f. ܚܝܬܐ, *coarse* (?), Lidz. 488.
 ܚܝܬܐ khârip, as OS. Ethpa., *to be or become sharp*; pp. *sharp, pungent*.
 ܚܝܬܐ khirpâ, fr. prec., m. 1, 1) *sharpness; pungency*. ܚܝܬܐ Al., *id.*, Lidz. 580. 2) *a sword, a weapon, a sharp knife, the edge of a sword*.
 ܚܝܬܐ khirpû K., fr. prec. 1, f. *starvation, disease brought on by hunger*.
 ܚܝܬܐ kherpûstâ, az. turk. خربوشت, f. *brick-work (built with lime) with recesses or arches in it*.
 ܚܝܬܐ khâriq, 1) (for ܚܝܬܐ) *to be ruined, esp. by water; hence 2) to be shipwrecked lit. and met., to make shipwreck*; v.n. ܚܝܬܐ khrâqâ, *ruin, shipwreck*. 3) K., = ܚܝܬܐ, *to nick with a knife*.
 ܚܝܬܐ khirqâ, arab. turk. خرقه, f. 1, *a child's apron or coat; a ragged garment; a woman's waistcoat*.
 ܚܝܬܐ see ܚܝܬܐ.
 ܚܝܬܐ khershâ, 1) OS.*, *without understanding, dumb*, Jude 10. 2) cf. ܚܝܬܐ, met. *barren of trees*. Cf. ܚܝܬܐ Al.
 ܚܝܬܐ khirshâ, OS., m. 1 (usually pl.), *sorcery, soothsaying*.
 ܚܝܬܐ kharâshâ, khâ-, OS., m. 1, *a wizard, soothsayer*. ܚܝܬܐ f. *sorcery*. See ܚܝܬܐ.
 ܚܝܬܐ kharâshkâr, fr. prec. with pers. term ܚܝܬܐ, m. 1, = prec.
 ܚܝܬܐ khirshânâ, f. ܚܝܬܐ, but in Al. ܚܝܬܐ, *wild, of fruit &c.; barren*; 'ܚܝܬܐ f. *a sycamore*. See ܚܝܬܐ.
 ܚܝܬܐ khershat, as OS., or ܚܝܬܐ kharûshat RV., *Harosheth*, Jud. iv. 2.
 ܚܝܬܐ kharâstâ, khâ-, OS., f. 6, *a witch, sorceress*.
 ܚܝܬܐ Al. Ash., = ܚܝܬܐ.
 ܚܝܬܐ khertâ, OS., cf. ܚܝܬܐ, the 1 being elided, 1) subs., f., no pl. (borrows that of ܚܝܬܐ), *the end, termination*. 2) *the stern of a ship*. 3) adv., also 'ܚܝܬܐ, *finally*.

ܚܝܬܐ harâthâ Al., arab. حرث, m. 1, *a ploughman*, Lidz. 458.
 ܚܝܬܐ, ܚܝܬܐ, see 'ܚܝܬܐ.
 ܚܝܬܐ khishâ, sometimes 'ܚܝܬܐ as OS., m. 1, 1) *suffering, sorrow, care*. 'ܚܝܬܐ *to suffer*; 'ܚܝܬܐ *id.*, or *to be sorry*. 2) *feelings, passions*.
 ܚܝܬܐ, 1) khâshâ, az. turk. خاشه, m. 1, *a large bag or sack of coarse material, for carrying straw &c.* 2) see ܚܝܬܐ.
 ܚܝܬܐ khâshiw, OS., 1) *to think, reckon intr.*; ܚܝܬܐ in my opinion. 2) *to reckon tr.* 3) *to esteem, honour*. 4) *to devise, invent*; ܚܝܬܐ 'ܚܝܬܐ *to devise devices*. 5) *to consider with dir. obj., to set one's mind on*.—v.n. ܚܝܬܐ khshôtâ, *thought, reasoning*. ܚܝܬܐ ܚܝܬܐ kmâ d'khâshwit, *exceedingly* (ܚܝܬܐ ܚܝܬܐ 'ܚܝܬܐ 'ܚܝܬܐ *he is very good*); ܚܝܬܐ ܚܝܬܐ hich lâ khshyûlâ qâ, *I thought nothing of*.
 ܚܝܬܐ khishbûn, OS., *Heshbon*, Jud. xi. 26.
 ܚܝܬܐ khishbûnâ, U. Al., or 'ܚܝܬܐ khichbûnâ K., = OS. ܚܝܬܐ, m. 1, 1) *an account, reckoning, a tradesman's bill*; 'ܚܝܬܐ Al., *exceedingly*. 2) *the table of numerals; counting*. 3) Al., *a plot, plan*, Lidz. 488. See ܚܝܬܐ.
 ܚܝܬܐ khashwâ, (fr. arab. حشو *stuffing*), m. *old cotton wool*.
 ܚܝܬܐ khâshûwâ, OS., m. 1, *a thinker, a contemplative person*.
 ܚܝܬܐ khâshûlâ, fr. ܚܝܬܐ, m. 1, *a pestle*.
 ܚܝܬܐ khâshûltâ, f. of prec., f. 6, *a mortar*.
 ܚܝܬܐ khâshûshâ, f. ܚܝܬܐ khâshûstâ, OS.*, 1) *gram. passive, opp. ܚܝܬܐ*. 2) *the object of a verb, the accusative case*. 3) *subject to passions*, Acts xiv. 15 RV.; ܚܝܬܐ 'ܚܝܬܐ *of like passions with*.
 ܚܝܬܐ khâshikh, OS., 1) *to be worthy; to deserve*, with ܚܝܬܐ. 2) *to be fitting, to suit, become*, often impers. See ܚܝܬܐ.
 ܚܝܬܐ khashkhâsh, arab. turk. خشخاش, f. 1, 1) *a poppy*. 2) *laudanum*. 3) *gall*, Lam. iii. 19.
 ܚܝܬܐ khâshim, f. *id.*, (fr. pers. خشم *rage*), *foolish, ignorant, stupid*.
 ܚܝܬܐ khâshimûnâ Ash., fr. prec. *folly*.

ܡܫܝܚܐ khâshishi pl., *cooked beans or wheat*, with the water poured off.

ܡܫܝܚܐ khishk K., pers. خشک, *dryness*.

ܡܫܝܚܐ khashik, (in OS. soft Kap), *to be dark or darkened* lit. and met. The hard Kap in NS. fr. foll. See ܡܫܝܚܐ v.n. ܡܫܝܚܐ khshâktâ, also ܡܫܝܚܐ (or ܡܫܝܚܐ) U. K., *evening twilight*.

ܡܫܝܚܐ khishkâ as OS., or ܡܫܝܚܐ khûshkâ Al., m. *darkness*; 'ܡܫܝܚܐ (or sometimes 'ܡܫܝܚܐ alone) Al., *early in the morning*, or as subs. *dawn*.

ܡܫܝܚܐ khishkânâ, f. ܡܫܝܚܐ, *dark*.

ܡܫܝܚܐ khâshil, 1) U. K., chald. ܡܫܝܚܐ, *to bray in a mortar, to pound, to thresh* with a flail. 2) K. Al. as OS., *to mould, devise, forge*.

ܡܫܝܚܐ khshiltâ K., OS. 'ܡܫܝܚܐ, f. 6 (often pl.), *jewelry, jewels, ornaments*.

ܡܫܝܚܐ khishmûnâ, OS., *Hashmonah*, Num. xxxiii. 29.

ܡܫܝܚܐ khishânâ, sometimes as OS. 'ܡܫܝܚܐ, f. ܡܫܝܚܐ, *suffering, sad, baleful*.

ܡܫܝܚܐ khêshir Al., kurd. ܡܫܝܚܐ, *a woman's dress*, Lidz. 489.

ܡܫܝܚܐ khisht K., pers. ܡܫܝܚܐ, f. 3, *a small spear*.

ܡܫܝܚܐ khâshâtâ, i.e. ܡܫܝܚܐ, used as v.n. of ܡܫܝܚܐ to go.

ܡܫܝܚܐ khâthê Al., (cf. ܡܫܝܚܐ, ܡܫܝܚܐ), 1) *to be abased*. 2) met. *to be absent-minded*; pp. *absent-minded*, Sachau 23. See ܡܫܝܚܐ.

ܡܫܝܚܐ khâtâ, OS., f. 2^a, *a sister*. Dist. ܡܫܝܚܐ.

ܡܫܝܚܐ khâtûn, pers. turk. ܡܫܝܚܐ, f., 1) *a woman's name now used*. 2) Ash., *a lady, a woman*, Lidz. 476. Cf. ܡܫܝܚܐ.

ܡܫܝܚܐ khâtûntâ, f. 6, dim. of ܡܫܝܚܐ.

ܡܫܝܚܐ, 1) khthâ-yâ Al., m., v.n. of ܡܫܝܚܐ. 2) khtâ-yâ K., f. ܡܫܝܚܐ, = ܡܫܝܚܐ lower, inferior; esp. in the name 'ܡܫܝܚܐ of the church of Mar Sawa in the valley of the Great Zab. See ܡܫܝܚܐ and ܡܫܝܚܐ.

ܡܫܝܚܐ khityârî Al., turk. ܡܫܝܚܐ, m. *an old man, elder*.

ܡܫܝܚܐ khatkâsh, pers. ܡܫܝܚܐ, m. 1, *a carpenter's instrument for drawing lines*.

ܡܫܝܚܐ khâtîm (khâthim K. Al.), OS., rare in U., 1) *to finish*. 2) *to seal*. 3) *to give the blessing* in church. 4) *to say grace* after meat. 5) *to stop, quell* a flow of blood. 6) *to be completed*.

ܡܫܝܚܐ khitnâ U. K., khithnâ Al. sometimes K., khishnâ Ash. Ti., OS. ܡܫܝܚܐ, m. 1, 2, 1) *a bridegroom*. 2) *a son-in-law, brother-in-law &c.*, i.e. the husband of a daughter, sister, or any near female relation; ܡܫܝܚܐ he made affinity with. ܡܫܝܚܐ f. *matrimony, wedding*.

ܡܫܝܚܐ khâtîr U., OS., 1) *to boast*. 2) *to be proud, arrogant*, with ܡܫܝܚܐ = towards; pp. *proud*.

ܡܫܝܚܐ (or ܡܫܝܚܐ K. Al.), rarely ܡܫܝܚܐ (so TA.), khâtîr, -râ, khâtîr, arab. turk. ܡܫܝܚܐ, f., 1) *sake*, usually in the phrase ܡܫܝܚܐ U. or ܡܫܝܚܐ K. or ܡܫܝܚܐ Al. Ash., *for the sake of, on account of*. 2) *favour*; 'ܡܫܝܚܐ or 'ܡܫܝܚܐ K., *to take leave*. 3) K., *good name, reputation*.

ܡܫܝܚܐ khâter, f. id., arab. ܡܫܝܚܐ, *failing*, e.g. *missing fire* as a gun, *breaking* as a sword-blade, *jamming* as a cartridge.

ܡܫܝܚܐ khâtîrjam, f. id., perh. pers. ܡܫܝܚܐ, 1) *certain, sure, confident*, with ܡܫܝܚܐ = of. 2) as adv. *indeed*. Rarely with ܡܫܝܚܐ.

ܡܫܝܚܐ Al., see ܡܫܝܚܐ.



ܡܫܝܚܐ, the letter ܡܫܝܚܐ tet, têt, f. 1, in K. MB. 2, the hard t, transliterated t, pron. by pressing the middle of the tongue against the roof of the mouth farther back than the teeth. In numbering ܡܫܝܚܐ = 9. In Greek words τ usually = ܡܫܝܚܐ, θ = ܡܫܝܚܐ. In all districts ܡܫܝܚܐ, ܡܫܝܚܐ are often

interchanged; in Az. they are pronounced almost alike, but elsewhere quite differently.

ܡܫܝܚܐ K. Al., see ܡܫܝܚܐ.

ܡܫܝܚܐ, 1. tât-iw, or ܡܫܝܚܐ tâtî [so TA.], (in OS. ܡܫܝܚܐ to be well with, imper. to be glad; cf. ܡܫܝܚܐ),

irreg. v., rare in U., Gram. 124, 1) *to be worth, to cost*. 2) *to deserve*. 3) with ᠮᠤᠯᠤᠯ, *to compare with intr., to be equal to*, Rom. viii. 18. Caus. ᠮᠤᠯᠤᠯ q.v., ᠮᠤᠯᠤᠯ, or ᠮᠤᠯᠤᠯ. II. ᠮᠤᠯᠤᠯ Ash., *to annihilate, destroy*, Lidz. 490.

ᠮᠤᠯᠤᠯ ᠮᠤᠯᠤᠯ, 1) *to come to an end, as a fight; to subside, as a swelling or flood*. 2) *to press down*. Caus. ᠮᠤᠯᠤᠯ.

ᠮᠤᠯᠤᠯ ᠮᠤᠯᠤᠯ = ᠮᠤᠯᠤᠯ.

ᠮᠤᠯᠤᠯ see ᠮᠤᠯᠤᠯ.

ᠮᠤᠯᠤᠯ see ᠮᠤᠯᠤᠯ.

ᠮᠤᠯᠤᠯ see ᠮᠤᠯᠤᠯ.

ᠮᠤᠯᠤᠯ ᠮᠤᠯᠤᠯ Al., arab. طاع, *to obey*.

ᠮᠤᠯᠤᠯ ᠮᠤᠯᠤᠯ K., (OS. past ᠮᠤᠯᠤᠯ), 1) *to float*. 2) *to water*. Caus. ᠮᠤᠯᠤᠯ q.v.; dist. ᠮᠤᠯᠤᠯ.

ᠮᠤᠯᠤᠯ ᠮᠤᠯᠤᠯ, 1) adj., also ᠮᠤᠯᠤᠯ ᠮᠤᠯᠤᠯ in Al., f. ᠮᠤᠯᠤᠯ ᠮᠤᠯᠤᠯ q.v., OS., *good, beautiful, fine*; ᠮᠤᠯᠤᠯ ᠮᠤᠯᠤᠯ *success*. 2) as subs., *a good man, a saint*; euphemistically in pl., *spirits, fairies*. 3) with affixes, ᠮᠤᠯᠤᠯ &c., see ᠮᠤᠯᠤᠯ. 4) K. Sh., v.n. of ᠮᠤᠯᠤᠯ.

ᠮᠤᠯᠤᠯ see ᠮᠤᠯᠤᠯ; dist. ᠮᠤᠯᠤᠯ, ᠮᠤᠯᠤᠯ.

ᠮᠤᠯᠤᠯ ᠮᠤᠯᠤᠯ, OS., m., 1) *a report*. 2) as prep., *concerning*. Rare.

ᠮᠤᠯᠤᠯ ᠮᠤᠯᠤᠯ K. (or 'ᠮᠤᠯᠤᠯ Lidz. 493), turk. طابور, m. 1, *a battalion; a troop*.

ᠮᠤᠯᠤᠯ see ᠮᠤᠯᠤᠯ.

ᠮᠤᠯᠤᠯ ᠮᠤᠯᠤᠯ K. Al., OS., *to crush, bruise, break in pieces, beat*.

ᠮᠤᠯᠤᠯ ᠮᠤᠯᠤᠯ (in TA. ᠮᠤᠯᠤᠯ), kurd. طبع, m. August.

ᠮᠤᠯᠤᠯ ᠮᠤᠯᠤᠯ, OS.*, m. 1, *a deer*.

ᠮᠤᠯᠤᠯ ᠮᠤᠯᠤᠯ, arab. turk. طبيب, m. 1, *a doctor, surgeon, physician*.

ᠮᠤᠯᠤᠯ, ᠮᠤᠯᠤᠯ, see ᠮᠤᠯᠤᠯ.

ᠮᠤᠯᠤᠯ ᠮᠤᠯᠤᠯ, turk. طبعية, arab. طبيعة, f. 1, *character, characteristic*.

ᠮᠤᠯᠤᠯ ᠮᠤᠯᠤᠯ, OS., f. 6, 1) *a doe*. 2) *Tabitha*, Acts ix. 36.

ᠮᠤᠯᠤᠯ ᠮᠤᠯᠤᠯ*, OS. ᠮᠤᠯᠤᠯ, lat. tabella, f. 6, 1) *gram., a table of verbs &c.* 2) *an altar slab*.

ᠮᠤᠯᠤᠯ see ᠮᠤᠯᠤᠯ.

ᠮᠤᠯᠤᠯ, 1. ᠮᠤᠯᠤᠯ K., ᠮᠤᠯᠤᠯ U., 1) U. K., *to sink*

intr. 2) *met. to fall asleep*. 3) Al., arab. طبع, *to print*. 4) *to settle, fix*, Prov. viii. 25 old ver. II. ᠮᠤᠯᠤᠯ K. Al., OS., *to sink into sleep, to fall asleep*. See ᠮᠤᠯᠤᠯ.

ᠮᠤᠯᠤᠯ ᠮᠤᠯᠤᠯ, OS., m. 1, 1) *a die, stamp*. 2) *a signet*; hence 3) *a precious stone, jewel* when set.

ᠮᠤᠯᠤᠯ ᠮᠤᠯᠤᠯ Al., (arab. طبع to cover, shut), *to fall in, fall down*, Lidz. 493.

ᠮᠤᠯᠤᠯ or 'ᠮᠤᠯᠤᠯ ᠮᠤᠯᠤᠯ, arab. turk. طبعة, m. 1, 1) *a floor, storey*. 2) *a sheet of paper*. 3) *a layer, stratum*.

ᠮᠤᠯᠤᠯ ᠮᠤᠯᠤᠯ, tiwariyūs, OS., 1) m. *Tiberius*, Lu. iii. 1. 2) *Tiberias*, Joh. xxi. 1.

ᠮᠤᠯᠤᠯ ᠮᠤᠯᠤᠯ, or as RV. ᠮᠤᠯᠤᠯ, Psh. ᠮᠤᠯᠤᠯ, the month *Tebeth*, Esth. ii. 16.

ᠮᠤᠯᠤᠯ see foll.

ᠮᠤᠯᠤᠯ ᠮᠤᠯᠤᠯ, OS., (see ᠮᠤᠯᠤᠯ), f. 9 (ᠮᠤᠯᠤᠯ), *good, abstract* (also in pl.); *virtue, benefit; a good deed*; also in pl., *good things, possessions* (rare); ᠮᠤᠯᠤᠯ ᠮᠤᠯᠤᠯ b'shénâ b'tôt, esp. K., *welcome!*; ᠮᠤᠯᠤᠯ ᠮᠤᠯᠤᠯ (or with ᠮᠤᠯᠤᠯ) *to treat well, to benefit, to do good towards*.

ᠮᠤᠯᠤᠯ Al., see ᠮᠤᠯᠤᠯ.

ᠮᠤᠯᠤᠯ ᠮᠤᠯᠤᠯ Al., a weight = 256 kilograms, Lidz. 216 n.

ᠮᠤᠯᠤᠯ ᠮᠤᠯᠤᠯ Al., = ᠮᠤᠯᠤᠯ in order that.

ᠮᠤᠯᠤᠯ ᠮᠤᠯᠤᠯ K., arab. طبله, millet, Lidz. 495.

ᠮᠤᠯᠤᠯ ᠮᠤᠯᠤᠯ K. Al., kurd. تالی, pl. 1, *suffering, torment*, Lidz. 495.

ᠮᠤᠯᠤᠯ ᠮᠤᠯᠤᠯ Al., arab. طهر, *to cleanse*.

ᠮᠤᠯᠤᠯ ᠮᠤᠯᠤᠯ, esp. Al., OS., m. noon; as adv. *at noon*.

ᠮᠤᠯᠤᠯ Al., = ᠮᠤᠯᠤᠯ, Lidz. 495.

ᠮᠤᠯᠤᠯ ᠮᠤᠯᠤᠯ, turk. kurd. طهارة, arab. طهارة, f. 1, *ceremonial ablution*.

ᠮᠤᠯᠤᠯ ᠮᠤᠯᠤᠯ K., OS. Ethp., *to be roasted*. See ᠮᠤᠯᠤᠯ; dist. ᠮᠤᠯᠤᠯ, ᠮᠤᠯᠤᠯ.

ᠮᠤᠯᠤᠯ ᠮᠤᠯᠤᠯ, Psh. ᠮᠤᠯᠤᠯ ᠮᠤᠯᠤᠯ, Tob, Jud. xi. 3. ᠮᠤᠯᠤᠯ ᠮᠤᠯᠤᠯ ᠮᠤᠯᠤᠯ adünlyā, not Psh., *Tob-Adonijah*, 2 Chr. xvii. 8.

ᠮᠤᠯᠤᠯ ᠮᠤᠯᠤᠯ, OS., m. *good, good things; blessedness, good fortune*; ᠮᠤᠯᠤᠯ ᠮᠤᠯᠤᠯ *blessed be*; ᠮᠤᠯᠤᠯ ᠮᠤᠯᠤᠯ *blessed be the man*; ᠮᠤᠯᠤᠯ ᠮᠤᠯᠤᠯ *blessed be he*; with

affixes ܬܠܬܐ ܬܠܬܐ U. K., -lé Al., or ܬܠܬܐ ܬܠܬܐ U., or in Al. also ܬܠܬܐ ܬܠܬܐ (Lidz. 492) *blessed be he*; ܬܠܬܐ ܬܠܬܐ to call blessed; ܬܠܬܐ would that.

ܬܠܬܐ ܬܠܬܐ, OS., m. *Tobias, Tobiah*, Ezra ii. 60, Tob. i. 9.

ܬܠܬܐ ܬܠܬܐ, OS., m. *Tobit*, Tob. i. 1.

ܬܠܬܐ ܬܠܬܐ, f. 6, *a bead*.

ܬܠܬܐ ܬܠܬܐ, f. ܬܠܬܐ-ܬܠܬܐ, OS. *, *blessed, happy*; often as a title, ܬܠܬܐ ܬܠܬܐ *Blessed Paul*. Also ܬܠܬܐ ܬܠܬܐ (not as title).

ܬܠܬܐ ܬܠܬܐ, OS. *, m. 1, *a race, people*, Gal. i. 14 RV.

ܬܠܬܐ ܬܠܬܐ, arab. pers. turk. طاروس, kurd. tâ-ûs Garz. 206, OS. ܬܠܬܐ, gk. ραῖς, m. 1, *a peacock*.

ܬܠܬܐ ܬܠܬܐ-wûth Al. (or ܬܠܬܐ Lidz. 493), fr. ܬܠܬܐ, cf. ܬܠܬܐ, *Arabic, in Arabic*, Socin 127.2.

ܬܠܬܐ see ܬܠܬܐ.

ܬܠܬܐ ܬܠܬܐ, see ܬܠܬܐ, f. *a parrot*. Also ܬܠܬܐ ܬܠܬܐ, f. ܬܠܬܐ, Al., f.

ܬܠܬܐ ܬܠܬܐ, f. 6, *a flat bead* (in OS. a bunch of berries &c.).

ܬܠܬܐ ܬܠܬܐ and ܬܠܬܐ ܬܠܬܐ, -nî, f. ܬܠܬܐ, *effeminate*.

ܬܠܬܐ ܬܠܬܐ, ܬܠܬܐpû*, heb. תפילין, *a phylactery*. See ܬܠܬܐ.

ܬܠܬܐ ܬܠܬܐ, fr. ܬܠܬܐ, f. 6, *a cutlet, kabob*.

ܬܠܬܐ ܬܠܬܐ, ܬܠܬܐ, OS., m. *Tychicus*, Acts xx. 4.

ܬܠܬܐ ܬܠܬܐ, ܬܠܬܐ rāzi, OS. *, lit. *ordering of the mysteries*, the consumption of the Eucharistic species by the priest and sacristan after the Liturgy.

ܬܠܬܐ ܬܠܬܐ Al., *a penalty* (see ܬܠܬܐ), Lidz. 493.

ܬܠܬܐ ܬܠܬܐ, turk. طار, m. *backgammon*.

ܬܠܬܐ ܬܠܬܐ, arab. طاب, m. 1, *a bill; an answer, account*; see ܬܠܬܐ.

ܬܠܬܐ ܬܠܬܐ, kurd. id. (cf. ܬܠܬܐ?), m. 1, *a foolish man, one who does a foolish thing*.

ܬܠܬܐ ܬܠܬܐ, perh. rt. ܬܠܬܐ (cf. ܬܠܬܐ), m. *an ambush set for foxes, a hut built of snow, or a hole dug in the earth and roofed in with snow, in which a man stays at night, and from*

a hole in the side shoots the animal, for which a bait is laid.

ܬܠܬܐ see ܬܠܬܐ.

ܬܠܬܐ ܬܠܬܐ, russ., m. *the ace at cards*.

ܬܠܬܐ ܬܠܬܐ, fr. ܬܠܬܐ, m. 1, *a question, petition, rare*.

ܬܠܬܐ ܬܠܬܐ K. or ܬܠܬܐ ܬܠܬܐ U., osm. turk. طوب or طوب, kurd. tôp Garz. 106, az. turk. توب, *a cannon*.

ܬܠܬܐ ܬܠܬܐ or ܬܠܬܐ, = ܬܠܬܐ no. 3.

ܬܠܬܐ ܬܠܬܐ ܬܠܬܐ, OS. *, m. *a topaz*, Rev. xxi. 20.

ܬܠܬܐ ܬܠܬܐ ܬܠܬܐ or ܬܠܬܐ ܬܠܬܐ U., turk. طوبخانه, kurd. طوبخانه PS. 299, f. 1, 1) *an artillery yard*. 2) *a cannon factory, arsenal*.

ܬܠܬܐ ܬܠܬܐ ܬܠܬܐ K. or ܬܠܬܐ ܬܠܬܐ U., turk. طوبچی, m. 1, *a gunner*.

ܬܠܬܐ ܬܠܬܐ ܬܠܬܐ Ash., dim. of ܬܠܬܐ, f. 6, *a pistol*, Lidz. 493.

ܬܠܬܐ ܬܠܬܐ, OS., m. 1, *a flood*.

ܬܠܬܐ ܬܠܬܐ, OS., fr. gk. τύπος, m. 1, 1) *a type, pattern, example, form*. 2) *arith., a sum or example*. 3) *a figure of speech, metaphor*.

ܬܠܬܐ ܬܠܬܐ ܬܠܬܐ, f. ܬܠܬܐ, *typical; standard, of weights &c*.

ܬܠܬܐ ܬܠܬܐ ܬܠܬܐ, f. ܬܠܬܐ, OS., *typical, figurative, metaphorical, florid of speech*.

ܬܠܬܐ ܬܠܬܐ, m. 1, 1) *a tail*. 2) *met. the bottom of a class, a dunce*. 3) Al., pl. 3, = ܬܠܬܐ, Lidz. 500.

ܬܠܬܐ ܬܠܬܐ K. as OS., or ܬܠܬܐ Al. (Lidz. 521), = ܬܠܬܐ U., f. 6, *a drop*.

ܬܠܬܐ ܬܠܬܐ Al., = ܬܠܬܐ, Lidz. 493.

ܬܠܬܐ ܬܠܬܐ, OS., [Az. ܬܠܬܐ], m. 1, 4, *a mountain, hill, hill country*; ܬܠܬܐ ܬܠܬܐ (see ܬܠܬܐ) *a mountaineer, or mountaineers, esp. in U. for natives of Kurdistan*; ܬܠܬܐ ܬܠܬܐ, of flowers or animals (see ܬܠܬܐ).

ܬܠܬܐ ܬܠܬܐ K. MB., f., or in Al. as OS. ܬܠܬܐ, m. *time, while*, = ܬܠܬܐ q.v.; ܬܠܬܐ or ܬܠܬܐ for *a while*; ܬܠܬܐ then.

ܬܠܬܐ ܬܠܬܐ ܬܠܬܐ, f. ܬܠܬܐ, OS., *mountainous*.

ܬܠܬܐ ܬܠܬܐ, OS., m. *Tyrannus*, Acts xix. 9.

† ٲٲ ٲŭ-wāsh Al., arab. طواش, m. 1, an eunuch, Lidz. 494.

ٲٲ ٲŭshyā Al., OS., m. 1, a mystery, Lidz. 502.

ٲٲ Al., see ٲٲٲ.

ٲٲ see ٲٲ.

ٲٲ, ٲٲٲ, see 'ٲ.

ٲٲ ٲkhûnâ K., ('ٲ Lidz. 496), fr. ٲٲ, m. meal.

ٲٲ ٲâkhûnâyé K., corn to grind, Lidz. 496.

ٲٲ ٲkhûrâ, OS., m. 1 (esp. pl.), piles, hemorrhoids.

ٲٲ ٲâkhâlâ, (OS. 'ٲ m.), f. 1, the spleen.

ٲٲ ٲikhim K. Al., m. trappings of a horse; arms, Lidz. 495.

ٲٲ ٲâkhin as OS., also in Sal. 'ٲ, to grind, esp. in a water-mill (opp. ٲٲ).

ٲٲ ٲŭkhânâ, ٲâ-, with fem. ٲâ-, OS., also † ٲٲ ٲâkhânchî with turk. term. ٲٲ, m. 1, a miller, grinder.

† ٲٲ ٲŭtâ, m. f. 1, a baby.

ٲٲ ٲitâ, m. 1, 1) a speck, see ٲٲ; ٲٲ ٲٲ speckled. 2) a stud, Cant. i. 11.

ٲٲ ٲitûs, OS., m. Titus, 2 Cor. ii. 13.

† ٲٲ ٲitarkâ, OS.*, m. 1, a tetrarch, τετραρχης.

ٲٲ Al. K., see ٲٲ.

ٲٲ see ٲٲ.

ٲٲ ٲébûtâ, OS.*, f. 6, 9, grace.

ٲٲ see ٲٲ.

ٲٲ see ٲٲ.

ٲٲ ٲizâ as OS. or ٲٲ ٲézâ, m. 1, anus, fundament.

ٲٲ see ٲٲ.

ٲٲ ٲitâ, m. 1, as OS., more commonly ٲٲ ٲitiktâ, also ٲٲ ٲititâ, f. cataract in the eye (cf. ٲٲ).

† ٲٲ ٲéyâ-yâ, f. ٲâ-, OS.*, arab. طائي, an Arab, Arabian. See ٲٲ.

† ٲٲ ٲimâ, OS., (also ٲٲ Al. OS.), gk. τιμή, f. 1 and in Al. Ash. 4, 1) price, cost, value. 2) with or without ٲٲ, dear, expensive, precious; ٲٲ f. dearth, scarcity, costliness. Dist. ٲٲ.

ٲٲ ٲimûn, OS., m. Timon, Acts vi. 5.

ٲٲ ٲimé, OS., m. Timaeus, Mk. x. 46.

ٲٲ ٲimânâ, f. ٲâ-, fr. ٲٲ, precious, dear, expensive.

ٲٲ ٲimâtî-ûs, OS., m. Timothy, Acts xvi. 1.

ٲٲ ٲinâ, OS., m. 1, 1) mud, clay. 2) mortar without lime.

ٲٲ ٲinânâ, f. ٲâ-, fr. prec., = OS. ٲٲ, muddy, dirty.

ٲٲ Al., see ٲٲ.

ٲٲ see ٲٲ and ٲٲ.

ٲٲ ٲâ-yipâ, arab. طايغة, m. 1 and also in Al. 3, pl. in Al. sometimes ٲٲ ٲâyipât, a people, nation; in pl. the Gentiles. [Az. ٲٲ m.]

ٲٲ see ٲٲ.

ٲٲ ٲyârî, OS., pl. (lit. the sheepfolds), the principal tribal districts of the E-Syr. in Kurdistan, consisting of Upper Țiari and Lower Țiari; the principal village, Ashitha, lies in the latter.

ٲٲ ٲérâ, OS., m. 1 (rarely f. as OS.), a bird; ٲٲ ٲâ the hoopoe.

ٲٲ see ٲ.

ٲٲ ٲŭkhsâ, OS., gk. ράξ, m. 1, 1)* order, rule, esp. in ritual; rite. 2) the book containing Liturgies, Baptismal office, &c.

ٲٲ ٲâl, f., one of the smaller E-Syr. tribal districts in Kurdistan.

ٲٲ or ٲٲ ٲâlê K., ٲŭli U., perh. fr. OS. ٲٲ ٲâ?, to sleep, to go to sleep; pp. asleep. Agent in U. ٲٲ, ٲٲ.

ٲٲ ٲlâ, 1) for ٲٲ q.v. 2) Q. K., also ٲٲ J., ٲٲ Al. K., ٲٲ Al. J. Z. (the latter forms fr. kurd. ٲ id., the former perh. fr. OS. ٲٲ), for, = ٲ in all senses exc. sign of the object. With affixes ٲٲ, ٲٲ, ٲٲ &c.—ٲٲ ٲâ why; ٲٲ ٲâ Al., to desire a thing (also lit.).

ٲٲ ٲilâ, 1) K. Al., or ٲٲ, OS. ٲٲ, f. 5 (m. in Al.), a shadow, shade. 2) Q. see ٲâ.

ٲٲ ٲâlib, arab. طلب, 1) to ask for, require (see ٲٲ), with ٲ of the person begged of; absolutely, esp. Al., to beg. 2) to ask in

marriage; fem. pp. a betrothed woman. 3) to borrow, 2 Kgs. vi. 5.—ܡܢܕܐ K., to take leave, cf. ܡܢܕܐ. Agent in Al. ܡܢܕܐ a beggar. See ܡܢܕܐ.

ܡܢܕܐ or ܡܢܕܐ or ܡܢܕܐ táláb, táláb, tüláb, 1) arab. طلب, cf. ܡܢܕܐ, leg. demand, requisition. 2) Al. Ash. as prep., also ܡܢܕܐ, after, in search of, for the sake of, Lidz. 497.

ܡܢܕܐ tálubûtâ, for ܡܢܕܐ, f. 6, espousals.

ܡܢܕܐ see ܡܢܐ.

ܡܢܕܐ, ܡܢܕܐ &c., see ܡܢܐ.

ܡܢܕܐ tálubâ, fr. ܡܢܕܐ, m. 1, 1) a suitor.

2) a beggar.

ܡܢܕܐ tülubâ Al., f. 6, a betrothed woman.

ܡܢܕܐ tülûâ, OS. ܡܢܕܐ, m. 1, dew.

ܡܢܕܐ tülûânâ, f. ܡܢܐ, fr. prec., dewy.

ܡܢܕܐ see ܡܢܐ.

ܡܢܕܐ tülûshâ, f. ܡܢܐ-tülûshâ, cringing; cunning; one who talks little.

ܡܢܕܐ see ܡܢܐ.

ܡܢܕܐ tülûyâ, OS., m., (lit. a boy), a man's name sometimes now used.

ܡܢܕܐ, 1) see ܡܢܐ. 2) K., young lambs.

3) Al. TA., boys, children; cf. prec.

ܡܢܕܐ tilitâ, OS.*, f. 6, a girl, maiden, Mk.

v. 41.

ܡܢܕܐ K., see ܡܢܐ.

ܡܢܕܐ tálîm Al., OS., = ܡܢܐ to oppress, ill-use.

ܡܢܕܐ tîlmâ Al., fr. prec., m. 1, oppression, Sachau 33.

ܡܢܕܐ, 1) see ܡܢܐ. 2) or ܡܢܕܐ or ܡܢܕܐ K., = ܡܢܐ why?

ܡܢܕܐ tîlânâ U., see ܡܢܐ.

ܡܢܕܐ tîlânâ, U. Tkh., f. ܡܢܐ, fr. ܡܢܐ, shady.

ܡܢܕܐ tîlânîâ, (see ܡܢܐ), OS., f. 6, a shadow, shade.

ܡܢܕܐ tîlîsîm, arab. pers. turk. طلمس, OS. ܡܢܕܐ, m. 1, a talisman.

ܡܢܕܐ see ܡܢܐ.

ܡܢܕܐ tîlpâ, (= OS. ܡܢܐ), m. 5, 1) an eyelid.

2) an eyelash.

ܡܢܕܐ tîlôkhâ, OS., kurd. طلوح PS. 318, m. 1, a lentil.

ܡܢܕܐ tálîq as OS., usually 'â q.v. in U. Al., 1) to be lost or destroyed, to perish. 2) gram., of a letter of the alphabet to lose its sound; pp. silent. 3) impers., met. ܡܢܕܐ tálîqlâ (tl.)ülû, he was dazed, he lost the thread of the subject, he lost his head.—Agent ܡܢܕܐ, 'â, the linea occultans, a line drawn by the E-Syr. above, by the W-Syr. beneath a letter to show that it is silent; more properly ܡܢܕܐ. (Dist. ܡܢܕܐ, ܡܢܕܐ.)

ܡܢܕܐ see ܡܢܐ.

ܡܢܕܐ tálâshâtâ, turk. طلاش, f., pl. ܡܢܕܐ tálâshî, a shaving.

ܡܢܕܐ, ܡܢܕܐ, ܡܢܕܐ, ܡܢܕܐ, ܡܢܕܐ &c., see ܡܢܐ.

ܡܢܕܐ tûm'â, f. ܡܢܐ-tûm'â, OS., unclean; ܡܢܕܐ, f. 6, 9, an abomination.

ܡܢܕܐ, ܡܢܕܐ Al. Ash., = 'p.

ܡܢܕܐ tûm'tîmî Al., (cf. arab. طمطي a barbarian), m. 1, an enemy, Lidz. 498.

ܡܢܕܐ tûmser, f. id., unripe, ill-tasting.

ܡܢܕܐ, ܡܢܕܐ, see ܡܢܐ.

ܡܢܕܐ or 'â tûmâ, tû-, arab. pers. طمع, 1) f. avarice; ܡܢܐ, id. 2) Al., adj., f. id., = foll.

ܡܢܕܐ or 'â tûmâkâr, tû-, f. id., pers. ܡܢܕܐ, avaricious. ܡܢܐ-f. avarice; ܡܢܐ to make a gain out of, 2 Cor. xii. 18.

ܡܢܕܐ, ܡܢܕܐ, see ܡܢܐ.

ܡܢܕܐ tûmir, OS., 1) to bury. 2) met. to sink tr. 3) met. to hide. Also ܡܢܕܐ.

ܡܢܕܐ tûmîsh, OS., to dip tr. and intr.; to be dipped.

ܡܢܐ tûnâ f. 1, and ܡܢܐ tûnîâ f. 6, cf. ܡܢܐ, the waist.

ܡܢܕܐ, ܡܢܕܐ, see ܡܢܐ.

ܡܢܕܐ tûntûné Al., cf. ܡܢܐ, arab. طنطنة, music, Lidz. 499.

ܡܢܕܐ see ܡܢܐ.

ܡܢܕܐ K., see ܡܢܐ.

ܡܢܕܐ tûnânâ, OS., 1)* f. ܡܢܐ, zealous. 2) Zelotes, Lu. vi. 15.

ܡܢܕܐ tûmpâ, 1) or ܡܢܐ tûmpâ as OS., f. ܡܢܐ tûmpâtâ, unclean, rare; met. wicked, foul; cf. ܡܢܐ, ܡܢܐ. 2) m. 1, dirty cotton, before it is cleaned.

٢٢٢٢ tîmpânâ, f. ٢٢٢, fr. prec. no. 2, *littered with cotton*.

٢٢٢, usually 'â in U., in Al. ٢٢٢ (Lidz. 499), tāsâ, tāsâ, tās, (OS. ٢٢٢ and ٢٢٢ m.), f. 1, 3, *a metal bowl or cup*.

٢٢٢ tāsî Al., *bright, shining*, Lidz. 491.

٢٢٢ tūstâ Al., f. 6, dim. of ٢٢٢, Lidz. 499.

٢٢٢ tāsê, esp. K. Al., 1) Al. Ash., *to err, wander, stray*, as OS.; pp. *in error* (so ٢٢٢ error). 2) K. Al., rarely U., *to seek, desire, search for, look for*, with ٢٢٢ or ٢ or dir. obj. See ٢٢٢.

٢٢٢ t'umâ, OS., m. 1, *bait* (lit. food).

٢٢٢ t'untâ, tūntâ, (in OS. a burden), f. 6, *fruit; produce*.

٢٢٢, ٢٢٢ t'upâ, tyupâ, = ٢٢٢.

† ٢٢٢ t'âyûnâ, f. ٢٢٢, for ٢٢٢, fr. ٢٢٢, *fruitful, productive*.

٢٢٢ see ٢٢٢.

٢٢٢ tām as OS., less often by meta'h. ٢٢٢ tāmé K., tūmî U., *to taste tr.* See ٢٢٢.

٢٢٢ tāmâ as OS., or in Al. 'â tēmâ (Lidz. 491), m. 1, 1) *taste, flavour*; ٢٢٢ 'â *an after-taste*. 2) met. *discretion, behaviour*; 'â ٢٢٢ *discreet*. 3) Ti., *a slight breakfast, a snack*, less than ٢٢٢. 4) pl. in Al. by metath. ٢٢٢ tīm'ê, *tasty things*, Lidz. 498.

٢٢٢ tāmânâ, f. ٢٢٢, fr. ٢٢٢, *tasty of food &c.*, (in OS. *tasteful*, in good taste).

٢٢٢ tūmtâ, 1) f. 6, *breakfast*. 2) f. 9, *a tasty morsel, a dainty*.

٢٢٢ tâ'in, OS., 1) *to carry, bear a load or fruit*; ٢٢٢ ٢٢٢ *bearing the ark*; ٢٢٢ ٢٢٢ *laden with grapes*; ٢٢٢ ٢٢٢ *to be thankful to, to thank*. 2) *to endure, suffer*; of land, *to support*. 3) Al. TA., = ٢٢٢ *to be pregnant*. Agent in Al. ٢٢٢, in pl. *fruit, produce*, Lidz. 491.

٢٢٢ tânâ (in Al. tē-), OS., m. 1, 1) *a load, burden, cargo*. 2) *a weight used for corn, rice &c.* = 10 Urmi batmans, about 320 lb. avoird., or for grapes = 7 or 8 batmans.

٢٢٢ tâ'ip, (fr. arab. ٢٢٢ or OS. ٢٢٢), 1) *to fold, bend, plait, double*. 2) *to be bent, to hang down*. 3) *to overthrow*. 4) *to gather*

clothes, to kill. 5) *of the day, to draw to an end*, Jud. xix. 9.

٢٢٢ tîpâ, fr. prec., m. 1, *a fold, flap, crease*.

٢٢٢ see ٢٢٢.

٢٢٢ tîpê K. Al. OS., = 'â tîpi U., 1) as OS. Ethpa., *to stick, adhere, cleave*, with = *to; to fasten on intr.* 2) *to be lighted, kindled*; = ٢٢٢ ٢٢٢ *the flame set fire to*; ٢٢٢ ٢٢٢ *wrath is kindled against us*. 3) K., *to wrestle*. 4) K. Al., *to catch up, to come to, to catch hold of*. 5) *to banter, tease*, with =. 6) *to urge, press upon*, with =. 7) *to be catching, infectious*. 8) *to ill use*, with =, Lu. iii. 14. 9) ٢٢٢ ٢٢٢ *I was tired*.—v.n. ٢٢٢ *chaff, banter, badinage*. See ٢٢٢.

٢٢٢ tîpâ, (OS. ٢٢٢ pl.), m. 1, 5, *a dot, point; a full stop*.

٢٢٢ tîpû K., turk. طابو and طبو, f. *a title-deed for lands*.

٢٢٢ Al., see 'â.

٢٢٢ see ٢٢٢.

٢٢٢, tîpikh K., *to bruise, strike*.

٢٢٢ tîpâyâ, m. 1, 1) OS. 'â or 'â, *the shoulder of a mountain*. 2) *the projection in a fez, to which the tassel is fastened*.

† ٢٢٢, ٢٢٢ tîpil, -il, more often 'â, arab. turk. طبل, m. 1, *an infant, a baby*.

٢٢٢ tîpis, *to be breathless or warm, to faint from heat*.

٢٢٢ tîpqâ, *a wooden bowl*.

٢٢٢ tîpir, arab. طفر, cf. foll., 1) *to cope with, attack; to put the claws into*. 2) *to stick to*, in this sense also ٢٢٢ q.v. 3) with ٢٢٢, met. *to interfere in*. See ٢٢٢.

٢٢٢ tîprâ, OS., f. 1, 3, *a nail, claw* (in TA. by metath. ٢٢٢, pl. 4). ٢٢٢ ٢٢٢ qârîṭ tîprâtû (lit. a nail-biter), *a churl, a miser*, also 'â ٢٢٢ âkhil ṭ.

٢٢٢ or ٢٢٢ tîpirtâ, -ûrtâ U., fr. prec., f. 6, *a claw*.

٢٢٢ tîptâ, f. 6, *a cutting of a vine*.

٢٢٢ Al., see 'â.

٢٢٢ or ٢٢٢ tîq, tîq, pers. turk. طاق, m. 1, *an arch*.

ܬܩܩܐ ܬܩܩܐ Al., arab. طاق, pl. 1, *under-garments*, Lidz. 500; ܬܩܩܐ ܬܩܩܐ in shirt and drawers.

ܬܩܩܐ ܬܩܩܐ, turk. طاق, arab. طاق, f. *strength*.

ܬܩܩܐ ܬܩܩܐ, (in OS. to beat), 1) *to whip up a horse &c.; to drive*. 2) *to row a boat, to sail, to set sail*. 3) *to plough; ܬܩܩܐ ܬܩܩܐ to plough a field*. 4) ܬܩܩܐ ܬܩܩܐ or in Al. ܬܩܩܐ ܬܩܩܐ *to take one's ease or pleasure*, Socin 145.49. 5) *to hold one's course*, Eccles. ii. 3. 6) the imp. in Al. = ܬܩܩܐ *let*; ܬܩܩܐ ܬܩܩܐ *let us go*. 7) ܬܩܩܐ ܬܩܩܐ Al., *to spend one's life*.—Agent in Al. ܬܩܩܐ, a salary, Lidz. 501.—See ܬܩܩܐ.

ܬܩܩܐ ܬܩܩܐ ܬܩܩܐ ܬܩܩܐ, *evening twilight*.

ܬܩܩܐ ܬܩܩܐ, OS. ܬܩܩܐ, ܬܩܩܐ &c., turk. طربزون, *Trebizonde*.

ܬܩܩܐ ܬܩܩܐ as OS., in Az. and sometimes in Al. ܬܩܩܐ q.v., 1) *to drive away, drive out, banish*. 2) *to persecute*.

ܬܩܩܐ ܬܩܩܐ Terg., a fuel-cake cut with the spade from sheep's dung.

ܬܩܩܐ ܬܩܩܐ, kurd. طرو, f., pl. ܬܩܩܐ, a noisy woman, a hussy, a shrew.

ܬܩܩܐ ܬܩܩܐ trû'ûs, OS., *Troas*, Acts xx. 5.

ܬܩܩܐ ܬܩܩܐ trûgallyûn, OS., *Troglyllium*, Acts xx. 15.

ܬܩܩܐ ܬܩܩܐ trûpimûs, OS., m. *Trophimus*, Acts xx. 4.

ܬܩܩܐ ܬܩܩܐ trûpinâ, OS., f. *Tryphena*, Rom. xvi. 12.

ܬܩܩܐ ܬܩܩܐ trûpisâ, OS., f. *Tryphosa*, Rom. xvi. 12.

ܬܩܩܐ ܬܩܩܐ see 'ܬܩܩܐ.

ܬܩܩܐ, 1. ܬܩܩܐ K., 1) (cf. arab. طرح to prostrate, chald. ܬܩܩܐ to be tired), *to sprawl*. 2) *to feel ill*. 3) *to be quiet*. II. ܬܩܩܐ Al. as arab. طرح, *to reject*, Sachau 88.83; *to bear prematurely, miscarry*.

ܬܩܩܐ ܬܩܩܐ tertiyûs, OS., m. *Tertius*, Rom. xvi. 22.

ܬܩܩܐ ܬܩܩܐ tertilûs, OS., m. *Tertullus*, Acts xxiv. 1.

ܬܩܩܐ ܬܩܩܐ tertârûs, OS., *Tartarus*, 2 Pet. ii. 4 marg.

ܬܩܩܐ ܬܩܩܐ, arab. turk. طريق, f. 1, a way, method; esp. form of religion.

ܬܩܩܐ ܬܩܩܐ trâkhûnâ, OS., *Trachonitis*, Lu. iii. 1.

ܬܩܩܐ ܬܩܩܐ trimâtrim (proparox.), *grouling, murmuring*.

ܬܩܩܐ ܬܩܩܐ tarsûs, OS., *Tarsus*, Acts xi. 25.

ܬܩܩܐ, ܬܩܩܐ Al., see 'ܬܩܩܐ.

ܬܩܩܐ ܬܩܩܐ, 1) as OS., *to dash, strike, dash in pieces*; ܬܩܩܐ ܬܩܩܐ *to dash to the ground*; ܬܩܩܐ ܬܩܩܐ *to smite one's breast*. 2) *to beat up eggs; to stir, stir up*. 3) *to throw in wrestling; to overthrow*. 4) Al., *to knock at a door, with ܬܩܩܐ—v.n. ܬܩܩܐ meat that has been stirred up in cooking*.—See ܬܩܩܐ, ܬܩܩܐ.

ܬܩܩܐ ܬܩܩܐ, OS., m. 1, 1) *a leaf lit. and of a book*. 2) *a branch*, Neh. viii. 15.

ܬܩܩܐ ܬܩܩܐ terpûjâg, m. 1, the name of a vegetable.

ܬܩܩܐ ܬܩܩܐ terpil, OS. ܬܩܩܐ, gk. τριφυλλον, *trefoil*.

ܬܩܩܐ ܬܩܩܐ terpanâ, f. ܬܩܩܐ, fr. ܬܩܩܐ, leafy.

ܬܩܩܐ ܬܩܩܐ, cf. ܬܩܩܐ, *to be or become fat*; pp. † *fat*, or as subs. *a fattling*.

ܬܩܩܐ ܬܩܩܐ Terg. K. Al., *to wander*, Lidz. 502.

ܬܩܩܐ ܬܩܩܐ Terg. K., OS., or ܬܩܩܐ, ܬܩܩܐ U., m. 1, *quercus sterilis*, Thes. Syr. 1529, Lidz. 502; loosely *a bush*.

ܬܩܩܐ ܬܩܩܐ, OS., *to hide intr., to hide oneself*. See ܬܩܩܐ.

ܬܩܩܐ ܬܩܩܐ tishwâ, fr. prec., m. 1, *privacy, secrecy*; ܬܩܩܐ ܬܩܩܐ *a backbiting tongue*, Prov. xxv. 23; ܬܩܩܐ ܬܩܩܐ *privately, secretly*; ܬܩܩܐ Al., *unknown to*. In pl. *secret places or secrecy*.

ܬܩܩܐ, ܬܩܩܐ Al., see 'ܬܩܩܐ.

ܬܩܩܐ see ܬܩܩܐ.

ܬܩܩܐ ܬܩܩܐ, or 'ܬܩܩܐ, arab. turk. طشت, m. 1 (in Terg. f.), 1) *a tray, dish*. 2) *a portable bath*.

1. the letter *pa* yŭd, OS., f. 1, in K. MB. 2, 1) with Khwâsâ = *t* as in french (but for final Khwâsâ in U. see Introduction). 2) = *y* consonantal. 3) often combining both sounds as in *pa* bi-yŭd, where the 1. first serves for Khwâsâ, and then as a consonant. 2. is frequently interchanged with *t* and *o*. In numbering 1. = 10, 2. = 11 &c.

- ♣ † Ash. Tkh. Sal., = ♣ †.

2) AL, kurd. pers. $\text{ٻ} = \text{ٻ}$, Lidz. 381.
3) Ti. Ash. Sal., = *that, the f.* (see ٻ).

2, yī, *yes*, denying a negative statement, and
 implying (esp. in U.) that the other speaker
 is wrong, opp. 27 q.v.: 𐎶𐎵 : 𐎶𐎵 — 𐎶𐎵 𐎶𐎵
 lé âzīt ? yī, bit âzin, *You will not go, will you ?*
Yes, I will go.

יָאִיר yâ-îr, OS., m. *Jair*, Jud. x. 3.

𐌚𐌚 yili Sp., pret. of 𐌚.

✠ yānt, OS., m. *Janna*, Lu. iii. 24.

ယံ yâ-ir, (not Ti. Ash.; see ယံ), ၁) to hazard, to venture, to be bold. ၂) see ယံ.

ṣāḥ yārab, interj., arab. يَا رَبِّ, (lit. O Lord!),
heigh ho ! Mon Dieu !

ᐱᐱᐱᐱ, ᐱᐱᐱ, see 'ᐱ'.

𐎧𐎺𐎠 or 𐎧𐎺𐎠 U., or 𐎧𐎺𐎠 K. Sh., yérish, yérish,
érish, osm. turk. يوروش, az. turk. يرش, f. ۱,
gaii, manner of walking.

28. **יְבוּסִי**, a *Jebusite*, Gen. x. 16.

يَابِي yábí, az. turk. يابى, m. i, a packhorse.

𐌚𐌚𐌚 yâ-win, Psh. 𐌚, *Jabin*, Ps. lxxxiii. 9.

يَا yâ-wish, OS., *Jabesh*, 1 Sam. xxxi. 12
(in xi. 5 Psh. has *لحيد*).

يَبِشْ and يَبِشْ (dim.) yabishâ, -shûnâ Al.,
fr. يَبِشْ, m. 1, *a raisin*, Lidz. 388.

𐤏𐤍 yâwâl, OS., m. *Jabal*, Gen. iv. 20.

ꠘꠞꠞ yûlâ, OS. 'ꠞ', m., a kind of grass with long roots.

جذ &c. Tkh. Ash., see جذ.

יַבְבֹּק yâ-wâq, OS., *Jabbok*, Num. xxi. 24.

ယိုးဒယား yôrhâ, OS., m. 1, a mandrake.

~~𐌶𐌵~~ yâ-wish Al., OS., to dry, dry up; to be hard boiled of eggs; pp. † dry.

岸 yôshâ Al. Ash. as OS., m. *dry land; the shore of a sea or lake, the bank of a river.*
Dist. **岸**.

مجلس see 'em.

282, 1) m. 1, a rebel. 2) as adj., f. id.,
 rebellious; **یَاغِي** to rebel.

† U., or K., yâqîn, yâqîn, arab. turk.
يقين, *certainly, truly*; يقيناً *certainly*.

ياغلی قره yāghlī qārā, az. turk. *black grease* used to smear the face of a man who is to be put to shame for some offence; cf. *yağlı*.

𐤊𐤏 yâ-ir Al., OS. 𐤊𐤏, *to hire*. Cf. 𐤊𐤏𐤊𐤏.

‏יָגָהֵר סָה־דִּוְתָא (sic), Psh. ‏יָגָהֵר
'‏יָגָהֵר, *the heap of witness, Gilead*, Gen. xxxi. 47.

يَدْغَارْ yedgâr, m., a man's name now used.

† yādhū'ā K. as OS., 1) or yādhū'ā U., fr. yādhū'ā , m. 1, *an acquaintance*. 2)*, also yādhū'ā as OS., m. 1, *a wizard*. Cf. foll.

† يَدُودِيَّ yādūyâ K., or يَدُودِيَّ yādūwâ U., or يَدُودِيَّ yadū'â esp. Al., cf. prec., *clever, talented, knowing, crafty, skilled*. يَدُودِيَّ knowledge, craft.

يَا دْهَتْة K., yaṭ- U., f. 6, OS., a female acquaintance.

𐎧𐎠𐎧𐎠 yadûtn, Psh. 𐎧𐎠𐎧𐎠, m. *Jeduthun*,
I Chr. xvi. 41.

𐤙𐤓𐤕 yadidâ, OS., f. *Jedidah*, a woman's name now used, 2 Kgs. xxii. 1.

𐎧𐎠𐎧𐎠 yadyâdâ, OS., m. 1, a chameleon.

𐤕𐤕𐤕 or 𐤕- yadidyâ, Psh. 𐤕𐤕𐤕, m. *Jedidiah*,
2 Sam. xii. 25.

يَدِيلُ yādīl, (ج K. Al.), by metath. fr. يَدِمُ q.v.,
 1) K. Al., to bring forth, bear a child. 2) to
 lay an egg. Caus. يَدِيمُ q.v.

چڭمف yidlâ-wûn, az. turk. یدی لون, m. α
mixture, lit. of colours; sweets, sweetmeats.

يَآدْهَ yādhé K. Al., also yādé or yādé Al.
Ash., yāti U. Al. (but with *d* in other tenses),

ܝܫܘܥܝܬܐ yâhûshwâ RV., or as Psh. ܝܫܘܥܝܬܐ yûshwâ, f. *Jehosheba*, 2 Kgs. xi. 2.

ܝܫܘܥܝܬܐ yâhûshâpât, OS., m. *Jehoshaphat*, 2 Chr. xviii. 1; or ܝܫܘܥܝܬܐ yûshâpât old ver. as Psh. in 1 Kgs. xxii. 8.

ܝܫܘܥܝܬܐ yâhânî, (see ܝܫܘܥܝܬܐ), *this*.

ܝܫܘܥܝܬܐ yâhâs, OS., f. *Jahaz*, Jer. xlviii. 21.

ܝܫܘܥܝܬܐ yâwé K., = ܝܫܘܥܝܬܐ ܝܫܘܥܝܬܐ, *he is, there is*.

ܝܫܘܥܝܬܐ yû'âw, OS., m. *Joab*, a man's name now used, 2 Sam. xx. 7.

ܝܫܘܥܝܬܐ yû'il, OS., m. *Joel*, a man's name now used, Joel i. 1.

ܝܫܘܥܝܬܐ see ܝܫܘܥܝܬܐ.

ܝܫܘܥܝܬܐ yû'ârâsh, OS., m. *Jairus*, Mk. v. 22.

ܝܫܘܥܝܬܐ yû'âsh, OS., m. *Joash*, 2 Kgs. xiii. 9.

ܝܫܘܥܝܬܐ yûbâwâ, OS., m. 1, *jubilee*; ܝܫܘܥܝܬܐ ܝܫܘܥܝܬܐ jubilee trumpets, Josh. vi. 4.

ܝܫܘܥܝܬܐ yû-wâl, OS., m. *Jubal*, Gen. iv. 21.

ܝܫܘܥܝܬܐ yûd, OS., 1) see ܝܫܘܥܝܬܐ. 2) f. 1, *a jot, a titlle*.

ܝܫܘܥܝܬܐ see ܝܫܘܥܝܬܐ.

ܝܫܘܥܝܬܐ iwéwâ m., ܝܫܘܥܝܬܐ iwâwâ f., K. (not common), = ܝܫܘܥܝܬܐ, ܝܫܘܥܝܬܐ (see ܝܫܘܥܝܬܐ).

ܝܫܘܥܝܬܐ yûzbâshi K., turk. ܝܫܘܥܝܬܐ ܝܫܘܥܝܬܐ (fr. ܝܫܘܥܝܬܐ a hundred), m. 1, *a centurion*.

ܝܫܘܥܝܬܐ yûzâdâq, OS., m. *Jozadek*, Ezra iii. 2.

ܝܫܘܥܝܬܐ ܝܫܘܥܝܬܐ iwûkh, iwâkhn (the last oxytone and U. only), or ܝܫܘܥܝܬܐ iwûkhnî Tk., or ܝܫܘܥܝܬܐ iwikh Ti. Al. Ash., or ܝܫܘܥܝܬܐ iwikhn Ti. (oxytone), *we are*. See ܝܫܘܥܝܬܐ.

ܝܫܘܥܝܬܐ yûkhâ, az. turk. ܝܫܘܥܝܬܐ, m. 1, *thin bread* or *cake*.

ܝܫܘܥܝܬܐ yûkhlâmâ Al., turk. ܝܫܘܥܝܬܐ ܝܫܘܥܝܬܐ, *a parade, muster*, Lidz. 386.

ܝܫܘܥܝܬܐ yûkhan, OS., f. *Joanna, Johanna*, Lu. viii. 3.

ܝܫܘܥܝܬܐ yûkhanân, OS., m. *John, Johanan*, now much used as a man's name. ܝܫܘܥܝܬܐ y. mâmidânâ U. or ܝܫܘܥܝܬܐ y. mâ'mdânâ K. OS., *John the Baptist*.

ܝܫܘܥܝܬܐ yûkhsâ U. Az., turk. ܝܫܘܥܝܬܐ, *or, or else*.

ܝܫܘܥܝܬܐ yûkhsûl, f. id., turk. ܝܫܘܥܝܬܐ ܝܫܘܥܝܬܐ, *needy, destitute, in want, friendless*.

ܝܫܘܥܝܬܐ yûyâdâ, OS., m. *Jehoiada*, 2 Kgs. xi. 4.

ܝܫܘܥܝܬܐ, ܝܫܘܥܝܬܐ, see ܝܫܘܥܝܬܐ.

ܝܫܘܥܝܬܐ yûyâkhin, OS., m. *Jehoiachin*, 2 Kgs. xxiv. 6.

ܝܫܘܥܝܬܐ yûyâqim, OS., m. *Jehoiakim*, 2 Kgs. xxiv. 6.

ܝܫܘܥܝܬܐ, ܝܫܘܥܝܬܐ, see ܝܫܘܥܝܬܐ.

ܝܫܘܥܝܬܐ see ܝܫܘܥܝܬܐ.

ܝܫܘܥܝܬܐ or ܝܫܘܥܝܬܐ as OS., yûkhâ-wâd, -wâr, f. *Jochabed*, a woman's name now used, Ex. vi. 20.

ܝܫܘܥܝܬܐ or ܝܫܘܥܝܬܐ yûkâg, -âk U., az. turk. ܝܫܘܥܝܬܐ, m. 1, *a wooden stand* on which bed-clothes are placed by day.

ܝܫܘܥܝܬܐ yûkhanyâ, OS., m. *Jeconiah*, Jer. xxiv. 1.

ܝܫܘܥܝܬܐ see ܝܫܘܥܝܬܐ.

ܝܫܘܥܝܬܐ yûliyâ, OS., f. *Julia*, Rom. xvi. 15.

ܝܫܘܥܝܬܐ yûlyûs, OS., m. *Julius*, Acts xxvii. 1.

ܝܫܘܥܝܬܐ yûlpânâ, OS., m. 1, 1) *learning, doctrine*. 2) *a sect*, Acts v. 17.

ܝܫܘܥܝܬܐ yûm, OS., abs. and constr. st. of foll. 1) in Z. used absolutely, = foll. 2) in U. K. only in compounds as ܝܫܘܥܝܬܐ kûlyûm, *daily, every day*, ܝܫܘܥܝܬܐ idyû, *daily*.

ܝܫܘܥܝܬܐ yûmâ Ash. Ti. Al. Z. TA. as OS., or ܝܫܘܥܝܬܐ yûmâ (under influence of prec.) U. Tk. and sometimes Al., m. 1, 3 in K. Al. Z., 4 in U. Al. Z., 1) *a day*, i.e. 24 hours; see ܝܫܘܥܝܬܐ. 2) sing. only, *the sun*. See ܝܫܘܥܝܬܐ. 3) in pl. met. *age of a man*. ܝܫܘܥܝܬܐ ܝܫܘܥܝܬܐ, also in K. ܝܫܘܥܝܬܐ ܝܫܘܥܝܬܐ *the day after to-morrow* or *the day before yesterday*, also (in narration) *the following day*; shortened to ܝܫܘܥܝܬܐ in the phrase ܝܫܘܥܝܬܐ ܝܫܘܥܝܬܐ *good-day to you*, Socin 180 n.; (ܝܫܘܥܝܬܐ) ܝܫܘܥܝܬܐ ܝܫܘܥܝܬܐ or ܝܫܘܥܝܬܐ ܝܫܘܥܝܬܐ *on one of those days, one day* in narration; ܝܫܘܥܝܬܐ ܝܫܘܥܝܬܐ (so also Az.) = ܝܫܘܥܝܬܐ *to-day*; ܝܫܘܥܝܬܐ ܝܫܘܥܝܬܐ Al. or ܝܫܘܥܝܬܐ ܝܫܘܥܝܬܐ U. *after some days*; ܝܫܘܥܝܬܐ ܝܫܘܥܝܬܐ *to prolong the life of*, Ps. lxi. 6; ܝܫܘܥܝܬܐ (or ܝܫܘܥܝܬܐ), or ܝܫܘܥܝܬܐ ܝܫܘܥܝܬܐ or ܝܫܘܥܝܬܐ ܝܫܘܥܝܬܐ or ܝܫܘܥܝܬܐ ܝܫܘܥܝܬܐ or ܝܫܘܥܝܬܐ ܝܫܘܥܝܬܐ or ܝܫܘܥܝܬܐ ܝܫܘܥܝܬܐ *daily, from time to time* or (last three forms) *yearly* (Jud. xxi. 19); ܝܫܘܥܝܬܐ ܝܫܘܥܝܬܐ* *a yearly sacrifice*, 1 Sam. xx. 6; ܝܫܘܥܝܬܐ ܝܫܘܥܝܬܐ* *a year, per annum*, Jud. xvii. 10;

יָדָא יָדָא * *all thy days*; יָדָא יָדָא יָדָא * *at every year's end*; יָדָא * *a full year*; 'ע יָדָא יָדָא * *three full years*; 'ע יָדָא * *in process of time*; 'ע יָדָא יָדָא * *the space of a month*; 'ע יָדָא יָדָא * *these many days*; יָדָא יָדָא * *long after that*; so יָדָא absolutely = *for several days*; 'ע יָדָא יָדָא * *once in ten days*, Neh. v. 18; 'ע יָדָא יָדָא * *for ever*; 'ע יָדָא יָדָא * *about this time*.—See יָדָא, יָדָא, יָדָא.

יָדָא yūmāran K., OS., for 'ע יָדָא, m., a man's name now used.

יָדָא twin, also in K. יָדָא, יָדָא, יָדָא iwēnā, wēnā, hāwēnā, *I am*, see יָדָא; the fem. is יָדָא iwān, also יָדָא iwānā K., יָדָא wānā Ash.—יָדָא יָדָא *āné win, it is I, I am he*.

יָדָא yāwāu, OS., 1) m. *Javan*. 2) f. *Greece*, Gen. x. 2 &c.

יָדָא yōnā, OS., m. f. 1, 3, *a dove*.

יָדָא yūnā, OS., m. *Jonah, Jonas*, a man's name now used, Mat. xvi. 17.

יָדָא yōnā-it (oxytone), OS., *in Greek*; as subs. *the Greek language*.

יָדָא or 'ע yūnjā, yō-, turk. یونجه, f. 1, *clover, dried or fresh*.

יָדָא yūnādāw, OS., m. *Jonadab, Jehonadab*, a man's name now used, 2 Kgs. x. 15.

יָדָא yōnū, az. turk. یونو, f., a woman's name now used.

יָדָא yūniyā, OS., f. *Junia*, Rom. xvi. 7.

יָדָא yōnāyā, f. יָדָא, OS., *Greek*; יָדָא of the *Alexandrian era*, see יָדָא.

יָדָא yōnān, OS., m. *Jonah, Jonas*, still much used as a man's name, Jon. i. 1.

יָדָא יָדָא יָדָא yōnat ilim rkhūqīm*, *the silent dove of them that are afar off (?)*, the name of a tune, Ps. lvi. title.

יָדָא yā-wintā Al., f. 6, fem. of יָדָא, Lidz. 387.

יָדָא yūnātān, OS., m. *Jonathan*, still much used as a man's name, 1 Sam. xiii. 2.

יָדָא yūs, OS., *Jose*, Lu. iii. 29.

יָדָא yūstūs, OS., m. *Justus*, Acts i. 23.

יָדָא yūsipūs, OS., m. *Josephus*.

יָדָא yōsip, OS., m. *Joseph*, still much used as a man's name, Gen. xxx. 24.

יָדָא yūpi, OS., f. *Joppa, Jaffa*, Jon. i. 3.

יָדָא yūpanā, OS., m. *Jephunneh*, Num. xiii. 6.

יָדָא see יָדָא.

יָדָא yūqrā, OS., m. 1, *a weight, load, burden*; in Al. in pl. *baggage*, Lidz. 405. יָדָא יָדָא *to be burdensome to*, 2 Cor. xii. 13.

יָדָא yūqrānā, f. יָדָא, *heavy, weighty*.

יָדָא yā-wār, turk. یاور (lit. an aide-de-camp), m. 1, *a major*.

יָדָא yauri (nearly), turk. یاری (lit. young one), m., a man's name now used.

יָדָא yūrō'am, OS., m. *Jeroboam*, 1 Kgs. xi. 26.

יָדָא yūrghā, az. turk. یورغ, m. 1, 1) *ambling; jog trot*; 'ע יָדָא *to amble, to jog*. 2) *an ambling horse*.

יָדָא yūrd, turk. یورد, f. 1, *a habitation; house-property*.

יָדָא yūrdnān, OS., m., 1) *the Jordan*. 2)* *met. a font*.

יָדָא yūrūp, = יָדָא; יָדָא-*European*.

יָדָא or 'ע U., see יָדָא.

יָדָא yūrkhā (so also TA.), = OS. יָדָא, m. 1, *length*; יָדָא *id.* See יָדָא.

יָדָא yūrām, OS., m. *Joram*, 2 Chr. xxii. 7; *Jorim*, Lu. iii. 29.

יָדָא yūrāqā K. as OS. or יָדָא or 'ע yōriqā U. or יָדָא yārūqā Ash. Al. as OS. (so kurd. یاروق PS. 347), f. יָדָא, 1) *green*. 2) *livid, pale*, Rev. vi. 8. See יָדָא.

יָדָא yūrqānā Al., m. *green* (subs.), Lidz. 408.

יָדָא yā-wertā, az. turk. یور, f. 6, *a young female buffalo*. Cf. יָדָא.

יָדָא yūrtānā, OS., m. 1, *an inheritance*.

יָדָא yoshā m., usually f. 3, the name of a large bird like a goose, inhabiting the lake shore; but יָדָא yā-wishtā Al. (or yōwishtā, Socin), = יָדָא *a red-legged partridge*, Socin 127.2. Dist. יָדָא.

יָדָא see יָדָא.

יָדָא yūshiyā, OS., m. *Josiah, Josias*, 2 Kgs. xxii. 1, Mat. i. 11.

١١٩ see ١١٩.

١١٩ see ١١٩.

١١٩ lwit, but in Tkh. lwith, or ١١٩ lwitin U., lwithin Tkh., or ١١٩ lwithinâ Tkh., masc.; and ١١٩ wat, but in Tkh. lwath, or ١١٩ watin U., lwathin Tkh., or ١١٩ lwathinâ Tkh. fem., *thou art*. See ١١٩.

١١٩ yûtâm, OS., m. *Jotham*, Jud. ix. 5.

١١٩ yazd or yezd, pers. ایزد, f., a city in Central Persia.

١١٩ yazdgerd, pers. ایزدگرد, m., a famous king of Persia.

١١٩ yâzûpâ, OS.*; m. 1, a borrower, opp. ١١٩, Isa. xxiv. 2.

١١٩ AL., = ١١٩, Lidz. 393.

١١٩ yâzip, (esp. Ti.), OS., to borrow. Caus. ١١٩ q.v.

١١٩ yakhdân, pers. یخدان, m. 1, a box, chest; a large carpet bag.

١١٩ ikhidâ, OS.* = foll.; ١١٩ my darling (my soul), Ps. xxxv. 17.

١١٩ ikhidâ-yâ, OS.*; 1) f. ١١٩, only begotten, often as subs.; an only child. 2) solitary. 3) m. 1, a hermit; also used sometimes for monks in a monastery (see ١١٩).

١١٩ or ١١٩-yakhmûr, -râ, OS., arab. یخمر, m. 1, an antelope, a roebuck.

١١٩ yahné AL., turk. یحنی, a hash, stew, Lidz. 394.

١١٩ yakhsir, kurd. yakhsir and yasir Garz. 109, 242, m. 1, a captive, prisoner; also ١١٩ in AL.—١١٩ (١١٩) to carry or take (men) captive; ١١٩ a spoiler, one who takes captive. See ١١٩.

١١٩ yâ-yâ, az. turk. یای, m. 1, a furrow, a newly sown row. Also ١١٩ iyâ.

١١٩ yâ-yi Sp., irreg. v. (Gram. 126), v.n. ١١٩, ١١٩; imp. ١١٩; pp. ١١٩; agent ١١٩ yéyânâ; to curdle.

١١٩ yâ-yâgh, f. id., az. turk. ییغ, helpless, not energetic.

١١٩ yailâgh, turk. یایلاغ, f. 1, a summer pasturage.

١١٩ yêsâ, m. a wife's sister's husband.

١١٩ yekâ, f. id., az. turk. یک, big, large.

١١٩ or ١١٩ yikjâr, -rî K., kurd. یک چار (lit. once) Lerch 118, Nöld. 168, entirely, quite, very.

١١٩ yekâ-yûtâ, fr. ١١٩, f. largeness.

١١٩ yakânâ, f. ١١٩, pers. turk. یکان, 1) only begotten, only as a child; ١١٩ my darling, Ps. xxxv. 17. 2) AL., separate, Lidz. 394.

١١٩ or ١١٩ yâlâ, fr. OS. ١١٩ or arab. عیال, m. 1, 1) a boy. 2) esp. AL., a son. 3) a child esp. in pl. 4) with ١١٩, an infant.

١١٩ yâli U. Sal., OS. past ١١٩ (E-Syr.) or ١١٩ to lament, wail. Caus. ١١٩ and ١١٩; the v.n., pp., and sometimes pret. imp. and agent are formed fr. ١١٩, Gram. 126.

١١٩, ١١٩, see ١١٩.

١١٩ see ١١٩.

١١٩ yâlid, OS., (see ١١٩), 1) to bear children, sometimes absolutely; ١١٩ d'lidlâ qâ yâqû (or ١١٩), whom she bare unto Jacob, Gen. xxxiv. 1. 2) to lay eggs. 3) to be born; also in pass.—Rare in U. K.; the 2 pres. is ١١٩ bilâdé li. Caus. ١١٩ q.v.

١١٩, ١١٩, ١١٩, see ١١٩, ١١٩, ١١٩.

١١٩ yaldâ, OS., 1) a man's name now used. 2) K., usually ١١٩ or ١١٩, Christmas. 3)* birth, Mat. i. 18.

١١٩ yâlid-tâ, OS.*; f. 6, a woman in child-birth, a mother.

١١٩ ili, sometimes in U. ١١٩ ilinî, with fem. ١١٩, ١١٩ ilâ, -ânî, he is, she is, it is; ١١٩ it is he. For pl. see ١١٩; see also ١١٩, ١١٩, ١١٩, ١١٩. The point under Yudh usually drops if a vowel sound precedes, with or without i, and the Yudh coalesces, as ١١٩ nâshé li, he is a man, Gram. 95; so in other persons, ١١٩, ١١٩ &c. The Az. forms of the substantive verb are ١١٩, ١١٩, ١١٩, ١١٩ (?), ١١٩ (?), ١١٩, ١١٩, ١١٩ (?).

١١٩ yâlûdâ, OS.*; m. 1, a father, 1 Joh. v. 1.

١١٩ yâlûdhâ K., OS., m. 1, a boy; esp. in pl., children.

١١٩ see ١١٩.

١١٩ yâlûnâ, dim. of ١١٩, m. 1, a little boy;

also 𐤙𐤋𐤍 ilûnâ and 𐤙𐤋𐤍 yâlûnkâ in Ash., Lidz. 382.

𐤙𐤋𐤍 or 𐤙𐤋𐤍 yâlûpâ or yâ-, f. 𐤙𐤋𐤍 yalûptâ, yâ-, 1) OS. (but usually 𐤙𐤋𐤍 in OS.), *clever, acute, given to learning, intelligent.* 2) second form, OS.*, *a learner.*

𐤙𐤋𐤍 or 𐤙𐤋𐤍 yâlîz, lâ'iz, arab. لظ or لز conj. v., *to hasten intr.* In U. usually 𐤙𐤋𐤍 q.v.

𐤙𐤋𐤍 or 𐤙𐤋𐤍 yalzû or -zû in Ash. 𐤙𐤋𐤍 lészû, fr. prec., f. *haste.*

𐤙𐤋𐤍 or 𐤙𐤋𐤍 yâlâkh, yâlâgh, az. turk. يالاغ, m. 1, *a glutton, voluptuary.*

𐤙𐤋𐤍 yalkhûzâ K., m. 1, *a fool.*

𐤙𐤋𐤍 yilkhî, az. turk. يلخي, f. 1, *a herd of horses, a stud; a drove.*

𐤙𐤋𐤍 yâlikhtâ U., az. turk. يايلى, f. 6, 1) *a handkerchief, often with 𐤙𐤋𐤍.* 2) *a towel, napkin.*

𐤙𐤋𐤍 yâlî, pers. turk. يال, m. 1, *a mane.*

𐤙𐤋𐤍 see 𐤙𐤋𐤍.

𐤙𐤋𐤍 ilidûtâ, OS.*, f., 1) *birth.* 2) *the attribute of being begotten.* 3) *genealogy,* Mat. i. 1.

𐤙𐤋𐤍 ilé (oxytone) K. J. Al. Ash. or 𐤙𐤋𐤍 iléni J. or 𐤙𐤋𐤍 ilûn Al. or 𐤙𐤋𐤍 inâ U. Q. Sal. Sp. or 𐤙𐤋𐤍 inî Tk., *they are.* See 𐤙𐤋𐤍.

𐤙𐤋𐤍 see 𐤙𐤋𐤍.

𐤙𐤋𐤍 yilkân, turk. يلكن, m. 1, *the sail of a ship.*

𐤙𐤋𐤍 yalmâ, m. 1 (or in K. f.), *the face.*

𐤙𐤋𐤍 yâlip, OS., 1) *to learn;* hence 2) *to become accustomed to* (in K. of persons also). 𐤙𐤋𐤍 '𐤙𐤋𐤍 to learn fluently; 𐤙𐤋𐤍 Al., *to learn Syriac.* Caus. 𐤙𐤋𐤍 and 𐤙𐤋𐤍 q.v.

𐤙𐤋𐤍 yilpûg, az. turk. يلپول, m. 1, *a fan.* '𐤙𐤋𐤍 to fan.

𐤙𐤋𐤍 yâlîq, (OS. past 𐤙𐤋𐤍 tr.), 1) *to distress.* 2) *to be distressed, to be anxious.* See 𐤙𐤋𐤍.

𐤙𐤋𐤍 yalsû or -sûl, fr. prec., f., pl. 𐤙𐤋𐤍 yalsûwl, *distress, trouble.*

𐤙𐤋𐤍 yâltâ, fem. of 𐤙𐤋𐤍, f. 8, *a girl.*

𐤙𐤋𐤍 yâmi, as OS., also 𐤙𐤋𐤍 mâ-yî U. and 𐤙𐤋𐤍 âmi MB. Sh., *to swear, take an oath* (with 𐤙𐤋𐤍 = *by a person*); 𐤙𐤋𐤍 '𐤙𐤋𐤍 to swear falsely. Inf.

𐤙𐤋𐤍 lîmâyâ; v.n. 𐤙𐤋𐤍 métâ (in Ash. *an oath*). Caus. 𐤙𐤋𐤍, 𐤙𐤋𐤍, and 𐤙𐤋𐤍; Gram. 127.

𐤙𐤋𐤍 yimâ, 1) OS. TA. '𐤙𐤋𐤍, f. 3, *a mother.*

2) Terg. *the first milk given after bearing.*

3) see 𐤙𐤋𐤍.

𐤙𐤋𐤍 yâmâ, or Al. as OS. '𐤙𐤋𐤍, f. 3 (m. in OS. Al., rarely elsewhere), *a sea, a lake;* 𐤙𐤋𐤍 '𐤙𐤋𐤍 the Red Sea (lit. sea of reeds); 𐤙𐤋𐤍 sea-weed.

𐤙𐤋𐤍 yambria, OS., m. *Jambres*, 2 Tim. iii. 8.

𐤙𐤋𐤍 or 𐤙𐤋𐤍 yémâg, -âk, turk. يماغ, f. 1, *food; a 'dish.'*

𐤙𐤋𐤍 see '𐤙𐤋𐤍.

𐤙𐤋𐤍 yamâyâ Al., fr. 𐤙𐤋𐤍, m. 1, *a sailor, seaman*, Lidz. 399.

𐤙𐤋𐤍 and 𐤙𐤋𐤍 yimâ-yûtâ, yimûtâ, fr. 𐤙𐤋𐤍, f. 6, 9, *motherhood.*

𐤙𐤋𐤍 yamimâ, Psh. 𐤙𐤋𐤍, f. *Jemimah*, a woman's name now used, Job xlii. 14.

𐤙𐤋𐤍 yâminâ, OS., f. 1, 1) *the right hand, right* (opp. left); '𐤙𐤋𐤍 the right eye; '𐤙𐤋𐤍 the right side of thy face; thy right cheek. Also '𐤙𐤋𐤍 the right hand; '𐤙𐤋𐤍 or '𐤙𐤋𐤍 or '𐤙𐤋𐤍 on the right hand. 2) *a cubit.*

𐤙𐤋𐤍 yaminâ-yâ, f. 𐤙𐤋𐤍, OS., *on the right hand; right-handed.*

𐤙𐤋𐤍 see '𐤙𐤋𐤍.

𐤙𐤋𐤍 yémish U., turk. يمش, m. 1 (yémishi), *fruit, e.g. grapes, apples &c.*

𐤙𐤋𐤍 yamlâ, OS., m. *Imlah*, 1 Kgs. xxii. 8.

𐤙𐤋𐤍 yamnê Al., arab. يمنة = 𐤙𐤋𐤍; 𐤙𐤋𐤍 Al. = '𐤙𐤋𐤍 or = 𐤙𐤋𐤍.

𐤙𐤋𐤍 yamšê K., = 𐤙𐤋𐤍 he can.

𐤙𐤋𐤍 see 𐤙𐤋𐤍.

𐤙𐤋𐤍 yamtâ Al., fr. 𐤙𐤋𐤍, f. *a lake*, Lidz. 399.

𐤙𐤋𐤍 yan, kurd. ين, or, or else; at any rate; 𐤙𐤋𐤍 . . . 𐤙𐤋𐤍 either . . . or.

𐤙𐤋𐤍 see 𐤙𐤋𐤍.

𐤙𐤋𐤍 yangchâriyé Al., turk. يانچري, *Janissaries*, Lidz. 402.

𐤙𐤋𐤍 yânis, OS., m. *Jannes*, 2 Tim. iii. 8 (RV. '𐤙𐤋𐤍).

𐤙𐤋𐤍 yanshûp*, heb. נשׁוּפ, m. 1, *the great owl*, Lev. xi. 17.

ياشقان yâpishqân, türk. ياشقان, f. *glue*.

יִרְבָּאֵל, yirúba'al, Psh. **יִרְבָּאֵל**, m. *Jerubbaal*,
Jud. vi. 32.

†ᠶᠠᠷᠠᠬᠤ Al., see ᠶᠠᠷᠠᠬᠤ.
 ᠶᠠᠷᠠᠬᠤ yārāthā, OS., m. 1, *an inheritor, heir*.
 ᠶᠠᠷᠠᠬᠤ yārāthā K. Sh. (see ᠶᠠᠷᠠᠬᠤ, ᠶᠠᠷᠠᠬᠤ), kurd.
 یرای PS. 347, 'iarli' Garz. 154, f. 6, 9, *a jest, a joke*.
 ᠶᠠᠷᠠᠬᠤ yārākh, OS., m. *Jerah*, Gen. x. 26.
 ᠶᠠᠷᠠᠬᠤ yārākhé Al., = ᠶᠠᠷᠠᠬᠤ, *guests*, Lidz. 407.
 ᠶᠠᠷᠠᠬᠤ yerkhā, OS., m. 1, *a month*; ᠶᠠᠷᠠᠬᠤ 'a
a lunar month.
 †ᠶᠠᠷᠠᠬᠤ yarikhā or yā-, f. ᠶᠠᠷᠠᠬᠤ yarikhthā, yā-,
 fr. ᠶᠠᠷᠠᠬᠤ, = OS. ᠶᠠᠷᠠᠬᠤ, *long*; ᠶᠠᠷᠠᠬᠤ ᠶᠠᠷᠠᠬᠤ met. *rich*,
powerful, also *thievish*; ᠶᠠᠷᠠᠬᠤ ᠶᠠᠷᠠᠬᠤ *longsuffering* (see ᠶᠠᠷᠠᠬᠤ).
 †ᠶᠠᠷᠠᠬᠤ yarikhnā-yā, or yā-, f. ᠶᠠᠷᠠᠬᠤ, fr. prec.,
somewhat long, oblong, prolate.
 ᠶᠠᠷᠠᠬᠤ yārikh, (OS. past ᠶᠠᠷᠠᠬᠤ and ᠶᠠᠷᠠᠬᠤ, 1) *to*
lengthen intr., to be prolonged, to get long, to be
tedious; ᠶᠠᠷᠠᠬᠤ ᠶᠠᠷᠠᠬᠤ yārkhī khaiyūkh, *long life*
to you! 2) met. *to lie down, to stretch oneself*.
 Caus. ᠶᠠᠷᠠᠬᠤ q. v. or in Ash. Al. ᠶᠠᠷᠠᠬᠤ.
 ᠶᠠᠷᠠᠬᠤ yerlū, f. id., turk. یرلو, *indigenous*,
native, born or grown on the spot.
 ᠶᠠᠷᠠᠬᠤ (so also TA.), = ᠶᠠᠷᠠᠬᠤ.
 ᠶᠠᠷᠠᠬᠤ yārānā K. (yirānā Q. Sal.), m. 1, also in
 Al. ᠶᠠᠷ, m. 4, pers. kurd. یرای, kurd. یرای
 Garz. 89, 1) *a friend*. 2) Al., *a lover*. The
 fem. in Al. is ᠶᠠᠷᠠᠬᠤ, Lidz. 406.
 ᠶᠠᠷᠠᠬᠤ yārip, = ᠶᠠᠷᠠᠬᠤ, *to roost*.
 ᠶᠠᠷᠠᠬᠤ yāriq Al., OS., or ᠶᠠᠷᠠᠬᠤ rā-iq (q. v.) Tkh.,
to be green or livid. Caus. ᠶᠠᠷᠠᠬᠤ.
 ᠶᠠᠷᠠᠬᠤ yerqā, OS., m. 1, 1) *a herb, grass*.
 2) *greens, vegetables*.
 ᠶᠠᠷᠠᠬᠤ yerqānā, OS., m. *mildew*.
 ᠶᠠᠷᠠᠬᠤ see ᠶᠠᠷᠠᠬᠤ.
 ᠶᠠᠷᠠᠬᠤ yārit, OS., *to inherit; to take possession of*
an inheritance; to be heir to, with Δ. Agent ᠶᠠᠷᠠᠬᠤ
an heir. Caus. ᠶᠠᠷᠠᠬᠤ, in TA. ᠶᠠᠷᠠᠬᠤ, in Al. ᠶᠠᠷᠠᠬᠤ.
 ᠶᠠᠷᠠᠬᠤ Al., see ᠶᠠᠷᠠᠬᠤ.
 ᠶᠠᠷᠠᠬᠤ yārthūthā K. Al., OS., f. 6, 9, *an*
inheritance, a possession.
 ᠶᠠᠷᠠᠬᠤ yashwī bnū, not Psh., *Ishbibenob*,
 2 Sam. xxi. 16.
 ᠶᠠᠷᠠᠬᠤ yashbāq, Psh. 'ī, *Ishbak*, Gen. xxv. 2.

ᠶᠠᠷᠠᠬᠤ yashwā, OS., m. *Ishua*, Gen. xlii. 17;
 ᠶᠠᠷᠠᠬᠤ *a Jesuite, Ishvite*, Num. xxvi. 44.
 ᠶᠠᠷᠠᠬᠤ yashwī, OS., m. *Ishui*, *Ishui*, Gen.
 xlii. 17.
 ᠶᠠᠷᠠᠬᠤ ishū, OS., [Az. ᠶᠠᠷᠠᠬᠤ], m. *Jesus, Joshua*,
Jeshua, still very commonly used as a man's
 name. ᠶᠠᠷᠠᠬᠤ 'a *Joshua the son of Nun*; the
 full name is almost always given to this Joshua,
 and formerly it was used in full as a man's
 name.—†ᠶᠠᠷᠠᠬᠤ ishū'āyā, 1) *a Christian* (rare).
 2) *a Jesuit*.
 ᠶᠠᠷᠠᠬᠤ ishūyāw, OS., m. *Jesuededit, Jesu-*
jabus, a man's name still sometimes used in K.
 (lit. Jesus gave).
 ᠶᠠᠷᠠᠬᠤ yishūrūn, Psh. ᠶᠠᠷᠠᠬᠤ, *Jeshuron*,
Jesuron, Deut. xxxii. 15.
 ᠶᠠᠷᠠᠬᠤ yāshmāq, turk. یشمنی, m. 1, *a yashmak*,
a lady's veil worn in Turkey &c.; by the
 E-Syr. women worn over the head and brought
 round to cover the mouth, but not the nose
 and eyes.
 ᠶᠠᠷᠠᠬᠤ yashpā, m. 1, or as OS. ᠶᠠᠷᠠᠬᠤ yashpi, m.
jasper, Ex. xxviii. 20.
 ᠶᠠᠷᠠᠬᠤ see ᠶᠠᠷᠠᠬᠤ.
 ᠶᠠᠷᠠᠬᠤ yātiw U. K. as OS. (but Δ even in K.,
 Δ in OS.), or ᠶᠠᠷᠠᠬᠤ ātiw Al. MB.; imp. ᠶᠠᠷᠠᠬᠤ m.
 ᠶᠠᠷᠠᠬᠤ f. tū, also tū' (m. f.) U., tūkh Sal. (see
 Introduction) [often ᠶᠠᠷᠠᠬᠤ ᠶᠠᠷᠠᠬᠤ], pl. ᠶᠠᠷᠠᠬᠤ tūwūn,
 or in U. ᠶᠠᠷᠠᠬᠤ tūyūn and ᠶᠠᠷᠠᠬᠤ tūmūn, in
 Sal. tūmūkh; in Ti. the imp. is ᠶᠠᠷᠠᠬᠤ ᠶᠠᠷᠠᠬᠤ tū
 tiwā, pl. ᠶᠠᠷᠠᠬᠤ ᠶᠠᠷᠠᠬᠤ tūwū tiwī, (Gram. 128);
 1) *to sit, sit down*; pp. *sitting*; of one lying
 down, *to sit up*. 2) *to dwell, reside, live*,
sojourn, encamp; to stay, abide. 3) *to lie as*
snow, all as OS. 4) Al., *to cease, stop*.—
 PHRASES: ᠶᠠᠷᠠᠬᠤ 'a *to travel by sea*; ᠶᠠᠷᠠᠬᠤ 'a
to drive in a carriage; ᠶᠠᠷᠠᠬᠤ ᠶᠠᠷᠠᠬᠤ 'a, esp. K., *to*
ride on horseback; ᠶᠠᠷᠠᠬᠤ 'a *to succeed another*;
 ᠶᠠᠷᠠᠬᠤ 'a Al., *to awake*; ᠶᠠᠷᠠᠬᠤ 'a Al., *to be*
dethroned. Caus. ᠶᠠᠷᠠᠬᠤ U. K., 'ᠶ Sal. U. Gaw.,
 'ᠶ Al. as OS., and ᠶᠠᠷᠠᠬᠤ. Masc. v. n. ᠶᠠᠷᠠᠬᠤ
 tyāwā, *a dwelling*; fem. v. n. ᠶᠠᠷᠠᠬᠤ tōtā K., or
 ᠶᠠᠷᠠᠬᠤ tyōtā U.
 †ᠶᠠᠷᠠᠬᠤ yatūmā or yā-, also Al. as OS. †ᠶᠠᠷᠠᠬᠤ
 yathmā, m. 1, *an orphan*; ᠶᠠᠷᠠᠬᠤ 'a *bereaved of*.

itûn U. K. (but ithûn Tkh.), or itû Ti., ithû Tkh., or Bo. q.v. or Al. q.v., *you are, ye are*, not used in addressing a single person; with a pronoun akhtû étû Ti. See ; in K. is pyâshétûn, in U. -itûn (both proparox.), *ye remain*.

see

see 'e.

yitâr, az. turk. *يطر*, f. a woman's name now ured.

yatrâ, OS.*, m. 1, a *bow-string*.

yatrân, OS.*, m. *Jethro*, Ex. iii. 1.

litr'im, RV. *لترام*, Psh. *لترام*, *Ithream*, 2 Sam. iii. 5.



the letter kâp, OS., f. 1, in K. MB. 2, = the english *k*; when final, if disjoined, written , but if joined to the preceding letter, . The initial and medial forms are never written alone; the former is joined to the final form, as (cf.); does occasionally so stand alone. Aspirated exactly = , no. 1, q. v. With Majliya (") is called châp, = *ch* in *church*; the sign is written either above or below, and on all forms of the letter. is frequently interchanged with , rarely with . In numbering, = 20, = 21 &c.

1) k' Al. Z. TA. and also (before 1,) in Sal., = k1 U. MB. Sp. Sal. Az., = 1 Tkh. Q. Sal., also in Az. [thus *gôdî, they do*], the sign of the habitual and historic pres. and imperfect, not used in Ti.; *he goes, he is accustomed to go*; *he used to go*. It is not used in U. K. with negatives, but in Al. 'a is used both for future and habitual pres. In Al. the Zqapa of verbs is sometimes falls, as *kithyâ = she comes*; *kizi = they go*; *kithé = they come*. [In TA. *â (â) = 1*; *â = 1*; so *â I am, â they are, â I was, â thou wast &c.*, Lidz. 382.] 2) kh' Al., = ; *kh'kalbâ, like a dog*; *khdâdî, like this*.

see prec.

, , (or), , &c. *chl, chit, chin (châyin), cht, chikh Sh. Ti. Ash.* (but not village of Ash.) and also in Anhar (village of U.), = , , &c.; perh. for ,

&c., *ch* for *dh* (cf. for in Ti., Gram. 125; and cf.).

... *chl, whether . . . or, rare*.

, , see .

kâ-ib Al., 1) *to hide*. 2) *to bend, bend down tr. and intr.*, cf. , Lidz. 465. See .

see .

kâ-iz Ash., *to press, squeeze*, Lidz. 465.

châ-id, *to invite*. Caus. . Dist. .

châ-iz, 1) (cf. turk. *اچا* a scratch?), *to scratch*. 2) = . Caus. .

kâ-iz K., *to be importunate*.

see .

see .

see .

kâ-il, 1) as OS. , *to measure*. 2) *to fill to the brim*. Caus. .

châ-il U., = q.v. K. Q., 1) *to toss up dice*. 2) *to get ready for battle*. Caus. .

see .

kâ-im, (OS. past and), 1) *to be black*. 2) met. *to be guilty, to be convicted*, cf. . Caus. q.v.; see .

châ-im = .

see .

kinâ, f. *kinâ*, OS., *just, upright*.

kinâ-It (oxytone), OS.*, *justly*.

or châ-is, -iz, (cf. ,), *to urge*.

kâ-ip, (OS. past , sometimes), *to bow, bend down intr.*; met. of the day, *to be for spent*; of a sound *to be low*. Caus. and q.v.

kipá as OS., also in Ti. Ash. 2, m. f. 1, (f. in OS.), 1) a stone; 2) a jewel, Prov. xvii. 8; 3) a heavy stone; 4) a rock. 3) m. Cephas. 4) a draughtsman in the game of draughts. 5) a weight in weighing, stones being often used for this purpose; a plummet; 6) diverse weights, Prov. xx. 10.

kipánâ, f. 1, and 2, fr. prec., stony, full of stones.

kipât Ti., f. 6, = kipâ.

châ-ir, to be angry or offended, with 3 = with; pp. angry, displeased. Caus. 3.

kâ-ish, 1) U., to pay, to be paid; caus. q.v. 2) K., see 3.

kâ-it, to boil away intr.; to dry up.

kâbâb, arab. turk. كباب, m. 1, a kabob, meat cut up into pieces and grilled on a skewer.

see 3.

kôdâ, f. 1, 1) OS., the liver; 2) Al., in pl. the bowels, entrails; met. the heart, Lidz. 469.

kôdânâ, f. 1, fr. prec., bold (in OS., angry).

châbükhtâ, az. turk. چابوخ, f. 6, a healed wound.

chibûk, or 3, or 3 chibûk, chibûq, chûb-, turk. چبوق, f. 1, a pipe, usually about a foot long, for smoking broken or cut tobacco (3).

kâbûl, Psh. Cabul, 1 Kgs. ix. 13.

kabîr, kibirâ, or as OS. kabîr, kibirâ, kabîrâ, all Al., arab. كبير, 1) great. 2) of age, grown up. 3) much, many. 4) more. 5) as adv. very, very much.

kabkîr, see 3.

kâblân Ash., a sheath, Lidz. 470.

kâbânt (Ash. 3- Lidz. 470), az. turk. and kurd. كنى, f. 1, a female cook.

kwântâ (-thâ K.), OS.*, f. 6, eccles., a hood.

kâwâr, az. turk. كوار, f. 1, the name

of a grass with a taste of onion. 2) kâbâr, a knop, 1 Kgs. vi. 18.

kwâr, OS., the river Chebar, Ezek. i. 1.

kibra*, heb. קִבְרָא, f., with 3, a measure of distance, Gen. xxxv. 16, perh. = 3.

kwâryâ Al., OS. 3, perhaps.

kibrit, OS. 3, arab. turk. كبريت, m. 1, 1) sulphur, brimstone. 2) esp. K., a match, matches. 3) sulphureous.

kâ-wish, 1) as OS., to thrust in. 2) as OS., to intercalate a day in leap-year or a thirteenth moon; 3) Al. Az., to dismount from a horse, to go or come down, Sachau 33, 52.

kwâshâ Al., f. 1, steep adj.

châgh, -ghâ, kurd. چاغ, m. 1, a season.

kâjawâ, pers. کجوار and 3, f. 1, a pannier, for carrying passengers.

see 3.

3, see 3.

chigârâ K., europ., f. 1, a cigarette.

kad, as OS., also in Al. kûdh q.v., 1) when; after that; while; although; often used pleonastically with pp. or with v.n. and 3, or to introduce a clause; in Al. a redundant 3 often follows.—3 when he was risen, Joh. xxi. 14; 3 since, temporal conj. 2) if, in case of; 3 or if many, or at the most, 1 Cor. xiv. 27; 3 I perish, I perish, Esth. iv. 16. II. khad Al., = 3, Lidz. 472.

kâdâ, az. turk. کدو, m. 1, a flat cake made of flour, milk, and much butter.

kidâ, the crop or produce of one's own labour.

Ash., = 3.

kadûdâ K., m. 1, a hedgehog.

kadûnâ, (OS. 3 m.), f. 1, a pitcher.

kadkhûdâ K., f. id., pers. کدخدا, rich; 3- K., f., riches, richness.

khdegid or ghd- Al., = 3 like, as, Sachau 34, 35, Socin 155.83, Lidz. 472.

chidâr, az. turk. چدار, m. 1, a horse's fetter, always used in Persian stables.

چادر chādir Al. Ash. f. (Lidz. 430), and چادر chūdrā U. K., m. 1, 4, turk. pers. kurd. چادر, 1) *a tent*. چادر ساز *a tent-maker*. 2) *a long cotton overall worn (blue) by Mohammadan women in Persia, [not usually by E-Syr.], and by Armenians at Van &c. (white)*. 3) = چادر سفید q.v. 4) *a sail*.

چادرلی chūdrāligh, az. turk. چدرالی, m. *black or blue calico from which women's overalls are made*.

چای Al., see چای.

کاهل kahl, pers. کاهل, f., no pl., *a lettuce*.

کهل کهل Al. Ash., arab. کحل, *fine, noble (of a horse)*, Lidz. 473.

کاهن kânâ, kâh'nâ, OS., m. 1, 1) *a priest* [the usual word for a Christian priest is چاهن q.v.]. چاهن 'a or چاهن چاهن *high priest*; 'a چاهن *chief priests*. 2) pl., the book of *Leviticus*.—چاهن f. *the priesthood*, including the episcopate and diaconate. The 'priesthood' is divided into three orders, and each order has three subdivisions, thus: (1) چاهن چاهن چاهن; (2) چاهن چاهن چاهن; (3) چاهن چاهن چاهن. The subdivisions marked with an obelus are now obsolete as separate classes.—چاهن چاهن *high-priesthood*.

کاهن kâhang, az. turk. کاهن, f. 1, *a sharp pain in the loins*.

کاف or کاف kâpâ Al., arab. کاف, m. *a cleft in a rock*, Lidz. 484.

کاه kâhar K., *condition, state*, Lidz. 473.

کاه'راب kâh'râbâ as OS., or کاه'راب kâh'rab Al., (Lidz. 473), kurd. pers. کاه'راب, f. *amber*.

چاه'رش chârgûshâ, rarely ch'hâr-, also chârâg-, chihârg-, indecl., pers. چهارگوشه or چار, *square, four-cornered*. چاه'رش arith. *square root*.

کاه'ریز kâh'riz, pers. کاهریز, f. 1, *an underground watercourse or aqueduct, a tunnel for bringing water*.

چاه'رئ chârçûwâ, rarely ch'hâr-, pers. چهارچوب, turk. چارچوب, m. 1, *a frame of a door, window &c., a casement*.

چاه'رش see 'چاه'.

چاه'رش see 'چاه'.

چاه see 'چاه'.

چاه chû K. Al. Ma'l. (Parisot xi. 503), rarely U., kurd. چاه PS. 294, *any, no, nothing*, = چاه. If a verb follows, لا must be added. چاه *nothing*; used also in Al. as an adv. after a negative verb = *at all*: لا چاه چاه: لا widlê pédâ (or şaidâ) chû mindî, *he did not hunt at all*, Sachau 67.

چاه chô, az. turk. چاه, f., a sound used to encourage asses.

کاه kô (rare), = کاه q.v., *a dry tree*.

کاه kâ-wî, 1. subs., in Sal. kéwî or kéwé, = OS. کاه (OS. pl. کاه), f. 2, 3, 1) *a recess in a wall*. 2) *a window, esp. if small, in wall or roof, i.e. the opening, not the glass*. 3) K., with کاه, *a bolt-socket*. II. v., 1) as OS. Ethpa., *to be seared, burnt, cauterised*. 2) Al., = کاه. III. contr. for چاه چاه, *he is*.

کوب kûbâ, az. turk. کوب, m. 1, 4, *a border, hem, flounce of a different material from the dress &c.*

چاه, چاه, = 'چاه q.v.

کوب kûbl K., kurd. کوبی, *a gazelle*, Lidz. 468.

چاه chûkhat, pers. چوب خط, f. 1, *a tally, nick-stick, a notch cut in a stick for keeping accounts*.

کوب kûbébé Al., a dish of soaked and roasted wheat, rice, and minced meat, Lidz. 468.

چاه chóbân U., or شلبان shlbânâ, shé-, Al. Tk., pers. turk. چوبان, pers. شبان, kurd. stwân Garz. 206, shewân Lerch 137, m. 1, *a shepherd*. See also چاه.

کوب kûshâ as OS., m. 1, and کوب kûwishtâ, f. 6, *a footstool*. Dist. چاه.

چاه see 'چاه'.

چاه (1) see چاه. 2) Al., perh. *sheep without horns*, Lidz. 468.

چاه chûghûl, f. id., (perh. pers. چغل Thea. Syr. 1690), *meddlesome, complaining, slandering*.

چاه chûgûr, az. turk. چوگور, f. 1, *a harp; a lute*.

کوب kûgûrd, -rt, turk. کورگور or -ت, m.,

1) sulphur, brimstone. 2) (also in sing.), matches.

١) † kûd or küd, f. id., pers. کُند Nöld. 401, blunt, dull, obtuse lit. and met. 2) Al. Ash. Az. = ح [in Az. Al. also = ح, but often in Al. a second ح follows]. 3) Al. Ash. = ح. 4) khüd Al. = ح.

ح see ح.

ح kâ-widnâ U. Al., f. (sic) 1, or ح kâ-widnâ J. (Socin 122), f. 1, or ح kûdhanyâ K., as OS., m. 1, (OS. rarely ح), a mule.

† ح chôdânâ, f. ح, pers. شاد (cf. ح), gay, joyous; somewhat conceited.

ح see ح.

ح kûdhantâ K. as OS., and ح kôdintâ U. Al., f. 6, a she-mule.

† ح chôdâr, az. turk. چودار, m. 1, a seller of sheep.

ح kûdrat, az. turk. کودرت, f. ill-will, a grudge, enmity.

ح kû-wî pl., pers. گرو, manure, offal, garbage.

† ح kû-wâg, az. turk. کورک, m. 1, an apprentice.

ح kôz U., az. turk. کوز, f. 1, live coal; red-hot charcoal.

ح kûzâ, 1) K., m. 1, a sheepfold. 2) OS., arab. كوز, a bottle, pot, pitcher. 3) OS., m. Chuza, Lu. viii. 3.

ح kûzbî, Psh. 'ح, f. Cozbi, Num. xxv. 15.

† ح kûzâchî, az. turk. کوزجی (cf. ح), m. 1, a potter.

ح kûzâr, az. turk. کوزر, f. coarse litter in the threshing-floor; refuse of wheat when the ear and chaff will not separate.

ح chûkh, 1) kurd. چرخ, a mountain in Kurdistan. 2) Al., arab. جرح (see ح), a cloth, Lidz. 427.

ح kôkhâ, also in K. ح kôkhâ-yâ, in Sal. ح kakhwâ, az. turk. کرخا, m. 1, the head-man of a village. [See ح.]

ح m. 1, and ح f. 6, chûkhâ, chûkhtâ, esp. K., arab. جرح, turk. جروخ, (see ح), f. 6, a cloak, an embroidered jacket.

ح see ح.

ح kûkhtâ U. Tkh., perh. fr. OS. ح, f. 6, a small store-room, a closet; an inner chamber; cf. ح. ح the inmost parts of the belly, Prov. xxvi. 22.

† ح or ح kûttâ, kûttâ, pers. کتا (see ح), m. 1, a dwarf, pigmy.

† ح kûttâ-yâ, f. ح, fr. prec., dwarfish.

† ح kîwî, f. id., kurd. id., wild, ill-bred.

ح MB., see ح.

ح kôyâ, fr. ح, m. 1, burning, searing, = ح.

ح kôyâr, russ., turk. ح, caviare.

ح kâ-wich, see ح, 1) to migrate, move; to be a nomad; to travel as nomads. 2) met. to die. 3) to be taken away, to be removed.

† ح kûk, f. id., az. turk. كوك, able-bodied, fut.

ح kôch, turk. pers. کوچ, m. 1, a nomad horde. Cf. ح.

ح kôchâ, 1) fr. prec., m. 1, a nomad. 2) kurd. ح, f. 1, a large spoon; a ladle.

ح K. or ح U. chûchâ, jûjâ, pers. چوچا, &c., m. 1, 1) a chicken. 2) the young of an animal.

ح or ح kûchâ, -jâ, pers. turk. كچه, f. 1, 4, 1) a lane, street. 2) a quarter, of a city; a block of houses.

ح kôkâ, turk. كوك, m. 1, a root; ح liquorice; ح to take root.

ح or 'ح, or in Al. 'ح (Sachau 15), kôkhwâ, kikhwâ, kakhwâ, OS. ح, m. 1, 1) a star; ح Lucifer, see ح; ح the pole star. 2) an asterisk. 3) a full stop, asterisks being commonly used in Syriac for this purpose.

ح kôkhwânâ, f. ح, = OS. ح, sidereal, stellar, of the stars.

ح chûchâgâ, turk. kurd. چيچل, m. 1, a flower.

ح chiwâchû, (cf. ح and pers. چوچو a sparrow), f. 1, twittering, chirping.

ح chûchûnâ K., dim. of ح, a very little, trifling, small.

ح kôchitâ, (perh. fr. ح no. 2, from its

shape), f. 6, a woman's headdress of a style now old-fashioned.

خەچکە kôchiktâ, az. turk. کۆچکە, f. 6, a large wooden spoon. Cf. خەچە.

خەچیک kûchikâ Sh., (kurd. کۆچیک a cavity, also a room PS. 330), m. 1, a small fireplace.

خەچەن chûchânâ, (cf. pers. چەرچر a sparrow, چەچە a chicken), m. 1, a magpie.

خەچەر kôchârî, f. id., az. turk. کۆچری, kurd. kocher Garz. 269, cf. خەچەر, migratory, nomad.

خەچەت kûkertâ, f. 6, a sultry night.

خەچە kûktâ, (cf. OS. خەچ or خەچ a cake), f. 6, millet bread.

خەچ see خەچ.

خەچ chûl, turk. pers. kurd. چول, m. waste ground, wilderness.

خەچ Al. Ash., = 's q.v., m. 1, a slave, Lidz. 470.

خەچ chûlâ, f. خەچ, shameless; witty.

خەچ chûlâ or chûlâ, turk. چول, m. 1, 5, a horse-blanket.

خەچ chûlî, az. turk. چالو, f. 3, a washing place in a stable &c.

خەچ kôlâ, az. turk. کولە, f. 3, 1) a building in a vineyard, a cottage or summer-house inhabited during the vintage. 2) a booth made with branches.

خەچ kûlbitin Al., = خەچ no. 1, Lidz. 477.

خەچ chûlâgh U., f. id., turk. چولاق, lame, hult, maimed.

خەچ kûlâjâ, az. turk. کولجە, f. 1, a woman's coat.

خەچ kûlûkhtâ, OS. خەچ (cf. خەچ), f. 6, a cabin, hovel, a tumbledown room.

خەچ kûlûng, turk. کلنک, m. 1, a stone-mason's tool for shaping stones; a pickaxe.

خەچ see خەچ.

خەچ kûlâlâ, OS.*, m. 1, crowning, a ceremony at marriage and baptism.

خەچ see خەچ.

خەچ kûlânâ K., kurd. کولان, m. 1, a street, Lidz. 470.

خەچ kûlâsh, az. turk. کولش, kurd. گلاش PS. 332, m. straw (whole, dist. خەچ chopped straw), stubble, thatch.

خەچ kôm, arab. قوم, f. 1, a company, multitude of men &c.

خەچ kômâ Al., arab. كومة, a heap, Lidz. 470.

خەچ (1) kûmâ (in Al. kômâ, Sachau 13), f. خەچ kûmtâ (so also Al.), OS. خەچ (TA. خەچ), black; the fem. as subs. = spades at cards. خەچ U. copper money. 2) Al. (oxytone), = خەچ, whatever, whenever. 3) see خەچ.

خەچ chômagh, see خەچ.

خەچ kômâg, az. turk. كومە, f. help, assistance; خەچ id.

خەچ kômâgchî, fr. prec., az. turk. كومەچی, m. 1, an auxiliary; in pl. auxiliary forces.

خەچ chômâgthâ, turk. چومان, f. 6, a stick, club.

خەچ kômûr, turk. کومور or کومر, m. charcoal; خەچ coal.

خەچ kômûrchî, turk. کومرچی, m. 1, a collier, a charcoal-burner.

خەچ = خەچ.

خەچ chômâlân, f. 1) a sudden death, of human beings. 2) disease of fowls, sudden and infectious.

خەچ kûmnâ-yâ, f. خەچ, fr. خەچ, blackish.

خەچ kûmpâtâ, f. id., lit. black of face, guilty, ashamed, so turk. يوزى قرە. See خەچ.

خەچ kûmrâ, OS.*, m. 1, a priest.

خەچ kûmtitâ, f. cummin.

خەچ kwân Al., cf. arab. كون, would that. See خەچ.

خەچ chûnâ, f. 3, an inkstand.

خەچ ka-wânâ, or in MB. خەچ ka-wî, f. 1, a snowdrift.

خەچ chûngâ, m., a kind of coarse grass.

خەچ kûndâ, 1) pers. کند, m. 1, a feller. 2) pers. id., a nave or fellow of a wheel, 1 Kgs. vii. 33. 3) a ball of dough, made ready to be rolled out flat before being baked.

ܡܠܝܬܐ kûnîqûs, OS.*, gk. χοῖνιξ, m., pl. ܡܠܝܬܐ a choenix, a measure, Rev. vi. 6.

ܡܠܝܬܐ chûnkî, pers. turk. چونک, because, since; ܡ often follows.

ܡܠܝܬܐ kônîkthâ K., f. 6, a veil, a napkin, towel, handkerchief (cf. ܡܠܝܬܐ?).

ܡܠܝܬܐ kûsâ (kô- Al.), 1) f. id., pers. turk. کرس, beardless, smooth faced; hence as subs. 2) m. 1, a young man, youth.

ܡܠܝܬܐ see ܡܠܝܬܐ.

ܡܠܝܬܐ kôsâgâlin, az. turk. کوسگالین, m. 1, a nummer.

ܡܠܝܬܐ kûsîâ, OS., f. 6, a hat, cap.

ܡܠܝܬܐ kûspâ, (in OS. a spice), m. ground flax seeds, from which oil has been extracted.

ܡܠܝܬܐ chûyâ, f. ܡܠܝܬܐ chûâ, cf. ܡܠܝܬܐ, 1) smooth. 2) met. flattering; ܡܠܝܬܐ ܡܠܝܬܐ to flatter.

ܡܠܝܬܐ kûpâ, 1) adj., f. ܡܠܝܬܐ kûptâ, in Ti. ܡܠܝܬܐ kâpâ, f. ܡܠܝܬܐ, fr. ܡܠܝܬܐ, low; met. lowly; ܡܠܝܬܐ uneven, up and down, undulating. 2) subs., m. 1, 4, a keyhole.

ܡܠܝܬܐ kôpâk, turk. کوبک, m. 1, a large dog, a mastiff.

ܡܠܝܬܐ m. 1 (f. in Al.), or ܡܠܝܬܐ f. 6, kôpâlâ, -lîâ, also in Al. ܡܠܝܬܐ, 'ܡܠܝܬܐ, pers. کوبال, kurd. kôpâl Gaiz. 205, 1) a shepherd's crook, a walking-stick with bent handle. 2) a crutch.

ܡܠܝܬܐ chôpân, az. turk. چوپان, f. 1, a thong or leather band on a waggon or plough.

ܡܠܝܬܐ kûpâshâ, fr. ܡܠܝܬܐ, m. 1, a hem, border. Cf. ܡܠܝܬܐ.

ܡܠܝܬܐ kôsâ, (also in Al. ܡܠܝܬܐ, Sachau 19), OS. ܡܠܝܬܐ, m. hair. See ܡܠܝܬܐ.

ܡܠܝܬܐ see ܡܠܝܬܐ.

ܡܠܝܬܐ kûr, OS.*, m. 1, pl. also ܡܠܝܬܐ, a cor, a measure.

ܡܠܝܬܐ see ܡܠܝܬܐ.

ܡܠܝܬܐ kwârâ, (in OS. a beehive), f. 3, a flour-bin, a meal-chest.

ܡܠܝܬܐ kûrâ, 1., OS., f. 3 (in OS. m.), 1) bellows. 2) a kiln, forge. 3) a furnace. II., m. 1, a he-goat, three years old (cf. ܡܠܝܬܐ and ܡܠܝܬܐ).

ܡܠܝܬܐ or ܡܠܝܬܐ q. v. kûrâ, kûrrâ (but in Al. kôrâ), f. ܡܠܝܬܐ, pers. turk. کور, blind.

ܡܠܝܬܐ kâ-wirâ, m. 1, and ܡܠܝܬܐ kâwîrtâ, f. 6, a sheep, two years old.

ܡܠܝܬܐ kûrapîsqûpâ, OS.*, m. 1, a chorepiscopus, χορηπισκοπος. See ܡܠܝܬܐ.

ܡܠܝܬܐ kûrabash K., m. 1, = ܡܠܝܬܐ, a white fox.

ܡܠܝܬܐ see ܡܠܝܬܐ.

ܡܠܝܬܐ kôrag, az. turk. کورک, a dry tree, = ܡܠܝܬܐ.

ܡܠܝܬܐ chûrig, f. id., turk. چورل, fickle, light minded, volatile.

ܡܠܝܬܐ or ܡܠܝܬܐ chûrag, chôrag, az. turk. چورل (in osm. turk. a cake), bread, rare.

ܡܠܝܬܐ kûrjâ, az. turk. کورجہ, f. stewed vine-shoots boiled with pounded wheat (ܡܠܝܬܐ) and butter.

ܡܠܝܬܐ or ܡܠܝܬܐ chûragchî, chô-, az. turk. چورکچي, m. 1, a bread-seller, baker.

ܡܠܝܬܐ or ܡܠܝܬܐ chûragchîkhânâ, chô-, az. turk. چورکچيخانه, f. 1, a bakery, bakehouse.

ܡܠܝܬܐ kûrdâ-yâ, f. ܡܠܝܬܐ, OS., Kurdish, more commonly ܡܠܝܬܐ.

ܡܠܝܬܐ kûrdîstân, pers. کردستان, f. Kurdistan; ܡܠܝܬܐ Persian Kurdistan.

ܡܠܝܬܐ kûr-hânâ Al. Ash., OS., m. 1, illness, disease.

ܡܠܝܬܐ kûrzîn, OS., f. Chorazin, Mat. xi. 21.

ܡܠܝܬܐ see ܡܠܝܬܐ.

ܡܠܝܬܐ kûrisâ Tkh., m. 1, the foal of an ass.

ܡܠܝܬܐ see ܡܠܝܬܐ.

ܡܠܝܬܐ kûrâk, turk. کورل, m. 1, bellows, Jer. vi. 29.

ܡܠܝܬܐ see ܡܠܝܬܐ.

ܡܠܝܬܐ or ܡܠܝܬܐ kûrk, kûrkâ, turk. کورک, kurd. kurq Lerch 105, f. 1, a coat lined with skin or fur.

ܡܠܝܬܐ kûrâkhâ, OS., m. 1, a shroud, enshrouding.

ܡܠܝܬܐ or ܡܠܝܬܐ kûrkûr, -râ, az. turk. کورکور, f. 1, a kind of eagle, perh. an ossifrage.

ܡܠܝܬܐ kûrkâmânâ Al., OS., pale adj., crocus coloured, Lidz. 487.

ܡܠܝܬܐ kôrlûgh, f. 1, fatigue, trouble.

ܡܕܕܐ kûrmâ, f. id., az. turk. کورمه, 1) *without a nose*. 2) *with a small nose, snub-nosed*.

ܡܕܕܐ kûrâmishk Terg., kurd. id., a *water-rat* (sic).

ܡܕܕܐ kûrâsâ, OS., m. 1, a *large sheet of paper folded into several leaves for binding*.

ܡܕܕܐ kûrst, arab. turk. كرسى, f. 1, rarely as OS.* ܡܕܕܐ kûrsâ, m., pl. in K. ܡܕܕܐ kûrsâwâthâ as OS., 1) *a seat, a chair*. 2) *a throne; a judgement-seat; a see*. 3) *a low table arranged over an earth oven* (ܡܕܕܐ).

ܡܕܕܐ kûrâstâ, OS.*, f. 6, *the book of the burial service for the clergy*. [See ܡܕܕܐ.]

ܡܕܕܐ kôrqârî, az. turk. کورقاری, f. *blind-man's buff; blind Harry*.

ܡܕܕܐ kûr-râ, 1) pers. کور, m. 1, a *marshy place, a slough, mud*. 2) see ܡܕܐ. 3) *a foal, a colt, less than a year old*.

ܡܕܐ or ܡܕܐ kûrish, both OS., m. *Cyrus*, Isa. xlv. 28. See ܡܕܐ.

ܡܕܐ chûrtâ, az. turk. چور, f. *a second chance; when a gambler wins, and does not take his winnings the first time, but gives them back, they are so called; or when a loser loses all and is allowed a second chance*.

ܡܕܐ kûrtâ, f. 6, *a heap of manure-fuel*.

ܡܕܐ see ܡܕܐ.

ܡܕܐ kûrtîlâ, m. 1, *a puppy*.

ܡܕܐ chûrtmâ, az. turk. چورتمه, m. 1, *a snare, trap*.

ܡܐ kûsh, OS., m. *Cush*, (son of Ham, and the country), *Abyssinia, Ethiopia*, Gen. x. 6, 2 Kgs. xix. 9. ܡܐ an *Abyssinian*.

ܡܐ kûshâ, 1) OS., m. 1, *a hand-spindle*, Prov. xxxi. 19. 2) see ܡܐ and ܡܐ. Dist. ܡܐ.

ܡܐ kûshî, OS., m. *Cushi*, 2 Sam. xviii. 21.

ܡܐ kûshkî, (cf. turk. کوشک a summer-house), m. 2, *a grape-room, for hanging grapes*.

ܡܐ kûshâpâ, OS.*, m. 1, lit. *supplication*; the name of some of the longer prayers in the Liturgy, said by the priest kneeling. See ܡܐ.

ܡܐ kûshî, pers. کشتی, f. *wrestling*; ܡܐ U., *to wrestle*.

ܡܐ kûshîrâ, az. turk. کوشتری, m. 1, *a joiner's jack-plane*.

ܡܐ or ܡܐ kôtâg, -âk, turk. کولت, f. 1, 1) *a blow, a stroke, a rap, a beating*. 2) *force, compulsion*.

ܡܐ Al., see ܡܐ.

ܡܐ kôtûg, f. 1, *a brasier*.

ܡܐ kûtîlâ, OS.*, fr. χιτών, f. 1, 1) *a shirt, tunic*. 2) *an alb*.

ܡܐ see ܡܐ.

ܡܐ kôtîkâ, az. turk. کولت, f. 1, *a brick-layer's hod*.

ܡܐ kûtlâthâ K., = ܡܐ.

ܡܐ kûthmâ K., OS., f. 1, *a blot, blemish*.

ܡܐ kûtân, 1) az. turk. and kurd. کولتان, f. 1, *a large plough*, opp. ܡܐ. 2) Al., *a sheepfold*.

ܡܐ kâ-witrâ U. Tkh., = OS. ܡܐ (m.), Thes. Syr. 1860, f. 1, 4, 1) *dinner, mid-day meal*. 2) *noon*.

ܡܐ chizikh = ܡܐ.

ܡܐ see ܡܐ.

ܡܐ Sal., see ܡܐ.

ܡܐ Al., = ܡܐ Sachau 46.

ܡܐ chakhchûr Q., m. 1, *trousers made of cloth*.

ܡܐ kâkhil, OS., *to paint the eyes*.

ܡܐ kikhlâ, OS. 'ܐ, m. 1, *kohl, eye-paint*.

ܡܐ chikhmâ, az. turk. چشمه, f. 1, *cataract in the eye*.

ܡܐ chakhmûr, f. id., az. turk. چخمر, *odd eyed, squint eyed* (of men), *with eyes of different colours* (of animals).

ܡܐ Al., see ܡܐ.

ܡܐ chikhtâ, f. 6, *a stony place in a vineyard &c.*

ܡܐ chikhtânâ, f. ܡܐ, fr. prec., *stony*.

ܡܐ kašâ, az. turk. کاشه, f. 3, 1) *a leaf of a folding-door*, 1 Kgs. vi. 34 RV. 2) *used in counting*, = ܡܐ.

ܡܐ chai, pers. turk. چای, m., 1) *tea*. 2) *in proper names, a river*. See ܡܐ.

ج. ج. &c., see ج.

ج. ká-yé K., to remove, put aside.

ج. see ج.

ج. see ج.

ج. chélú, esp. K., in Al. ج. kurd. chébú (kurz. 102, bravo! well done!

ج. chibán, az. turk. چبان, f. 1, a boil, ulcer.

ج. see ج.

ج. chaidán, pers. چايدان, f. 1, a teapot, more commonly a tea-kettle.

ج. see ج.

ج. kiyúlá U. Tkh. or ج. kélá K. OS., m. 1, a measure; 'ج. ج. to measure; 'ج. ج. to sound at sea.

ج. kiyú, OS., Chios, Acts xx. 15.

ج. chû-yûrâ, f. ج. fr. ج., sulky, morose.

ج. see ج.

ج. see ج.

ج. see ج.

ج. see ج.

ج. chilâ, see ج.

ج. &c., see ج.

ج. killiyârkâ, OS., gk. χιλίαρχος, m. 1, a chiliarch, Acts xxi. 31.

ج. chilis, az. turk. چلس, m. 1, a miser.

ج. kim or ج. chlm Ti. (dist. ج.) or ج. kam U. (not common), pers. turk. kîm, indecl., 1) little, a little, somewhat, less, seldom. 2) wanting; (ج.) ج. without understanding; ج. ج. neither more nor less; ج. ج. O ye of little faith.

ج. see ج.

ج. kimâ, 1) OS., f. the Seven Stars, the Pleiades, Job ix. 9. 2) Al., a lamp, Lidz. 466.

ج. chlmâ, az. turk. چيم, m. 1, a sod.

ج. chlmân, pers. turk. چمن, m. 1, a grass field (not enclosed), a meadow, a grassy place.

ج. kin, pers. turk. کين, f. 1, hate, revenge, a grudge, animosity. ج. ج. or ج. ج. to bear a grudge against.

ج. chln, 1) pers. turk. چين, f. China, the

country and the material, see ج. 2) az. turk. id., m. 1, an epaulet. 3), (also ج.), see ج.

ج. chinâ, 1) K., onomat., m. 1, a mosquito, gnat, = ج. Al. 2) az. turk. چينه, f. gleanings or picking cotton.

ج. kyânâ, OS., m. 1, 1) nature. 2) substance; ج. ج. of one substance with, = δμοούσιος.

ج. kyânâ-it (oxytone), OS., naturally.

ج. chinî, pers. turk. چيني, m. 1, a china cup, china.

ج. kyânâ-yâ, f. ج., OS., natural. 'ج. ج. gram. a common noun.

ج. chinâcht, az. turk. چينچي, m. 1, a gatherer of cotton.

ج. see ج.

ج. kinânâ, f. ج., fr. ج., vindictive, revengeful, censorious.

ج. kinthâ Al., f., = ج., Sachau 90.100, Lidz. 482.

ج. kis, f. id., az. turk. كيس, 1) less. 2) sewn crooked, as when two things are tacked unevenly together.

ج. see ج.

ج. kisâ K. as OS., also 'ج. chisâ Ti., m. 1, and ج. kistâ U. K., f. 6, a purse. The m. form usually denotes a large purse. Dist. ج.

ج. kép, arab. turk. كيف, f. (in Ash. m.), 1) health. 2) pleasure, enjoyment; a debauch. 3) will. PHRASES: ج. képûkh, as you will (or in Al. 'ج.); ج. ج. as Pira will; ج. ج. displeased or unwell; ج. ج. képûkh pishté lâ mint, you are angry with me; ج. ج. or in Al. ج. ج. (or ج.) to enjoy oneself; ج. ج. Al., to amuse; ج. ج. he was pleased (with = with), he took his pleasure.

ج. chaipâz, pers. چای پز, f. 1, a teapot.

ج. képkhûsh, f. id., az. turk. كيفخوش, 1) in good health, healthy, well. 2) voluptuous, pleasure-seeking. ج. f. good health, pleasure.

ج. or ج. képiyâ, -ât Al., arab. كيفي, turk. كيفيت, f. = ج. no. 2, Sachau 89.89.

چایر châyir, I. 1) az. turk. چایر, *weeds, roots* in a vineyard. 2) K., *stubble land* on which a second crop has come, too small to mow. II. verb, see چینه.

کیر Al. Ash., kurd. کیر, in the phrase کیر د suitable for, Lidz. 467.

کیر kirâ, az. turk. کیر, m. 1, a beam forming the body of a plough.

چایرچی châyirchî, az. turk. چایرچی (see چینه), m. 1, a weeder or cleaner of a vineyard &c., at the time of digging [at other times چینه].

کەب kəb, f. 1, opportunity; 'a' چینه the land is ready for digging.

چە see چە.

کەب kəbîg, also 'a', az. turk. کەب, f. watching in vineyards &c. against thieves; 'a' چینه to mount guard.

کەب kəbîgî, also 'a', az. turk. کەب, m. 1, a watchman.

چە see چە.

چە see چە.

چە, چینه, چینه, see چینه.

چیت chitâ, pers. turk. چیت, m. 1, calico, chintz, printed cotton.

چیت chitsâz, pers. چیتساز, m. 1, a calico-maker.

چە, چینه, see چینه.

چە chakâ, kurd. chek Garz. 93, m. 1, armour; in pl. weapons, implements, instruments. See چە.

کەب kichî, or in Ash. کەب, کەب kachâ, ki-, Lidz. 472 [TA. چینه], kurd. کەب PS. 327, kech, kechya Garz. 146, f., pl. 3 in K. Sal. Al., but in U. چینه, also in K. کەب kichyâtî, -thâ, 1) a daughter, girl. 2) K., an old maid, an unmarried female. 3) in K. a married woman is sometimes thus addressed.

چە chichâ U. Tkh., kurd. ohichek Garz. 59, m. 2, the breast; see چە.

کەب kikâ U. K. or چە châkâ Ti. or کەب kâkâ Al. Az. as OS. E-Syr. [W-Syr. چە], m. 1, tooth; چە U., the gums.

چە châkâ, 1), (fr. pers. turk. چاه a rent), m. 4, a pocket-hole. 2) a plaster (medical).

چە see چە.

کەب kâkû, m., (kurd. kékô brother, as a title, Lerch 100), 1) father, daddy, rather familiar. See چە. 2) a man's name now used.

کەب kâchûkhnâ, f. 1, a funeral feast held three or seven days after a death.

چە châkûch, m. 1, or in MB. Terg. چە or چە châkûsh, m. 1, châkûshthâ, f. 6, turk. چە, pers. kurd. چاکوچ, az. turk. ش, a hammer.

کەب kâkûltâ, turk. pers. کاکل, f. 6, 1) a single lock of hair when the rest of the head is shaved. 2) the top of the head, the pate, scalp, crown. 3) a cock's comb.

کەب kâkûnâ, = چە no. 1.

کەب kichûntâ Al. K., f. 6, dim. of چە, Lidz. 472.

چە châkûrkâ, m. 1, a locust.

چە, چینه, see چینه.

چە kâchikh (also in Ash. چە and چە, Lidz. 431, 472), to be tired, wearied (with = of), to be faint.

کەب kakchâ, m. 1, a mole; a rat.

چە ohikall, pl., old shoes, worn out.

چە kâchâlâ, f. چە, az. turk. and kurd. کەب, 1) bald, properly from sores on the head. 2) met., bare of trees.

چە Ash., dim. of prec., Lidz. 472.

چە see foll.

چە chekmitâ f., or in K. چە chekmâ f. 1, a top boot; in U. with pl. 6 for odd boots, but coll. pl. چە chekmî for a pair; az. turk. چە = osm. turk. چە.

کەب kakrâ, 1) OS., m. 1 (or in Al. f. as OS.), a talent lit. and met. 2) the name of a bitter grass.

چە kiktâ U. K. or چە châktâ Ti., fr. چە, f. 6, 1) a tooth of a comb, a cog, a prong of a fork; چە 'a' U., a comb in a loom. 2) چە 'a' a 'church bite' distributed on Friday of the departed (see چە) at the church-door, Socin 82.20.

چە kâl, 1) f. id., unripe. 2) as suba., unripe fruit. See چە.

ح küll, OS., written without vowel or point (so also with affixes and in compounds), in Al. K. Z. often ھو, ھو kü, küd, *all, every*. With affixes ھو, ھو küli, külan &c. (never ھو); ھو (sometimes ھو) *all the house, the whole house*; ھو ھو *all that house*; ھو *every house*; ھو küle bâti (sometimes in Al. Ash. as OS. ھو, not in U.), *all the houses*; ھو küllôkhûn (proparox.), *you all*; ھو ھو min küle bûsh spot, *the best* (so all superlatives).—ھو or ھو ھو or ھو *whoever*; ھو ھو *howsoever*; ھو or ھو ھو *whatever*; ھو ھو *of any kind, all sorts, any you please, come what may*; ھو or in Al. Ash. ھو ھو (often pron. kil mâ d') *whenever, as soon as*; ھو ھو *the whole duty of man*, Eccles. xii. 13. ھو is sometimes omitted, and e.g. ھو (with pl. verb) stands for *every man*.

ھو chill, kurd. ھو, a mountain in Kurdistan.

ھو kâlî, OS., 1) *to stop, stay intr.*; in Al. also tr., = ھو q.v. 2) *to stand*; pp. *standing*. 3) *to stand out for, to take one's stand upon*, with ھو. 4) *to continue in*, with ھو. 5) of the eyes, *to be dim*. 6) *to consist*, Col. i. 17. PHRASES: ھو ھو birkâkû kilyi nâ, *he is tired out*; ھو ھو k. bshôpû, *to stop short or to stand one's ground*; ھو ھو 'a *to keep a promise*; ھو ھو 'üqlû klitê lâ, *his diarrhoea is cured*; ھو ھو 'a or ھو ھو 'a *to withstand*; ھو ھو klî 'ül klétûkh, *stand upright*, Dan. x. 11; ھو ھو, *id.*

ھو kâlâ, 1) K., kurd. ھو, m. 1, *a saddle-tree*. 2) see ھو.

ھو chilâ, m. 1, 1) *a root esp. of a tree*; ھو ھو *to take root*. 2) K., met. *dead of winter, height of summer*.

ھو châlî, az. turk. ھو, f. *a hollow or depression in the ground*.

ھو kalâ, 1) or ھو kilâ, both Gaw., = ھو. 2) U., az. turk. ھو, m. 1, 4, *a buffalo bull*. 3) see ھو.

ھو kali or ھو q.v. K., f. *a hawk*.

ھو klâ'l, OS., f. *Chloe*, 1 Cor. i. 11.

ھو or ھو chilâw, osm. turk. ھو, az. turk. and pers. ھو, f. *rice soup with eggs &c.* ھو kâlâw, m. *Caleb*, Num. xiii. 6, 1 Sam. xxx. 14; ھو *a descendant of Caleb*.

ھو kalbâ, OS., m. 1, *a dog*.

ھو chalbükhtâ, f. 6, 1) *a heat-rash*. 2) *a weal, a pimple*. Cf. ھو.

ھو châlâbi Al., turk. ھو, 1) m. 1, *a gentleman*. 2) as adj., f. id., *gentlemanly, polite, beautiful, noble, gentle*. 3) following a name *Mr.*, Lidz. 432.

ھو kalibtâ, kâ-, or as OS. ھو kalbtâ, f. 6, *a bitch*.

ھو or ھو kalbâtûn, -în, m. 1, 1) arab. turk. ھو, ھو, OS. ھو, *pincers, forceps*. 2) esp. with ھو, *a fang, tusk; an eye-tooth*.

ھو kilig Q., *diamonds at cards*.

ھو châlîg, pers. turk. ھو, m. 1, *a horseman*.

ھو châlîj, *to seize, to rob*.

ھو kâlâg, az. turk. ھو, f. 1, *danger*.

ھو kâlâgadâ Ash., *very, extremely*, Lidz. 477.

ھو kâlâjûj, az. turk. ھو, f. *curdled milk, eggs, and butter cooked together*.

ھو kaldâyâ, f. ھو-, OS., *Chaldean; an astrologer*; now esp. in Al. used for an *East Syrian Uniat*, united to Rome, (see ھو). ھو- f. *astrology*.

ھو kâlû U. K. Al. or ھو châlû Ti. (dist. foll.) or ھو kilû Q., f. with pl. ھو-, = ھو. See ھو.

ھو châlû U., az. turk. ھو, f., pl. ھو-, *a bush*. See prec.

ھو see ھو.

ھو chlûbânâ, cf. ھو, m. 1, *a switch*.

ھو châlûjâ, fr. ھو, m. 1, *a seizer, an extortioner*.

ھو see ھو.

ھو see ھو.

ھو külûntan (proparox.), = ھو, *all of us*, by false analogy fr. ھو. So the other persons.

کالوٲا kalôthâ Al., turk. pers. کلا, f. 6, a cap, fez; کافا 'a capful of money, Lidz. 477.

کٲه or کٲه or in K. کٲه (q.v.) châlîz, chârîz, shârîz, 1) to pierce. 2) to put out the eyes. 3) K., to fade slightly. 4) to thrust a person through, with ٲ.

کالاکھ kâlâkh, OS., Calah, Gen. x. 11.

کٲه or کٲه, only used thus: کٲه دٲه or کٲه دٲه or کٲه دٲه kalé d'qand or k. q. or kalâ q., pers. turk. کله, m., pl. کلتٲه kalâyî, a loaf of sugar, weighing usually ٲ haptas, about 6 lb. avoird.

کلٲه klijâ, m. 1, a young male buffalo. Cf. کٲه.

کالٲدٲن kâlidûn, OS., m. 1, chalcedony, cornelian, Rev. xxi. 19.

کٲه kliwâ Al., = ٲ, clean, Sachan 25, 59.

کٲه külyûm as OS. or کٲه küdyûm Al. (or 'a ٲ) or کٲه külyômâ Ti. OS., کٲه külyûmâ Tkh. &c., daily.

کالٲن kalyûn, OS., m. Chilion, Ruth i. 2.

کلٲ klilâ, OS., m. 1, a crown, chaplet, garland.

کٲه kilim, turk. کلیم, f. 1, a carpet of inferior make [= کٲه; opp. کٲه].

کٲه see کٲه.

کٲه see کٲه.

کٲه rarely as OS. کٲه, kilitâ, kûlitâ, f. 6, a kidney; pl. met. the inward parts.

کٲه also in Al. کٲه -kâlâk, -kâ, arab. turk. کله, OS. کٲه, f. 1, (m. in Al. OS.), a raft, supported by inflated sheepskins; 'a کٲه to make a raft.

کٲه see کٲه.

کٲه kilkâ, az. turk. کله, m. the wool of the cotton-plant; silk remnant, i.e. the worthless part left over, a bit of which is put in a Persian inkstand.

کٲه kâlâkbânâ Al. K., kurd. کلکران, m. 1, a raftsmen, Lidz. 477.

کٲه kalkûstâ, (cf. az. turk. کل head), f. 6, a cap worn by Syrian girls, with a string under the chin.

کٲه chaliktâ, f. 6, 1) a germ, seed. 2) a lean little cow.

کٲه chalmâ, az. turk. چله, m. 1, a kerchief for the head, an eye-band for children.

کٲه see کٲه.

کٲه kâlâmâ, az. turk. and kurd. kalam Garz. 109, f. 1, cabbage, kale.

کٲه and کٲه klîmâ, klâmâ, OS. کٲه, kurd. کلم, f. 1, the wooden bars of a yoke which hold the necks of the oxen; see کٲه.

کٲه kâlambûr, az. turk. کلمبر, m. 1, a poplar of a certain species, [= کٲه K.]; cf. کٲه.

کٲه kalmâshâdat, arab. کلمة الشهادة, az. turk. کلمه شهادت, f. profession of faith by a convert to Mussulmanism.

کٲه kalni, Psh. کٲه, Calneh, Gen. x. 10.

کٲه kûlânâ-it (oxytone), OS., entirely, generally, universally.

کٲه kûlânâyâ, f. ٲ, OS., general, universal.

کٲه châlîs or کٲه châmis, = کٲه (cf. کٲه, کٲه), to be sore, as the eyes.

کٲه see کٲه.

کٲه kâliskâ, az. turk. کالسکه, fr. russ. kôlyaskâ, (cf. calèche, calash), f. 1, a coach, carriage; a chariot.

کٲه kâliskâcht, az. turk. کالسکچی, m. 1, a coachman; a charioteer.

کٲه châlî U., châlê K., to disjoint.

کٲه châlîp, chald. ٲٲ, (cf. OS. کٲه), 1) to split, cleave, chop; to cut off a branch; کٲه to split hairs. 2) to open intr., to be split.

کٲه chilpâ, fr. prec., OS. 'ٲ, m. 5, a crack, split, cleft.

کٲه kilpat, kurd. کٲه PS. 328, but کٲه JJ. (Lersch 105, kulfet, a child), f. 1, 1) a family. 2) a wife, used by a man in speaking of his wife to a stranger, and vice versa, as it is not polite to use کٲه on such an occasion.—کٲه 'a the solar system.

کٲه kalqîdûn, OS., Chalcedon. کٲه, OS., an upholder of the Council of Chalcedon, a 'Melchite.'

خَالِيش *chálîsh*, (fr. turk. چالشمق to be busy),
f. 1, *trouble, labour, industry*; 'ضَمِيحٌ' *to bestir
oneself, to endeavour, to strive.*

kalash K., kurd. کلاش PS. 329, kalesh Garz. 103, f. 1, *a dead body, corpse* (in kurd. of an animal). [In Az. = جسد *body* (general word).]

كِلْشَا kilshâ K., OS., m. 1, *lime*; in pl. *chalk stones* (TA. كِلْشَا).

كِلْتَا kiltā, OS.*, f. 6, *a linen veil at the Eucharist &c.*

كَلَّتْ *kaltā* (-thā Al.) as OS., or **چَلَّتْ** *chaltā* Ti., f. 9, or pl. **چَلَلَتِي** *kallāti* (-thā K. as OS.) or **كَلَلَتِي** *kālāti*, (cf. **حَدَّ**, 1) *a bride*. 2) *a daughter-in-law*. 3) generally, used for the wife of any near relation, *a sister-in-law* (wife of a brother) &c.; used also in K. of a betrothed woman before marriage.

چلتۇق chaltúk, 1) as osm. turk. چلتق, *a rice-field*. 2) *a rice-stalk after the top is cut*. Sometimes چاد as az. turk. شلتوق.

ਸ੍ਯ, ਸ੍ਯ, see ਸ੍ਯ and ਸ੍ਯ.

ᠵᠠᠴᠠᠲᠠᠢ U., turk. (Jagatai) چوم Nöld. 168,
quite, very, entirely, often standing by itself
at the end of a sentence, also before adj. and
adverbs; ᠵᠠᠴᠠᠳᠠᠢ ᠶ᠋ᠢᠨ id., very emphatic; ᠵᠠᠴᠠᠳᠠᠢ
id., also absolutely *very much*.

𐎧𐎠𐎢𐎠 or 𐎧𐎠𐎢𐎠 kimâ, kûmâ Al. Ash., (for 'as?),
m. 5, 1) *a mouth*. 2) *met. an edge, a bank*
of a river &c., a shore. 3) *an opening*,
Lidz. 479.

ضم kmâ as OS., also اضم ikmâ Al., *how much, how many, how long* (also اضم 'د), *how*; اضم 'د *how good*; اضم 'د *how great (or tall) a man he is.*—'د in so far as, as much as, inasmuch as, as long as, however much or long, but foll. by اضم اضم or by اضم اضم *the more . . . the more*; اضم 'د *as many of us as*; اضم 'د *as long as*; اضم 'د kmâ d' kchikhé wâ, *since he was tired*; اضم 'د اضم âkh k. d'bâyit, *as much as you wish*; اضم 'د اضم *as great as*; اضم 'د اضم *as often as*; اضم 'د *as quickly as*; اضم 'د *exceedingly*; اضم 'د اضم *these many years*; 'د اضم (or اضم 'د &c.) *how much more, less &c.*

چیمہ chimâ K., *a little*; see چم.

جُمْلَة see **جَمْعَة**.

چُمَّہ chūmâ, 1) or 'A, m. 1, 3, a *willow, reed, osier*. 2) Al. Z., a *top, summit*.

چمبره chūmbārâ, az. turk. چمبره, f. corn
arranged for threshing.

جَمْعُ see **جُمُعَةٌ**.

စမ္ဘညံ or နှံညံ chāmé K., chūmī U., fr. OS.
 စမ္ဘညံ, ၁) to be extinguished, to go out as a
 light. ၂) met. to die; အစမ္ဘညံရာ စမ္ဘညံ chmīll
 b'shōpū, he died where he stood. The fem. of
 ၁ pres. in U. is နှံညံ, အနှံညံ (နှံညံ, အနှံညံ) &c.,
 without အ; the Agent is နှံညံ.

နီလံနံ kamûnâ, OS., m. *cumin*.

𐎧𐎠𐎡𐎹 kāmûsh, OS., *Chemosh*, 1 Kgs. xi. 7.

ഇട'നാമം see 'നാമ.

kimkhi, pers. turk. *کما*, *silk clothes, brocade.*

ᐃᐱᐱ Baz, see 'na.

حَمْطِيتَا chimțîtă, f. 6, a wallet, bag.

كماء كماء kmâ-yûtâ, OS., f., 1) *quantity; a sum of money.* 2) *arith. a quotient.*

† **كامل** *kāmīl*, f. id., arab. turk. pers. **کامل**,
1) *perfect, complete*. 2) *adolescent, adult*.

كخامس khâmîs (sic), OS., m. a man's name
sometimes now used.

خَمِئَ chāmich, 1) = خَمِئَ, *to fade, wither.* 2)
met. *to collapse* as an inflated ball. 3) = خَمِئَ;
see خَمِئَ.

چُمچہ chūmchâ, pers. چُمچہ, m. I, a spoon;
 چہ دِل کھالُولُ ch. dlâ khalûlî, an interrupter
 of a conversation, lit. an unwashed spoon.

ಚಿಮ್ಚಾ chimchā, fr. **ಚಿಮ್** no. 3, m. I, *matter* in the eyes; *mucus* of the nose.

چامور *chimchûr*, (cf. turk. kurd. چامور *mud!*),
f. 1, a *stench*, a *bad smell* of greasy pots and
pans &c. See **چامور**.

چامچامہ chamchâmâ, pers. چام, m. r, a steep place.

1) *kāmil*, arab. كَمِلَ, *to be perfect*; pp.† *perfect* (esp. Al.); 2) *ḥaḥḥ* Al., *very rich*.
 2) *to grow up, to reach puberty*. 3) Al., *to be fulfilled, to come to an end*; of time, *to pass*.
 4) Al., *to be satisfied*. 5) Al., *to make up a full number*. See *ḥaḥḥ*, *ḥaḥḥ*.

کمال kamāl Al., arab. کمال, completion, that which makes up a full number, Lidz. 480.

کمان kāmānā, pers. turk. کمان and کمانه, m. 1, a joiner's bow used for boring.

کماند kāmānd, pers. turk. کمند, m. 1, a noose or rope for catching horses.

کماندار kāmāndār, pers. کماندار (cf. کمان), m. 1, a bowman.

کمانچه kāmānchā, turk. kurd. کمانچه, dim. of کمان (see کمان), f. 1, a fiddle, violin.

کمانچه see کمانچه.

کماندان chāmādān, pers. جمعدان, f. 1, a leather bag.

کمانچه see کمانچه.

کمان or کمان kāmār, -rā, (in Al. کمان or کمان Socin 127.4, Lidz. 481), arab. pers. turk. kurd. کمر, OS. کمان, m. 1, a girdle, a sash, belt.

کمان kāmārā, pers. کمر, m. 1, a block of manure fuel cut with a spade.

کمان kmārā K., m. 1, = کمان.

کمانر kāmārband, pers. کمر بند, cf. کمان, m. 1, a girdle.

کمان kamish, OS., to fade. See کمان.

کمان kāmitrā, also Ash. as OS. 'کمان, m. 1, a pear.

کان kân, pers. turk. کان, f. 1, a mine; a quarry; an excavation.

کان kanā, OS., m. 1, the base of a vessel, the foot or socket of a mast &c.

چین chinā, f. 3, 1) home lit., and also met. in the children's game of 'touch.' 2) a disk used in the game. 3) the holder of the disk.

چین chānā, pers. چانه, a husk.

چین chanā, az. turk. چن, osm. turk. چک (pron. chengé), f. 1, 1) the chin. 2) MB., the cheek. Cf. چن.

چنگ chang, 1) pers. چنگ, m. 1, a cymbal. 2) †, pers. id., stiff, of a joint.

چنگ changā, pers. چنگ, kurd. changā PS. 296, m. 1, 1) a handful. چنگ milyā changū, id. See چنگ. 2) MB., two handfuls.

چنگ or چنگ changūsh, -shā, f. 1, a swing. Cf. چنگ.

چنگ changāl, pers. turk. kurd. چنگل, m. 1,

1) a fork. 2) a fishhook. 3) used for anything forked. Cf. چنگ.

چنگ chingirā, kurd. chinger Garz. 257, m. 1, a rag; usually pl., raga, tatters. See چنگ.

چنگ chingirānā, f. چنگ, fr. prec., in raga, ragged, tattered.

چنگ kandā K., pers. کند, m. 1, a valley, (esp. if small), a ravine.

چنگ or چنگ kandūrā, kind-, kurd. gündör Garz. 69, f. 1, a green small musk melon before it ripens, opp. چنگ. Also چنگ.

چنگ or چنگ kandāl, kandālān, az. turk. کندان, m. 1, a knoll, a small hill, a steep place.

چنگ kandlī or kantlī, az. turk. کندلی, m. 1, a countryman, villager, rustic.

چنگ see چنگ.

چنگ kânûn, OS., m. 1, 2^a, 1) چنگ or چنگ December, چنگ or چنگ January; چنگ December and January. 2) a man's name sometimes now used.

چنگ kânûnā K. Sh. as OS., m. 1, or چنگ kânûntā K. Sh., arab. كانون, f. 6, a small fireplace, a hearth.

چنگ knūshyā, OS., m. 1, a synod, meeting, committee. [In Az. چنگ; 'چنگ (for 'چنگ) = چنگ.]

چنگ knūshyāyā, f. چنگ, OS., gram. collective.

چنگ knūshā, OS., f. 6, a synagogue.

چنگ kânūshā, fr. چنگ, f. 6, a besom, broom; چنگ or چنگ 'a' چنگ a legal phrase for the whole furniture of a house.

چنگ knlā Al., f. چنگ knlā, fine, thin, Sachau 13.

چنگ and چنگ chinchin, -nā, f. id., kurd. چنگ, loquacious, talkative.

چنگ chinchinā, cf. چنگ and prec., f. 1, a violin, fiddle; a psaltery.

چنگ kankān, az. turk. کنکان, m. 1, a digger and cleaner out of wells used in Persia for water-closets.

چنگ klnāknā, also چنگ, turk. قناتنا, (fr. peruvian kina = bark), m. 1, quinine.

! ~~kankanchi~~ kankanchi, m. s, = ~~acc.~~

~~Ḳap~~ chaniktā U., f. 6, = ~~Ḳ~~ a *chin*, with
kurd. term. (Kap).

knān, OH., *Canaan*, Ex. xv. 15. *قَنَا*,
OH., a *Canaanite*.

šap kimpá, f. 1, 1)* *a wing. 2) a pinnacle of the Temple. 3)* a skirt, all as OS.*

~~צֶמֶח~~ or ~~צֶמֶח~~ changashtā, -ishtā (cf. turk. چاشلی top-mast), f. 6, a top bough or branch, Isa. xvii. 6, Ezek. xxx. 14.

kinār, 1) pers. kurd. turk. کنار, f. 1, (m. in K.), *side*. 2) as adv., *out of the way, on one side, aside, apart*. 'اذهب إلى هنا' *to step aside, to keep out of*. 3) Al. = **ḥinā**.

چنار chinár, pers. turk. kurd. چنار, arab.
منار, m. ۱, *the plane-tree*.

𐤊𐤍𐤁 kinârâ, OS., f. 1 (but in Q. as OS. m.),
a harp, cithern, lyre.

𐎧𐎫𐎼𐎠 kinrat, OS., (𐎧𐎫 RV.), the lake of
Chinnereth, Num. xxxiv. 11.

خپ kânish, OS., to sweep (in OS. also to collect).

𐤊𐤍 kinshâ, OS., m. 1, a crowd, multitude;
an assembly; 𐤊𐤍'𐤁 a council.

† **كَنْأَشَا** kanâshâ, kâ-, m. 1, and **كَنْشَا** -shâtâ,
f. 6, fr. **كَشَا** a *sweeper*.

24 Al., 800 '40.

صم ن BCO خضہ

۱۰۰۰ روپے

ᐃᑦ kas Ti., interj., *hush! be quiet!*

𐎧𐎫𐎧𐎠, = 𐎧𐎫𐎧𐎠 q.v. Seldom used alone except in Ash. Z.

കാശ kAś, OS., to cover, sometimes with ച; v.n. കൂട, കൂട a cover, lid. Caus. കൂട്ട q.v. and കൂട്ട. See കൂട്ട.

𐌲𐌿𐌱𐌰 kīsa, OS., m. i, a *cup, chalice*, esp. at the Eucharist. See 𐌲𐌿𐌱𐌰.

John and John.

كسب kAsib Al., arab. كسب, to gain, Lidz.
483. Neo كسب.

• **كسب** *knab* Al., arab. **كسب**, *gain*, Lidz. 483.

කැස්තියා *kāstikhiā*, fr. foll., f. 6, 1) a pruning-knife. 2) a mason's chisel; an iron instrument with long handle for smoothing mud walls.

~~go~~ káish, US, to prune, esp. vines; to
cut off the head of.

† kasākhā kā, OS, m. i., and kā
-khtā, OS, f. 6. a prayer.

کے کہے, kurd. کی کہے Lorch 101 (lit. beloved), *Your Reverence, Your Lordship* &c., a term of respect used in addressing a superior; also in speaking to ladies of high rank, *Madam* (Lidz i. 167). Cf. ~~کے~~.

کیشی, Psh. **خف**, the month *Chislev*,
Neh. i. 1.

كَلَان and كَلَانِ kislân, -ni, Al. Ash, f. id., arab. كَلَان (cf. كَلَان), lazy, indolent, Lidz. 484, Sachau 82.20.

𐤊𐤍𐤔𐤌 kisnitā, f. 6, coll. pl. as OS. 𐤊𐤍𐤔𐤌
kisni, a precious stone, a jewel (in OS. coral).

See See See.

کسری kiserû, also khiserû, arab. كسرى, pers. خسرو, m. *Choroos*, a man's name still sometimes used. In Al. خسرؤ, Lidz. 484.

ལྷོ་ལྷོ་ (or 'ལྷོ་), a large turban, Lidz. 484.

خَسْرَة kāsari, az. turk. کسری, in a few words,
in short.

See also.

چُپ چَáé K. or چُپ چَá-yi U., 1) cf. چُپ, and چَمچَم, چَمچَم, to be smooth. See چُپچُپ. 2) Ti., see چُپ.

كعب *kā'bā* Al., arab. turk. كعب, pl. ١, *the ankle-joint; a knuckle; in pl. the game of knuckles.*

كعبة *kâ'bâ*, arab. كعبة, the temple at Mecca
to which Mussulmans turn in prayer.

حَدَّيْ chā'id, to cut, whittle wood &c. with a knife; to carve. Dist. حَدَّيْ.

جذ. see جذبة

𐎧𐎠𐎢𐎡 see 𐎧𐎠𐎢𐎡, 𐎧𐎠𐎢𐎡.

~~q.v.~~ chā'is K., = ~~q.v.~~ q.v., 1) to thrust. 2) to prick.

خ، ح، see ح at the beginning of this letter.

† **كف** kip, f. id., arab. **كف**!, *fast, close, tight fitting.*

خُذْ، ١) Ti., see حَذِّ. 2) Al. Ash., see
حَذِّ، خُذْ.

ح kápé K., OS., *to cover*. Also ح.
 ح chapá or 'á kápá Ash. or as OS. ح, m. 1 (f. in OS.), 1) *a handful*. 2) *the hand, the palm of the hand*; ح to *clap the hands*. 3) *a turn*. 4) *the hollow of a sling*, 1 Sam. xxv. 29.
 ح chapí, chapé Tkh. Al., pers. turk. kurd. ح (cf. ح), *the left hand, the left side, the left*.
 ح kapgir, pers. turk. كغیر, m. 1, *a strainer (an iron spoon with holes in it)*.
 ح chápúkh, f. id., az. turk. چابوخ, *scarred on head or face*.
 ح chápúkhât, cf. prec., f. 6, *a scar*.
 ح chápúlâ, pers. چپل, m. 1, *a slap*. 'ح to *slap*.
 ح = 'ح q. v., *camphor*.
 ح kápúrâ, f. ح, OS., 1) *adj. unbelieving, ungodly*. 2) *subs., an apostate, infidel, heathen, unbeliever*. 3)*, *gram. negative*. ح f., = *foll.*
 ح kpúryâ, OS., m. 1, *apostasy, infidelity, denial esp. in religion; ungodliness; offence*.
 ح kipúshâ, cf. ح, m. 1, *a hem*.
 ح kapiyâ Al. Ash., arab. كَفِيَّة, f. 1, *a towel, napkin, handkerchief*, (with arab. pl. ح, Lidz. 484).
 ح kâpik, russ., m. 1, *a kopeck, one hundredth part of a rouble*.
 ح or in Al. ح- kâpîl, -lâ, arab. turk. كفيل, m. 1, *a bail (the person), a surety*; ح to *take bail for*.
 ح kpípâ K., f. ح, (rare), = ح. See ح.
 ح kapchâ, (pers. turk. كچه or 'ك = kurd. كچی PS. 328, *a spoon, ladle*), f. 1, *a garden trowel*.
 ح chapkânt, turk. چپكن, f. 1, *an over-dress or short outer coat worn by women*.
 ح chapchip, onomat., *flapping the wings*. Cf. ح.
 ح kipil, = ح.
 ح kâpil K., rarely U., 1) heb. כָּפַל, cf. ح, *to wrap, fold, double, gather together*. 2) fr. ح, *to go bail*.
 ح chapâl, f. id., pers. turk. چپل, *unclean, esp. ceremonially or morally; dirty*.

ح or ح chapli, az. turk. چپلو, *left-handed*. Cf. ح.
 ح or 'ح chaplâkh, chip-, f. id., az. turk. چپلاخ, *poor, needy*.
 ح chaplâ-yâ, f. ح, = ح.
 ح kâpin, OS., *to be hungry*; pp.† *hungry*.
 ح kipnâ, OS. 'ح, m. 1, 1) *hunger*. 2) *esp. famine, scarcity*. ح id.
 ح kapantâ, f. 6, 1) *an arch over a cradle*. 2) K., *sour rhubarb*.
 ح kyûsâ, OS., m. *meneses*.
 ح kyûsânitâ, OS., f. 6, *a menstruous woman*.
 ح chápâr, turk. چاپار, m. 1, *the post, mail; a postman; a posthorse (also 'ح) (هو) ح*. 1) *to post, to go post haste*; 'ح to *post*.
 ح chüpâr, pers. چپر, f. 1, 1) *a hedge, a fence of any kind*. 2) *an earthwork used in war*. 'ح to *make a fence &c.*
 ح kâpir, OS., 1) *to deny, renounce, repudiate a person, with ح; sometimes impers. in pass., as ح bit peshâ kpiřtâ biyl, he shall be denied*. 2) *to be offended, with ح, sometimes ح, = at*. 3) *to be an apostate*. — ح k. b'gânû, *to deny oneself; self-denial*. See ح.
 ح kipirdâr, az. turk. كپرداز, cf. prec., m. 1, *a reviler, courier*.
 ح chápârkhanâ, pers. چاپارخانه, f. 1, *a post office, post station*.
 ح chápârchî, az. turk. چاپارچی, m. 1, *a postman*.
 ح kpernâkhûm, OS., f. *Capernaum*, Mat. iv. 13.
 ح kâpish K., 1) *to return of their own accord (cattle)*. 2) *to be reunited, as friends, to agree together*, Lidz. 485. See ح.
 ح kiptî, pers. turk. كوفت, *pounded meat, boiled with herbs*.
 ح kaptûr, or ح kaptûrim, -râyl, Peh. ح, *Caphtor, Caphtorim*, Deut. ii. 23 &c.
 ح kâpânt, f. id., az. turk. كماني, *of good quality, opp. ح*.

‡ chaq, = چ no. 1.

‡ chiqâ, f. چ- chiq, az. turk. چق, *cross-eyed, squinting*.

‡ chaqû, turk. چاقی, f., pl. چاقی, a *pocket-knife*.

‡ chaqchâqâ, az. turk. چقچق, m. 1, 1) the name of two pieces of wood in a water-mill, one attached to the چق q.v., the other joining the first to the upper millstone so as to cause vibration. 2) a *rattle* for scaring birds. Cf. چقچق.

‡ chaqâl, turk. چقال, m. 1, a *jackal*.

‡ chaqâlâ, az. turk. چقال, f. 1, *green fruit*, esp. *unripe apricots*.

‡ chaqlâqûsh K. Terg., az. turk. چقرش, 1) a bright-coloured bird rather larger than a starling, often called the 'bee catcher.' 2) the name of a grass.

‡ chaqmâq U., or چقب Al., Lidz. 431, turk. چاقمی, m. 1, 1) *flint-and-steel*, often 'چق' 2) the *lock* of a gun.

‡ or چقمق chaqmâqchî, -sâz, osm. turk. چاقمقی, az. turk. ساز, m. 1, a *flint-and-steel maker*, for guns &c.

‡ chaqrâqâ, az. turk. چقره, m. 1, a small bird frequenting the lake-shore.

‡ see ح.

‡ rarely ح kâr, -râ, pers. turk. kurd. کار, m., 1) *effect, benefit*; ح effective, beneficial; ح to affect, to be striking, to make an impression. 2) *business, work* [= ح Az.]; so in Al. ح to arrange intr. See چ.

‡ kârî, 1) as OS., to be short. 2) K. Al. TA. as OS., to be sad, sorry; often impers.: چ bit kâryâlî 'ûlî, I shall be sorry for him.—pp. ‡ short, sad; چ hasty; چ poor. See چ.

‡ karâ, f. چ- kari, pers. kurd. کر, *deaf*.

‡ see ح.

‡ chârâ, pers. turk. چار, f. 1, *remedy, resort, alternative*. See چ.

‡ see ح.

‡ 1. kârib, arab. كرب, 1) to be angry, indignant, grieved, foll. by ‡ = with. Agent

‡ and pp., angry. 2) K., to quarrel. II. kâriw K., OS., to plough.

‡ kerbâ, arab. kurd. كربة, f. 1, anger (sometimes in pl.), rage, raging (also of the sea); ‡ or ‡ to be angry.

‡ kîrwâ, OS. 'ح, f. 1, 1) a furrow; ‡ (or ‡) to plough with dir. obj.; met. ‡ 'و to plough iniquity, Job iv. 8. 2) fallow ground.

‡ kerblâ, arab. pers. كربلاء, Kerbelah, a famous Shiah place of pilgrimage near the Euphrates, where Husein was killed.

‡ kerblâ-i (or كربلا-), pers. كربلاى, a pilgrim to Kerbelah, often prefixed to a Mussulman's name as a title.

‡ K., = ح, Lidz. 486. See ح.

‡ chârâg, pers. kurd. چارک, pers. osm. turk. چاریک, az. turk. چرك, f. 1, 1) a quarter, a fourth. 2) a lineal measure = $\frac{1}{4}$ ح, about 10½ inches. 3) a weight = a quarter of a druggist's batman (see ح), about 1½ lb. avoird.; or a quarter of a goldsmith's batman = 2 ح, about 2½ oz. avoird. 4) the ordinary Urmi batman, about 32 lb. avoird.

‡ kergâ, az. turk. کرگا, f. 1, a weaver's comb (?) for tightening threads; also used of other weaving instruments.

‡ karigâ, az. turk. and kurd. کرک, f. 1, a sleeveless jacket worn outside a cotton coat. Cf. ح.

‡ see 'چ.

‡ chergâchâr, az. turk. چرگچیر, f. 1, a hook or dress-fastener.

‡ more commonly kirjâlâ, -zhâlâ, az. turk. کرنچال, f. 1, a crab.

‡ cherdâ, f. 1, a vegetable bed in a field, larger than foll.

‡ kerdâ, m. 1, or ‡ kerdî, m. 1, pers. کرد, a garden bed, a plot.

‡ kerdê K., snowshoes.

‡ or ‡ cherdâgh, -âq (the latter always in pl.) U., turk. چارباق, f. 1, a booth made with branches;—‡ the feast of tabernacles.

‡ kerdûwâr, pers. کاردار, m. 1, a large

spade and chain, used by two men in making rows in melon-fields. One digs and the other draws the chain to lighten the digger's labour.

kerdûz, cf. 1. 1, *a spud*.

see 1. 1.

kerdlâ'mar, OS., m. *Chedorlaomer*, Gen. xiv. 1.

see 1. 1.

kâre Al., as OS. Ethp., *to be ill*; pp. 1. 1. *krihâ*, *ill*, and gram. *defective* as verbs, or *weak* as consonants.

krâhat or krâ't Al. K., f. id., turk. *krâh*, arab. *krâh*, *ugly, abominable, detestable*, Sachau 37 (or *krâ*, Lidz. 486). See 1. 1.

chirwî, russ., *spades at cards*.

krûwâ, OS., m. 1, *a cherub*.

kârûbâ, f. 1. *kârûbtâ*, fr. *ch. angry, choleric*.

châr-wâdâr, pers. *چاروادار*, m. 1, *a caravan-driver, a muleteer*.

kârâwûz, turk. *کرویز*, f. 1, *celery* (as in osm. turk.); or *a leak*.

kârûzâ, OS., m. 1, 1) * *a preacher*, = 1. 1. 2) * *a crier*, Dan. iii. 3. 1. 1, OS., f. 6, 9, *a preaching, message*, but usually *a litany*; 1. 1. *the Gospel according to St. Matthew*.

m. 1, and f. 6, *chârûkhâ*, -ûkhâ, turk. *چارق*, *a leather sandal*.

kârûyâ K. Al. (or 1. 1, Lidz. 486), f. 1. 1, fr. *sad*.

kirwîsh, pers. turk. *خیرکوش*, kurd. *kerôshk* Lerch 100, 'kervesh,' ib., f. 1, *a hare*.

chârûkâ, 1) *a woman's shawl*. 2) *chârûkhâ*, see 1. 1.

kerwân (in Ash. 1. 1), pers. turk. *کران* and 1. 1, f. 1, *a caravan*, i.e. any number, large or small, of animals on a journey carrying goods or persons.

krânûlûgtîâ, OS., f. 1, *chronology*.

kerwânchî, az. turk. *کرانچی*, m. 1, *a caravan-driver*.

kerwânsârâ, pers. turk. *کروانسرای* or 1. 1, f. 1, *a caravanserai, an inn*.

kerwânsârâchî, turk. *کروانسرایچی* or 1. 1, m. 1, *a caravanserai-keeper, an inn-keeper*.

kirûr, arab. pers. *کرور*, f. 1, *half a million, five hundred thousand*.

see 1. 1.

cherkh, pers. turk. *چرخ*, m. 1, 1) *a windlass, pulley*. 2) *a wheel of a machine or of a water-mill (parallel to and underneath the millstones)*. 3) *the screw of a steamer*.

see 1. 1.

see 1. 1.

cherkhâchî, 1) turk. *چرخچی*, kurd. *چرخچی* PS. 295, m. 1, *a skirmisher* (lit. one who wheels about). 2) *one tired with working or walking*.

kârkhanâ, pers. kurd. turk. *کارخانه*, f. 1, *a manufactory*.

chrakhpt, pers. *چراغ* or *باب*, m. 1, *a large wooden 'candlestick,' or rather a lamp-stand, standing on the ground*.

cherkhpâlâk, pers. *چرخ ناله*, f. 1, *a balloon*.

kîrî (or 1. 1, kiré Al. Az.), arab. turk. *کرا*, f. 1, *hire, rent*; (in Az. *a reward*). 1. 1, (or in Al. 1. 1) *to hire, to let*. [With affixes in Az. 1. 1 *their reward*.]

see 1. 1.

kârî Ash., = 1. 1, Lidz. 485.

kiryâ Ash., *a brook, stream*, Lidz. 485.

see 1. 1.

see 1. 1.

kârîm, arab. turk. *کریم* (lit. munificent), m., *a man's name now used*.

see 1. 1.

kiryâr, 1) kurd. *کریار*, m. *subtlety, craft*. 2) Al., *sale*, Lidz. 485.

kra-yat, f. id., kurd. *کریت*, *bad, worn out*. See 1. 1.

keryat, OS., *Cherith*, 1 Kgs. xvii. 3.

kritâyî, Psh. *کریت*, *the Cherethites*, David's bodyguard, 2 Sam. xx. 23.

قَی kârikh K., OS., 1) *to go round, to be wrapped round, to surround, beset.* 2) *to close a volume or roll.* See حَی and حَی.

قَی chârikh, fr. prec. f., *to climb.*

قَی karâk Al., = حَی must verb.

قَی kirkhâ, OS., m. 1, *a roll of stuff; a volume, a scroll.*

قَی karâkhâ, kâ-, m. 1, *an enshrouder, with fem. حَی, f. 6.*

قَی kerkhâ, pers. کرخه, *a river in Persia.*

قَی see حَی.

قَی chârâkâ, cf. حَی, f. 1, *a quarter of a brick &c.*

قَی or حَی kerkâdin, kerkadân, OS. حَی, pers. گرگدن, m. 1, *a rhinoceros; an unicorn.*

قَی see حَی.

قَی chirchûw MB., = حَی, *sleet* (cf. حَی?).

قَی cherchî, az. turk. چرچی, m. 1, *a pedlar, cadger, hawk.*

قَی kerschibân (cf. حَی), az. turk. کورجبان, m. 1, *a large bowl.*

قَی cherchidâ, az. turk. چرچید, m. 1, *a flat wedge of wood for beating down the woof in a loom.*

قَی kirâkesh, az. turk. کراکیش (see حَی), m. 1, *a caravan-owner, a mule-proprietor.*

قَی kitchitâ, f. 6, *a kidney.*

قَی kirkicht, pl., (fr. pers. کَر fruit + حَی, cf. حَی), *fruit-seeds or stones.*

قَی kerkmûsh, Psh. کَرَمِش, *Carchemish*, 2 Chr. xxxv. 20.

قَی (for حَی) chârchângî Al., kurd. چارچنگ, *on all fours*, Lidz. 437. Cf. حَی.

قَی chirchirâ, az. turk. چرچر, (see حَی), f. 1, *a cotton-cleaner (the instrument).*

قَی krakhtâ, f. 6, fr. حَی, *a mitre or turban; a headband; a diadem.*

قَی kirligh, az. turk. کرلی, f. 1, *an over-shirt, blouse, smock-frock, pinafore.*

قَی or حَی or حَی kârâm, kâram, karam, arab. turk. pers. کرم, f., 1) *mercy, pity.* 2) *to have pity on* (see below).

2) Al. Ash., = حَی, Lidz. 487; hence *a gift, a mark of honour, esp. a feast*; in this sense also حَی f. (cf. حَی). حَی 'a *to make a presentation to*; حَی 'a *to do honour to*.

قَی kermâ, OS., in Ti. 'ح, m. 4, 1) *a vineyard.* 2) in pl. (حَی), the name of a village on the Upper Zab. 3) Al., *a garden, an orchard.* 4) حَی 'a *an oliveyard*, Jud. xv. 5.

قَی chermâ, m. 1, 1) *part of a handkerchief wrapped round the forehead.* 2) *the string of a top.* 3) Ti., = prec.

قَی kâramdâr, f. id., pers. کرمدار, *merciful, kind.*

قَی kermiz Al., = 'ح.

قَی chârmikhâ (fr. 'ح), az. turk. چهارمیخ, m. 1, *a gallows, lit. four nails, a cross.*

قَی or حَی kermil, kermilâ, OS., 1) *Carmel*, Josh. xix. 26. 2) **groves or fruitful fields*, 2 Chr. xxvi. 10. حَی-OS., *a Carmelite.*

قَی kirmân, pers. کرمان, *a city and province of SE. Persia.*

قَی kirmânshâ, pers. کرمانشاه, *a city of W. Persia.*

قَی kârmit-tâ Tkh., see حَی, f. *grace.*

قَی kârânâ-t K., pers. کرنای, f., pl. حَی kârânâ-yî, *a trumpet.*

قَی chârniqâri Ash., *a halo round the sun.*

قَی chârâs, pers. چرس, f. 1, *a wine-press.*

قَی klsâ or حَی châsâ Ti. or حَی kâsâ Al. Z., = OS. حَی, f. 1, 3, 1) *the belly.* 2) *the womb.* 3) *the crop of a bird.* See حَی.

قَی krisûpûstus, OS. *, m. *chrysoprassus*, Rev. xxi. 20.

قَی krisûtlûs, OS. *, m. *chrysolite*, Rev. xxi. 20.

قَی kristûs, OS., m. *Christ*, *Xpistus*. (Usual word حَی.)

قَی kristyânâ, f. حَی, OS., gk. *christianos*, *Christian*, the usual word, (see حَی).

قَی kirsill, kurd. کرسل, *dung of horses or asses.*

كشك or ٢ Ti. or ٢ Al. Z., kisânâ, chà-, kâ-, f. ٢, fr. ٢, *gluttonous, greedy*.

كشك kar'â or karâ, in Ti. charâ, (= OS. ٢ and ٢ curdled milk), m. ١, *butter, fresh butter*, made by putting ٢ into a skin or earthenware bottle and shaking till the butter settles on the top. See ٢, ٢.

كشك chârîp, perh. onomat., ١) *to dash tr.* 2) U., *to drink or eat with a dash.* 3) *to whip.*

كشك cherpû-wâ, az. turk. چرپی, m. ١, *a switch*.

كشك kerpîch, pers. turk. kurd. كریج, f. ١, ١) *a brick*; ٢) *to make bricks.* 2) *diamonds at cards.*

كشك chârpartâ, az. turk. چهارپاره, f. 6, coll. pl. ٢ chârparî, *a shot of a gun*.

كشك cherqad K., az. turk. چرقد, f. ١, *a bride's veil*.

كشك see ٢.

كشك kirshâ, az. turk. كرش, f. ١, 3, *a sledge for bringing home the harvest*.

كشك chershô, kurd. چارشاف, pers. چارشپ and چارشب, m., pl. ٢, *a veil used by women; a wrapper for bedclothes.* Cf. ٢.

كشك see ٢.

كشك see ٢.

كشك kirshân, az. turk. کرشان, m. *paint for the face*.

كشك karat K. Terg., arab. كره, f. *time*; used in numbering, = ٢ q. v. See ٢.

كشك chârît, ١) *to slip out of place.* 2) U., *to go off as a gun, to fire a gun.* 3) K., *to tear.* 4) U., *to wander from the road.* 5) *to shrink from danger &c.* See ٢.

كشك kârâtâ, OS., f. 9 (kârâtî), *a load, burden* lit. and met.

كشك kirtâ K., m., perh. *merchandise, wares*, Lidz. 487.

كشك or ٢ kîrâthâ, chl-, both K., = OS. ٢, f. ١, a herb, perh. *a look*, Num. xi. 5.

كشك kirtôpâ U., fr. german kartoffel, m. ١, *a potato*.

كشك or ٢ kertîgh, -ikh, pers. کارتیغ, f. ١, *a file*.

كشك or ٢ chertik, chir-, onomat. ١, m. ١, *a snap or fillip of the fingers.* ٢) *to snap the fingers.*

كش kish, interj., ١) *kish!*, to scare birds. Cf. ٢. 2) pers. turk. كش, also in K. ٢ kishâ, *check!* at chess.

كش kâshghâr, OS., arab. كاشغر, *Kashghar*, a city in Chinese Turkestan.

كش kâshikh Ash., = ٢, Lidz. 472.

كش kashîâ, f. ٢ kashî-tâ, (cf. ٢, ٢, perh. same rt. as OS. ٢ truth = heb. ٢), *good, morally; holy; a good old age; ٢ to do good to, with ٢ or ٢; ٢ to do right.*

كش Al., f. ٢, OS., *striving, energetic*, Lidz. 489.

كش kashkâ, az. turk. كشك, f. *meat and corn boiled together*.

كش kashkûl or kesh-, OS., m. ١, a service-book containing the 'propria' for ferias, while the ٢ contains those for festivals.

كش kashkinâ, cf. ٢, f. *pounded wheat and meat*.

كش kâshil Ti., (in chald. to be tired; cf. ٢), *to play*.

كش see ٢.

كش cheshmâg, pers. چشمک (fr. چشم an eye), m. *eye-salve, eye-medicine*.

كش kishmishtâ, f. 6, rarely ٢ kish-mish, f. ١, pers. turk. کشمش, coll. pl. ٢ *a raisin*.

كش chashmtâ, fr. pers. چشمه, f. 6, *a single eyeglass*; coll. pl. ٢ chashml, *a pair of eyeglasses, spectacles*.

كش kâshân, pers. كاشان, a city of Central Persia.

كش chashnî, ١) pers. چاشنی, m. ١, *a sample, pattern, form, resemblance.* 2) f. ١, also ٢, f. 6, *the cap of a gun*.

كش kâship K. Al., arab. كشف, *to reveal, to lay bare or naked, to discover, to be discovered*.

كش chat, f. id., az. turk. چت, arab. كت, *tough, close, hard* lit. and met.

كش katl K., = ٢ U., ١) f. id., *odd of*

ממערב 2) met. *one standing aloof; a stranger*.

קד kitá AL, *puss / vocatively*, Lidz. 475; see קד.

קד kátá, OS., f. *selfsown corn*.

קד kátiw (in K. AL. káthiw), OS., *to write with one's own hand* (see קד), *to enrol; to describe in writing*, Josh. xviii. 6; *to allot in writing*; קד קד 'א *to copy from a book*. Fem. pp. *a writing, a book*. Masc. v.n. קד as OS., *a book, letter, writing, the Scripture; the letter of a thing*, opp. the spirit, 2 Cor. iii. 6; in pl. *playing-cards*; קד קד the Bible; קד קד power of attorney. Fem. v.n. קד a writing.

קד kátáwá, ká- (א in K., א OS.), m. 1, *a scribe, copyist, writer*, with fem. קד.

קד see קד.

קד kátá-wúná, OS., m. 1, *a tract, pamphlet, short letter*.

קד kithbúthá AL. Tkh., f. 6, *a writing*.

קד ktábkhâná, pers. turk. كتابخانه, f. 1, *a library*.

קד ktábkhânáchi, turk. كتابخانه‌چی, m. 1, *a librarian*.

קד kitwá, m. 1, *a thorn, thistle*; קד 'א *a large thistle*.

קד ktúltá, f. 6, *a porcupine; a hedgehog*.

קד chátún U., f. id., turk. چاتین, *difficult, hard*; קד קד to take pains.

קד kitwâná, f. קד, fr. קד, *thorny, having thorns*.

קד chatwár, az. turk. چطور, f. 1, *an old coin = 17½ shahis, a quarter-rouble*.

קד kátúrâ, f. קד, *harsh, rough-flavoured, astringent*.

קד ktútû, cf. קד, *a thistle*.

קד or קד kátim, ki-, Psh. קד, Chittim, Kittim, Num. xxiv. 24 &c.

קד chátir, pers. چتر, m. 1 (châtiri), *an umbrella, parasol; a parachute; a sail*.

קד ktétá U., kthéthá K. AL, ksheshá Ti. (קד TA.), f. 6, *a hen*. קד 'א (lit. Egyptian hen) *a turkey hen*.

קד kitán (TA. קד) as arab. كتان, or קד kitáná as OS., m. 1, 1) *calico, cotton* (native); of. foll. 2) *a cotton sheet*. 3) *cotton wool*. 4) *linen*. 5) *a linen cloth*. 6) in pl. *flax*, Jud. xv. 14.

קד ktáná, m. 4, *the cotton-plant*; see prec.

קד kátip, kátif K. AL, 1) AL, as arab. كتف, *to bind, fetter*. 2) K., met. *to be dried up, as a pond*. 3) K., met. *to be unable to breathe*.

קד see קד.

קד katir, 1) U., = OS. קד, *to tie, tie up; to bind*, with = to; *to fold the hands*. See קד, קד, קד, קד. 2) K., *to increase*.

קד kitrá, fr. prec., m. 1, 1) *a knot*. 2) *a bond, band*. 3) met. *a riddle*. 4) *a bundle*.

קד kátárâ, kâ-, f. קד, fr. קד, 1) *knotty as trees, gnarled*. 2) met., of men, *testy, wilful*.

קד kitráná, f. קד, = prec. no. 1. See קד.

2

2, 1. the letter לămăd, OS., f. 1, in K. MB. 2, = l. It is frequently interchanged with 2, sometimes with 2, rarely with other letters. It falls in some words, as in 2, 2, 2; and see below (Gram. 330). In Az. 2 often replaces 2, sometimes 2; thus the term. 2 becomes 2, and 2 house becomes 2. In numbering 2 = 30, 2 = 31 &c.

II. OS., an inseparable prep., 1) *to, for; for the use of, belonging to*; 2) *after its kind*; 3) *according to the number*; 4) *for a few days*; 5) *he established him as king*. 2) *at, = on; so go down to meet him*; 3) *on the east of Bethel*. 3) *by of the Agent*, and therefore used to form the preterite of verbs

(Gram. 85); so: David had a son *by Abigail*; in Al. in adjurations: *by God and yourself*. 4) sign of dir. obj. (very common). 5) in dates: *in the year 100 of the Greeks*, = 211 B.C.; *in the fourteenth year of the king*; *on the first of the month*; *the next day* (rare); *the second day after I came*; *seven days hence*, Gen. vii. 4. 6) Al., = *about*.—For *about*, *about* is sometimes written, as *about* = 'about'; and in Al. *about* or *about* = *about*, the two prepositions being much confused.—With affixes, (i) *about* ll, *about* ll, (never *about*, *about*), *about* lûkh, *about* lan (*about* lénl Ti.), *about* lôkhûn (Az. *about*, Ti. *about*), *about* lûn U. lû Az. MB. Z., *about* (K.) *about* K. (and so U. after *about*) &c.; these are the forms used to express an object pronoun in close connexion with verbs, and in the pret.; but the *about* is omitted in the pret. of verbs ending in *about*, *about*, *about* [not in TA.], and in Al. Z. after *about* q.v. and in the first pres. as *about* qâflitê, and everywhere after 2 sing. imp. and 3 sing. first pres. of verbs ending in *about*, *about*, *about*, and in all verbs after 1 sing., (Gram. 134, 179); or (ii) *about*, *about* ill, ilû &c., with 3 pl. *about* ilê, often in K. *about* ilêhl, -hê; or (iii) *about* &c., q.v.—*about* is not used alone with affixes in U. K. when = *to*, of motion, but *about* must then be prefixed; thus *about* *about* till lkislt, *he came to me*, but *about* *about* *he came to Urmi*.—*about*, *about*, *about* are often used redundantly with imp.—*about* *about* *whence have you this?*

-*about* lâ, inseparable prep., (perh. for *about*, cf. *about*, or for *about* to this), *towards*; *about* lâqâmû, *forwards*; *about* lâbârû, -âf, *backwards*; *about* lâ-ar'â, *earthwards*; *about* *about* *towards the city, in the direction of the city* (not always of motion).

about lâ, OS., 1) interj., *no*. 2) adv., *not*, see foll.; often used redundantly, as *about* *about* *to forbid to give*; before a sub. it makes a compound, as *about* *about* *disobedience*. In Ti. MB. Sh. absolutely in the phrases *about* *about* *nothing* (e.g. in answer to *about* *about* *what do you want?*), *about* *about* *no one*; in MB. these

are pron. as one word, *nâshalâ*, *mindilâ*, the penult. short but accented.—*about* . . . *about* *neither* . . . *nor*. = *about* Sal. = *about* *without*. Dist. *about*, see *about*.

about lê, or perh. *about* for *about* *about* (cf. OS. *about* = *about* *about*), or for *about* *about*, or see Gram. 163, used in U. K. for prec. before pres. and impf. of substantive verb, and in all verbs before the tenses derived fr. pres. part., except first pres. in a subordinate clause; but in Al. Az. only before the substantive verb. Dist. *about*, see *about*.

about libâ, *lêbâ*, esp. K., or *about* (sing.) Al., kurd. *lêbt* Garz. 150, m. 1, *deceit, a trick, treachery*; *about* *about* *to deceive*.

about libânâ, *lê-*, esp. K., f. *about*, fr. prec., *tricky, cunning, deceitful*.

about *about* see *about*.

about lâ-ûrâ Ash., = *about*, Lidz. 503.

about = *about*.

about lâ-it, (OS. past *about*), *to curse*. Caus. *about*.

about l'êkâ or *lêkâ*, OS., in Sal. Q. and sometimes U. *about* likâ, see *about*, *whither*. [In Az. *about* *about* *lêkit, where conj.*]

about lâ-lq esp. Sal. Al., f. id., arab. *turk. lāqī*, *fitting, deserving, comely, elegant*. *about* f. 6, 9, *merits, deserts* esp. in pl.

about lākhâ U. K. or *about* l'akhâ Al. or *about* lākhânî MB. or *about* lākhâhânî K. or *about* likh-hânî K., 1) U. K. Al., *hither*. 2) U., *here*, = *about* q.v.

about see *about*.

about *about* or *about* *about* liltikh U. K., or *about* ltikht Al. (OS. *about*), *below* (whether there is motion or not), as adv. and foll. by *about* as prep. See *about*.

about lā-im, arab. *lām*, *to blame, reproach, rebuke, accuse, rail against*. Caus. *about*.

about lā 'ûm as Psh. or *about* RV., *Lo ammi*, Hos. i. 9.

about lāst'â, OS., *Lasea*, Acts xxvii. 8.

about = *about*.

about lā-iq K., arab. *lāqī*, *to stick*.

about see *about*.

ܠܐ ܠܐ rūkhāmā, RV. ܐ ܠܐ, Psh. ܠܐ ܠܐ. *Lo ruhamā*, Hos. i. 6.

ܠܐ-lā-ish, (OS. past ܠܐ), to make dough, to knead. Caus. ܠܐܝܬ and ܠܐܝܬ.

ܠܐ-lā-it K., arab. ܠܐܝܬ, to tread down, trample [= ܠܐܝܬ Az.]. Cf. ܠܐܝܬܐ.

ܠܐ libā, OS., m. 2, 1) heart. 2) stomach. 3) intention. PHRASES: ܠܐ ܠܐܝܬ to encourage, with ܐ or ܠܐ (so ܠܐ ܠܐܝܬܐ ܠܐܝܬ to be encouraged; ܠܐܝܬܐ ܠܐܝܬܐ his consolation); ܐ ܠܐ ܠܐܝܬܐ (or ܠܐ) id.; ܠܐ ܠܐܝܬ to take heart, to be encouraged; ܠܐ ܠܐܝܬ disheartened; ܠܐ ܠܐܝܬ to be sad; ܠܐ ܠܐܝܬ* single-hearted, 1 Chr. xii. 33; ܠܐܝܬܐ libā khliṣā, sad, homesick; ܠܐܝܬܐ U., merciless; ܠܐܝܬܐ impetuous, 'touchy,' timid; ܠܐܝܬܐ unmanly, cowardly; ܠܐܝܬܐ libā wirā, unconscious, insensible (so ܠܐܝܬܐ libā wirt, he was in an ecstasy); ܠܐܝܬܐ K., moody, melancholy, morose; ܠܐܝܬܐ ܠܐܝܬܐ libā ptikhli, he was pleased, or he wore his heart on his sleeve; ܠܐܝܬܐ ܠܐܝܬܐ l. qidli, he pitied (see ܠܐܝܬܐ), or he was fervent or enthusiastic; ܠܐܝܬܐ ܠܐܝܬܐ l. gwilli, he was fastidious or he took a dislike to a person or thing; ܠܐܝܬܐ libā bimkhāyē li, my heart is beating; ܠܐܝܬܐ ܠܐܝܬܐ ܠܐܝܬܐ idūkh matūlā 'ul rish libūkh, do not trouble, be at ease; ܠܐܝܬܐ ܠܐܝܬܐ libi (m)germūshi li, he will not allow it to be done; ܠܐܝܬܐ ܠܐܝܬܐ libi zilli K. Al., he felt faint, or with ܐܝܬܐ, ܐܝܬܐ he desired; ܠܐܝܬܐ libi pishli, with ܐܝܬܐ he was not hearty with, with ܐܝܬܐ he set his heart on, he valued greatly K., with ܐܝܬܐ he feared lest; ܠܐܝܬܐ unfeeling, cold towards a person; ܠܐܝܬܐ libi mrāyē li (for ܠܐܝܬܐ), he has a stomach-ache, or he is vexed, or he is unwilling to do it; ܠܐܝܬܐ ܠܐܝܬܐ to displease; ܠܐܝܬܐ ܠܐܝܬܐ khryūli libi, I do not feel well; ܠܐܝܬܐ ܠܐܝܬܐ I was much frightened; ܠܐܝܬܐ ܠܐܝܬܐ I was tired; ܠܐܝܬܐ ܠܐܝܬܐ to tickle the fancy; ܠܐܝܬܐ ܠܐܝܬܐ libi bitlābē li mékhūltā, he is eating with a zest; ܠܐܝܬܐ ܠܐܝܬܐ or ܠܐܝܬܐ ܠܐܝܬܐ he intends to; ܠܐܝܬܐ ܠܐܝܬܐ to intend to; (ܠܐܝܬܐ) ܠܐܝܬܐ ܠܐܝܬܐ with ܐܝܬܐ or ܐܝܬܐ, also ܠܐܝܬܐ ܠܐܝܬܐ (or ܠܐܝܬܐ) to take to heart, trouble about, pay attention to, consider; ܠܐܝܬܐ ܠܐܝܬܐ to put it into his heart to; ܠܐܝܬܐ ܠܐܝܬܐ by heart, extempore, as a speech; ܠܐܝܬܐ ܠܐܝܬܐ

(ܠܐܝܬܐ ܠܐܝܬܐ) to learn by heart; ܠܐܝܬܐ ܠܐܝܬܐ ܠܐܝܬܐ Al., his heart stood still with fright or wonder; ܠܐܝܬܐ ܠܐܝܬܐ (ܠܐܝܬܐ) brokenhearted; ܠܐܝܬܐ ܠܐܝܬܐ Al., with what intention?, why?, Sachau 83; ܠܐܝܬܐ ܠܐܝܬܐ = ܠܐܝܬܐ q.v.; ܠܐܝܬܐ ܠܐܝܬܐ a man after my own heart; ܠܐܝܬܐ in his opinion = ܠܐܝܬܐ (see ܐܝܬܐ); ܐܝܬܐ ܠܐܝܬܐ* to steal away unknown to, Gen. xxxi. 20.

ܠܐܝܬܐ K., see ܠܐܝܬܐ.
ܠܐܝܬܐ lwadar U. Ti., fr. kurd. ܠܐܝܬܐ + ܐܝܬܐ, adv. and foll. by ܐܝܬܐ prep., outside, out, out of, apart from, contrary to, otherwise than.
ܠܐܝܬܐ lwūtā, OS., f. incense.
ܠܐܝܬܐ lwūshā, OS., m. 1, a vestment, garment; in pl. raiment, clothes; ܠܐܝܬܐ ܠܐܝܬܐ* a vestry, 2 Kgs. x. 22.
ܠܐܝܬܐ see ܠܐܝܬܐ.
ܠܐܝܬܐ labé, OS., m. Lebbacus, Mat. x. 3.
ܠܐܝܬܐ, 1. lāwikh, (in OS. to hold, catch), 1) to catch fire, ignite, flash, dart out as a spark; to burn tr., with ܐܝܬܐ. 2) to attack suddenly, fly upon, with ܐܝܬܐ. II. lābik Al., arab. ܠܐܝܬܐ, to disturb, confuse, Lidz. 504.
ܠܐܝܬܐ labāké, -at, Al., arab. ܠܐܝܬܐ, f. wickedness, misery, confusion, Lidz. 504.
ܠܐܝܬܐ lābil U. Al., rarely K., or ܠܐܝܬܐ labil Al. (Sachau 30, 76) or ܠܐܝܬܐ lēbil J. or ܠܐܝܬܐ mābil K. TA. or ܠܐܝܬܐ nābil K. Al. Z. or 'ܐܝܬܐ nébil J. or ܠܐܝܬܐ nōbil Al. [ܠܐܝܬܐ TA., ܠܐܝܬܐ Az.], 2 conj., = OS. ܠܐܝܬܐ (rt. ܠܐܝܬܐ), the ܐܝܬܐ or ܐܝܬܐ for preformative ܐܝܬܐ, to take, carry, lead, conduct, take away, take up; to receive pay; to lead as a road &c.; ܠܐܝܬܐ ܠܐܝܬܐ to plough; ܠܐܝܬܐ ܠܐܝܬܐ to doubt; ܠܐܝܬܐ ܠܐܝܬܐ he died; ܠܐܝܬܐ ܠܐܝܬܐ self-willed. See ܠܐܝܬܐ.
ܠܐܝܬܐ lwā, U. f. 6, or ܠܐܝܬܐ K. Q. m. 1, lablābūtā, -wā, turk. ܠܐܝܬܐ, coll. pl. ܠܐܝܬܐ, a roasted pea.
ܠܐܝܬܐ lāwān, OS., m. Laban, Gen. xxiv. 29 and (= Psh. ܠܐܝܬܐ) Deut. i. 1.
ܠܐܝܬܐ lyūnā, 1) OS., f. Libnah, Num. xxxiii. 20. 2) OS. ܠܐܝܬܐ, m. 1, a large brick. 3) heb. ܠܐܝܬܐ, m. styrax, poplar, Gen. xxx. 37.
ܠܐܝܬܐ libānā, f. ܠܐܝܬܐ, fr. ܠܐܝܬܐ, hearty, of good courage, bold.
ܠܐܝܬܐ lyūnān, OS., Lebanon, Pa. xxix. 5.

libās, and in Al. libās (Lidz. 505), arab. turk. لباس, f. 1, *dress, costume*.

لج see ل.

لج label, = ل.

لج Al., see ل.

لج lberqûl, see ل, in or into the presence of; before of place, opposite, also ل.

لج lāwish, OS., 1) to put on, wear, [in Az. absolutely to be clothed]; 2) Ti. Al., (to put on armour, hence) to fight, also ل. 3) met. to clothe oneself with, hence of the Spirit to inspire.

لج lwishtā, Az. 'ل, OS. 'ل, f. 6, *clothing, apparel*.

لج lbārū U., or لج lbāthri K. (so other affixes), or لج lbārā U., or لج lbārā-t U., or لج lbār K., *back, backwards*; also with ل, but then often less definite, in a backward direction.

لج laj, f. id., turk. ل, *emulating*; ل ل to rival; ل f. rivalry.

لج lājī, to lick up, lap. Cf. ل.

لج see ل.

لج = ل, Ps. xxxii. 9, perh. fr. pers. ل, for ل.

لج lgébā d' Al., = ل or ل (not only of motion).

لج, ل, ل, see ل.

لج lighāwā K. Sh. MB., m. 1, *a bridle, bit*. See ل, ل.

لج lāgiz Al., 1) = ل. 2) arab. ل, to strike with the fist, Lidz. 505.

لج lighyūn, OS., lat. legio, f. 1, *legion*, Mat. xxvi. 53.

لج see ل.

لج or ل or ل laglāg, -lig, hājī l-, turk. ل, arab. ل, kurd. legleg Garz. 112, hajl l. Lerch 88, f. 1, *a stork*.

لج laglāgtā Al., f. 6, = prec.

لج lighim, turk. pers. ل, f. 1, (m. in Al.), *a subterranean passage, a tunnel, drain, sewer*; see also ل. ل to undermine a tower.

لج or ل lāmā, m. 1, 1) U. (see foll.), OS.

لج and ل, pers. ل, turk. pers. ل, arab. turk. ل, *a bit, bridle*; ل to put a bridle on a horse. Hence 2) K. Sh., the jaw.

لج, ل, ل or 'ل lighāmā, lighémā or la- or lijāmā Al. Ash., m. 1, = prec. no. 1, Lidz. 505.

لج lāgān, see foll., turk. ل, m. 1, *a basin with strainer for washing hands, a pot, a bowl*.

لج, 1) lagnā, also as OS. ل lūqnā, q. v., (OS. also ل), lat. lagena, gr. λέγνος, f. 1, *a vessel, ewer*. 2) lagnā, OS., a thorny plant eaten when young, root and stem.

لج lādākhā K., (see ل), *hitherwards, towards this way*.

لج l'dākhā Ti., (see ل), *hither, = ل*.

لج or 'ل lādīqiyā, OS., *Laodicea*, Rev. i. 11. ل a *Laodicean*.

لج K., see ل.

ل, ل, see ل.

لج lāhā U. K. m. 1, or لج lāh'tā Al. f., = heb. chald. ל, (cf. OS. ל to flame), *a flame*.

لج lāhé K. Al., or لج lā-yī U., cf. prec., irreg. v. (Gram. 128), *to flame, burn; to be set on fire or alight; to be angry*, also ل; ل her bowels yearned for; v.n. ل U. ل K. Al. lāyā, l'hāyā; ل U. 'ل K. Al. létā, l'hétā. Caus., see ل.

لج lāh'gā, OS., m. 1, *gas, vapour*.

لج lāhidh K., = ل q. v.

لج lūn, OS. ل, see ل.

لج or لج lāhāz, -zā, or in K. لج lāhizā, az. turk. ل, m. 1, 1) *a lever*. 2) *a crowbar*. 3) *a pendulum of a clock*.

لج see ل.

ل, ل, see 'ل.

لج lahānā Al., kurd. ل, *cabbage*, Lidz. 506.

لج lāhānā, f. ل, fr. ل, *bright, flaming*.

لج Al., see ل.

لج lū'is, OS., f. Lois, 2 Tim. i. 5.

ل, ل, ل, see 'ل.

لەلۇا, 1) or لەلوا K., kurd. lû-wâ, m. 1, a fleece; lambs' wool. 2) m. biestings, first milk of animals after delivery. 3) K. Terg., a compound similar to لەلۇا q.v.

لەلۇا lyûwî, OS., *Libya*, Acts ii. 10. *Libyan*.

لەلۇا lûbyâ, pers. turk. لوبی, f. 1, a french bean; or a haricot bean.

لەلۇا lyûbertînû, *Libertines*, Acts vi. 9.

لەلۇا lûg*, heb. לָג, m. 1, a log (a measure).

لەلۇا lôjâ, (fr. kurd. رۆژ, day, sun, light ?), m. splendour, brightness, glory. Cf. لەلۇا.

لەلۇا lûghâz, (cf. arab. لغز a dark saying, reproach ?), f. mockery; irony.

لەلۇا lûd, OS., m. *Lud*, Gen. x. 22; *Lydda*, Acts ix. 32; *Lydia*, Ezek. xxx. 5 (so Psh. in xxiii. 23).

لەلۇا lûdiyâ, OS., f. *Lydia*, Acts xvi. 14.

لەلۇا see لەلۇا.

لەلۇا, لەلۇا, see لەلۇا.

لەلۇا lûz, OS., *Luz*, Gen. xxviii. 19.

لەلۇا lâ-wâzâ, rare in U., f. لَاز, thin, lean.

لەلۇا lûzâ, OS.*, m. 1, a tamarisk-tree.

لەلۇا lûkhâ, f. 1, 1) OS.*, a tablet; لەلۇا the tables of the covenant, Heb. ix. 4. 2) OS.*, the title on the Cross, Joh. xix. 19. 3) Al., the flat part of the back between the shoulder-blades.

لەلۇا Al., see لەلۇا.

لەلۇا lût, OS., m. *Lot*, Gen. xi. 27.

لەلۇا lôt-tâ (-thâ K.), OS., f. 9 (lôtâtî), a curse, ban.

لەلۇا lîwî, OS., m. *Levi*, Gen. xxix. 34. † لەلۇا a Levite; a deacon (rare).

لەلۇا lûyâ K., interj., good! so be it!

لەلۇا lâ-win, pers. لوبن, a river in Persia.

لەلۇا lûyâtân, OS., m. *Leviathan*, Ps. lxxiv. 14.

لەلۇا lûkh, OS. لە, see لە.

لەلۇا lûkâ, 1) pers. لوك, m. cotton picked before it has ripened naturally. 2) Az., there. So لەلۇا thence.

لەلۇا, 1) lôkhûn, see لە. 2) lôkûn, see لە.

لەلۇا lûkmâ, az. turk. لوكم, m. 1, a blow with the fist.

لەلۇا lûktâ, f. 6, an udder, udder-bag.

لەلۇا lûl, f. id., az. turk. لول, fat, esp. of animals, sometimes of men.

لەلۇا lûlâ, m. 1, 1) turk. pers. لول, a pipe, tube. 2) as kurd. lulia Garz. 106, the barrel of a gun. 3) with لەلۇا, [but also لەلۇا لەلۇا lûlâqâ d'pa-yâ = kurd. lulia pé Garz. 59 (fr. پا or پای foot)], the shank; the shin-bone. Dist. لەلۇا.

لەلۇا see لەلۇا.

لەلۇا or لەلۇا lûligâ, -kâ, fr. لەلۇا with kurd. term., f. 1, 1) a reed or tube on which cotton is wound; a roll of wool. 2) a wooden pipe used to carry off a baby's water when it is lying in its cradle.

لەلۇا lûlâhin, az. turk. لولہین, f. 1, an earthenware jug, jar, ewer with spout and handle, esp. for washing.

لەلۇا lôlû, arab. لؤلؤ, m., 1) a pearl. 2) a man's name still sometimes used.

لەلۇا lôlâwâ, pers. لولو, m. 1, a hinge.

لەلۇا lûlîpâr, az. turk. لولپار, f., a woman's name now used.

لەلۇا see لەلۇا.

لەلۇا see لەلۇا.

لەلۇا lômâ, arab. turk. لوم, cf. لەلۇا, m. 1, 1) blame, reproach, fault; لەلۇا to reproach. 2) an accusation.

لەلۇا K., see لەلۇا.

لەلۇا lômânâ, f. لە, fr. لەلۇا, reproachful.

لەلۇا = لەلۇا; see لە.

لەلۇا lônl pl., arab. turk. لون (sing.), sorts, kinds.

لەلۇا Al. or لەلۇا U. lâ-wandâ, -dî, (cf. turk. لوند a volunteer soldier, in pers. a fool or a poor man), m. 1, a robber.

لەلۇا lôsâ, used only in some villages of U., m. 1, a clod.

لەلۇا lûstrâ, OS., *Lysra*, Acts xiv. 6.

لەلۇا lûsiyûs, OS., m. *Lysias*, Acts xxiii. 26.

لەلۇا lûsânîyâ, OS., m. *Lysanias*, Lu. iii. 1.

مَدَّةٌ see مَدٌّ.

لؤلؤ lûlâ, m. 1, a bull three years old.
Dist. لؤلؤ.

لؤلؤة lûlû, f. 6, a cow three years old; but in 1 Sam. xvi. 3 RV. a heifer.

لُطَا lúpā or 'لُطَا, (fr. OS. **لُ** to join), m.
cotton used for joining threads when they are
broken in weaving.

لُقَا lûqâ, OS., m. *Luke*, Col. iv. 14.

අසුර see 'සු.

لُقَاتَا lûqâtâ K., OS.*, m. 1, a *lexicon*.

لُوقِيَا lûqiyâ, OS., *Lycia*, Acts xxvii. 5.

لُكْيُوسُ, OS., m. *Lucius*, Acts xiii. 1.

لُوقَانِيَا lûqâniyâ, OS., *Lycaonia*, Acts xiv. 6.

1561 lûrl Terg., f., no pl., *cream cheese* or *boiled whey*. See 15607.

لُورِستان lûristân, pers. لورستان, a province of W. Persia.

لَوَاشَ lâ-wâshâ, turk. pers. لواش (cf. لَوَاش),
a flap of thin bread, about 2 ft. long.

لُشَانَا lûshânâ Al., = 'ش, Lidz. 507.

لَوَّثَ lwâth Al., as OS., = لَوَّثَ, لَوَّثَ (lwât Ash., Lidz. 505).

‡ لوطی lôti, arab. pers. لوطی, m. i, a vagabond, rascal, disreputable person; ‡ لاسخ lasciviousness.

لوطكة lôtkâ, russ., f. 1, a boat, skiff, wherry.

𐤀𐤍𐤏 lazgâ, adj., *quaking, trembling.*

لَازِمٌ lâzim, arab. turk. kurd. لازم, 1) † adj.,
 f. id., with pl. same as sing. or else لازِمات
 lâzimât, *necessary*. With affixes, لَازِمِي, لَازِمِيكَ
 lâzimî, lâzimôkhûn, *necessary for me, you &c.*
 لَازِمًا Al., *energetically*; لَازِمَاتٌ *necessary*
things. 2) as impers. verb, *must*, also in Al.
 حَاجِبٌ (= حَاجِبٌ) حَاجِبٌ l. d'âzin, *I must go*
 (or حَاجِبٌ or حَاجِبٌ), so حَاجِبٌ *it is not*
necessary. See حَاجِبٌ. 3) in Al. as a personal
 verb, *to be obliged*, with هـ and a v.n.; *to have*
to do a thing; to be necessary. pp. *thankful*,
under obligations.

لاذاز lazat, turk. لذت, arab. لذة, kurd. lāzetā
Garz. 159, f. 1, 1) *luxury, delight*; 2) *pleasant bread*, Dan. x. 3. 2) *a condiment*.

$$2\lambda_2 = 1.$$

ᳵ᳗᳚᳐᳂ᳱ᳚ K., ᳵ᳗᳚᳐᳂ᳱ᳚ A., = OS. ᳵ᳗᳚᳐᳂ᳱ᳚,
alone, by himself. So the other persons.
See ᳵ᳚.

𐭪𐭫𐭭𐭮𐭲𐭱 lkĥûdâyâ, OS.*, gram. *personal* of pronouns (lit. *standing alone*).

‡ لآخُمَا lâkhûmâ, f. لآخُمْتَا lâkhûmtâ, fr. لآخِي, *fit, proper.*

لَاكْهِي *lâkhî*, not Psh., *Lehi*, Jud. xv. 9.

مَدَنِيّ, مَدَنِيّ, see مَدَنِيّ.

𐤠𐤋𐤍 lâkhim, 1) OS., *to fit, suit*, with 𐤁; *to be proper*. pp.† *fit, suitable*. 2) Ash. as OS. Pa., *to fix the eyes*, Lidz. 506.

لَحْمًا lakhmā as OS., sometimes لَيْكَمًا likhmā
 Al. Ash. MB., m. 1, 1) *bread; a loaf.* 2) *food, a
 meal; a feast* (Dan. v. 1); لَجَدَ or لَجَّ لَجَّ to
make a meal, to sit at meat. لَجَّ لَجَّ = *fell.*

𐎧𐎡𐎹𐎠𐎧 lkhim apt, OS.*, (lit. bread of face),
m. *shewbread*.

لَاكْهْمَاكْهَانَا lakhmâkhânâ, = لَکْهْم + pers. term.
خانه, f. 1, a dining-room.

لَاكْهْمِي أَبُونَا, lakhmī abūnā, (for لَكْهْمِي or perh. for لَبْشِي, lit. bishop-bread), the name of a flower.

لَاكْمَانَا lakhmānā, f. **لَاكْمَانِي**, fr. **لَاكَمَ**, giving bread.
Dist. 'ك' agent of **لَاكَمَ**.

लक्ष्मि, m. १, *the side* of a mountain,
a slope, a ledge.

لَاكْهَتْ lakhtâ, OS., f. r, 6 (sic; m. in OS.), *a hollow; esp. the hollow or palm of the hand.*

لَطَفٌ or لَظْفٌ latā, latī, 1) f., pl. لَظْفٌ, a shallow in a river &c. 2) adj., shallow lit. and met.

نَجْد see نَجْد.

لِطَاخٍ lṭākhā Al., (fr. arab. لَطَخَ to smear),
m. 1, *paste*, Lidz. 506.

لحم lâtma, OS., m. 1, *a pistachio-nut.*

لَا تُدِ lâtî, arab. لطم, *to lick, lick up.*

د. see د.

Δ , 1) see Δ . 2) $= -\sigma\Delta$, see Δ .

$\Delta U_{\cdot, 1) = \Delta U_{\cdot}$ 2) not I pres., = $\Delta U_{\cdot}$.

𐤊𐤋 la-yâ or léyâ, OS., f. *Leah*, Gen. xxix. 16.

حِمْيَر, حِمْيَر, see 'ح.

libânûn, OS., gk. λίβανος,
m. *frankincense*, Rev. xviii. 13.

لحم see د.
 لحم lwîn, a district in Kurdistan.
 لحم and in Ash. لحم, = لحم, لحم.
 لحم lizân, f. a large E-Syr. village in Kurdistan on the Greater Zab.
 لحم see لحم.
 لحم liṭrâ, OS.*, gk. λίτρα, m., = لحم q.v., a pound weight. Pl. لحم.
 لحم lyâ-yâ, liyâ, lyê, v.n., pp., and imp. of لحم.
 لحم see لحم.
 لحم lékhû, lékhûn, Ti., = لحم; see د.
 لحم or لحم or لحم lékûn, lôkûn, lak- Al., see لحم, 1) perhaps. 2), also د, lest.
 لحم léli, or in Sal. لحم lili, abs. st., (in Z. د lal), = OS. د (which is for د), def. st., arab. ليل, m. f. 2, in Al. also 1, (m. esp. in Q. Al. as OS.), night; د a thief, also a bogey; د to spend the night; لحم mlélé Ti. Al. (or د or د Ash.), in the early morning.— See د, د, د.
 لحم see لحم.
 لحم, dim. of د, in the phrases د blélûni(-né) Ti. MB. Terg., or د mlélûni(-né) Ti., in the early morning, morning twilight. These are also used as subs., = twilight.
 لحم léli, arab. pers. ليلي, f., 1) a woman's name now used. 2) the name of a star.
 لحم or د léla-ê, lélai, or lai-, az. turk. لای لای, sleep! sleep!, said by mothers to their babies.
 لحم lélâk, turk. ليلاك, f. 1, a lilac-tree, lilac.
 لحم see د.
 لحم limûn, turk. ليمون, f. 1, a lemon; citron.
 لحم linâ, kurd. لينا, m. 1, a large earthenware jar for holding wine, containing 15 or 16 batmans' weight.
 لحم linûs, OS., m. Linus, 2 Tim. iv. 21.
 لحم léni Ti., = د; see د.
 لحم lyâpâ, lyâptâ, v.n. of د; لحم lépin, 1 pers. of first pres. of د.
 لحم lyâpâ, lyâptâ, v.n. of د.

لحم see د and د.
 لحم or د lîrâ, turk. ليرة, m. 1, a turkish pound, a gold coin worth about 18s. 6d. See د.
 لحم lîsh, OS., Laish, Jud. xviii. 14 (where RV. لحم lâ-yîsh), 1 Sam. xxv. 44.
 لحم see د.
 لحم lésh Ti. Ash., = د.
 لحم léshâ, OS., m. 1, 4, dough.
 لحم see د.
 لحم see د.
 لحم, OS., lit U., lăth Ti. Al., lith Tk. (lat, lit, before د), lēth (sometimes lé) Al., sometimes lēsh, lāsh in Ti. Ash. (Lidz. 504), lét in TA. Az., for د, there is not; also used for he (she &c.) is not there or here; د I am no more, Ps. xxxix. 13; with infin. it is not possible; د he does not need to go, or it is not his duty or inclination to go. For other phrases see د. In Al. د, د, د &c. are often pron. lăté, lătān &c.
 لحم létâyûtâ, OS.*, f., gram. negation; د negative.
 لحم litin U., = د, (not before د).
 لحم lak, arab. pers. kurd. لك, m. sealing-wax, lac.
 لحم lakâ, lekâ, turk. لك, m. 1, a stain, blemish, blot. Cf. د to blame, 2 Cor. viii. 20.
 لحم lâchâgâ, f. 1, carved work, carving.
 لحم (rare) or د or د lâchigâ, -gtâ, lichak, kurd. لاجاك, osm. turk. لچى, az. turk. لك, f. 1, 6, a white cotton veil thrown over the head, worn by women. (In Al. د or د, Lidz. 505.)
 لحم lâkhûmârâ, OS.*, i.e. د, the name of an ascription of praise in the Daily Offices, said by all the congregation. So called from the first words. Lit. Thee, Lord.
 لحم Al., see د.
 لحم lâkiz U. K., = د Al. q.v., 1) to make signs, nudge, poke. 2) Al. K., to wink; also د.
 لحم likzâ, fr. prec., m. 1, a sign, token, nudge.

لَكِيكْ lākikh, (OS. P. لَكِب or لَكِب, both with soft Kap, and Pa. لَكِب with hard Kap), *to lick, lick up*.

لَاكْ lakh, OS. لَاف, see ل.

لَاچِين lāchin, turk. kurd. لاجين, m. 1, 1) *an eagle*. 2) *a man's name now used*.

لَاكْ lāksh, OS., f. *Lachish*, Josh. x. 32 (RV. 3).

لَاچِي, لَاف, see لَاف.

لَاچِي also in Al. لَاف lākin, lakin, arab. turk. kurd. لَاف, *but*. Also لَاف.

لَاكْ lkis U. K. not Al., or لَاف kis, (rare exc. in Ash. Z.), perh. for لَاف to the side of, 1) *to*, esp. of motion, chiefly with affixes (see below); more rarely = a simple ل. لَاف لَاف he came to himself, he came to his senses. 2) *at the house of, in the country of, in the possession of, beside, near, at, with, amongst* (= french chez). 3) *compared with*. 4) *on the side of, taking the part of*. With affixes لَاف لَاف lkisli &c.; 3 pl. لَاف لَاف lkislé U. K. So لَاف لَاف or لَاف لَاف or لَاف لَاف from, from the presence of, from near; لَاف لَاف to go past (i.e. not to stop); لَاف لَاف surety for N. unto, Gen. xlv. 32.

لَاكْ lākis, rare, *towards*; see prec.

لَاكْ see لَاف.

لَاكْ rarely لَاف lkisli, lih'ksli, OS.*, gk. λέξίς, f. 1, gram. *a word, a reading*.

لَاكْ rarely لَاف lkisqûn, lih'k-, OS.*, m. 1, *a lexicon, dictionary, vocabulary*.

لَاكْ lākâtâ, (fr. arab. لَاف), m. f. 1, *a prostitute; sometimes a lewd man*.

لَا Z., see لَاف.

لَا lélâ Al., OS., m. 1, *a fool*, Lidz. 506.

لَا lâlâ, i. subs., 1) turk. pers. لَاف, m. 1, *a guardian, tutor, male nurse*. 2) f. 1, *a female nurse, nursemaid* (not a wet nurse). II. adj., f. لَاف lâlî, pers. turk. kurd. لَاف, *dumb*.

لَا lâlî, lâlûkh &c. Ti. Bo., (by reduplication of ل), *I myself, thou thyself* &c.; also sometimes as in Al., *by me* &c.

لَا lâlîbédân, az. tu لَاف بیدان (cf. لَاف), f., *the name of a*

لَاف lilitâ, OS. (cf. لَاف), f. *Lilith, the night-monster*, Isa. xxxiv. 14.

لَاف lim, az. turk. لم, f. *slime*.

لَاف see لَاف.

لَاف see لَاف.

لَاف lminâ, OS.*, gk. λιμήν, λιμένα, m. 1, *a harbour, port*.

لَاف see ل.

لَاف see لَاف.

لَاف lmú'il, Psh. لَاف, Lemuel, Prov. xxxi. 1.

لَاف see لَاف.

لَاف lümzâ, (see لَاف and لَاف), m. 1, *the pulse of the wrist*.

لَاف lümzâ, OS., arab. لَاف, m. 1, *fell*.

لَاف, لَاف, inf. of لَاف.

لَاف lamk, OS., m. *Lamech*, Gen. iv. 18.

لَاف see لَاف.

لَاف lmânâ, OS.*, *why?*, Mat. xxvii. 46.

لَاف or لَاف lamsâ, -sâyâ, f. لَاف, (turk. لَاف or لَاف or لَاف Germany), *German*.

لَاف lamsistân, pers. turk. لَاف, f. *Germany*; often also *Austria*.

لَاف lampâ, europ. (mod.), cf. foll., m. 1, *a paraffin or European lamp* (opp. لَاف a native lamp).

لَاف lampidâ, (-dhâ K. Al.), OS.*, gk. λαμπάς, -áda, m. 1, *a lamp or candlestick in a church*.

لَاف lampâr, az. turk. لَاف, m. 1, *a pitchfork, a wooden four-pronged fork*.

لَاف lâmis, cf. لَاف, 1) *to suck up*. 2) *to blot with blotting-paper*.—لَاف (L. K. Al.) wârâqâ lâmsânâ, -ntâ, *blotting-paper*.

لَاف lan, OS., see ل.

لَاف langâ or in K. لَاف lingâ, pers. turk. لَاف, *lame*. Cf. لَاف hobbling.

لَاف langâr, pers. turk. لَاف, m. 1, *an anchor*.

لَاف = لَاف, m. *Tamerlane*.

لَاف lankâ, m., *a kind of cloth*.

لَاف lâsi, az. turk. لَاف, *a row of cut grass, rarely of cut corn*; لَاف *to mow in rows*.

لَاف lâskirt, turk. لَاف, m. 1, *satin*.

لحماء see 'حماء.

لحماء lülül or لحماء lilil K., or لحماء lilâl MB., or in Al. لحماء l'il as OS., adv., *up, upwards, above, up above; exceedingly*. See 'حماء. Foll. by لحماء, *above* prep.

لحماء more commonly لحماء lâ'ûsâ, lâ-wûsâ, fr. لحماء, m. 1, *the jaw*.

لحماء lâ'âzar, OS., and لحماء lâzar, m. *Lazarus*; still used, esp. the latter form, as a man's name.

لحماء Al., by metath. for لحماء, Lidz. 504.

لحماء see 'حماء.

لحماء or لحماء lâl, arab. pers. turk. لحماء, m. 1, *a garnet*; لحماء 'ا لحماء a kind of grape.

لحماء see لحماء.

لحماء lâlâ, 1) f. لحماء, see لحماء. 2) Al., fr. لحماء, *dark blue* (qy. *red*!).

لحماء see لحماء.

لحماء see لحماء.

لحماء lânat, or by metath. (for an euphemism) لحماء nâlat, arab. لعنة, turk. لعنت, vulgar turk. and kurd. nâlet Garz. 181, f. 1, *a curse*.

لحماء lâ'is, OS., *to chew*.

لحماء lap, az. turk. لاپ, *entirely, exactly*.

لحماء see لحماء.

لحماء lapâ U., f. 1, 1) (by metath. for لحماء q.v. ?) *a wave*. 2) az. turk. لاپ, *a weight used by goldsmiths and silversmiths* = 2 لحماء = 1 لحماء = 1 لحماء. 3) Al., kurd. لاپ, *a handful*, Lidz. 507.

لحماء lipûg, f. *mould on the surface of ink, vinegar, wine &c.*

لحماء lapidût, Psh. لحماء, m. *Lapidoth*, Jud. iv. 4.

لحماء lôchâ, az. turk. لوجہ, f. id., *idle or foul talking, gossiping*.

لحماء laplâp, cf. لحماء, m. 1, *a mumbler*.

لحماء lapânâ, f. لحماء, fr. لحماء no. 1, *having waves, wavy*.

لحماء see لحماء.

لحماء lâpi, arab. لفع, *to gobble up, to eat greedily, to lap up*.

لحماء lapş qûrs, az. turk. لفس قورس, m. *sweetmeats, sweets*.

لحماء lapish Al., = لحماء, *no more*.

لحماء laşâ Al., *a box on the ear, a blow*, Lidz. 507.

لحماء laq, f. id., az. turk. لاق, 1) *rotten*, as an egg, *addled*. 2) met. *addled, addle-headed*; used also of bad honey.

لحماء lâqé K., lâqi U., chald. heb. لاق, *to lap, lap up*. See لحماء.

لحماء laqâb (or لحماء), arab. لقب, az. turk. also لقب, m. 1, *a title*.

لحماء لحماء, see لحماء.

لحماء or لحماء liqûm, lûqûm, az. turk. لقب (cf. لحماء), m. 1, *a nickname, alias*.

لحماء lâqit, 1) Al. Ti., OS., *to gather, pluck flowers; to reap*. 2) *to peck*, as a bird; *to snatch up*. 3) U., *to embroider*. 4) U., *to weave in patterns*. 5) Ti., *to run away as a horse*.—لحماء لحماء met. *a babbler*, Acts xvii. 18 marg.

لحماء lûqtâ, fr. prec., m. 1, *embroidery, working in patterns*.

لحماء lûqtânâ, f. لحماء, fr. prec., *speckled*.

لحماء see لحماء.

لحماء lûqlâqâ, az. turk. لقلق, m. *conflagration, burning; a spark*.

لحماء lûqlâqîş, f. *a wild goose; a crane*.

لحماء laqâm, or in Al. لحماء liqim (Lidz. 507), = لحماء.

لحماء لحماء, see لحماء.

لحماء lûqnâ, OS.*, (see لحماء), f. 1, 1) *a vessel for oil used at Baptism; with this oil a little of the 'holy oil' from the لحماء is mixed*. 2) *a laver*, Ex. xxx. 18.

لحماء U. f. 1, لحماء K. f. 6, 9, lâqirdê, -ûthâ, (turk. kurd. لقردى a word), *a joke*; also لحماء.

لحماء lâr, pers. لار, f., 1) *Lar*, a town in S. Persia, the capital of Laristan. 2) *a Lar hen* from that province.

لحماء see لحماء.

لحماء lirâ, oftener لحماء lir-râ K., = لحماء.

لحماء lerzâg, az. turk. لرزك, *a dance at weddings*.

لحماء lâristân, pers. لارستان, f. *Laristan*, a province of S. Persia.

١٥١ see ١٥١.
 ١٥١ lāsh Ash. Ti., = ١٥١.
 ١٥١ lāshā, pers. turk. لاش and لاش, kurd.
 PS. 335, lēsh Garz. 103, f. 1, a body,
 carcase. Cf. ١٥١.
 ١٥١ lāshkhûr, pers. لاش خور, m. 1, 1) a
 vulture. 2) met. a glutton.
 ١٥١ lishîm*, heb. ܠܝܫܝܡ, m. 1, a jacinth or
 an opal (?).
 ١٥١ lishânâ, OS., m. 1, 1) a tongue. 2)
 language, speech, dialect; ١٥١ U. acrimony;
 ١٥١ old Syriac; ١٥١ U. or ١٥١ K.
 vernacular Syriac. 3) a wedge or ingot of
 gold, Josh. vii. 21.

١٥١ lishânânâ, f. ١٥١, OS., 1) loquacious,
 diffuse, voluble, glib. 2) eloquent. 3) as subs.
 an orator; in a bad sense an evil speaker,
 Ps. cxl. 11.

١٥١ lishântâ, or ١٥١, fr. ١٥١, f. 6, 1) a
 of the ark, a tenon or projection, Ex. xxvi. 17.
 2) the clapper of a bell. 3) the tongue of a
 musical instrument.

١٥١ lāshitâ Al., = ١٥١, Lidz. 507.

١٥١, ١٥١, ١٥١ &c. Al., see ١٥١.

١٥١ Al., see ١٥١.

١٥١ latinâyâ, f. ١٥١, europ., Latin.

١٥١

١٥١, the letter ١٥١ mim, OS., f. 1 (mim), in
 K. MB. 2, = m. In numbering ١٥١ = 40. The
 initial and medial forms are not written alone;
 the former is joined to the final form. When
 words are repeated for emphasis, the first letter
 is changed to ١٥١, as ١٥١ clothes, baggage,
 ١٥١ a man of some sort. ١٥١ sometimes
 falls; see ١٥١, ١٥١, ١٥١, ١٥١, ١٥١;
 and in the 2 conj. verbs in U. &c. (see
 Introduction).

١٥١, for ١٥١ q. v.

١٥١ mâ, esp. K. Al., 1) as OS., what? how?;
 ١٥١ what is it? [= ١٥١ but not quite so
 polite; sometimes also as an exclamation of
 surprise]; ١٥١ what hast thou to do with
 us?; ١٥١ what dost thou here?; ١٥١
 what is the matter with the people?;
 ١٥١ what have I to do with judging?;
 ١٥١ (in Al. pron. mélé) what?, ch?;
 ١٥١ why? [Az. ١٥١ and ١٥١]. 2) = ١٥١;
 how many (not interrog.). 3) Al., foll. by ١٥١,
 that which; ١٥١ whatever; ١٥١ after he kills.—See ١٥١, ١٥١, ١٥١.

١٥١ mâ, 1) OS., = ١٥١, f. a hundred; rare
 except in the forms for 200, 300 &c. and in
 the phrase ١٥١ welcome!, and the
 name ١٥١ a famous church in Jilu; ١٥١.

(or simply ١٥١ Mat. xiii. 8) an hundredfold.
 2)* a century. 3) Q., f., = ١٥١.

١٥١ mâbid Al., fr. ١٥١, to persevere, Lidz. 386.

١٥١ mâ-iz, 1 conj., heb. ١٥١, arab. ١٥١, to
 dissolve. Caus. ١٥١ or ١٥١.

١٥١ m'ajir Al., arab. ١٥١, to let on hire,
 Lidz. 389.

١٥١ m'agrin Al., fr. ١٥١, to be, become,
 or makes dear, Lidz. 389.

١٥١ mâ'id Ash., 1 conj., to turn, Lidz. 508.

١٥١ m'adib K. Al., fr. ١٥١, 1) to civilize,
 to teach manners to. 2) to torment, chastise.
 See ١٥١.

١٥١ (m')adid, to incite secretly.

١٥١ mādlyâ, = ١٥١, henceforward; also
 ١٥١ m. lbâri U., or ١٥١ mādilbâri U.,
 or ١٥١ mdyâ lbâri U., or ١٥١ mādām-
 bâri U., or ١٥١ mdyâ l'bâthar K., or
 ١٥١ m'hādlyâ lbâr MB. Cf. ١٥١.
 ١٥١ within three days.

١٥١ (m')adrin, fr. ١٥١, to be afflicted or to
 infect with the Baghdad sore or eczema.

١٥١ mâ-wi U., v. n. of ١٥١.

١٥١ see ١٥١.

١٥١ see ١٥١.

م'azin Al., arab. اذن, cf. ٤١, to permit, Lidz. 393.

م'ikh K. Al., 1 conj., (OS. post. ٤١), to smell, = ٤١.

م' U., see ٤١.

م'akh, rarely m'akh, in Al. m'ekh or mikh, = ٤١. — ٤١: 'to this day week; this time to-morrow (lit. as to-day).

م'ekâ, as OS., or 'mikâ Sal. and sometimes U., = ٤١, 1) whence. 2) by which way. In Al. ٤١ = ٤١ from, from the house of &c.

م'khâ U. K., sometimes m' in Al., or ٤١ mikhâ Sal., or ٤١ min dâkhâ Al., 1) hence; 2) be off! 2) this way, by this route. See ٤١.

م'khultâ or m', OS., f. 6, food.

م'khil, also in Al. ٤١ m'khil, OS. Aph. ٤١; caus. of ٤١, to cause to be eaten or consumed; also to cause to eat, to feed; ٤١: to feed the body with meat. (TA. ٤١.)

م'khilâ, OS., m. 1, fodder (TA. ٤١).

م' see ٤١.

م' see ٤١.

م' Sh., ٤١ U., ٤١ K., ٤١ Sal., m'âmî, m'â, m'ê, m', also in Al. ٤١ m'ômé (and sometimes U.), to swear tr., to adjure, caus. of ٤١, OS. ٤١; agent ٤١ &c. an exorcist.

م' see ٤١.

م'amin, arab. امن, 1) K., to be peaceful or tame. 2) Al., to entrust; to trust a person, with ٤١.

م'âmîr, 1) caus. of ٤١. 2) Ash. TA., as arab. امر, to command, Lidz. 401.

م'imrâ, OS.*, m. 1, 1) speech. 2) a division, section, or 'book' of a treatise.

م'anâ as OS. or by met. in K. Al. ٤١ amânâ, or ٤١ Az., m. 1, 1) a vessel, basin, dish, bowl; 2) ٤١: a quiver. 2) Al., in pl. luggage, belongings, things. Dist. ٤١.

م'ankir, cf. ٤١, to be shy, to fear.

م'anip Al., arab. انب, to blush, to be ashamed, to resist with ٤١, Lidz. 402.

م'is K., 1 conj., (perh. fr. arab. مَسَّ to feel, touch), to measure, Lidz. 509.

م' K., = ٤١.

م', see ٤١.

م'mâpi U., caus. of ٤١.

م'mâ-is, 1 conj., (OS. past ٤١ and ٤١), to suck. Agent ٤١ m'ésânâ, a suckling. Caus. ٤١ q.v. — See ٤١.

م'mâis'izé Ti., or ٤١ m'âis'izé U., f. 6, or ٤١ m'is'izi U., in S. part of U. plain ٤١ m'ish'izi, f. a lizard (lit. goat-sucker).

م'mâqâ or ٤١ m'âqad, or ٤١ m'â qûdrâ, all Al., 1) everything that, foll. by ٤١. 2) how much, how many, how far; see ٤١.

م'mâ'ir AL, 1 conj., OS. past ٤١, to be bitter lit. and met., Sachau 82.31; impers. v. ٤١ I am afflicted, Lidz. 509.

٤١ for '٤١. See ٤١.

٤١ mirâ, OS. '٤١, m. 1, a spade.

٤١ (m')ergij U., or ٤١ m'ergish K., (fr. OS. ٤١ to feel?), to be numbed with cold or pain = ٤١.

٤١ (m')erzin, fr. ٤١, to become or make cheap, to cheapen.

٤١ (m')ermil, OS., cf. ٤١, to be or make a widower, or widow.

٤١ see ٤١.

٤١ see '٤١.

٤١ see ٤١.

٤١ m'â-it, 1 conj., (OS. past ٤١), to die; pp. ٤١ dead, as subs. a dead man; ٤١ dying (subs.), 2 Cor. iv. 10. Caus. ٤١ and ٤١ q.v. — ٤١: ânâ m'etin is used as interj., I pray you, I assure you; so other persons.

٤١ m'â-at, OS., m. Maath, Lu. iii. 26.

٤١ Al., = ٤١. The fem. ٤١ m'âthyâ is also found in Tkh. Ash. Sh.

٤١ mbaghbish Al., (fr. kurd. مباحث, a gift, cf. ٤١), to present, give, Lidz. 412.

٤١ (m)bâjir, 1) to grow tr. 2) to bring up. 3) to prosper tr. See ٤١.

٤١ mbâdil K., 1) to change tr. 2) to surpass. 3) to hide the light, as a cloud. 4) to take the place of. See ٤١.

محبوب U. or 'محبوب Al. mbādāl, mbā-, usually foll. by پ, arab. *مبدل*, *instead of, for the sake of, on behalf of, because of*. See محبوب.

محبوب mbadlā K. Al., fr. محبوب, *morning twilight, early in the morning*.

محبوب mbādir K., *to spill* tr. and intr., *to be spilled*. See محبوب.

محبوب mbāhir Ash. Al., 1) = محبوب. 2) *to pluck, gather*, Lidz. 414.

محبوب mab-hir K. Al. Az., 1) caus. of محبوب. 2) = foll.

محبوب (m)bāh'rin or (m)bārin (sometimes ك) U., 1) *to shine, to be bright, to receive light, to be enlightened*. 2) *to enlighten, to make bright, to shed light on, to bring to light, to cause to shine*. 3) *to light a candle &c*. 4) *to dawn*; impers. محبوب the day broke.

محبوب (m)bāwin Sal. = محبوب (rare).

محبوب see 'محبوب.

محبوب see محبوب.

محبوب (m)bazbiz, i. with thin sound (in Sp. pazpiz), fr. محبوب, 1) *to squirt milk from a cow*. 2) *to drop as water*. II. or محبوب or محبوب, with a broad sound, fr. محبوب, 1) *to make a hole*. 2) *to goad*. 3) *to peck at*.

محبوب (m)bazbiq, fr. محبوب, *to cast abroad, scatter*.

محبوب see 'محبوب.

محبوب (m)bāziq, *to scatter, esp. seed*. See محبوب.

محبوب (m)bakhil, arab. *بخيل*, (cf. محبوب), *to envy, with م*. Agent محبوب as adj. *envious*; محبوب f. *envy*.

محبوب (m)bākhir, 1) *to look, search, test, examine, prove*. 2) K., *to cense*. See محبوب.

محبوب (m)bātil, OS. Pa., [in Az. with م], 1) *to stop* tr. 2) *to bring to nothing, frustrate, annul, invalidate, make idle, abolish, put away, stop, put an end to*. 3) *to waste* tr. 4) *to cumber*. See محبوب.

محبوب (m)būtrin, fr. محبوب, 1) *to grow fat, to fatten* intr. and tr. 2) met. *to be haughty or shameless*, Sachau 54; *to wax wanton*.

محبوب mabyich, fr. محبوب, *to bear a bastard*.

محبوب mabyin (cf. foll.), *to seem, appear, to be*

or come in sight.—محبوب لبي lēli mabyūni, *it is not in sight, or I cannot find it*. محبوب محبوب dūkti mabyūni lā, *he is missed*.

محبوب mba-yin, 1) Al., cf. prec., OS. Pa., *to show*, Lidz. 411. 2) U. K., arab. *بان* conj. ii., very rarely = prec. محبوب محبوب the ship was like to break up.

محبوب see محبوب.

محبوب mabyit, 1) caus. of محبوب. 2) *to fast absolutely, to eat nothing*. 3) K., *to keep over till next day*. 4) *to be stale*; see محبوب. 5) Al., = محبوب, *to spend the night*.

محبوب K. TA., see محبوب.

محبوب (m)balbi, (fr. محبوب?), *to dig*. محبوب محبوب (m)balbi kiki, m. *a toothpick*.

محبوب mbalbiṭ, (cf. محبوب and محبوب), 1) K., *to be dazzled*. 2) Al., *to sparkle*, Lidz. 417.

محبوب (m)ballil, i. as OS., also محبوب, 1) *to mix up, confuse, confound, make untidy*. 2) *to babble, to talk confusedly; to speak unadvisedly*; cf. محبوب, محبوب. II. 1) = محبوب, *to grow q.v.* 2) K., *to blossom*.

محبوب (m)balbiq, (fr. arab. *بمسم, بيمس*), 1) *to twinkle*. 2) *to be beautiful*.

محبوب (m)balmil, (cf. محبوب), *to be confused or untidy*.

محبوب (m)balis or -lis, (fr. محبوب), *to chew*.

محبوب (m)balqiṭ, (cf. محبوب or محبوب?), 1) *to be dazzled*. 2) *to break, as clouds*.

محبوب mbāné K., 1) *to cook*. 2) *to take counsel, advise*. See محبوب.

محبوب (m)bampir, fr. محبوب, *to crown*.

محبوب (m)banqil, (perh. fr. OS. *بان* *to purge*), 1) *to drink too much*. 2) U., *to drink quickly*.

محبوب (m)bāsim U. K. or 'محبوب Al., 1) as OS. P. Pa., *to please, give pleasure to*. 2) *to heal, cure*; محبوب محبوب *to condole with a person after a death*. See محبوب, محبوب.

محبوب mabsim, 1) caus. of محبوب. 2) *to please, content, cheer*; محبوب محبوب or محبوب محبوب *to enjoy oneself, to make merry*; محبوب محبوب *to speak fair*, Prov. xxvi. 25.

محبوب see 'محبوب.

محبوب mbazmir K. Al., arab. *بزم*, 1) *to*

nail. 2) met. to delay. See ముందు, పురు.
When అ has a vowel, its proper sound returns,
as ముందుంబుసమ్రా.

2) to humble. 3) to dishonour, disparage.
 4) to ravish. See **ܡܚܝܬܐ**, **ܡܚܝܬܐ**.

~~മുഹൂർത്തം~~ mabsir, 1) caus. of ~~മുഹൂർത്തം~~. 2) = prec.
See ~~മുഹൂർത്തം~~.

مَبْلٍ (مَبْلٍ) mab'l or -bl, caus. of مَبْلٍ; مَبْلٍ 'to charm, please.

מְבָאִיר or מְבָאִיר mba-wir, mba'ir, 1) as OS.
P. Pa., to glean corn, grapes &c. 2) met. to
sweep away, remove; also מְבָאִיר.

ملاحظة see فطامتي

مطبع (m)baṣmin, fr. **طبع**, to print.

١٠٠ (m)básir. as OS. P. Pa.. *to diminish tr.*

lessen, take away from, lower a price. See
نقص, مضاعف.

مَبْسُورٌ *mabṣir*, *to cause to lack*, with dir. obj. of the thing needed; *to cause loss to*; *to forfeit, lose*, caus. of **بَسَّ**. See **مَبْسُورٌ**.

~~maŋŋio~~ (m)būqbiq, OS., 1) to bubble. 2) to break out, as waters. Also ~~maŋŋio~~.

سَأَلَ (m)bâqir, or in Al. 'سأله, OS. P. Pa.,
 1) to ask a question, inquire, with Δ of the
 person interrogated (also سأل), and sometimes
 of the question asked. 2) to ask, request, to
 ask for a thing or person, with Δ, (less common
 in U.); v.n. سَأَلَ a question, inquiry, in Al.
 a request. PHRASES : سَأَلَ سَأَلَ to greet, to
 ask after the health of; سَأَلَ سَأَلَ id.; سَأَلَ
 سَأَلَ (سَأَلَ) to greet us, to ask after our health;
 سَأَلَ سَأَلَ to inquire of the Lord.

$$\delta \dot{m} = b \dot{K}.$$

مَابِر or مَاب mâbir, mabir Al. Ash., = مَابِر, Lidz. 388.

3) K., *to bear children; to be delivered.* 4) *to create.*

ᄎᄎᄎ (m)berbt, 1) fr. ᄎᄎ, to grow. 2) K., to hang.

ṣṣṣṣ (m)berbiz, fr. ṣṣṣ 1, 1) *to scatter, spread*
tr. and intr., *to be scattered or dispersed.* 2) *to*

squander, waste. 3) *to winnow.* 4) *to break up*
type or a school. 5) *Al., to shiver in pieces.*
Cf. *ਅਲਿਖ*.

ܒܪܒܝܪ (m)berbir, I. with a broad sound, also **ܒܪܒܝܪ**, OS. **ܒܪܒܝܪ**, I) *to roar*. 2) *to attack, assail, fall upon*, with **ܐܢܝܢ**. II. K., with thin sound, I) = **ܒܪܒܝܪ**, *to speak idly*. 2) *to bleat*.

مُخْبِضٌ (m)berkhish, fr. مَخَضٌ, to stir; to stir up, excite.

𐤀𐤁𐤁𐤓 (m)bertin, fr. 𐤀𐤁𐤁, to bud, blossom;
to cause to blossom.

۱) *to bless*. 2) *to marry*, i.e. to perform the marriage service. 3) *Al.*, *to give in marriage*. 4) *to congratulate, greet, visit*; ۲ ۱۲۲ 'me to congratulate a man on buying a new house; ۲ ۱۲۲ 'me to visit on a feast-day. v.n. ۱۲۲ the marriage service, or with ۱۲۲ a house-warming. Cf. ۱۲۲; dist. ۱۲۲ bārik.

מַבְרִיק mabrik, 1) caus. of מִבְרִיחַ. 2) met. to
humiliate. Jud. x. 35 RV.

𐎠𐎼𐎟𐎡𐎹 mbersim Al., arab. بسم, *to smile*,
Lidz. 422.

ܡܒܪܝܩ *mabriq*, 1) caus. of ܡܒܝܬ. 2) *to polish, make bright*. 3) as OS. P. Aph., *to be bright, to shine, flash, glitter*. 4) *to burst into sores*; v. n. ܡܒܪܝܩܐ *a sore or bright spot on the skin*.

ܕܡܪܩܝܠ or ܕܡܪܩܝܠ ܐܠ, fr. ܕܡܪܩܝܠ
(cf. ܕܡܪܩܝܠ) *to be or place opposite or before.*

וְהָיָה כִּי יִשְׁמַע אֱלֹהִים בְּקוֹל הַבְּתוּלָה וְהָיָה כִּי יִשְׁמַע אֱלֹהִים בְּקוֹל הַבְּתוּלָה

𐎠𐎢𐏁 (*m*)*bāshil*, or **𐎡𐎢𐏁** in Al., OS. P. Pa.
to cook; see **𐎠𐎢𐏁**. **𐎠𐎢𐏁𐎧𐎺𐎠𐎢𐏁** '𐎡𐎢𐏁' to speak deliber-
ately. A great silliness in Al. = cook.

conj. iii., *to do skilfully, to manage, to be skilful, active.* 2) Al. TA., *to preach, preach the Gospel.* 3) K. Al., *to give news, to tell, announce, with* ۛ *or dir. obi*

ሐጽኑ ሐጽኑ ማዕ ሐጽ

11 in 200, 14 in

mgib K., mjib Sh., =, 2

elect; pp. *elect*, *chance*, *precious*, *acceptable*.

ܡܓܕܝܬܐ *to pluck, gather flowers; to glean.* ܡܓܕܝܬܐ *a babbler*, Acts xvii. 18.

ܡܓܒܒܝܬܐ (m)gabgib, more commonly ܡܓܒܒܝܬܐ, fr. ܡܒܒ, 1) *to foam, to form a scum.* 2) met. *to prate*, Pa. xciv. 4.

ܡܓܘܪܝܬܐ magwir, 1) caus. ܡܕܪ, 2) *to give in marriage.*

ܡܓܝܓܝܬܐ (m)gajgij, or in K. ܡܓܝܓܝܬܐ mjaggij, *to crawl.*

ܡܓܝܓܝܬܐ (Sal. ܡܓܝܓܝܬܐ) majgû, mij-, f. (no pl.), also ܡܓܝܓܝܬܐ majgûntâ, f. 6, 1) *a bladder.* 2) *an air-bubble.*

ܡܓܝܓܝܬܐ mjâgir K. Al., *to quarrel, argue.* See ܡܓܝܓܝܬܐ.

ܡܓܝܓܝܬܐ mijid U. Ti. or ܡܓܝܓܝܬܐ Sal. or ܡܓܝܓܝܬܐ mijit, arab. ܡܓܝܓܝܬܐ, kurd. ܡܓܝܓܝܬܐ, *indeed, certainly.* Used both in question and answer, as — ܡܓܝܓܝܬܐ Q. *Indeed?* Ans. *Yes, really.*

ܡܓܕܐ magdâ K., (fr. OS. ܡܓܕܐ *to go up*), f. 1, *a road, way*; ܡܓܕܐ ܡܓܕܐ zill l'magdî, *he went his way.*

ܡܓܕܐ, 1. (or ܡܓܕܐ) mghâdê (mkhâ-) Al., arab. ܡܓܕܐ, cf. ܡܓܕܐ, *to dine (at midday).* II. (m)gadi, *to make dirty, defile*; pp. *dirty, unclean.* See ܡܓܕܐ.

ܡܓܕܐ maghdû, OS., *Magadan*, Mat. xv. 39 RV.; *Megiddo*, Jud. i. 27.

ܡܓܕܐ maghdûl, OS., *Migdol*, Jer. xlv. 14.

ܡܓܕܐ see ܡܓܕܐ.

ܡܓܕܐ maghdal, OS., constr. st. of ܡܓܕܐ maghdâl, m., *a watch-tower, Migdol*; (translated ܡܓܕܐ 2 Kgs. ix. 17).—ܡܓܕܐ, OS., *Migdal-gad*, Josh. xv. 37.

ܡܓܕܐ magdil, 1) caus. of ܡܕܐ. 2) by metath. for OS. ܡܕܐ, cf. ܡܕܐ, *to freeze* tr. and intr.

ܡܓܕܐ maghdlêtâ, OS., f. *Magdalene*, Mat. xxvii. 56.

ܡܓܕܐ maghdin Al., 1) caus. of ܡܕܐ. 2) *to turn* tr.

ܡܓܕܐ (m)gâdip, as OS. Pa., = ܡܕܐ.

ܡܓܕܐ mgadish Al., *to collect*, Lidz. 430. See ܡܕܐ.

ܡܓܐ mjâh'jê Ash., = foll., Lidz. 430.

ܡܓܐ mjâhid K. or ܡܓܐ mjâhid Al. (Sachau 26, 49), arab. ܡܓܐ conj. iii., *to quarrel, dispute*, (with ܡܐ = *with*).

ܡܓܐ mjâhiz Al., (cf. ܡܓܐ), *to buy, purchase*, Lidz. 431.

ܡܓܐ, ܡܓܐ, see ܡܐ.

ܡܓܐ U. Al. or ܡܓܐ K. Al. (m)jâ-wib, mjâ-wib, arab. ܡܓܐ conj. iv., OS. ܡܓܐ, 1) *to answer, reply.* 2) *to testify against*, sometimes with ܡܐ or ܡܐ. 3) *to make an excuse.*

ܡܓܐ mâgûgh, OS., m. *Magog*, Ezek. xxxviii. 2.

ܡܓܐ (m)gôgî, (cf. OS. ܡܓܐ prattling), *to prattle, coo, crow, as a baby.*

ܡܓܐ see ܡܕܐ.

ܡܓܐ magwir, 1) caus. of ܡܕܐ. 2) *to increase.* 3) *to exaggerate.* 4) *to magnify, honour*; ܡܓܐ 'ܡܐ *to boast*; ܡܓܐ 'ܡܐ *to do great things*, Pa. cxxvi. 2. See ܡܕܐ. Dist. ܡܕܐ.

ܡܓܐ mghûshâ, OS., m. 1, *a magus, wise man.*

ܡܓܐ majiz Al., 1) caus. of ܡܕܐ. 2) *to permit*, Lidz. 424.

ܡܓܐ mgaziz K., 1), (perh. for ܡܕܐ), *to be feverish, to shiver, to shake.* 2) = ܡܕܐ, *to dislike.*

ܡܓܐ mgazyûtâ, OS., f. *loss or want of children, bereavement*, Isa. xlix. 20.

ܡܓܐ see ܡܕܐ.

ܡܓܐ magzir, 1) caus. of ܡܕܐ. 2) *to inform against.*

ܡܓܐ Al., see ܡܕܐ.

ܡܓܐ Al., see ܡܕܐ.

ܡܓܐ magkhik (but -ikh in Ti.), caus. of ܡܕܐ. ܡܓܐ 'ܡܐ *to smile.*

ܡܓܐ Al., see ܡܕܐ.

ܡܓܐ and ܡܓܐ mâjîdî, -dîyâ, turk. ܡܓܐ, (fr. the Sultan ܡܓܐ), m. 1, 1) usually with ܡܓܐ, *a Turkish dollar*, worth four Turkish grans (see ܡܓܐ) or twenty piastres (see ܡܓܐ), about 3s. 4d.; both coin and name are used in Persia. 2) = ܡܓܐ or ܡܓܐ 'ܡܐ, *a Turkish pound*, = ܡܓܐ, worth nominally five Turkish dollars, but really about 18s. 6d.

مَجْيز (m)jāyiz, fr. حَج, to dower, to give a dowry to.

مَجْيز U., or مَجْيز K., or مَجْيز, majyin, machyil, maqyin, to bloom, sprout; to cause to bloom; of the hair, to grow; to bring forth; met. to cause to flourish; v.n. مَجْيز majyantâ, a plant. See حَج.

مَجْيز = مَجْيز.

مَجْيز K., = مَجْيز.

مَجْيز mājil Al., 1) caus. of مَجْيز. 2) to carry about, lead about. 2) to scatter, Lidz. 425.

مَجْيز or 'مَجْيز mājāl, ma-, K., arab. turk. مجال, f. 1, 1) time. 2) opportunity, ability. 3) respite. 4) season of the year.

مَجْيز (m)gāli, as OS. Pa., to lay bare, uncover, open, disclose, reveal. See حَج.

مَجْيز maglā, OS., rt. حَج, m. 1 (f. in OS.), a sickle; 'مَجْيز to reap; 'مَجْيز to reap well.

مَجْيز majli, 1) caus. of مَجْيز. 2) to soften the consonants ح, ج, and ه, ز. Agent مَجْيز U., مَجْيز K., the sign Majliydān (") which makes these consonants = ح, ج, and ز respectively.

مَجْيز (m)galgil, (OS. to roll round), 1) to be or make round. 2) to remove dirt or grit from raisins &c.

مَجْيز (m)galdi, 1) to remove ruins. 2) to put in order, tidy, clean out.

مَجْيز (m)jālkh, to strip off bark. See حَج.

مَجْيز majlim, perh. fr. arab. مجنون, 1) the name of a star. 2) a man's name now used.

مَجْيز majlis, (or in Al. 'مَجْيز, Lidz. 510), arab. pers. turk. مجلس, f. 1, 1) a committee, council. 2) a company of guests at a feast.

مَجْيز (m)galmij, to mix tr., to crumple up in one's hand.

مَجْيز mijlêpâ Al., arab. مجذاب, an oar, Lidz. 510.

مَجْيز magiltâ Al., f. 6, = مَجْيز.

مَجْيز see مَجْيز.

مَجْيز, مَجْيز, see مَجْيز.

مَجْيز mjamjim Al., = مَجْيز.

مَجْيز mgangim, onomat., 1) to hum. 2) to moan, wail.

مَجْيز or مَجْيز majmâhâ, majmâ, arab. مجمع, m. 1, a tray, a salver.

مَجْيز U. or مَجْيز K. (m)jāmt, mjâmé, arab. جمع, 1) to assemble tr., gather tr., store up, collect tr. 2) to take in, entertain a guest; to take up, defend. 3) arith. to add, with حَج to. 4) to bring in, introduce to an assembly, Num. xii. 15. 5) مَجْيز U., to clear away, take away at table. Agent مَجْيز (m)jūmiyânâ, the rearward of an army, Josh. vi. 9.

مَجْيز see مَجْيز.

مَجْيز mânâ K., OS. مَجْيز, f. 1, a shield.

مَجْيز magni, caus. of مَجْيز; مَجْيز 'مَجْيز met. to be idle, to be without work. Agent in Al. مَجْيز the west.

مَجْيز mjānib Al., arab. جنب conj. v., to hold aloof, to turn away, Lidz. 434.

مَجْيز (m)gambikh, fr. مَجْيز, to fall in, to cave in, to be ruined.

مَجْيز (m)gambil, 1) to roll intr., roll over. 2) to stagger. 3) to roll a piece of mud in the hand. See مَجْيز.

مَجْيز, rarely مَجْيز (m)gangiz, -gis, cf. مَجْيز, 1) to dislike, abhor, loathe, shrink from, with مَجْيز or مَجْيز or inf.; pp. loathsome, hateful, abominable. 2) Al., to refuse, Lidz. 435. See مَجْيز.

مَجْيز (m)jangin, fr. مَجْيز, to rust, canker, corrode tr. and intr.

مَجْيز see مَجْيز.

مَجْيز (m)janjir, to torment, torture, scourge; to be in pain. See مَجْيز.

مَجْيز mjangir Al., to whet, sharpen, Lidz. 385.

مَجْيز see مَجْيز.

مَجْيز magnâtis, OS., gk. λίθος μαγνήτης &c., arab. مغناطيس, turk. مقناطيس, m. loadstone, magnet, magnetism.

مَجْيز see مَجْيز.

مَجْيز (m)gampir, to boast, to be proud. Cf. مَجْيز.

مَجْيز mganiş K., (cf. OS. مَجْيز contempt; or OS. مَجْيز to loathe?), = مَجْيز.

مَجْيز magsâ K., m. 1, a sickle.

مَجْيز (m)jasis, to spy out, examine. See مَجْيز.

ܡܥܬܝܩܐ magistâ, or in U. mâ-, fr. ܡܥܬܝܩܐ, f. 6, a small sickle, a reaping-hook.

ܡܥܬܝܩܐ mag'i or magî, caus. of ܡܥܬܝܩܐ or ܡܥܬܝܩܐ.

ܡܥܬܝܩܐ maj'i or majî, caus. of ܡܥܬܝܩܐ or ܡܥܬܝܩܐ; to tire, weary, trouble tr.

ܡܥܬܝܩܐ (m)gâwiṭ (also ܡܥܬܝܩܐ), cf. OS. ܡܥܬܝܩܐ (P. to be in pain, Aph. to vomit), 1) to hiccough. 2) to eructate.

ܡܥܬܝܩܐ (m)gapip, = ܡܥܬܝܩܐ.

ܡܥܬܝܩܐ maghpil Al., = ܡܥܬܝܩܐ.

ܡܥܬܝܩܐ or ܡܥܬܝܩܐ magar, māgar, pers. turk. ܡܥܬܝܩܐ, cf. ܡܥܬܝܩܐ, except conj. (also as a prep.), unless; also ܡܥܬܝܩܐ.

ܡܥܬܝܩܐ majrî, caus. of ܡܥܬܝܩܐ; v.n. ܡܥܬܝܩܐ an issue of blood.

ܡܥܬܝܩܐ (m)jârib, arab. ܡܥܬܝܩܐ conj. ii., 1) to try tr. and intr. 2) to tempt in both senses, to test, prove.

ܡܥܬܝܩܐ maghrib Al., arab. ܡܥܬܝܩܐ, to set, as the sun.

ܡܥܬܝܩܐ (m)gerbig, to die; used only of dogs or bad men. Cf. ܡܥܬܝܩܐ.

ܡܥܬܝܩܐ (m)gerwin, = OS. ܡܥܬܝܩܐ (cf. ܡܥܬܝܩܐ), to have leprosy, to be or become a leper.

ܡܥܬܝܩܐ see ܡܥܬܝܩܐ.

ܡܥܬܝܩܐ mjerjê J., to torment, = ܡܥܬܝܩܐ, Socin 124.7. Cf. ܡܥܬܝܩܐ.

ܡܥܬܝܩܐ (m)gergim, onomat. ? (cf. ܡܥܬܝܩܐ), 1) to growl, roar. 2) to thunder. 3) K., to oo; cf. ܡܥܬܝܩܐ.

ܡܥܬܝܩܐ (m)gergis, 1) K., fr. ܡܥܬܝܩܐ, to grind coarse. 2) U., fr. ܡܥܬܝܩܐ (cf. ܡܥܬܝܩܐ), to grow intr. 3) to level down with the hand.

ܡܥܬܝܩܐ (m)gergir, (cf. kurd. ܡܥܬܝܩܐ and ܡܥܬܝܩܐ thunder PS. 320), 1) to rattle, creak. 2) to whiz. 3) K., to crackle as fire. 4) K., to growl as a dog.

ܡܥܬܝܩܐ (m)gergish, fr. ܡܥܬܝܩܐ, to drag tr.

ܡܥܬܝܩܐ mgerdin K., fr. ܡܥܬܝܩܐ, to be discoloured; to discolour.

ܡܥܬܝܩܐ (m)gerwi, fr. ܡܥܬܝܩܐ, to starve.

ܡܥܬܝܩܐ maghrûbî, arab. ܡܥܬܝܩܐ, f. 1, a latticed window.

ܡܥܬܝܩܐ (m)gerwis U., fr. ܡܥܬܝܩܐ, 1) to grow,

grow up, increase; met. to prosper. 2) to cause to grow, to bring up, to nourish, educate, foster. 3) to make great, enlarge, magnify, extol, exaggerate tr., make much of, promote; ܡܥܬܝܩܐ ܡܥܬܝܩܐ to pride oneself, to puff oneself up. 4) to be made great &c. Fem. agent ܡܥܬܝܩܐ a nurse.

ܡܥܬܝܩܐ mjârikh K., to wound, cut. See ܡܥܬܝܩܐ.

ܡܥܬܝܩܐ (m)garil, to roll, wallow. See ܡܥܬܝܩܐ.

ܡܥܬܝܩܐ majrim, (cf. ܡܥܬܝܩܐ), to fine; sometimes generally, to punish.

ܡܥܬܝܩܐ (m)germil, = ܡܥܬܝܩܐ, to wallow, roll tr. and intr. ܡܥܬܝܩܐ ܡܥܬܝܩܐ ܡܥܬܝܩܐ khâzinûkh gô dimûkh germilit U., May I see you rolling in blood (a curse), Socin.

ܡܥܬܝܩܐ (m)germish, fr. ܡܥܬܝܩܐ, 1) to take in the hands. 2) to crunch. 3) to shrink from doing a thing. See ܡܥܬܝܩܐ.

ܡܥܬܝܩܐ magrî, caus. of ܡܥܬܝܩܐ; v.n. ܡܥܬܝܩܐ magrêtâ, or in K. Al. ܡܥܬܝܩܐ-magrâtâ (Lidz. 436), a razor.

ܡܥܬܝܩܐ magrish, 1) caus. of ܡܥܬܝܩܐ. 2) to prolong; to be prolonged; to defer hope.

ܡܥܬܝܩܐ mgish Ash., in, at (?), Lidz. 438.

ܡܥܬܝܩܐ magish K. and ܡܥܬܝܩܐ magyish, (OS. ܡܥܬܝܩܐ, ܡܥܬܝܩܐ), to search, feel for; to grope, to touch with the hand.

ܡܥܬܝܩܐ (m)gashgish, to pelt as rain.

ܡܥܬܝܩܐ (m)gashgish, or ܡܥܬܝܩܐ (m)gazhin U., or ܡܥܬܝܩܐ mgêzhin K., cf. ܡܥܬܝܩܐ, 1) to be dizzy or giddy; of the head to swim. 2) to interrupt. 3) first form, to ferment.

ܡܥܬܝܩܐ (m)gâshiq U., to look, with ܡܥܬܝܩܐ, ܡܥܬܝܩܐ, or ܡܥܬܝܩܐ = at or on; ܡܥܬܝܩܐ ܡܥܬܝܩܐ ܡܥܬܝܩܐ to look for, expect; ܡܥܬܝܩܐ ܡܥܬܝܩܐ ܡܥܬܝܩܐ to be humble; ܡܥܬܝܩܐ ܡܥܬܝܩܐ (ܡܥܬܝܩܐ) to look out at a window.

ܡܥܬܝܩܐ mgâshir K., to become pale from sickness. Dist. ܡܥܬܝܩܐ.

ܡܥܬܝܩܐ see ܡܥܬܝܩܐ.

ܡܥܬܝܩܐ mgâtîp Al., = ܡܥܬܝܩܐ.

ܡܥܬܝܩܐ see ܡܥܬܝܩܐ.

ܡܥܬܝܩܐ mdâ'in, 1) Al. TA., cf. ܡܥܬܝܩܐ, to lend, Lidz. 440. 2) see ܡܥܬܝܩܐ.

ܡܥܬܝܩܐ see ܡܥܬܝܩܐ.

ܡܕܒܬܐ mad-bkhâ, OS.*, m. 1, 1) *an altar* [Az. mazbêyâh, arab مذبح]. 2) *the sanctuary* of a church. Cf. gk. θυσιαστήριον which has both meanings. See ܡܕܒ.

ܡܕܒܠܝܒ (m)dablib, 1) U., *to be double-minded* or *hypocritical, to equivocate*. Agent ܡܕܒܠܝܒܝܢ hypocritical, unstable, double-faced. 2) met. *to be much patched*.

ܡܕܒܠܝܩ (m)dabliq, (fr. OS. ܡܕܒܠܝܩ to join †), *to sew roughly, to tack, baste*.

ܡܕܘܝܢ madwin, = ܡܕܘܝܢܐ, caus. of ܡܕܘܝܢܐ.

ܡܕܘܝܩ madwiq, 1) caus. of ܡܕܘܝܩ. 2) *to fasten* or *join together*. 3) *to compare*. 4) *to let on hire*.

ܡܕܒܝܪ mldabir or ܡܕܒܝܪܐ mdâbir, both Al. Ash., arab مديبر, m. 1, *a vizier, governor, master, sub-governor*, Lidz. 442.

ܡܕܒܪܐ midbâr, m. 1, *a rope* or *tether* for horses' feet in a stable.

ܡܕܒܝܪܐ (m)dâbir, or ܡܕܒܝܪ mdabir in Al. Ash., OS. Pa., rarely ܡܕܒܝܪܐ madbir, *to govern, manage, lend, lead, provide for* or *with*, with two dir. obj. See ܡܕܒܝܪ. v.n. ܡܕܒܝܪܐ, ܡܕܒܝܪܐ, board, food. Agent ܡܕܒܝܪܐ a governor, head, ruler; ܡܕܒܝܪܐ a dispensation.

ܡܕܘܝܬܐ madwertâ, *a place where flocks are collected at noon; met. a resting-place*. Dist. v.n. of prec.

ܡܕܒܝܬ madhbit Al., 1) caus. of ܡܕܒܝܬ. 2) *to make, mend, repair*.

ܡܕܒܝܬܐ or ܡܕܒܝܬܐ (m)dagdîg, -ik, fr. ܡܕܒܝܬܐ, 1) *to trot tr., to make to trot*. 2) *to strike, beat*.

ܡܕܒܝܬܐ (m)dâgil, as OS. Pa., 1) *to lie, to tell a falsehood*, with ܡ = *to*, often ܡܕܒܝܬܐ ܡܕܒܝܬܐ. 2) *to deal falsely* (with ܡ = *against, with*), *to disappoint*. Dist. ܡܕܒܝܬܐ.

ܡܕܕܐ madâd (or ܡܕܐ Al.), arab. turk. pers. مدد, f. 1, *help, assistance*. Also ܡܕܐ and ܡܕܐ.

ܡܕܕܐܬܐ madâdchî, az. turk. مددچی, m. 1, *a helper*.

ܡܕܐܝܢ mdâ'in K., = OS. ܡܕܐܝܢ, *to pour oil* or *grease into, to grease*.

ܡܕܐܝܢ madû, 2 conj., 1) Ash., as arab. مدي, *to delay*, Lidz. 510. 2) U. K., *to find time* to do a thing; ܡܕܐܝܢ ܡܕܐܝܢ I have no time.

3) *to take things quietly, to do at one's leisure*. No preformative Mim.

ܡܕܐܝܢ mdûmâ K., m. 1, *the mouthpiece* of a pipe.

ܡܕܐܝܢ Al., see ܡܕܐܝܢ.

ܡܕܐܝܢܐ see ܡܕܐܝܢܐ.

ܡܕܐܝܢ mâdih Al., 1 conj., arab. مدح, *to praise*, Lidz. 511. Dist. ܡܕܐܝܢ.

ܡܕܐܝܢ, 1) see ܡܕܐܝܢ. 2) Ti. Ash., = ܡܕܐܝܢ, *I said*.

ܡܕܐܝܢ nâdê, OS., *Media*, Dan. v. 28. ܡܕܐܝܢ *Median, Mede*.

ܡܕܐܝܢ (m)d'win, 1) OS., ܡܕܐܝܢ, *to be possessed, to be mad*. 2) *to madden*.

ܡܕܐܝܢ madyikh, madyik, caus. of ܡܕܐܝܢ I. and II.

ܡܕܐܝܢ madyil (Az. ܡܕܐܝܢ), 1) caus. of ܡܕܐܝܢ. 2) K., *to beget*. 3) *to make fruitful*.

ܡܕܐܝܢ madyin, fr. ܡܕܐܝܢ, 1) *to borrow; ܡܕܐܝܢ ܡܕܐܝܢ to borrow on the security of a field*, Neh. v. 4. 2) *to exact usury*, Neh. v. 11. See ܡܕܐܝܢ.

ܡܕܐܝܢ midyan, OS., *Midian*. ܡܕܐܝܢ *Midianite*.

ܡܕܐܝܢ mdinâ, OS., arab. المدين, f. *Medinah*.

ܡܕܐܝܢ mdinâyâ, m. 1, and ܡܕܐܝܢ, f. 6, OS., *a citizen*, = ܡܕܐܝܢ. See foll.

ܡܕܐܝܢ mditâ, OS., (Ma'l. mdhinchâ Parisot xii. 140), f. with pl. ܡܕܐܝܢ mdinâtî (K. Al. mdhinâthâ), *a city, town*. In U. ܡܕܐܝܢ alone constantly = *the city of Urmi*.—ܡܕܐܝܢ sing. (pl. id., see ܡܕܐܝܢ) *a citizen; or a town-bred man*, opp. ܡܕܐܝܢ.

ܡܕܐܝܢ madyiq, caus. of ܡܕܐܝܢ.

ܡܕܐܝܢ madyish, caus. of ܡܕܐܝܢ.

ܡܕܐܝܢ = ܡܕܐܝܢ.

ܡܕܐܝܢ mdâkhi, = OS. Pa. ܡܕܐܝܢ, 1) *to clean, cleanse, purify*; v.n. ܡܕܐܝܢ the draught, Mat. xv. 17. 2) *to prune*. 3) K., *to cauterize*. See ܡܕܐܝܢ.

ܡܕܐܝܢ matkhir, 1) caus. of ܡܕܐܝܢ. 2) *to remind*. 3) *to commemorate*. 4) with ܡܕܐܝܢ, *to consider*. 5) *to mention, make mention of*, with dir. obj. or ܡ; pp. *aforenamed*.

ܡܕܐܝܢ madil, (cf. OS. ܡܕܐܝܢ a thread), *to drive the shuttle* in weaving. See ܡܕܐܝܢ.

ܡܕܐܝܢ as OS., or ܡܕܐܝܢ madâlâ, mâ-, m. 1, *a multipede*.

ܡܕܠܝܢ see ܡܕܠܝܢ.

ܡܕܠܝܢ (m)daldin, fr. ܡܕܠܝܢ, to protect as a shield, to screen, hide.

ܡܕܠܝܢ mdalil K., 1) also ܡܕܠܝܢ mdaldil, OS. Pa., to thin out trees or plants (cf. ܡܕܠܝܢ). 2) to spoil a child, cf. ܡܕܠܝܢ. 3) Ash., (cf. ܡܕܠܝܢ), to market, bargain, Lidz. 444.

ܡܕܠܝܢ madlâmâ, m. 1, a strange-looking thing or man; a scarecrow.

ܡܕܠܝܢ (m)dâlip, = ܡܕܠܝܢ.

ܡܕܠܝܢ see ܡܕܠܝܢ.

ܡܕܠܝܢ (m)dâml, as OS. Pa., to liken, compare, make like (with ܡ, ܕ or ܡܕ = to). See ܡܕܠܝܢ.

ܡܕܠܝܢ madml, 1) caus. of ܡܕܠܝܢ. 2) to liken, compare. ܡܕܠܝܢ 'm, with inf. to pretend, with ܡ or ܕ to imitate.

ܡܕܠܝܢ (m)dâmigh, 1) U., to scar. 2) K., to take custom or dues for merchandise, to levy duty on. See ܡܕܠܝܢ.

ܡܕܠܝܢ or ܡܕܠܝܢ (m)damdig, -dik, fr. ܡܕܠܝܢ, to peck.

ܡܕܠܝܢ (m)damdin, 1. with thin sound, (cf. ܡܕܠܝܢ), to bleed tr. and intr., to cup. II. or ܡܕܠܝܢ, with broad sound, 1) = ܡܕܠܝܢ. 2) Al. Ash., to howl.

ܡܕܠܝܢ madmikh, 1) caus. of ܡܕܠܝܢ. 2) to put to bed, to lay down.

ܡܕܠܝܢ madmikhâ, OS., m., 1) lying down. 2) copulation.

ܡܕܠܝܢ mdâmé K., OS. P. Pa., or ܡܕܠܝܢ (m)dâm'in = ܡܕܠܝܢ, to cry, shed tears, weep.

ܡܕܠܝܢ mādân, OS., m., Medan, Gen. xxv. 2.

ܡܕܠܝܢ see 'm.

ܡܕܠܝܢ (m)dandin, arab. ܡܕܠܝܢ, to turn over, as cattle.

ܡܕܠܝܢ mad'inkhâ (ܡ K. Al.), OS., in U. m. f., in K. f., in Q. and usually OS. m., pl. 1, the east; 'm ܡܕܠܝܢ eastwards, from the east; ܡܕܠܝܢ 'm north-east; 'm ܡܕܠܝܢ or 'm ܡܕܠܝܢ morning twilight; ܡܕܠܝܢ 'm (or in pl.), also in K. ܡܕܠܝܢ 'm, the day broke.

ܡܕܠܝܢ mad'ukhâya, f. ܡܕܠܝܢ, OS., Eastern, Oriental.

ܡܕܠܝܢ madi, is Ash. madhé, or in Al. TA.

ܡܕܠܝܢ mōdé, or in Al. ܡܕܠܝܢ médé, in Sal. Q. Gaw. 'm midl, OS. ܡܕܠܝܢ, 1) caus. of ܡܕܠܝܢ. 2) to inform, make known, declare, tell, show, warn, teach. Agent ܡܕܠܝܢ madlyânâ, arith. a denominator, opp. ܡܕܠܝܢ.

ܡܕܠܝܢ madikh, usually mat-, 1) caus. of ܡܕܠܝܢ. 2) to put out, extinguish.

ܡܕܠܝܢ (m)daqdiq, OS., to break in pieces, to make small or fine, to bruise, to grind to powder.

ܡܕܠܝܢ madir, or in Al. ܡܕܠܝܢ, mad'ir, 1) caus. of ܡܕܠܝܢ. 2) to return tr., render, repay, to bring or send back, to avert, turn back or away tr., draw back tr.; ܡܕܠܝܢ 'm to answer. 3) to vomit, bring up; to be sick. 4) to translate. 5) to convert, pervert, subvert. 6) with ܡܕܠܝܢ or ܡܕܠܝܢ (Josh. vii. 8) to run away, also lit. to turn one's back. 7) with or without ܡܕܠܝܢ ܡܕܠܝܢ, to consider, recall to mind. 8) to restore; ܡܕܠܝܢ 'm ܡܕܠܝܢ to restore to an office, Gen. xl. 13; ܡܕܠܝܢ 'm to recover one's dominion, 2 Sam. viii. 3. 9) to change; ܡܕܠܝܢ ܡܕܠܝܢ he changed his name to Jehoiakim. 10) ܡܕܠܝܢ 'm to turn over intr.

ܡܕܠܝܢ (m)dârî, OS. P., 1) to winnow. 2) to spread, scatter as dust. 3) to ladle. See ܡܕܠܝܢ.

ܡܕܠܝܢ mdarâ Al., injury, harm.

ܡܕܠܝܢ midrâ K., OS., m. dust, earth, soil.

ܡܕܠܝܢ midri, = ܡܕܠܝܢ.

ܡܕܠܝܢ (m)derbin, or in Al. ܡܕܠܝܢ mdârib (Lidz. 447), fr. ܡܕܠܝܢ, to wound.

ܡܕܠܝܢ or ܡܕܠܝܢ (m)derdigh, -ikh, chald. ܡܕܠܝܢ, to scatter, squander, break in pieces.

ܡܕܠܝܢ mderdim, and ܡܕܠܝܢ mderdir, 1) K., to stutter, stammer, babble, drivel, jabber. 2) Al., first form, to revile, quarrel with, with ܡ or ܕ, Lidz. 447.

ܡܕܠܝܢ (m)derdizh, rarely ܡܕܠܝܢ, (fr. OS. ܡܕܠܝܢ to rub?), 1) to pine away, to be consumptive. 2) to faint. 3) met. to be sad. Also in pass. in same sense.

ܡܕܠܝܢ (m)derwid, (fr. OS. ܡܕܠܝܢ Pa. to shake), to rock tr.

ܡܕܠܝܢ (m)lerwin Q., = ܡܕܠܝܢ.

ᐃᐃᐃᐃ (m)dermin, fr. ᐃᐃᐃᐃ, 1) *to apply medicines to; to heal.* 2) *to poison; agent ᐃᐃᐃᐃᐃ a physician.*

ᐃᐃᐃᐃ (m)darin U., *to roll dough.* Cf. ᐃᐃᐃᐃ.

ᐃᐃᐃᐃ K. or ᐃᐃᐃᐃ K. mdrangin, mdrangé, fr. ᐃᐃᐃᐃ, *to be or make late.*

ᐃᐃᐃᐃᐃ madrāsā, arab. turk. مدرسة, OS. ᐃᐃᐃᐃᐃ q.v., f. 1, *a school, college.*

ᐃᐃᐃᐃᐃ or ᐃᐃᐃᐃ (m)derqil, fr. ᐃᐃᐃᐃᐃᐃ, *to oppose, to be against, rare.* See ᐃᐃᐃᐃᐃᐃ.

ᐃᐃᐃᐃᐃ, ᐃᐃᐃᐃᐃᐃᐃ see 'ᐃᐃᐃᐃ.

ᐃᐃᐃᐃᐃ madrāshā, OS.* m. 1, 1) = ᐃᐃᐃᐃᐃ. 2) *a doctrinal hymn.* 3) *a commentary*, 2 Chr. xiii. 22.

ᐃᐃᐃᐃᐃ Ash., = ᐃᐃᐃᐃ, Lidz. 448.

ᐃᐃᐃᐃᐃ (m)dashdish, = ᐃᐃᐃᐃ, *to tread down, destroy.*

ᐃᐃᐃᐃᐃ mdashmin Al., fr. ᐃᐃᐃᐃ, *to make an enemy of.*

ᐃᐃᐃᐃᐃ mdashin Al. Ash., (in OS. and arab. *to give*), *to begin, commence; ᐃᐃᐃᐃᐃᐃᐃ to begin to say.*

ᐃᐃᐃᐃ = ᐃᐃᐃᐃ.

ᐃᐃᐃᐃ or 'ᐃᐃᐃᐃ māhā, mahā K. Al., perh. = ᐃᐃᐃᐃᐃ, 1) *what.* 2) *why*, also 'ᐃᐃᐃᐃᐃ; ᐃᐃᐃᐃᐃ = ᐃᐃᐃᐃᐃ, *as long as, all the time that.*

ᐃᐃᐃᐃᐃ see ᐃᐃᐃᐃᐃ.

ᐃᐃᐃᐃᐃ (m)hāgi, 1) as OS. P. Pa., *to meditate; to meditate on*, with dir. obj. or ᐃ. 2) as OS. Pa., *to spell.* Cf. ᐃᐃᐃᐃᐃ. Agent ᐃᐃᐃᐃᐃᐃ **a half Zlama(i)*, a slanting stroke beneath a letter.

ᐃᐃᐃᐃᐃ (m)hajij, cf. ᐃᐃᐃᐃᐃ, 1) *to fidget tr.* 2) *to excite, incite.* 3) *to cause to tingle, to set on edge.*

ᐃᐃᐃᐃᐃ (m)hajim, arab. هاجم, *to be still or quiet.*

ᐃᐃᐃᐃᐃ (m)hagin U., = ᐃᐃᐃᐃᐃ.

ᐃᐃᐃᐃᐃ māhājār, az. turk. ماحجر (fr. arab. محجر *to shut in*), f. 1, *a railing of any material.*

ᐃᐃᐃᐃᐃᐃ mēh'dī, arab. مهدي (lit. guided), m. 1, *the Mahdī, the expected restorer of Islam.*

ᐃᐃᐃᐃᐃ m'hādir K. or ᐃᐃᐃᐃᐃ mah'dir Al., also m'hā-, mah-, *to prepare tr. and intr., to present.* See ᐃᐃᐃᐃᐃ, ᐃᐃᐃᐃᐃ.

ᐃᐃᐃᐃᐃ mah'wi, 1) caus. of ᐃᐃᐃᐃᐃ. 2) esp. K. Al., *to beget, bear* (i.e. of either parent); *to bring about, engender*; hence ᐃᐃᐃᐃᐃᐃ māhūyānē Al. K., *parents.*

ᐃᐃᐃᐃᐃ m'hā-wig K., fr. ᐃᐃᐃᐃ, *to air before the fire*, = ᐃᐃᐃᐃᐃ.

ᐃᐃᐃᐃᐃᐃ or ᐃᐃᐃᐃᐃ m'hūmnā, f. ᐃᐃᐃᐃᐃ U., ᐃᐃᐃᐃᐃ K. m'hūmintā, -antā, 1) K. Al., pp. of ᐃᐃᐃᐃᐃᐃ. 2) (Mim remains in U. &c.) *trustworthy, honest; faithful*, with ᐃ = *to; sure.* 3) *a believer, a Christian; believing.* [The pp. of ᐃᐃᐃᐃᐃᐃ is ᐃᐃᐃᐃᐃᐃᐃ, which in U. &c. drops Mim.]

ᐃᐃᐃᐃᐃ m'ha-wir Al., fr. ᐃᐃᐃᐃᐃ, *to cry for help*, Lidz. 451.

ᐃᐃᐃᐃᐃᐃ mōrīshā (proparox.) U., (lit. from the beginning), 1) also 'ᐃᐃᐃᐃ, *in the morning* as adv. 2) *to-morrow*, cf. scottish 'the morn', 'the morn's morn', german 'morgen.' 3) subs., f. 4, *morning; ᐃᐃᐃᐃᐃᐃᐃ every morning*, Ps. lxxiii. 14; 'ᐃᐃᐃᐃᐃᐃᐃ the day dawned.

ᐃᐃᐃᐃᐃ māhūt, az. turk. ماهوت, m. 1, *cloth (the material), broadcloth.*

ᐃᐃᐃᐃᐃ m'hazil Al., arab. مزيل, *to mock, deride, despise*, Sachau 81.23, Socin 147.23.

ᐃᐃᐃᐃᐃ m'hāzir K., = ᐃᐃᐃᐃᐃ.

ᐃᐃᐃᐃᐃ mēgā, or with ᐃᐃᐃᐃᐃᐃ lbāri added, *thenceforward* [or 'ᐃᐃᐃᐃᐃᐃ ᐃᐃᐃᐃᐃᐃ]. See ᐃᐃᐃᐃᐃᐃ.

ᐃᐃᐃᐃᐃ m'hēzir Al., *to put on the mézar* (ᐃᐃᐃᐃ q.v.), *to veil oneself*, Lidz. 508.

ᐃᐃᐃᐃᐃᐃ m'hémin K. Al. as OS., = ᐃᐃᐃᐃᐃᐃ (m)hamin U., q.v., *to believe, trust*, with ᐃ = *in*, or dir. obj.; ᐃᐃᐃᐃᐃᐃᐃᐃ ᐃᐃᐃᐃᐃᐃ *to persuade*; v.n. ᐃᐃᐃᐃᐃᐃᐃ, see 'ᐃᐃᐃᐃ; imp. ᐃᐃᐃᐃᐃᐃ K. Al. Terg. or ᐃᐃᐃᐃᐃ U., as adv., *indeed.* See ᐃᐃᐃᐃᐃᐃᐃ.

ᐃᐃᐃᐃᐃᐃ m'hémnā, OS., 1) = ᐃᐃᐃᐃᐃᐃᐃ 2 and 3. 2)* m. 1, *an eunuch.*

ᐃᐃᐃᐃᐃᐃᐃ m'hémmīnan, OS. (lit. we believe), f. 1, *the Creed.*

ᐃᐃᐃᐃᐃ (m)ha-yir, cf. ᐃᐃᐃᐃᐃ, *to help, assist*, with ᐃ, rarely with ᐃᐃᐃᐃ; with ᐃᐃᐃᐃ *to follow and help*, 1 Kgs. i. 7. Agent ᐃᐃᐃᐃᐃᐃ, gram. *auxiliary.*

ᐃᐃᐃᐃᐃ see ᐃᐃᐃᐃᐃᐃ.

ᐃᐃᐃᐃᐃ see ᐃᐃᐃᐃᐃᐃ.

ᐃᐃᐃᐃᐃ (m)hākīm U., see ᐃᐃᐃᐃᐃᐃ.

ᠠᠮᠠᠬᠠᠯ or ᠠᠮᠠᠬᠠᠯ máhal, -ál, arab. pers. turk. محل and محلة, f. 1, 1) a province, region, district. 2) respect due to rank. 3) also ᠠᠮᠠᠬᠠᠯ, in Ash. ᠠᠮᠠᠬᠠᠯ, in Al. ᠠᠮᠠᠬᠠᠯ (Lidz. 511), a suburb; a street; a quarter of a town.

ᠠᠮᠠᠬᠠᠯ (m)halbiq = 'ᠠᠮᠠᠬᠠᠯ or 'ᠠᠮᠠᠬᠠᠯ.

ᠠᠮᠠᠬᠠᠯ (m)hal-hil, 1), (perh. fr. OS. ᠠᠮᠠᠬᠠᠯ), to stir up, incite, provokes. 2) to mortify as flesh, to be rotten or putrid.

ᠠᠮᠠᠬᠠᠯ see ᠠᠮᠠᠬᠠᠯ no. 2.

ᠠᠮᠠᠬᠠᠯ máh'lálá'l, OS., m. Mahalaleel, Gen. v. 12.

ᠠᠮᠠᠬᠠᠯ Ash., see 'ᠠᠮᠠᠬᠠᠯ.

ᠠᠮᠠᠬᠠᠯ máh'mé Al., OS., to neglect, forsake, with ᠠᠮᠠᠬᠠᠯ.

ᠠᠮᠠᠬᠠᠯ U. K. or 'ᠠᠮᠠᠬᠠᠯ Al., máh'múd, máh-, arab. محمود, m. a man's name now used. Cf. ᠠᠮᠠᠬᠠᠯ.

ᠠᠮᠠᠬᠠᠯ máh'múz, arab. turk. محموز, m. 1, a spur; 'ᠠᠮᠠᠬᠠᠯ to spur a horse.

ᠠᠮᠠᠬᠠᠯ (m)hamzim esp. U. Ash., fr. ᠠᠮᠠᠬᠠᠯ, to speak, talk, tell, with ᠠᠮᠠᠬᠠᠯ. Agent ᠠᠮᠠᠬᠠᠯ voluble, glib, eloquent, ᠠᠮᠠᠬᠠᠯ double-tongued, 1 Tim. iii. 8; v.n. ᠠᠮᠠᠬᠠᠯ a byword, Job xxx. 9; a speech, word.

ᠠᠮᠠᠬᠠᠯ = ᠠᠮᠠᠬᠠᠯ. Caus. in U. ᠠᠮᠠᠬᠠᠯ máh'min, to persuade.

ᠠᠮᠠᠬᠠᠯ méh'mandâr, turk. pers. مهانداز, m. 1, one whose duty it is to see to the entertainment of a guest, esp. of a foreign guest on behalf of the Government.

ᠠᠮᠠᠬᠠᠯ máháná U., pers. turk. بهانه, kurd. بهانه, f. 1, an excuse, pretext; 'ᠠᠮᠠᠬᠠᠯ to make an excuse.

ᠠᠮᠠᠬᠠᠯ or ᠠᠮᠠᠬᠠᠯ or ᠠᠮᠠᠬᠠᠯ máhang, máhag, -ak, arab. محك, turk. محك, also turk. محك, m. 1, a refining-stone, touchstone.

ᠠᠮᠠᠬᠠᠯ (m)handish, to hesitate, to be shy.

ᠠᠮᠠᠬᠠᠯ (m)han-hin, fr. ᠠᠮᠠᠬᠠᠯ, to be pleased with, to be pleasant to, to please.

ᠠᠮᠠᠬᠠᠯ m'hasis K., cf. ᠠᠮᠠᠬᠠᠯ, to turn a horse &c.

ᠠᠮᠠᠬᠠᠯ or ᠠᠮᠠᠬᠠᠯ mápûr, -râ, or máh'p- Tkh. Sh., or 'ᠠᠮᠠᠬᠠᠯ mákhpûr Ti. Al., kurd. مخفر PS. 337, máfûr Garz. 261, f. 1, a carpet of the best sort [= ᠠᠮᠠᠬᠠᠯ U.].

ᠠᠮᠠᠬᠠᠯ māpikh Ti. Al., (fr. OS. ᠠᠮᠠᠬᠠᠯ to return tr., cf. OS. ᠠᠮᠠᠬᠠᠯ vomit), to be sick, to vomit.

ᠠᠮᠠᠬᠠᠯ máh'sûl or in Al. 'ᠠᠮᠠᠬᠠᠯ q.v., arab. turk. محمول, f. 1, 1) product, produce, fruit. 2) met. result. See ᠠᠮᠠᠬᠠᠯ.

ᠠᠮᠠᠬᠠᠯ (m)hâsil U. or 'ᠠᠮᠠᠬᠠᠯ mhâsil Al., arab. حمل conj. ii., 1) U. Al., to bring forth, beget, bear (lit.). 2) Al., to gain. Agent ᠠᠮᠠᠬᠠᠯ arith. a factor; ᠠᠮᠠᠬᠠᠯ 'ᠠᠮᠠᠬᠠᠯ the highest common factor; v.n. ᠠᠮᠠᠬᠠᠯ a generation. See ᠠᠮᠠᠬᠠᠯ.

ᠠᠮᠠᠬᠠᠯ (m)hâsir or 'ᠠᠮᠠᠬᠠᠯ mhâsir Al., mkhâsir Tkh., arab. حاصر, 1) to besiege (sometimes with ᠠᠮᠠᠬᠠᠯ). 2) to wall a town; to fence in. Cf. ᠠᠮᠠᠬᠠᠯ.

ᠠᠮᠠᠬᠠᠯ Al., see ᠠᠮᠠᠬᠠᠯ.

ᠠᠮᠠᠬᠠᠯ (m)hâqî U. K., cf. ᠠᠮᠠᠬᠠᠯ, to tell a story, relate, narrate. In Az. to speak. Cf. ᠠᠮᠠᠬᠠᠯ.

ᠠᠮᠠᠬᠠᠯ máhir K. Al. TA., 1 conj., to seal; pp.† fitted, adapted, skilful as OS. See ᠠᠮᠠᠬᠠᠯ and ᠠᠮᠠᠬᠠᠯ.

ᠠᠮᠠᠬᠠᠯ U., = 'ᠠᠮᠠᠬᠠᠯ.

ᠠᠮᠠᠬᠠᠯ m'herdip K., (fr. chald. ܡܗܪܕܝܦ, so heb.), 1) to fall in as a roof or wall. 2) to throw down.

ᠠᠮᠠᠬᠠᠯ (m)herdiq, (cf. arab. rt. هدى to beat, break), 1) to joke, to play boisterously. 2) K., to beat up eggs.

ᠠᠮᠠᠬᠠᠯ (m)her-him, to neigh lit. and met., with ᠠᠮᠠᠬᠠᠯ = for or after.

ᠠᠮᠠᠬᠠᠯ (m)her-hir, (cf. OS. ᠠᠮᠠᠬᠠᠯ to quarrel noisily, to yelp), 1) to burst into laughter. 2) to crash.

ᠠᠮᠠᠬᠠᠯ m'herkish K., to feel slightly ill.

ᠠᠮᠠᠬᠠᠯ m'har shâlâl khash baz, Psh. ᠠᠮᠠᠬᠠᠯ ᠠᠮᠠᠬᠠᠯ ᠠᠮᠠᠬᠠᠯ, m. Mahar-shalal-hash-baz, Isa. viii. 1.

ᠠᠮᠠᠬᠠᠯ m'hershin K. or 'ᠠᠮᠠᠬᠠᠯ (m')ershin Sp., 1) to be or make muddy. 2) to be broken.

ᠠᠮᠠᠬᠠᠯ métâr, pers. turk. kurd. مهتر, m. 1, a groom, ostler (lit. any attendant).

ᠠᠮᠠᠬᠠᠯ métârkhânâ, pers. turk. kurd. مهترخانه, f. 1, an orchestra, music at dinners, sports, races &c.

ᠠᠮᠠᠬᠠᠯ mû, or in Ti. Al. mû, 1) = ᠠᠮᠠᠬᠠᠯ, but not before a subs. 2) Ti. Al., why?, also ᠠᠮᠠᠬᠠᠯ, ᠠᠮᠠᠬᠠᠯ, ᠠᠮᠠᠬᠠᠯ (Sachau 83.41).

ܡܥܬܐ méwâ Al., arab. ميو, *fruit*, Lidz. 510.
ܡܥܬܐ mû'âw, OS., *Moab*, Gen. xix. 37; ܡܥܬܐ-
a *Moabite*.
ܡܥܬܐ see ܡܥܬܐ.
ܡܥܬܐ Sal., ܡܥܬܐ Gaw., v. n. of ܡܥܬܐ.
ܡܥܬܐ mû'ibâ Al., *pickles*, Lidz. 510.
ܡܥܬܐ mûthêlî K. (-shêlî Ti.), ܡܥܬܐ ܡܥܬܐ
(ܡܥܬܐ) mûyilî U., pret. of ܡܥܬܐ.
ܡܥܬܐ mûbâ, f. id., az. turk. موبا, *plentiful*.
ܡܥܬܐ see ܡܥܬܐ.
ܡܥܬܐ mûbâshîr, arab. turk. مباشر, m. 1, *an overseer*.
ܡܥܬܐ mûjâ, 1) OS. ܡܥܬܐ, m. 1, *a calf*;
a bullock, also ܡܥܬܐ 'm (Jud. vi. 25); ܡܥܬܐ 'm
a fatted calf. 2) Ash., arab. موج, *a wave*,
Lidz. 510.
ܡܥܬܐ mûghdilê Al., *timber*, Lidz. 430.
ܡܥܬܐ see ܡܥܬܐ.
ܡܥܬܐ mûghlâchi Tk., or 'maqlâchi
Al., kurd. مغلاحي PS. 338, turk. مة, m. 1, *a robber*.
ܡܥܬܐ see ܡܥܬܐ.
ܡܥܬܐ mûjîrâ, az. turk. موجر, m. 1, *a box*,
usually of wood with iron clasps.
ܡܥܬܐ see ܡܥܬܐ.
ܡܥܬܐ mûd, 1) = ܡܥܬܐ. 2) Ti. Ash., = ܡܥܬܐ,
imp. of ܡܥܬܐ.
ܡܥܬܐ mûdâ, arab. pers. مايدة, m. 1, *a large
dish or platter; a milk-pan*.
ܡܥܬܐ mûdî, 1) OS., *to confess, acknowledge
a person, sin &c., with ܡܥܬܐ, ܡܥܬܐ or ܡܥܬܐ; to praise*.
2) *to profess*, with dir. obj. 3) *to thrive, confess
a penitent*. Agent (K. form) ܡܥܬܐ
*a confessor for the faith; ܡܥܬܐ confession of
martyrs or penitents*.
ܡܥܬܐ mûdabîr, arab. مدبر, m. 1, *a coun-
sellor*. See ܡܥܬܐ.
ܡܥܬܐ mûdâkhil, arab. turk. pers. مدخل,
f. 1, *a perquisite, percentage*.
ܡܥܬܐ mûdî U. Ash. (or ܡܥܬܐ Ash.?, Lidz. i.
167), mûdî, -dhî Ti. Sh., or before nouns ܡܥܬܐ
mûd, (perh. for ܡܥܬܐ ܡܥܬܐ or ܡܥܬܐ ܡܥܬܐ), *what?*; 'm
ܡܥܬܐ ܡܥܬܐ *what relation of Simon is he?*

ܡܥܬܐ 'm K. or 'm ܡܥܬܐ K., *what is the matter
with you? or what is that to you?*
ܡܥܬܐ mûdyâ, or ܡܥܬܐ mûdyân (ܡܥܬܐ some-
times follows), or ܡܥܬܐ ܡܥܬܐ ânâ mûn (mû),
or ܡܥܬܐ mûyin (or -win) Ash. (Lidz. 390), =
ܡܥܬܐ ܡܥܬܐ, *what do I know? how can I tell?*
ܡܥܬܐ mûdir K. Al., arab. turk. مدير, m. 1,
a deputy-governor, sub-governor.
ܡܥܬܐ mûdinkâ, kurd. modenk, m. 1, *amber;*
the mouthpiece of a pipe.
ܡܥܬܐ Al. TA., see ܡܥܬܐ.
ܡܥܬܐ or ܡܥܬܐ mûdâ'î, -hî, arab. turk.
مدعي, m. 1, *an adversary, antagonist, rival,*
competitor, accuser.
ܡܥܬܐ mûd'ânûtâ, OS.*, f. 6, 9, *a preface,*
introduction.
ܡܥܬܐ mûdat, arab. مدّة, pers. مدت, f. 1,
a while, a space of time.
ܡܥܬܐ mûhûthâ Al., OS., rt. موهث, f. with pl.
ܡܥܬܐ mûh'wâthâ, *a gift*.
ܡܥܬܐ mûhûbat, pers. موهبت (arab. rt.
موجب to give), f. *hospitality*; ܡܥܬܐ to be
hospitable to.
ܡܥܬܐ see ܡܥܬܐ.
ܡܥܬܐ mûh'lat (in Al. also ܡܥܬܐ and ܡܥܬܐ-
Lidz. 511), arab. مهلة, pers. مهلت, f. 1,
1) *respite, delay, time, reprieve, leisure*. ܡܥܬܐ
'm I have not time. 2) *forbearance, long-
suffering*, Rom. ii. 4.
ܡܥܬܐ mûhamâd, OS. 'محمّد, arab. المحمّد,
m. *Mohammed*. ܡܥܬܐ a *Mohammedan*.
ܡܥܬܐ or 'ܡܥܬܐ or 'ܡܥܬܐ mûhâqîl, mûha-
mû-, (Az. ܡܥܬܐ), arab. turk. محقق, m. 1, *a
sheriff's officer, a policeman*.
ܡܥܬܐ mûh'r and in Ash. ܡܥܬܐ mûh'rê, pers.
turk. kurd. مهر, f. 1, 3, (pl. also mûhûrî), *a
seal*. 'ܡܥܬܐ ܡܥܬܐ to seal a letter; 'ܡܥܬܐ
sealed.
ܡܥܬܐ mûh'râ, az. turk. موهرو, f. 1, *a layer*
in a mud wall. Walls made of mud are built
a layer at a time, each about 18 inches high;
and each layer is left to dry before the next
is added.
ܡܥܬܐ see 'ܡܥܬܐ.

මුහිර්තා *mühirtâ* Ash., f. 6, = *මරණය*, Lidz. 511.
 මොහිර්තා *môh'rtâs* U., *die, dice*.
 මොහිර්තා *môh'rtâj*, f. id., arab. turk. *محتاج*,
needy, poor; *අවශ්‍යතාවය* f. *necessity*.
 මුඛ්‍ය or මුඛ්‍ය මුඛ්‍ය *mûwâjib, mǎ-wâjib*, arab.
 turk. *موجب*, f. 1, *salary, wages*.
 මුඛ්‍ය Ash., see *අවශ්‍යතාවය*.
 මුඛ්‍ය (m) *wazwiz*, onomat., *to buzz*.
 මොලාතා *môzlâtâ*, OS.*, rt. 1, *constellations*;
the signs of the zodiac.
 මොලාතා *môzpânâ*, OS.*, m. 1, *a lender*,
 opp. *අපනයන*.
 මුසික or මුසික *mûziq, europ.*, f. 1, *music*.
 මුසිකානි *mûzqānchî*, osm. turk. *موسيقان*,
 m. 1, *a musician, bandman*.
 මුඛ්‍ය *mûkhâ*, OS., m. 1, 1) *the brain*. 2)
marrow.
 මුඛ්‍ය or මුඛ්‍ය (kurd. *موخاب* loss), f.,
 used thus:—මුඛ්‍ය මුඛ්‍ය *tilālî mûkhahni*,
he pitied me; with මුඛ්‍ය or මුඛ්‍ය for the affix,
he pitied the men; මුඛ්‍ය මුඛ්‍ය *mûkhah-*
nûkh bitâyî lâ, I pity you; මුඛ්‍ය මුඛ්‍ය *the people pitied or spared*. So other persons
 මුඛ්‍ය as adv., *unfortunately*.
 මුඛ්‍ය *mûkhdi* U. Sal., මුඛ්‍ය *mûkhdâdê*
 Al., = මුඛ්‍ය, මුඛ්‍ය.
 මුඛ්‍ය *mûkhkim*, f. id., arab. *محكم*, *firm*,
solid. Cf. මුඛ්‍ය.
 මුඛ්‍ය *mûkhânâ*, f. 1, fr. *මුඛ්‍ය*, *full of*
marrow.
 මුඛ්‍ය or මුඛ්‍ය *mûkhâram, mûh-*, arab. turk.
محرم, *Muharrem*, a Mohammedan month; in
 Persia the month of mourning for Hasan and
 Husein.
 මුඛ්‍ය *mûkhtâ*, fr. *මුඛ්‍ය*, 1) *the brain*. 2) *the*
skull.
 මුඛ්‍ය *mûkhatâs*, az. turk. *موختاس*, m., a
 man's name now used.
 මුඛ්‍ය *mûkhtâr*, f. id. arab. turk. *مختار*, *having*
choice, discretion, option; *having absolute power*;
 'මුඛ්‍ය *an ambassador*; 'මුඛ්‍ය *an agent with*
full powers.
 මුඛ්‍ය see *මුඛ්‍ය*.
 මුඛ්‍ය *môfân*, arab. kurd. *موطن*, m. 1, = *මුඛ්‍ය*.

මුඛ්‍ය, මුඛ්‍ය *mûyâ, mûyili* U., pp. and pret.
 of *මුඛ්‍ය*.
 මුඛ්‍ය Ash., see *අවශ්‍යතාවය*.
 මුඛ්‍ය, මුඛ්‍ය Al., = මුඛ්‍ය, මුඛ්‍ය.
 මුඛ්‍ය *môkâ*, m. 1, 1) *a load*. 2) *a weight*,
 = මුඛ්‍ය, 10 Urmi batmans, about 320 lb. avoird.
 මුඛ්‍ය *mûkabâ*, m. 1, *a large basket*, to cover
 things; see මුඛ්‍ය.
 මුඛ්‍ය *mûkâkhâ*, OS., m. 1, *humility*.
 මුඛ්‍ය *mwakil* Al., cf. මුඛ්‍ය, *to depute*,
 Lidz. 415.
 මුඛ්‍ය Al., see මුඛ්‍ය.
 මුඛ්‍ය *mûkrâ*, m. 1, *a heap of stones*.
 මුඛ්‍ය *mûlâ*, m. 3, sometimes 1 and 2, *a barn*,
granary. Dist. මුඛ්‍ය.
 මුඛ්‍ය *môlâdâ* (2), OS.*, m. *birth*.
 මුඛ්‍ය *môldânâ*, OS.*, m. 1, *a father*.
 මුඛ්‍ය (m) *walwil*, (cf. OS. මුඛ්‍ය howling),
to wail, cry, howl; *to cause to howl*. Cf. මුඛ්‍ය.
 මුඛ්‍ය *mûlâ-yim*, f. id., arab. *ملايم*, *serious*,
dignified.
 මුඛ්‍ය *mûlk* (also මුඛ්‍ය in Az.), arab. turk.
 pers. *ملک*, f. 4, *landed property, real estate*,
land.
 මුඛ්‍ය *mûlikh*, Psh. *موليخ*, *Moloch, Molech*,
 2 Kgs. xxiii. 10.
 මුඛ්‍ය *mûlkânâ* Al., OS., m. 1, *a promise*,
 Lidz. 513.
 මුඛ්‍ය *mûl-lâ*, turk. *موللا*, m. 1, *a mollah*, a
 Mohammedan minister of religion. Also මුඛ්‍ය
mûl-lâ; and in Al. මුඛ්‍ය (1).
 මුඛ්‍ය Al. TA., see මුඛ්‍ය; (so agent මුඛ්‍ය
 = මුඛ්‍ය).
 මුඛ්‍ය *mûltân*, pers. turk. *مولتانی*, (i.e. of
 the city of Multan), m. 1, *a term of reproach*,
a renegade.
 මුඛ්‍ය *mûmâ*, 1) OS.*, m. 1, *a blemish*, Lev.
 xxi. 17. 2) K., turk. *موم*, *a candle*.
 මුඛ්‍ය see මුඛ්‍ය. Dist. මුඛ්‍ය.
 මුඛ්‍ය *mômitâ* U. as OS., f. (pl. මුඛ්‍ය *mômâtî*),
 or මුඛ්‍ය *mômâthâ* K. as OS. f. (pl. id.), or
 මුඛ්‍ය *méthâ* Ash. f. 6 (v.n. of මුඛ්‍ය), *an oath*;
 මුඛ්‍ය මුඛ්‍ය *under an oath to*; මුඛ්‍ය මුඛ්‍ය *to perjure*
oneself. [Az. මුඛ්‍ය *thy oaths*.]

մուրն *múrún*, OS.* , gk. *μύρον*, m. *chrism*.
 Գրգռ (m)werwir, onomat., 1) *to whir*. 2)
to have diarrhœa.

Մարգար *mûrâkhâg*, arab. pers. *مرغص*, f.,
 1) *holiday, vacation*. 2) *permission, leave*.
 'ա խնդրեմք *to ask permission to take one's leave*
after a visit of ceremony; 'ա խնդրեմք *to dismiss*
in peace, to let go; 'ա խնդրեմք *the assembly*
was dissolved; 'ա խնդրեմք *the school*
broke up.

Մորիա *mûriyâ*, Pahl. *Մորիա*, *Moriah*, Gen.
 xxii. 2.

Խալ *Al.*, = *Խալ*.

Մարգար *mûrêşâ*, turk. *مرمع*, f., a
 woman's name now in use.

Մարգար *mûrquzâb*, = 'Խալ'.

Մարգար *see* *Խալ*.

Մարա *mûrshîdân*, kurd. *مورشدان*, a moun-
 tain in Kurdistan.

Մարա *mûrât*, 1) OS., *Marah*, Ex. xv. 23.
 2) *see* *Խալ*.

Մարա *Al.*, = *Խալ*.

Մարա *mûsh*, f. id., az. turk. *מוש*, osm. turk.
موش, *foolish; delirious; silent, not talking*.

Մարա *mûshî*, as OS., or *Մարա mûshûl* K.,
 m. *Moses*, a name still much used. Cf. *Խալ*.

Մարա *see* *Խալ*.

Մարա = 'Խալ'.

Մարա *mûshamâ*, arab. turk. *مشع*, f.
indiarubber (clothes &c.), mackintosh, oil-
cloth &c.

Մարա *mûshamir* U., (= *Խալ* K., *see*
Խալ), *desolate, solitary*.

Մարա *mûshrâ* U. Terg. or in MB. and some-
 times U. 'ա *mashrâ*, pers. *ماشرا*, m. 1, a *boil*,
ulcer, blain.

Մարա *mûstâ* U., pers. turk. *مشت*, m. 1, 1) *a fist*. 2) *a handful*.

Մարա or *մար* or *մար* *mûstabâ*, -bi, f. id.,
 arab. turk. *مشتبہ*, *deceived, doubtful*; 'ա *խալ*
to cheat.

Մարա or *Մար* *mûstâhid*, *mûj*-, arab.
 turk. *مستهد*, m. 1, a *chief mollah (see* *Խալ*
Խալ).

Մարա *mûstârf*, 1) f. id., fr. arab. *مشتى* !

Nöld. 401, *longing, desiring, anxious*, with
 infin.; *Խալ* f. *longing, desire, anxiety*. 2) arab.
 turk. *مشتري*, m. 1, a *purchaser, customer*. 3)
 arab. turk. id., the planet *Jupiter*.

Մարա = *Խալ*.

Մարա *môtâ* (-shâ Ti. Ash.), in OS. *Մ*, m. 1,
death; 'ա *Խալ* OS.* , *worthy of death, appointed*
to die (pl. 'ա *Խալ* Ps. lxxix. 8); 'ա *deadly*.

Մարա *Al. Ash.*, *see* *Խալ*.

Մարա *Al. TA.*, *see* *Խալ*.

Մարա *môtwâ*, (Խ K., *Մ* OS.), m. 1, 1)* a
 part of Nocturns said sitting. 2)* a division
 of anthems in the burial service &c. 3) K.,
 (also *Խալ*), a *congress, parliament, council*.
 4)* a *seat*; *Խալ* the *chief seats*. 5)* *situation*,
position; habitation.

Մարա or *Խալ* or *Խալ* *môtû*, -tû, *mûtû* Ti.
 Ash., (= *Խալ* ?), *what? of what sort?*

Մարա *mûtlâq*, f. id., arab. turk. *مطلق*,
absolute, as power.

Մարա *mûtalat*, arab. *مثلث*, f. 1, a *triangle*.

Մարա *môtânâ*, 1) sub. (*Մ* in OS.), m. 1,
 a *plague, pestilence*. 2) adj., f. *Խալ*-, *ready to*
die, at the point of death.

Մարա *mûtaşarîp* K., arab. turk. *متمصرف*,
 m. 1, a *sub-governor (under a Vali)*.

Մարա *see* *Խալ*.

Մարա *see* *Խալ*.

Մարա *see* *Խալ*.

Մարա *mâzâ*, pers. turk. *مزه*, m. 1, an *appetizer*,
 a *whet* before dinner.

Մարա K., *see* *Խալ*.

Մարա *Al.*, *see* *Խալ*.

Մարա, *Խալ*, *see* *Խալ*.

Մարա U. or *Խալ* U. or *Խալ* *Al. mazbî*,
 (m) *zabî*, *mazbî*, fr. *زبط*, 1) *to subdue, to*
bring into bondage, to make subject, to have
authority over. 2) *to confiscate, to take by*
force. See also *Խալ* and *Խալ*.

Մարա *mâbil* K. (OS. Pa) or *Խալ* (m) *zablin*
 U. K. (in Tkh. *msab*-), cf. *Խալ*, *to manure tr.*;
to litter.

Մարա (m) *zâbin*, OS. Pa., *to sell*, with *ա* = *for*
 a price. See *Խալ*.

מזז see מזז, מזזז.

מז, מז, mazi, or as OS. TA. מז maziḡh, 1 conj., to mix esp. hot and cold water; v.n. in Al. mza-ā, in U. mziyā and mziḡhā; agent in Al. mazi-ā; fem. v.n. מז a confection of spices.

מז or מז mazi, fr. prec., hot and cold water mixed.

מז K., מז K., see מז.

מז = מז.

מז mazādā, mā-, arab. turk. مزاد, m. 1, an auction.

מז mazdi, to frighten, caus. of מז.

מז maz-hab, arab. turk. مذهب, m. 1, a religion, sect.

מז or מז mzi'im K. or מז (m)zāmin U., OS. מז, to defile or put butter or milk into lenten food. Cf. מז, מז.

מז mzi'hmit K., fr. מז, to trouble, torment, annoy.

מז mazi, turk. pers. ماز (lit. a nut), f., pl. מז, a marble for playing.

מז mzi-wig K. or מז U., OS. Pa. מז, (cf. מז), 1) to join tr. and intr., to associate. 2) to marry.

מז (m)zōli, to howl; cf. מז, מז.

מז see מז.

מז mzi-wé Ash., fr. מז, to swing oneself, Lidz. 459.

מז see מז.

מז (m)zakhmin U., to be or make brave; to bestir oneself. See מז.

מז see מז.

מז (m)zatlit, also מז, conn. with מז, to gaze, stare.

מז mazyid, less often (as Az.) מז mazid, 1) caus. of מז. 2) to increase tr., rarely intr. 3) arith. to multiply tr. 4) to add to, with מז or מז; to get in addition. 5)* to go further, proceed, with inf. or with e and another clause, both as OS. מז; 'מז מז מז God do so and more also; 'מז מז 'מז to call frequently or again; 'מז מז מז there was war again. 6) to exceed, also met.; to abound.

7) מז 'מז to outbid. 8) to have more than enough, Ruth ii. 14; to leave over, Ex. xvi. 20. 9) met. to improve, profit, benefit tr. and intr. 10) to prevail. Agent מז arith. a multiplier, or as adj. useful; v.n. מז multiplication.

מז mziḡ, 1) OS., f. 1, 3 (m. in OS.), a leather bag, a complete sheepskin used as a bag. 2) see מז.

מז mzi-yikh Al., as OS. Pa., to carry in procession, Lidz. 460. Cf. מז.

מז mazyim, caus. of מז.

מז mazyip, 1) Ti., caus. of מז; to lend. 2) caus. of מז.

מז mazyir, caus. of מז.

מז (m)zakzik, 1) K., to prod, prick. 2) (cf. arab. مز; attenuated) to be or become pale.

מז or מז (m)zaliz, (OS. מז or OS. מז); cf. מז, to startle, disturb, annoy.

מז mazmürā, OS., m. 1, a psalm.

מז (m)zamziḡ U., fr. מז, to fill.

מז (m)zamzim, onomat., OS., to ring, sound, as a hollow vessel.

מז see מז.

מז mazmin Al., arab. مزمّن, to let, hire out, Lidz. 580.

מז see מז.

מז māmamat, arab. مامة, f. reproving, blaming.

מז (m)zambil U., to tear clothes. Cf. מז.

מז (m)zangir, or in K. מז and מז mzanziḡ, mzanziḡ, (conn. with OS. מז a bell; [cf. NS. מז], cf. kurd. zangel, a sheep-bell, Garz. 106), to ring, to clink, as metals.

מז māmāndārān, pers. مازاندران, a province of N. Persia.

מז (m)zan-hir, (fr. OS. מז to watch?), 1) U., to cast the evil eye on. 2) K., to wonder greatly.

מז (m)zanzil, (perh. for מז fr. מז), 1) U., to tear clothes, = מז. 2) to break. 3) K., (perh. fr. the action of tearing the clothes), to weep loud.

מז K., = מז.

ܐܠܝܦܝܐ (m)zampir, arab. زغل; 1, 1) *to be sulky*.
2) *to swell*. 3) *to swagger*. Cf. ܐܠܝܦܝܐ.

ܐܠܝܦܝܐ (m)sá-wir, cf. ܐܠܝܦܝܐ, ܐܠܝܦܝܐ, *to diminish* tr., *to make small, to lessen* tr.

ܐܠܝܦܝܐ mazrâ or mazlâ, OS.*, gram. diminutive.

ܐܠܝܦܝܐ (m)sartin U., = ܐܠܝܦܝܐ.

ܐܠܝܦܝܐ (m)zapzip, onomat. 1, 1) *to whip, beat*.
2) U., *to swell*.

ܐܠܝܦܝܐ mzaprin K., fr. ܐܠܝܦܝܐ, *to put meat into* lenten food. Cf. ܐܠܝܦܝܐ.

ܐܠܝܦܝܐ (m)zaqziq, onomat. 1, 1) U., *to be shaken up*. 2) K., *to burst into laughter*.
3) K., (cf. OS. ܐܠܝܦܝܐ and ܐܠܝܦܝܐ a wine-skin), *to sound as wine in a skin*.

ܐܠܝܦܝܐ (m)zaqliq, rt. ܐܠܝܦܝܐ, chald. P., OS. Aph., *to dazzle*. See ܐܠܝܦܝܐ.

ܐܠܝܦܝܐ (m)zerbiṭ, = ܐܠܝܦܝܐ.

ܐܠܝܦܝܐ (m)zerbin, fr. ܐܠܝܦܝܐ, *to be or make strong, to strengthen, to prevail*, with ܐܠܝܦܝܐ or ܐܠܝܦܝܐ = *against; to be steadfastly minded* (Ruth i. 18); *to urge strongly*, with ܐܠܝܦܝܐ; *to strive, speed*.

ܐܠܝܦܝܐ see ܐܠܝܦܝܐ.

ܐܠܝܦܝܐ (m)zerdin, fr. ܐܠܝܦܝܐ, 1) *to be yellow*.
2) *to have jaundice*.

ܐܠܝܦܝܐ mzarût, Psh. ܐܠܝܦܝܐ, Mazzarôth, Job xxxviii. 32.

ܐܠܝܦܝܐ (m)zârîz, (cf. ܐܠܝܦܝܐ), *to get ready, prepare*.

ܐܠܝܦܝܐ (m)zerzi, (fr. OS. ܐܠܝܦܝܐ *to be shaken*!),
1) *to be affected by news &c., to be moved*.
2) *to spread news*. 3) K., *to start with fear, to be startled*.

ܐܠܝܦܝܐ (m)zerzikh (rt. ܐܠܝܦܝܐ, in heb. Qal to burst forth, hence to rise as the sun, also of leprosy), 1) *to break out as sores or tears*.
2) U., *to put out leaves, blossom*. 3) K., *to blotch*.

ܐܠܝܦܝܐ or ܐܠܝܦܝܐ (m)zerziṭ, -ich, fr. ܐܠܝܦܝܐ, ܐܠܝܦܝܐ,
1) *to scratch*. 2) met. *to write badly*.

ܐܠܝܦܝܐ mzerzim K., 1) = ܐܠܝܦܝܐ. 2) (cf. heb. ܐܠܝܦܝܐ *to inundate*), *to fall from a height as water*.

ܐܠܝܦܝܐ (m)zerrir, (cf. OS. ܐܠܝܦܝܐ *lamentation*),
1) *to bray as an ass*. 2) *to weep aloud*.

ܐܠܝܦܝܐ mazrêta Terg., f. 6, *a top* (the plaything).

ܐܠܝܦܝܐ mazrich, 1) caus. of ܐܠܝܦܝܐ. 2) *to press out juice*. 3) *to have diarrhoea*. 4) U., also ܐܠܝܦܝܐ, = ܐܠܝܦܝܐ K., *to glitter*; cf. ܐܠܝܦܝܐ.

ܐܠܝܦܝܐ mzermit K., fr. ܐܠܝܦܝܐ, cf. ܐܠܝܦܝܐ, *to swell, to be blown out*.

ܐܠܝܦܝܐ mazrâyâ, arab. turk. مزعة, m. 1, *an arable field*; as coll. subs. *cornfields*.

ܐܠܝܦܝܐ mazriq, 1) caus. of ܐܠܝܦܝܐ. 2) K., = ܐܠܝܦܝܐ.

ܐܠܝܦܝܐ mazrâq, f. 1, *a cushion* for spreading dough on before baking.

ܐܠܝܦܝܐ mixtâ K. Q. OS., mistâ U. Az., or ܐܠܝܦܝܐ mizêthâ Al., f., with pl. 6 in U., ܐܠܝܦܝܐ mizê K. Al. as OS., ܐܠܝܦܝܐ mizâzê Q., also ܐܠܝܦܝܐ mizatyâthâ Al. (Lidz. 511), *a hair*; ܐܠܝܦܝܐ ܐܠܝܦܝܐ ('ܐܠܝܦܝܐ) *to split hairs*; ܐܠܝܦܝܐ ܐܠܝܦܝܐ ܐܠܝܦܝܐ *not one of his hairs shall fall*.

ܐܠܝܦܝܐ miztânâ, in U. mis-, f. ܐܠܝܦܝܐ, fr. prec., *hairy, hirsute*.

ܐܠܝܦܝܐ mâkhl, OS., 1) *to beat* tr., *slay, hit, strike, smite*, sometimes with ܐܠܝܦܝܐ or ܐܠܝܦܝܐ; *to stamp* tr. and intr.; ܐܠܝܦܝܐ ܐܠܝܦܝܐ *to hit one's foot against*.
2) of the wind, *to blow*; so met. of thunder &c.; ܐܠܝܦܝܐ ܐܠܝܦܝܐ râmi bimkhâyê nâ, *it thunders*; ܐܠܝܦܝܐ ܐܠܝܦܝܐ *it lightens*; ܐܠܝܦܝܐ ܐܠܝܦܝܐ *it is stormy*; ܐܠܝܦܝܐ ܐܠܝܦܝܐ *there is a plague of locusts*. 3) U., *to do a thing eagerly or strongly*; so ܐܠܝܦܝܐ ܐܠܝܦܝܐ *to send a strong wind*, Ex. xv. 10; *to put or place quickly*; *to eat or drink hard*; hence ܐܠܝܦܝܐ ܐܠܝܦܝܐ *to endeavour*. 4) Al., *to seize*.
5) Al., *to spring*. 6) *to put, fix, fasten*; *to pitch a camp &c.*; ܐܠܝܦܝܐ ܐܠܝܦܝܐ *to crucify*. 7) *to play any musical instrument, wind or stringed*, sometimes with ܐܠܝܦܝܐ, *to blow a trumpet &c.* 8) *to inflict a disease, wound &c.* 9) *to wear ornaments*, 1 Pet. iii. 3.—ܐܠܝܦܝܐ ܐܠܝܦܝܐ *to store up corn*, Gen. xli. 35 RV.; ܐܠܝܦܝܐ ܐܠܝܦܝܐ *to hinder*; ܐܠܝܦܝܐ ܐܠܝܦܝܐ Al., *to start, see off*. For other phrases with ܐܠܝܦܝܐ and substantives, see the latter; see also ܐܠܝܦܝܐ, ܐܠܝܦܝܐ.—ܐܠܝܦܝܐ ܐܠܝܦܝܐ qartâ mikhyinâ, mkhitê lâ ilê, *I have caught cold*; v.n. ܐܠܝܦܝܐ mkhêtâ, *a blow, slaughter*.

ܐܠܝܦܝܐ makhl, OS., 1) caus. of ܐܠܝܦܝܐ. 2) *to revive, quicken, bring to life, give life to*. 3) *to save*.

Agent مكنن U. Al., مكنن K., a saviour, as adj. saving, life-giving.

مكنن makhhib, OS. كنن, كنن, to love, like; pp. مكنن beloved, in Al. مكنن; مكنن makhbûthâ Al., love. Agent مكنن a lover.

مكنن makhwi, to darken tr., caus. of كنن.

مكنن see مكنن.

مكنن (m)khâbit, 1) OS. Pa. كنن, to incite, persuade, urge, sometimes with كنن; to stir up a fight or a person, with كنن = against; to provoke, with كنن. 2) as OS. Ethpa., to strive, to be industrious. Agent مكنن earnest adj.

مكنن (m)khâbil U., or مكنن Al., 1) Al., as OS. Pa., to spoil tr. 2) U., also مكنن (m)khablin, to be cold, of persons; to take cold.

مكنن, I. mkhâ-wir Al., fr. مكنن, to accompany, associate with (Lidz. 471), as OS. Ethpa. II. (m)khâbir, cf. مكنن, 1) to ask after the health of. 2) Al., to tell, Lidz. 471.

مكنن makhbir, 1) caus. of مكنن. 2) to announce, tell, warn, inform; v.n. مكنن an alarm; مكنن to sound an alarm, Num. x. 5.

مكنن mkhakhij Al., to surround, go round, Sachau 26.

مكنن see مكنن.

مكنن = مكنن. See مكنن.

مكنن Al., see مكنن.

مكنن, I. makhdir, 1) caus. of مكنن. 2) to surround tr.; مكنن to build a wall round the city. 3) to turn, turn round or upside down tr., to change [also مكنن], to overthrow, overturn. 4) to make to revolve. 5) to pass round at table. 6) to translate. II. mahdir Al., = مكنن, to prepare tr.

مكنن (m)khadit, in Al. mkhathith (Lidz. 475), 1) OS. Pa., to renew, make new. 2) Al., to renew oneself.

مكنن makhwi, 1) caus. of مكنن. 2) Al., OS. Pa. مكنن [cf. Az. مكنن in pass. to be seen], to show, point out. Dist. مكنن.

مكنن mkhûd Al., = مكنن, since temporal and causal, Sachau 39.

مكنن mkhâyânâ, f. مكنن, OS.*, gram., of pronouns, demonstrative; مكنن an adjective.

مكنن makhustâ, f. 6, a hook with handle, for taking up pots from an oven and for scraping the sides. See مكنن.

مكنن makhwir, as OS. Aph. مكنن, 1) caus. of مكنن. 2) to whiten, cleanse. 3) to whitewash; to plaster with white plaster. 4), (cf. OS. مكنن white metal, tin) to tin saucepans. 5) K. Al., to be white, Lidz. 471, Mk. ix. 3. Agent مكنن a fuller.

مكنن MB., = مكنن.

مكنن Al., see مكنن.

مكنن mkhûtâ, OS., f. with pl. مكنن makhwâtî (-thâ K. OS. Al.), 1) a plague, visitation. 2) a blow, a wound.

مكنن makhzi, 1) caus. of مكنن. 2) to show.

مكنن (m)khazdig, to hurt, injure, trouble. Cf. مكنن.

مكنن see مكنن.

مكنن (m)khéwin U., fr. مكنن by metath., to become dark.

مكنن mkhédâ, OS.*, united; مكنن gram. a diphthong.

مكنن makhzi, caus. of مكنن.

مكنن makhzyk, caus. of مكنن.

مكنن mkhilâ, f. مكنن mkhiltâ, OS.*, poor, lean, miserable, weak.

مكنن makhym, caus. of مكنن; to warm, heat; to scorch. Also مكنن, مكنن.

مكنن (m)khayin, arab. مكنن, cf. مكنن, to rebel, to deal treacherously.

مكنن makhyp U. Tkh. [= مكنن Tî.], caus. of مكنن.

مكنن makhvir, caus. of مكنن.

مكنن mahké Al., arab. مكنن (cf. مكنن), so Ma'l. ahki (Parisot xii. 136), to say, tell, speak; مكنن to speak Syriac, Sachau 30.

مكنن (m)khachkhich, (fr. OS. مكنن to dig? or مكنن to scratch?), 1) to search. 2) to pick the teeth. 3) to pick out with a knife. 4) to gnash the teeth.

مكنن K., مكنن U., mkhâkim, (m)hâkim, arab. مكنن, 1) to govern, rule, often with مكنن, مكنن. 2) to cause to rule, Dan. ii. 38. See مكنن.

مخمل makhkim [Az. مخم], 1) caus. of مخم. 2) arab. مخم, conj. iv., to make firm, establish. 3) to affirm. See مخم.

مخمل mähâl Al., arab. مخم, pl. 1, time, season (lit. place). See مخم.

مخمل Al., see مخم.

مخمل makhli, 1) caus. of مخم. 2) to make to be desired. See مخم.

مخمل makhli, OS. f. Mahlah, Num. xxvi. 33.

مخمل (m)khaldî, OS. مخم, cf. مخم, 1) to dig, burrow, undermine. 2) met. to search.

مخمل makhli, Psh. مخم, Mahlon, Ruth i. 2.

مخمل (m)khalkhid, cf. مخم, to undermine by water.

مخمل (m)khalkhil, cf. مخم, 1) to wash away as a flood. 2) to be about to fall as a wall. 3) to eat away.

مخمل makhli, to deceive, caus. of مخم.

مخمل (m)khalil, 1) OS. Pa., [in Az. i conj.], to wash tr. and intr. (dist. مخم); met. to cleanse, cleanse oneself; مخم Al., to wash one's hands of; مخم a toothbrush; agent in Ash. مخم a clout (see مخم). 2) Al., cf. مخم, to marry, give in marriage, Lidz. 478; dist. مخم. See مخم.

مخمل mâkhâl-lât Al., arab. مخلات, perh. food prepared with vinegar; مخم acidulated drinks.

مخمل makhâlîm K., = مخم, to dream.

مخمل makhlim, 1) caus. of مخم. 2) met. to harden the heart, Ex. viii. 32.

مخمل khalmanâ, for مخم, m. a clout.

مخمل (m)khalin, OS. مخم, cf. مخم, 1) to strengthen. 2) to become strong. 3) to encourage. 4) to take courage, play the man, also مخم.

مخمل makhli, 1), also in Al. مخمل makhâlê (Sachau 43, 47), arab. مخم, see مخم, to give presents to, to bribe; to give, present. 2) to forgive; مخمل makhli, a formula of farewell said by an inferior to a superior. v.n. مخمل makhletâ, forgiveness; مخم to say Goodbye.

مخمل makhâlip K., OS. P. Pa., to change, alter tr.; see مخم.

مخمل makhli, 1) caus. of مخم. 2) to change; مخم to disguise oneself. 3) to exchange tr., with مخم = for. 4) to interchange tr. 5) absolutely, to change one's mind.

مخمل (m)khâliq, 1) to squeeze, press. 2) esp. K. Al., to save. 3) to acquit. 4) to let alone. See مخم.

مخمل mahlîq Al., 1) to throw, cast, throw away. 2) to propose a riddle.

مخمل makhlat, not Psh., f., 1) Mahalath, 2 Chr. xi. 18. 2) the name of a tune (?), Ps. liii title.

مخمل mikhiltâ (س), or in Al. مخم, Lidz. 521, OS. مخم, rt. مخم, f. 6, a fine sieve.

مخمل makhli l'unû, the name of a tune (?), Ps. lxxxviii title.

مخمل, مخم, = مخم.

مخمل (m)khâmi, or in Al. مخم mhamé, arab. مخم, 1) to keep, preserve, maintain. 2) to hold up, support as a nail. 3) Al., to protect; مخم to take refuge with. 4) مخم to beat back, parry.

مخمل (m)khambin, cf. مخم, to be or make damp.

مخمل mkhamad, arab. المخم, but usually مخم in NS., (in Al. mhamad Lidz. 511), m. Mohammed.

مخمل Al., = مخم.

مخمل or مخم makhmûr, -mar, pers. مخمر, arab. pers. مخمر Garz. 271, m. velvet. See مخم.

مخمل makhmikh K., without Mim preformative, fr. مخم, to snuff about as a dog.

مخمل (m)khamkhim, 1) K. as OS., to get warm. 2) esp. to have fever or malaria. v.n. مخمل, esp. malarial fever.

مخمل makhmil, 1) caus. of مخم. 2) to keep waiting. 3) to postpone, defer.

مخمل makhmi, as OS. Aph., 1) caus. of مخم. 2) to leave tr.

مخمل, 1) makhmi, caus. of مخم; مخم to frown. 2) mahmi Al., fr. arab. مخم conj. ii., to roast, toast.

مخمل makhmiq, caus. of مخم; مخم to

make oneself detested; 3) *to cause . . . to be detested by*, Ex. v. 21.

مکھنڈ see *مکھنڈ*.

مکھنڈ makhni, 1) K., caus. of *مکھنڈ*. 2) U. K., to miss, long for, with *د*, *پ* or *ک*; pp. actively, anxious for, longing for.

مکھنڈ (m)khanzir, 1) to swagger. 2) U., to be angry. 3) K., to threaten to fight. 4) K., to growl. 5) to raise the feathers as a bird.

مکھنا-یم makhna-yim, RV., or as Psh. *مکھنا-یم*, Mahanaim, Gen. xxxii. 2.

مکھنیم as Psh. or *مکھنیم* RV., makhnim, mnakhim, m. Menahem, 2 Kgs. xv. 17.

مکھاس mkhâs K. AL., as OS. Pa., to forgive, absolve.

مکھت Al., = *مکھت*, Lidz. 457.

مکھشک (m)khaskhis, onomat., cf. *مکھشک*, to breathe hard or short.

مکھسیر makhsir, as OS. Aph., 1) caus. of *مکھسیر*. 2) to deprive, bereave, with *پ* = of or with two dir. obj.; to cause loss to.

مکھپ makhpi, 1) caus. of *مکھپ*. 2) to overturn. 3) OS. P. Pa., to cover; to blindfold. Also *مکھپ*.

مکھس see *مکھس*.

مکھپک (m)khapkip, arab. *مکھپک*, to feel faint, from heat.

مکھپ see *مکھپ*.

مکھپل makhpil, 1) caus. of *مکھپل*. 2) U., to hesitate; esp. to be reluctant to do or tell a thing (= *مکھپ* K.). 3) to turn aside tr. 4) K., to induce sleep. 5) K., to strike unawares. 6) to refuse, forbear, with *پ* or with infin. alone. 7) Al., to be careless about, to neglect.

مکھپ or *مکھپ* mah'gûl, -lâ Al., 1) = *مکھپ*. 2) interest, usury. 3) benefit, profit.

مکھس makhşûs, f. id., arab. *مکھس*, especial, special, particular.

مکھپ Al., see *مکھپ*.

مکھپنا mâkhişnâ, (arab. *مکھپنا* to be firm?), f. 1, the front of the thigh; the part of the body below the stomach.

مکھپ see *مکھپ*.

مکھپ Al., see *مکھپ*.

مکھپ mhaqiq Al., arab. *مکھپ* conj. ii., to assure, Lidz. 457.

مکھپ makhriw, 1) caus. of *مکھپ*. 2) to spoil tr., destroy, injure, corrupt; to batter or undermine a wall; 3) *مکھپ* 'to calumniate. 3) absolutely or *مکھپ* 'to deal corruptly.

مکھپ (m)kherbis, by metath. for *مکھپ*, to push.

مکھپ K., or *مکھپ* U., mkherbiq, (m)her-, (cf. *مکھپ*, *مکھپ*, and OS. *مکھپ* a button-hole), to clasp, button.

مکھپ (m)kherbish, 1) U., = *مکھپ*. 2), fr. *مکھپ*, to mix up.

مکھپ (m)khârij, or in Al. *مکھپ* makhrij (Lidz. 486), = *مکھپ*, to spend, pay.

مکھپ (m)kherdi, fr. *مکھپ* by metath.?, 1) to surround, sometimes with *د*, to go round, to put round; to sit or stand round a table &c. 2) to cling to, as a creeper. 3) to coil. 4) to wrap up. *مکھپ* 'to hug, embrace.

مکھپ (m)kherzip, fr. *مکھپ*, to push, push out, cast out, thrust down or away, drive on, make to fall. See *مکھپ*.

مکھپ (m)kherkhit, fr. *مکھپ*, to gnaw, nibble, hollow out.

مکھپ (m)kherkhich, fr. OS. *مکھپ* id.?, to gnash the teeth; *مکھپ* 'to gnash upon him with his teeth.

مکھپ (m)kherkhir, onomat., cf. *مکھپ*, arab. *مکھپ* and *مکھپ*, 1) to snore. 2) to gargle. 3) to ripple, purl. 4) to flow, as tears.

مکھپ mkhârit Al., = *مکھپ* no. 5, Lidz. 487.

مکھپ, (cf. *مکھپ*), see *مکھپ*.

مکھپ, I. (m)khârikh, as OS. Pa., to singe; see *مکھپ*. II. mħârik Al., arab. *مکھپ* conj. ii., to stir up, move, Lidz. 458.

مکھپ makhrim, 1) caus. of *مکھپ*. 2) as OS. Aph., to excommunicate. 3) to curse tr. and intr., to anathematize; in pass. to be accursed. 4) K., to lay under a vow; *مکھپ* 'to vow intr.

مکھپ (m)khermi, 1) to toss in sleep. 2) to gather hay in a cock.

مکھپ (m)khermish, 1) U., (cf. *مکھپ*), to hug. 2) to eat quickly.

ܡܚܪܝܫ mkherpish Al. K., 1), also ܡܚܪܝܫ mterpish K., or ܡܚܪܝܫ (m)kherbish U., to search carelessly. 2) Al., to seize, take hastily, with ܡ, Lidz. 488.

ܡܚܪܝܫ (m)khârish, and ܡܚܪܝܫ (m)kherishin, 1) as OS. Pa., to bewitch; to be a sorcerer. 2) second form, cf. ܡܚܪܝܫ, to be barren, as a tree.

ܡܚܪܝܫ Ash., = ܡܚܪܝܫ.

ܡܚܪܝܫ and ܡܚܪܝܫ mkhâshiw, makhshiw Ash. Al., = ܡܚܪܝܫ, Lidz. 488.

ܡܚܪܝܫ (m)khashbin, fr. ܡܚܪܝܫ, to reckon, number, count, estimate; ܡܚܪܝܫ 'ܡܚܪܝܫ to put to the account of; ܡܚܪܝܫ 'ܡܚܪܝܫ to impute iniquity to. Agent ܡܚܪܝܫ arith., the numerator, opp. ܡܚܪܝܫ.

ܡܚܪܝܫ makhshûlâ, OS., m. 1, a wave, esp. of a rough sea.

ܡܚܪܝܫ makhshikh, 1) caus. of ܡܚܪܝܫ. 2) to deem worthy, with ܡ = of. 3) to think fit; to resolve to do a thing. 4) Al., to prefer, Lidz. 488.

ܡܚܪܝܫ (m)khashkhish, 1) onomat., arab. ܡܚܪܝܫ, to rustle, rattle. 2) to be faint or dazed.

ܡܚܪܝܫ makhthê Al., 1) caus. of ܡܚܪܝܫ. 2) to abase, humiliate; to lower, bow tr.

ܡܚܪܝܫ Al., see ܡܚܪܝܫ.

ܡܚܪܝܫ mâtlî, 1 conj., OS., 1) to arrive (with ܡ = at or with dir. obj.), to come; to be sent; to reach, come to, attain to. 2) to be ripe or grown up. 3) to catch up, come up with, overtake, with ܡ. 4) K., to wrestle. 5) to happen to, fall to a person, with ܡ or ܡܚܪܝܫ. 6) to comprehend, apprehend, to take hold of. 7) to arrive at a conclusion, decide. PHRASES: ܡܚܪܝܫ ܡܚܪܝܫ l'dl mtlî l' he got possession of, or power over; or he could afford; ܡܚܪܝܫ ܡܚܪܝܫ or ܡܚܪܝܫ 'ܡܚܪܝܫ bit mâtyâ lûkh (ldhûkh) K., you will have time or opportunity; ܡܚܪܝܫ ܡܚܪܝܫ l'ê mâtî khiyâlî hal, I cannot conceive or imagine; ܡܚܪܝܫ ܡܚܪܝܫ ܡܚܪܝܫ ktâ-wâ mtlî l'ldl, he laid hold of the book, or he received the book (or letter); ܡܚܪܝܫ ܡܚܪܝܫ m. l'gânî, to be driven to extremities, to lose patience; also impers. ܡܚܪܝܫ ܡܚܪܝܫ mtlî wâ lgânê, they were sore troubled, Acts iv. 2 RV., cf. xvi. 18. See ܡܚܪܝܫ and ܡܚܪܝܫ.

ܡܚܪܝܫ, Al., see ܡܚܪܝܫ.

ܡܚܪܝܫ see ܡܚܪܝܫ.

ܡܚܪܝܫ or ܡܚܪܝܫ (m)tâ-il, (m)tâ-wil, irreg. v., (OS. ܡܚܪܝܫ to walk about for recreation), to play intr., sport, Gram. 132; v.n. ܡܚܪܝܫ Al., ܡܚܪܝܫ Ash. U. and ܡܚܪܝܫ (1 conj. form) a game. Caus. ܡܚܪܝܫ mat'il.

ܡܚܪܝܫ or ܡܚܪܝܫ or ܡܚܪܝܫ mat'iw, mat'iw, mat'iw, in Sal. mat'ûkh (see Introduction), 1) caus. of ܡܚܪܝܫ. 2) to do good to. 3) to make worthy. 4) to put a price on, to estimate.

ܡܚܪܝܫ mâtû or mâtiw K. Al., (perh. for OS. ܡܚܪܝܫ or ܡܚܪܝܫ what report? Nöld. 162), how? why? what? [Az. ܡܚܪܝܫ mâtû; hence Az. ܡܚܪܝܫ mâtût = ܡܚܪܝܫ as, conj.] See ܡܚܪܝܫ, ܡܚܪܝܫ.

ܡܚܪܝܫ see ܡܚܪܝܫ.

ܡܚܪܝܫ K. or ܡܚܪܝܫ U., mtâbé, (m)tâbl, as OS. Pa., to sink tr.; to settle, fix, Prov. viii. 25 RV.; met. to destroy. See ܡܚܪܝܫ.

ܡܚܪܝܫ matbâ'tâ, cf. ܡܚܪܝܫ, f. 6, a printing-press.

ܡܚܪܝܫ Al. and ܡܚܪܝܫ Al., mtâhir, -hir, arab. طهر (lit. to be or make clean) and طهر, to circumcise.

ܡܚܪܝܫ mat-har, mod., arab. مطهر, f. purgatory. Cf. prec.

ܡܚܪܝܫ see ܡܚܪܝܫ.

ܡܚܪܝܫ (m)tâ-wi, as OS. Pa., to boil, roast. See ܡܚܪܝܫ.

ܡܚܪܝܫ see ܡܚܪܝܫ.

ܡܚܪܝܫ matikh, 1) caus. of ܡܚܪܝܫ; hence 2) met. to make peace between or with, to reconcile. 3) to put out a fire. See ܡܚܪܝܫ.

ܡܚܪܝܫ (m)takhtikh, fr. ܡܚܪܝܫ, to crush, bruise; to stamp; to break in pieces.

ܡܚܪܝܫ mtahsil Al., fr. arab. تميل (cf. ܡܚܪܝܫ), to help a person to get, Lidz. 495.

ܡܚܪܝܫ Al., see ܡܚܪܝܫ.

ܡܚܪܝܫ see ܡܚܪܝܫ.

ܡܚܪܝܫ matyip, OS. Aph. ܡܚܪܝܫ, 1) caus. of ܡܚܪܝܫ. 2) to bring to the surface.

ܡܚܪܝܫ mtâkis Al., as OS. Pa., to arrange, regulate, Lidz. 496.

ܡܚܪܝܫ Tî., see ܡܚܪܝܫ.

maṭīl Al. (I), OS., cf. *ḥāḍ*, to shade; pp. *maḥḥad* shaded, Lidz. 496.

maḥḥad see *maḥḥad*.

maṭālā, kurd. matal Garz. 243, (cf. OS. *maṭāl* a weight, rt. *maḥ*!, Nöld. 381 n.), f. 1, a shield, buckler.

maṭlab, arab. turk. مطلب in both senses, f. 1, 1) contents, subject of a book; also 'desire, request, purpose'.

maṭlib, 1) caus. of *maḥḥad*. 2) to give in marriage, to betroth a woman.

maṭlūb, arab. turk. مطلوب (lit. desired), m., a man's name now used.

(m)ṭaliz, cf. *ḥāḍ*!, to spoil a child, to pamper, to bring up delicately; pp. delicate.

(m)ṭaltīl U., 1), (fr. OS. *maḥḥad* to cover!), to adorn oneself. 2) cf. *maḥḥad*, to spoil, pamper a child.

*maṭūl-lā**, (OS. sing. *maḥḥad*, pl. *ḥāḍ*), f. 1, 1) a tabernacle, a pavilion, Mat. xvii. 4. 2) a booth, a 'cottage in a vineyard,' Isa. i. 8.

(m)ṭāliq, usually 'desire' in U., 1) to destroy. 2) to lose. See *maḥḥad*.

maṭūm U., or *maḥḥad* K. Al., or *maḥḥad*, (m)ṭūmi, mṭāmē, (m)ṭūmin, OS. Pa. *maḥḥad* or *maḥḥad*, 1) to defile, to make dirty. 2) to ravish, debauch. 3) to count unclean, Acts xi. 9; pp. *maḥḥad* unclean.

maṭūmṭīm Ash., to scold, with *maḥḥad*, Lidz. 498, (= *maḥḥad*!).

(m)ṭāmir, = *maḥḥad*, to bury; met. to lay a snare &c. privily.

maḥḥad Al., see *maḥḥad*.

maṭangir K., 1) = *maḥḥad*. 2) to tick.

(m)ṭūntīl, (cf. OS. *maḥḥad* to be heavy, Ethps. to hesitate!), 1) to delay. 2) to be late.

(m)ṭūntīn, onomat., to buzz, hum, croon.

maṭānip K. (the OS. Pa. is tr.), and *maḥḥad* (m)ṭūmpin, to be or make dirty, as the eyes.

maḥḥad see *maḥḥad*.

maḥḥad or *maḥḥad*, 1) caus. of *maḥḥad*.

2), also *maḥḥad* mṭūmin K., to taste bad, to be rancid; v.n. *maḥḥad* Al., a spoon, Sachan 13.

maḥḥad maṭ'in, 1) caus. of *maḥḥad*. 2) to load a baggage animal, often with object omitted; also *maḥḥad* *maḥḥad* *maḥḥad* to load the ass with corn.

maḥḥad Al., = *maḥḥad*.

maṭāpē K., (in U. with *maḥḥad*), 1) as OS. Pa., to stick, join tr.; v.n. *maḥḥad* a join, joint. 2) to light tr., set on fire (also *maḥḥad* *maḥḥad*). 3) to urge, with *maḥḥad*. 4) to tease, banter, with *maḥḥad*. 5) as OS. Pa., to fit tr. See *maḥḥad*.

(m)ṭūptip, onomat., 1) as OS., to flicker. 2) to wink, twinkle. 3) K., to flutter. 4) K., to clap. v.n. *maḥḥad* a moment.

maṭāpir K., 1) to incite. 2) to stick. See *maḥḥad*.

mūṭri, 1) caus. of *maḥḥad*. 2) to gallop tr., to drive tr., sometimes with *maḥḥad* or in Al. *maḥḥad*.

maṭrā, OS., m. f. 1, 3 (f. U. Az., but m. in Q. Al. as OS.), rain.

or rarely 'maḥḥad' *maṭrib*, *maṭrib*, arab. pers. turk. kurd. *maṭrib*, m. the race of gipsies. † *maḥḥad*, m. 1, a gipsy; a dancer, a street musician.

(m)ṭerbikh, fr. *maḥḥad*!, 1) to knock down. 2) to die. 3) to fall suddenly.

mūṭrābās, az. turk. *maṭrābās*, m. 1, a buffoon, jester.

mṭerbish K., = *maḥḥad* no. 2. Cf. *maḥḥad*.

(m)ṭertīm, OS., to murmur, grumble, grudge, complain, with *maḥḥad* = against.

mūṭrin (no preformative Mim), = *maḥḥad*.

† *mūṭrān*, rarely 'maḥḥad' *maṭrān* as OS., arab. *maṭrān*, m. 1, = *maḥḥad* a metropolitan. In Al. (but not in U. K.) this title is given to all bishops, owing to the suppression of most of the suffragan sees, and the survival only of the metropolitan titles.

maṭārip Al., OS. Pa., with *maḥḥad* to clap the hands, to applaud, with *maḥḥad* of the person applauded, Lidz. 502. See *maḥḥad*.

(m)ṭerpiṭ, 1) fr. *maḥḥad*, to move. 2) K., = *maḥḥad* U., = *maḥḥad*, to wink; v.n. *maḥḥad*.

a moment, cf. مہلکہ ; مہلکہ مہلکہ the twinkling of an eye.

مہلکہ (m)terpin, fr. مہلکہ, to be leafy, to bud, to put forth leaves.

مہلکہ = مہلکہ. Cf. مہلکہ.

مہلکہ see مہلکہ.

مہلکہ (m)ṭāshī, as OS. Pa., 1) to hide, conceal. 2) to put away (not only for concealment); v. n. مہلکہ, in Al. provisions, a store, Lidz. 502. See مہلکہ.

مہلکہ mṭūshwish Al., (cf. مہلکہ, مہلکہ), to whisper.

مہلکہ mūt-tat, OS., m. Matthat, Lu. iii. 24.

مہل ml Al., = مہل.

مہل miyâ U. K., or مہل méyâ Al. as OS., (in TA. مہل), pl. only, water. 'مہل watery; مہل 'م adroitness; مہل 'م modesty; مہل 'م soup, broth; 'م 'م to learn fluently; مہل 'م Al., met. to sell for an old song (?).

مہل mâ-yâ, pers. ماہ, m. 1, 1) capital, in trade. 2) earnest-money. 3) az. turk. id., a stake at play.

مہل see مہل and مہل.

مہل see مہل.

مہل Sal., see مہل.

مہل see مہل.

مہل mldâd, OS., m. Medad, Num. xi. 26.

مہل, or in Al. مہل, médân, -ânâ, arab. turk. میدان (lit. an open place), f. 1, 1) a square in a town, an open market-place, opp. the closed streets of the Eastern bazaars. 2) a race-course. 3) the range of a gun. 4) the name of a mountain in Kurdistan.

مہل Al., see مہل.

مہل mihl Al., = مہل.

مہل mâ-yûtâ, 1) adj. and subs., f. مہل, mayût-tâ, OS., mortal. 2) Al., fr. مہل, qualification, Lidz. 508.

مہل mlz U., 1) pers. میز, m. 1, a table; 'مہل U., to clear away at table. 2) = مہل.

مہل mézâr Al., cf. مہل, m. 1, a woman's veil, Lidz. 508. See مہل.

مہل see مہل.

مہل mikhâ U., turk. pers. مہل, m. 1, a nail.

مہل mikhâg, pers. مہل, m. 1, a clove; also the name of another spice used in tea.

مہل mikhagâr, f. id., tasting of cloves.

مہل mékhân Ash., an exclamation, Lidz. 508.

مہل mékhânâ, turk. pers. kurd. مہل (fr. می wine), f. 1, the bar of an inn, a drinking-shop, public-house.

مہل mékhânâchî, turk. مہل, m. 1, a publican, an innkeeper.

مہل mîṭâlîni, OS., Mitylene, Acts xx. 14.

مہل see مہل.

مہل or مہل mîṭrâpûlîṭâ, OS., gk. μητροπολίτης, m. 1, a metropolitan. Commonly مہل q. v.

مہل mikhâ, OS., m. Micah, Micah, Michaiiah, Mic. i. 1 &c.; renders Psh. مہل, مہل.

مہل mikhâ-îl, OS., m. Michael, Rev. xii. 7.

مہل mikabé Al., f. a large basket used to cover food to protect it from mice, insects &c., Lidz. 508. See مہل.

مہل mikhâyâ RV., = مہل, Neh. xii. 35.

مہل mikal, Psh. مہل, f. Michal, 1 Sam. xviii. 20.

مہل mâyil, f. id., arab. مہل, wishing, inclined to, desirous of.

مہل mél, f., in Al. مہل myâlâ Lidz. 509, arab. turk. pers. ميل, inclination; 'مہل 'ôdana d'mél Tkh., a hypocrite.

مہل milâ, 1. OS., m. 1, 4, a mile, = 1500 مہل [Az. مہل]. 11. 1) f. id. in U., but in K. Al. f. مہل miltâ, (fr. pers. مہل the sky), blue; sometimes also green; مہل 'م K., Sorrow on him! مہل m. mkhithâ ânâ K., I am struck blue! said by a woman on hearing bad news. 2) Al., as subs. blue, indigo, Lidz. 509. 111. kurd. مہل, a river in Kurdistan.

مہل militâ, OS., Malta, Melita, Acts xxviii. 1.

مہل millîṭâs, OS., Milatus, Milatum, Acts xx. 17, 2 Tim. iv. 20.

مہل millânâ, f. مہل, fr. مہل, blue, bluish. مہل, f. blueness; also green (subs.), e.g. grass.

مہل millâni, pl., must, wine from 15 to 20 days old; after 30 days it is مہل.

milnâ-yâ, f. مِلْنَا, fr. مِلْنَا, bluish.

see مِلْنَا at the head of this letter.

مِلْمُون, مِلْمُون, see مِلْمُون.

مِلْمُون mémûn, pers. turk. مِمُون, m. f. 1, a monkey.

مِلْمُونًا mémûnâ-yâ, f. مِلْمُونًا, fr. prec., apish, like or of a monkey.

مِلْمُون miyânâ U. K., or مِلْمُونًا méyânâ Al. as OS., f. مِلْمُونًا, watery, = مِلْمُونًا.

مِلْمُون minâ, pers. مِلْمُون, f. 1) glass. 2) a woman's name now used.

مِلْمُون minâb, pers. مِلْمُون, a town in SE. Persia.

مِلْمُون minâ-î, f. id., (cf. pers. مِلْمُون and مِلْمُون q.v.), dark green.

مِلْمُون see مِلْمُون.

مِلْمُون mîs U., pers. turk. مِس, m. copper.

مِلْمُون mîskâr U., pers. مِسْكَر, m. 1, a copper-smith; a tinker.

مِلْمُون myâsir Al. Ash., cf. مِلْمُون, مِلْمُون, to take prisoner, Lidz. 404.

مِلْمُون mépé K., caus. of مِلْمُون.

مِلْمُون K., see مِلْمُون.

مِلْمُون see مِلْمُون.

مِلْمُون Tk., see مِلْمُون.

مِلْمُون myâqir (Mim retained in U. &c.), OS. Pa., to honour, reverence; pp.† reverend, used as a title for both priests and laymen, honourable, precious, (rarely مِلْمُون, f. مِلْمُون, fem. pl. مِلْمُون, as OS.). See مِلْمُون.

مِلْمُون (m)yûqir U., cf. prec., 1) to be or make heavy, sore, or burdensome, with مِلْمُون=to; to weigh down, to be weighed down; مِلْمُون (m)yûqirûn minî, they were too heavy for me, Ps. xxxviii. 4. 2) met., with مِلْمُون, to harden the heart, to be obstinate, to refuse. 3) of the eyes, to be dim or drowsy. 4) of a fight, to be hot.

مِلْمُون see مِلْمُون.

مِلْمُون or مِلْمُون mir, -râ, K. Al., turk. kurd. مِير, m. 1, 4, a lord, prince.

مِلْمُون moirâ U., f. مِلْمُون maitâ, bitter lit. and met., = مِلْمُون; 'مِلْمُون one who though handsome does not please; 'مِلْمُون acrimony;

مِلْمُون 'to discontented; مِلْمُون to be in bitterness, or with مِلْمُون to grieve sorely.

مِلْمُون mirâkhûr, pers. turk. مِيرَاخُور (cf. مِلْمُون), m. 1, 1) a head groom. 2) a master of the horse.

مِلْمُون mérâz, m. 1, or in Al. مِلْمُون q.v., a girl's head-cover.

مِلْمُون mirzâ, pers. turk. مِيرْزَا, m. 1, 1) a scribe, secretary. 2) a man's name now used. 3) as a title, following a name, Prince; preceding a name, Esquire, Mr.; مِلْمُون or مِلْمُون a scribe's duties or office.

مِلْمُون see مِلْمُون.

مِلْمُون mérikh Al., = مِلْمُون; with or without مِلْمُون, to be long-suffering.

مِلْمُون mirpanj U., pers. مِيرْپَنْج, m. 1, a general of division.

مِلْمُون or مِلْمُون mirqasâb, -zâb, pers. مِيرْقَاصَاب, m. 1, an executioner. See مِلْمُون.

مِلْمُون Al., = مِلْمُون.

مِلْمُون mirat, [Az. مِلْمُون], arab. مِيرَاث, f. 1, 1) a bequest, an inheritance. 2) U. as az. turk. an unclaimed inheritance.

مِلْمُون miratgâr, pers. مِيرَاتْگَر, m. 1, an heir; مِلْمُون f. an inheritance, heritage.

مِلْمُون mish, pers. مِيش, f. 1, fog, mist.

مِلْمُون méshâ U., kurd. turk. مِيش and مِيش, Lerch 161, [in OS. an oak], f. 1, 3, a wood, forest.

مِلْمُون mishâ'il, OS., m. Misaël, Mishaël, Dan. i. 6.

مِلْمُون mizhû, (cf. pers. مِيش sheep), m., pl. مِلْمُون, a lamb suckled by an ewe not its mother.

مِلْمُون méshûmâ Al., arab. مِشُوم, unhappy, unlucky; a wretch, Lidz. 510; cf. مِلْمُون.

مِلْمُون mishâkh, OS., m. Meshach, Dan. i. 7.

مِلْمُون méshâchî, turk. مِيشْچِي, m. 1, a forester, woodman.

مِلْمُون méshân U., pers. turk. مِيشِيَن, m. leather, lit. of a dried sheepskin.

مِلْمُون mishânâ, f. مِلْمُون, fr. مِلْمُون, foggy, misty, dark, hazy.

مِلْمُون méshânâ, f. مِلْمُون, fr. مِلْمُون, wooded, sylovan.

مِلْمُون see مِلْمُون.

مخ méthé K., -shé Ti. Ash., or مخ, مخ méyi U., or 'مى miyi Sal. Q. Gaw., or مخ máthé q. v. Al., or مخ móthé Al., or مخ mitti Sal. Q. Gaw. [Az. مخ], OS. مخ, irreg. v. (Gram. 131), with v. n. مخ méthúy K. Sh. MB., مخ mâwé U., مخ mûwé Sal., مخ mauwé Gaw.; pret. مخ mûthéli K. &c. (mûsh- Ti.), mûyili U., but مخ mûli Sal. Gaw.; pp. مخ mûthyâ K. (mûshyâ Ti., mûyâ U. &c.), with fem. mûthéthâ K., mûsheshâ Ti., mûyitâ U., mûtâ Sal.; imp. in U. مخ mé, pl. مخ mémûn, but reg. in K. (méthi, in Ti. méshl), in Gaw. mî, mimûn, 1) caus. of مخ. 2) to bring, fetch; [مخ مخ Az. remember]. 3) to bear fruit. Agent مخ méthânâ K. (mêsh- Ti.), مخ méyânâ U. (mî- Sal. Q. Gaw.), but مخ máthyânâ Tkh. Ash.

مخ métâ, v. n. of مخ q. v.

مخ, مخ, see 'مخ.

مخ, مخ = مخ.

مخ or مخ mâchâ, az. turk. ماچ, m. 1, muscle.

مخ makâ, az. turk. مك, m. 1, Indian corn, maize.

مخ Ash., = مخ, Lidz. 467.

مخ mkâbir K., to call to prayer.

مخ see مخ.

مخ see مخ.

مخ mikhdégid Al., = 'مخ.

مخ (m)chüdrin U., fr. مخ, 1) to veil. 2) to wrap up.

مخ (m)kâwl U., 1) OS. P. Pa., to sear. 2) to heal a burnt wound with oil. See مخ.

مخ mkâ-wij Al., = مخ, Lidz. 468.

مخ mâkûg, turk. مك and مكول, m. 1, a shuttle.

مخ Al., 1) see مخ. 2) = مخ.

مخ (m)chôchi, onomat. f, cf. مخ, 1) to chirp, twitter. 2) to squeak as a mouse.

مخ mâkûlât Al., arab. مأكولات, things to eat, food, Lidz. 394.

مخ machû, f. id., cf. مخ, مخ, smooth.

مخ Al., = مخ. Also مخ mikhwâthid.

مخ mchaziz K., or مخ (m)chachiz U., or مخ (m)chazchiz, onomat. f, to sputter, frizzle as meat in a frying-pan.

مخ (m)kazziz, cf. prec., 1) to sputter. 2) K., to whine.

مخ see مخ.

مخ mik-khûlâ, m. 1, or in Al. مخ m. 1, and مخ f. 6, mak-khâlâ, mik-khûltâ, (Lidz. 474), cf. مخ, OS. مخ, a bone instrument for applying eye-paint (kohl).

مخ (m)chakhchikh, cf. مخ, 1) to shiver in pieces. 2) to crash.

مخ mchâkhis K. Al., arab. شخ conj. iv., to reprove, scold, rebuke, abuse, revile.

مخ makyib Al., to throw, Lidz. 465. See مخ.

مخ mâchid U., or مخ misagfd K. Q. Sh., or مخ mâzighdhâ (rarely mâs-) K., or مخ misagad K. (or مخ), arab. turk. مسجد, kurd. müsgefta Garz. 189, a mosque (cf. مخ).

مخ machyid, caus. of مخ.

مخ machyiz, caus. of مخ.

مخ makikhâ, (usually mâ- in U.), f. مخ -lkhtâ, OS., 1) meek, gentle, tender, kind. 2) clement, fine (of the weather). 3) soft.

مخ machyil, 1) caus. of مخ. 2) K., = مخ.

مخ mka-yip, -yif Al. TA., fr. مخ, to take one's pleasure, to enjoy oneself, Lidz. 467.

مخ machyir, caus. of مخ.

مخ mâkhir, OS., m. Machir, Num. xxvi. 29. f. 5- a Machirite.

مخ mâkikh, for مخ, under influence of مخ, (OS. past. مخ), to be meek, gentle. See مخ.

مخ (m)chakbin, (fr. kurd. چکبان armour-bearer; cf. مخ), to arm oneself; to arm another.

مخ see مخ.

مخ (m)kachkich, = مخ or مخ, to cut, tear in pieces.

مخ (m)chakchik, onomat., 1) to tick. 2) to creak. 3) to click.

مخ or مخ q. v., machkin, mashkin, 1) to blister. 2) to prick up the ears.

ܡܚܚܚܐ mehakis K., = ܡܚܚܚܐ.
ܡܚܚܚܐ mächiktâ, f. 6, a slender walking-stick,
(fr. ܡܚܚܐ with kurd. term.?).

ܡܚܚܐ see ܡܚܚܐ.

ܡܚܚܐ makli, 1) caus. of ܡܚܚܐ. 2) to stop tr.,
detain, withhold. 3) to place, make to stand,
set up, set firm. 4) to suspend an official, to
inhibit a priest. 5) to excommunicate. 6)
to forbid, prevent, hinder, resist. 7) to present,
Rom. xii. 1. 8) to keep away tr.

ܡܚܚܐ (m)chalbl, = ܡܚܚܐ. Cf. ܡܚܚܐ?

ܡܚܚܐ (m)chalbiz, to baste, tack.

ܡܚܚܐ (m)chalbikh, cf. ܡܚܚܐ and ܡܚܚܐ,
1) to beat with a switch, to birch. 2) to have
woals, to smart.

ܡܚܚܐ (m)chalchl, 1) U., = ܡܚܚܐ, to soil,
make dirty. 2), cf. ܡܚܚܐ?, to beat gently.
Agent ܡܚܚܐ a switch.

ܡܚܚܐ (m)kalkil or ܡܚܚܐ mkalkit K., cf.
ܡܚܚܐ, 1) to sob. 2) to pant.

ܡܚܚܐ mkalil Al., as OS. Pa., to marry tr.,
(lit. to crown).

ܡܚܚܐ mkâlip Al., arab. ܡܚܚܐ, to tire oneself,
to labour, to take trouble, Lidz. 479.

ܡܚܚܐ makim, OS. Aph. ܡܚܚܐ, 1) caus. of
ܡܚܚܐ. 2) to blacken. 3) K., to convict; ܡܚܚܐ
ܡܚܚܐ mûkimlî pâthé K., he convicted him.
Cf. ܡܚܚܐ.

ܡܚܚܐ or ܡܚܚܐ machml, 1) caus. of ܡܚܚܐ or
ܡܚܚܐ. 2) to put out, extinguish.

ܡܚܚܐ see ܡܚܚܐ.

ܡܚܚܐ mikmik, pers. ܡܚܚܐ (arab. rt. ܡܚܚܐ to
suck), m. 1, a sandfly.

ܡܚܚܐ (m)chûmchl, cf. ܡܚܚܐ, to soil, make
dirty.

ܡܚܚܐ (m)kamkim, 1. fr. ܡܚܚܐ, 1) to make
black, to blacken. 2) to be charred. 3) to
smoke, e.g. hams. 4) to parboil. II. onomat.,
to call as a goat to its kids. III. Al. K., to
rage, to be angry, Lidz. 480.

ܡܚܚܐ (m)chamchim, 1) to throw, hurl,
fling. 2) to cast out, cast off, expel, make an
outcast.

ܡܚܚܐ (m)chûmchir and ܡܚܚܐ (m)chanchir,

cf. ܡܚܚܐ, ܡܚܚܐ, ܡܚܚܐ, ܡܚܚܐ. to have a bad
smell.

ܡܚܚܐ mkâmil K. Al., to make perfect, =
ܡܚܚܐ. See ܡܚܚܐ.

ܡܚܚܐ (m)kâmir, 1) to persecute. 2) to drive
out. Caus. ܡܚܚܐ makmir.

ܡܚܚܐ makhmash, Psh. ܡܚܚܐ, Michmash, 1 Sam.
xiii. 2.

ܡܚܚܐ makân, sometimes ܡܚܐ, arab. turk. مكان,
f. 1, a place, station, residence, dwelling-place.
ܡܚܐ to frequent a place.

ܡܚܚܐ (m)chûmbil, to hang; to let down,
lower with a rope &c. ܡܚܐ to pour.

ܡܚܚܐ (m)chûmbir U., = ܡܚܚܐ, to tear.

ܡܚܚܐ (m)changil, fr. ܡܚܐ, 1) U., to be
curved or bent; to bend tr. and intr. 2) K.
Al., to roll; in Ti. to tilt over.

ܡܚܚܐ (m)changin, fr. ܡܚܐ, to ring, clank,
jangle. See foll.

ܡܚܚܐ (m)changir, 1) = prec. 2), fr. ܡܚܐ?
or fr. ܡܚܐ?, to tear with the claws.

ܡܚܚܐ (m)changish, cf. ܡܚܐ, to swing tr.
and intr., conn. with ܡܚܐ?

ܡܚܚܐ (m)kandir, chald. ܡܚܚܐ, 1) to roll,
roll away. 2) K., to tilt up; ܡܚܐ to
seek occasion against, Gen. xliii. 18.

ܡܚܚܐ (m)chanchil, 1) to knock about, shake;
to drive to and fro. 2) to bestir oneself, to be
troubled, to strive.

ܡܚܚܐ (m)chanchin, onomat., cf. ܡܚܐ, to
tingle.

ܡܚܚܐ (m)chanchir, 1) U., to tear tr. and
intr., = ܡܚܐ. 2) = ܡܚܐ.

ܡܚܚܐ (m)kankish, fr. ܡܚܐ, to drag; to
swing.

ܡܚܐ mkis, see ܡܚܐ.

ܡܚܐ, sometimes ܡܚܐ mâkis, mâ-, 1) irreg.
caus. of ܡܚܐ. 2) to shut a door. 3) = foll.
no. 1, 3, 4. v.n. ܡܚܐ or ܡܚܐ a canopy.

ܡܚܐ (m)kâsl, 1) as OS. Pa., to cover, hide,
sometimes with ܡܚܐ, see prec.; ܡܚܐ ܡܚܐ (ܡܚܐ)
to put on sackcloth, Jon. iii. 6 (or in pass.);
ܡܚܐ ܡܚܐ to cover the altar with tears,
Mal.ii.13. 2) esp. Al., to be covered, Sachau 36.

3) to array. 4) to blindfold. v.n. مَخْمَضَة a cover, lid, a veil, 2 Cor. iii. 13.

† مَخْمَضَة mākhsā, OS.* , m. 1, a publican, tax-gatherer.

مَخْمَضَة (or مَخْمَضَة) maksib, -p, K., to give or take interest. See مَخْمَضَة.

مَخْمَضَة inaksab, arab. مكسب, cf. prec., f. 1, interest, weary.

مَخْمَضَة (m)chaschis K., onomat., to squeak as a mouse.

مَخْمَضَة maksil, arab. كسل, cf. مَخْمَضَة, to be lazy or indolent. Agent مَخْمَضَة lazy.

مَخْمَضَة see مَخْمَضَة.

مَخْمَضَة mach'i or machl, caus. of مَخْمَضَة or مَخْمَضَة; مَخْمَضَة 'to entreat the favour of, Prov. xix. 6.

مَخْمَضَة U. or 'to K., makip, mākīp, 1) caus. of مَخْمَضَة. 2) to lower. 3) to bow, bend tr. 4) to humiliate; to subdue. مَخْمَضَة 'to bow intr.

مَخْمَضَة mkāpé, to cover, = مَخْمَضَة.

مَخْمَضَة (m)kafkif, onomat., rare in U., 1) to hiss. 2) to breathe hard.

مَخْمَضَة (m)chapchip, or by metath. مَخْمَضَة (m)pachpich q.v., 1) cf. مَخْمَضَة, to clap. 2) to beat water. 3) onomat., to chirp. 4) to roll in a ball as ants.

مَخْمَضَة makhpilā, Psh. مَخْمَضَة, Machpelah, Gen. xxiii. 9.

مَخْمَضَة (m)chaplin, fr. مَخْمَضَة, to defile, make dirty; to be defiled.

مَخْمَضَة makpir, 1) caus. of مَخْمَضَة. 2) to offend.

مَخْمَضَة or مَخْمَضَة, (m)chaprin, (m)cherpin, both U., 1) fr. مَخْمَضَة, to make a hedge. 2) = مَخْمَضَة. 3) met. to be crowded. 4) second form, to put branches on a wall to prevent people entering.

مَخْمَضَة mkaprānā, OS.* (fr. مَخْمَضَة to wipe), m. 1, 1) a purificator, a cloth used for cleansing the sacred vessels at the Eucharist. 2) the antidoron or eulogias at the Eucharist.

مَخْمَضَة (m)kāpish, 1) cf. مَخْمَضَة, مَخْمَضَة, مَخْمَضَة, مَخْمَضَة, to gather tr., collect tr. 2), cf. مَخْمَضَة, مَخْمَضَة, to hem, stitch. 3) K., cf. مَخْمَضَة, to drive before one (sheep &c.), to bring home.

مَخْمَضَة (m)chaqchiq, onomat., 1) to knock stones together. 2) met. to talk idly. 3) K.,

to crackle. 4) Al., to flicker. 5) U., to chatter as the teeth. 6) to quack. 7) to quarrel. 8) to be a windbag as an orator.

مَخْمَضَة makir MB., = مَخْمَضَة.

مَخْمَضَة mikri, arab. and az. turk. مكر, pl., deceit.

مَخْمَضَة makrib, 1) caus. of مَخْمَضَة. 2) to provoke.

مَخْمَضَة mkerbiṭ Al., to roar.

مَخْمَضَة see مَخْمَضَة.

مَخْمَضَة (m)ker-hin, to roar as a fire.

مَخْمَضَة makriz, as OS. Aph., 1) to preach, proclaim, often with م of the thing preached; مَخْمَضَة 'to preach the Gospel. 2)*, cf. مَخْمَضَة, to say the litany.

مَخْمَضَة (m)kertin, 1) to blight. 2) to curl as lambswool.

مَخْمَضَة (m)kārīkh, as OS. P. Pa. Aph., to shroud, to wrap up.

مَخْمَضَة makrich, to wring or pinch off.

مَخْمَضَة (m)cherchi, = مَخْمَضَة.

مَخْمَضَة (in OS. to scribble) or مَخْمَضَة or مَخْمَضَة, (m)kerkiṭ, -id, -it, to tickle. مَخْمَضَة 'to tickle the fancy.

مَخْمَضَة (m)kerkir, 1), cf. مَخْمَضَة, to make deaf, deafen. 2) onomat., to giggle. 3) id., to purl as a stream.

مَخْمَضَة (m)cherchir, 1) to chirp. 2) to creak. 3) to cry out, to scream; مَخْمَضَة 'to insult. 4), cf. مَخْمَضَة, to clean cotton.

مَخْمَضَة see مَخْمَضَة.

مَخْمَضَة mkārim Al. Ash., 1) arab. كرم conj. ii., to honour, cf. مَخْمَضَة, مَخْمَضَة. 2) esp. to invite to a feast, Lidz. 487.

مَخْمَضَة (m)kermikh, fr. مَخْمَضَة, 1) to roll up, coil; to close a volume or roll. 2) to wrap up. 3) to cut the navel of.

مَخْمَضَة (m)kermin, fr. مَخْمَضَة, to be merciful or pitiful to, to pity; in pass. to obtain mercy.

مَخْمَضَة (m)kermish, fr. مَخْمَضَة, to wither.

مَخْمَضَة machri, (cf. OS. مَخْمَضَة to alip!), to plaster, spread, smear.

مَخْمَضَة (m)kerpil, fr. مَخْمَضَة, to wrap, dress.

مَخْمَضَة see مَخْمَضَة.

ܡܚܝܬܐ (m)kerpish, fr. ܡܚܝܬܐ, 1) to gather up. to store up. 2) to carry off, sweep away, overwhelm as a flood.

ܡܚܝܬܐ see ܡܚܝܬܐ.

ܡܚܝܬܐ or ܡܚܝܬܐ (m)chershû, or -iw U., fr. ܡܚܝܬܐ, to veil, wrap up.

ܡܚܝܬܐ mkertil K., fr. ܡܚܝܬܐ, (or cf. heb. ܡܚܝܬܐ, gk. ڪάπη, a basket), to intertwine, to tangle. Also 'kash.

ܡܚܝܬܐ makish, 1) caus. of ܡܚܝܬܐ. 2) to pay a debt.

ܡܚܝܬܐ makashî, cf. ܡܚܝܬܐ, to justify.

ܡܚܝܬܐ (m)kashkash, OS. ܡܚܝܬܐ, to cry 'kash,' to scare away birds, to set dogs on to fight.

ܡܚܝܬܐ maktiw (K. ܡܚܝܬܐ), 1) caus. of ܡܚܝܬܐ. 2) to dictate. 3) to compose, write a book &c. 4) to enrol, Acts v. 37. v.n. ܡܚܝܬܐ a memorial, Ex. xvii. 14.

ܡܚܝܬܐ (m)katkit, 1) to be dry with thirst. 2) to crackle as a dry kettle. 3) to sob.

ܡܚܝܬܐ (m)katlin, fr. ܡܚܝܬܐ, (cf. ܡܚܝܬܐ), to tangle, to be in a tangle.

ܡܚܝܬܐ mikhtâm*, heb. ܡܚܝܬܐ, m. a golden palm (?), Ps. lvi title.

ܡܚܝܬܐ mâl, 1) arab. turk. مال, m. 1, property of any kind (cf. ܡܚܝܬܐ, possessions, goods, wares, money, riches, finances, often pl. and sometimes (leg.) coll. pl. ܡܚܝܬܐ mâlyât, ماليت. 2) Al., = ܡܚܝܬܐ, Lidz. 512.

ܡܚܝܬܐ see ܡܚܝܬܐ.

ܡܚܝܬܐ see ܡܚܝܬܐ.

ܡܚܝܬܐ mali, 1) caus. of ܡܚܝܬܐ, also ܡܚܝܬܐ. 2) see ܡܚܝܬܐ.

ܡܚܝܬܐ mâl, 1 conj., OS., 1) to fill, with two dir. obj. or with one and ܡܚܝܬܐ; pp.† full; ܡܚܝܬܐ busy; ܡܚܝܬܐ fullness, or that which fills up a gap. 2) to load a gun. 3) to be enough, to suffice; to content, with ܡܚܝܬܐ; impers. in K., ܡܚܝܬܐ ܡܚܝܬܐ i mâlyâ min dâhâ, enough of this. 4) to set gems. 5) to be filled with, to be full of, with dir. obj. 6) to be fulfilled or accomplished. Fem. v.n. ܡܚܝܬܐ fullness, also a setting of gems. See ܡܚܝܬܐ.

ܡܚܝܬܐ mâlâ, 1) pers. turk. مال, m. 1, a plasterer's trowel. 2) az. turk. id., a poisonous insect.

ܡܚܝܬܐ mil'a, OS., m. 1, a flood, Lu. vi. 48.

ܡܚܝܬܐ malâkhâ, mâ-, OS., m. 1, 1) an angel; ܡܚܝܬܐ ܡܚܝܬܐ (pl. 'ܡܚܝܬܐ'), OS., an archangel. 2)* a messenger, Mat. xi. 10.

ܡܚܝܬܐ malâkht, mâ-, OS., m. Malachi, Mal. i. 1.

ܡܚܝܬܐ or ܡܚܝܬܐ malâkhtâ, -khtâ (or mâ-), f. 6, fem. of ܡܚܝܬܐ.

ܡܚܝܬܐ mlâ-im K., (cf. arab. لجم to solder, turk. لهيم solder), to tin saucepans.

ܡܚܝܬܐ (m)lôll, fr. ܡܚܝܬܐ, to carry. See ܡܚܝܬܐ.

ܡܚܝܬܐ (m)labin, fr. ܡܚܝܬܐ, to encourage, comfort.

ܡܚܝܬܐ malbi, to scoff, with ܡܚܝܬܐ = at.

ܡܚܝܬܐ malâbar, OS., Malabar.

ܡܚܝܬܐ malwish, 1) caus. of ܡܚܝܬܐ. 2) to clothe, dress tr., with two dir. obj. or two Lamadhs.

ܡܚܝܬܐ see ܡܚܝܬܐ.

ܡܚܝܬܐ mâlig, 1 conj., OS. ܡܚܝܬܐ, to pluck; to tear the hair.

ܡܚܝܬܐ (m)lajlij, fr. ܡܚܝܬܐ, to glitter, glisten, glister; to shine.

ܡܚܝܬܐ mlajim Al., arab. لجم conj. iv., (see ܡܚܝܬܐ), to bridle, Lidz. 505.

ܡܚܝܬܐ malid, 1) caus. of ܡܚܝܬܐ. 2) to beget.

ܡܚܝܬܐ mâldâr Al., f. id., kurd. مالدار, cf. ܡܚܝܬܐ, rich, Lidz. 509.

ܡܚܝܬܐ see ܡܚܝܬܐ.

ܡܚܝܬܐ K. Al. or ܡܚܝܬܐ U. Sh., mal-hi, mali, (ܡܚܝܬܐ Sal. Q. Gaw.), caus. of ܡܚܝܬܐ or ܡܚܝܬܐ; to kindle, light, burn tr., set fire to.

ܡܚܝܬܐ mal-hid U. K. and ܡܚܝܬܐ (m)lâh'li U., = ܡܚܝܬܐ K., (arab. لهت, cf. OS. ܡܚܝܬܐ, rt. ܡܚܝܬܐ, and OS. denom. v. ܡܚܝܬܐ to pant), to pant.

ܡܚܝܬܐ and ܡܚܝܬܐ mal-hâm, mer-hâm, 1) turk. ملهم, arab. مرمم, kurd. ملجم PS. 338, or mrâh'm, meljema Garz. 277, f. 1, unguent, ointment. 2) first form, m., a man's name now used.

ܡܚܝܬܐ malû as Psh., RV. 'מל, Millo, Jud. ix. 6.

ܡܚܝܬܐ malûkhâ or mâ- K., f. ܡܚܝܬܐ, salt, adj. The fem. also as subs. salt.

ܡܚܝܬܐ and ܡܚܝܬܐ mâlûf, -fâ, arab. ملوط, m. a sodomite, or as coll. pl. sodomites.

ملحله (m)lôlî, 1), cf. لؤلؤ, to glitter. 2) U., (cf. arab. ملول weary?), to be weak. Dist. ملحله.

ملحله mla-wim K. Al., = ملح, cf. ملح; pp. ملحله mlûmâ, Socin 159.42.

ملحله see ملح.

ملحله malwâshâ, OS.*, m. 1, a sign of the Zodiac; in pl. the Zodiac.

ملحله malûtâ, OS.* (Aph. past part. of OS. denom. verb fr. ملأ, rt. ملأ), lit. joined, 'to join' gram. the construct state.

ملحله milûtâ, the soft hair of goats, growing under ملحله; down.

ملحله (m)lazliz U., fr. OS. ملح cf. ملح, to disturb, annoy.

ملحله mâlikh K. Al., 1 conj., OS., 1) to be salt. 2) to make salt, to salt.

ملحله milkhâ, OS., f. 1, 1) salt. 2) saltpetre.

ملحله or ملحله milkhâ-wâ, (or 'p Al., Lidz. 513), arab. ملح, m. 1, a large fork, esp. made of wood for use at the threshing-floor.

ملحله (m)lakhlikh, cf. ملحله, ملحله, to snuff about, as dogs.

ملحله malkhim, 1) caus. of ملح. 2) to fit tr., frame. 3) to compose, write, as an author. v.n. ملحله malkhamtâ, f. 6, a composition, work, writing.

ملحله milkhânâ, f. ملح, = ملح.

ملحله or ملح (m)latlit (with a broad sound) K., fr. ملح, to lap.

ملحله malé, az. turk. ملی, f., the name of two kinds of grape, very juicy, white and black.

ملحله see ملح.

ملحله malyâ, OS., m. Melea, Lu. iii. 31.

ملحله milyûn, europ. (mod.), f. 1, a million.

ملحله malyiz, 1) caus. of ملح. 2) to hasten tr. and intr., to be urgent; pp. headstrong, swift, met. urgent; ملحله earnestly, quickly; cf. ملح.

ملحله malyit, caus. of ملح.

ملحله mlilâ, f. ملح- mliltâ, OS., rational, gifted with reason and speech.

ملحله Al. Ti., see ملح.

ملحله malyim, caus. of ملح.

ملحله malyis, 1) caus. of ملح. 2) to afflict, trouble, pain, oppress. 3) to force, urge, press, constrain, importune. 4) to be at trouble or pains. 5) to be in trouble or pain. 6) to struggle, Gen. xxv. 22.

ملحله or ملح malyish, malish, caus. of ملح.

ملحله see ملح.

ملحله mâlik Al., 1 conj., arab. ملك, to gain, possess, Lidz. 513.

ملحله Al., = ملح.

ملحله mâlik, 1) arab. turk. مالك, m. 1, a headman, only in some villages or districts, superior in rank to a ملح or ملح q.v. 2) OS., m. Malchus, Joh. xviii. 10, (RV. marg. ملحله).

ملحله mâlikî, fr. prec., f., the name of a grape.

ملحله malkâ, OS., m. 1, 1) a king (also at chess, and in U. at cards), a sovereign, an emperor. 2)* the 'holy leaven' in the Eucharist; dist. ملحله. 3)* the priest's host in the Eucharist.—ملحله, f. 6, 9, kingdom, kingship, royal estate; ملحله to rule, reign; ملحله the seed royal.

ملحله milkâ, OS., f. Milcah, Gen. xi. 29.

ملحله as Psh., or RV. ملح, malkûm, mil-, m. Melchom, 2 Kgs. xxiii. 13.

ملحله malkî, OS., m. Melchi, Lu. iii. 24.

ملحله malkâyâ, f. ملح, OS., royal; see ملح.

ملحله malkizdiq, OS., m. Melchizedek, Gen. xiv. 18.

ملحله malkishû, OS., m. Melchishua, a name still used, 1 Sam. xiv. 49.

ملحله (m)laklik, arab. لئ, to prod.

ملحله malkâmût, f. id., az. turk. ملڪوت, stalwart.

ملحله (m)lakin, fr. ملح, to stain, spot; to make a blot on a paper &c.; met. to defile.

ملحله malktâ as OS., f. 6 (pl. 9 in Al.), or ملحله maliktâ or mâ-, f. 6, a queen (also in chess).

ملحله see ملح.

ملحله see ملح.

ملحله mâlmirî, arab. مال ميري (cf. ملح), m. 1, a monopoly (lit. government property).

مَلَامَل or by metath. مَلَامَل málámál, lāmálám (both proparox.), f. id., pers. مالا مال, full to the brim.

مَلَمَل (m)lamlīm, or in K. مَمَمَم mnamnim, onomat. †, to talk thick, to mumble, to mutter.

مَلَانْج or مَلَانْج málānj, málāj. pers. مالچ, m. 1, a plasterer's trowel. Cf. مَلَانْج.

مَلَانْج or مَلَانْج (m)langin, -gil, fr. مَلَانْج, 1) to be or make lame, to lame. 2) to limp, halt lit. and met.

مَلَسْلَس (m)laslis, fr. مَلَسْلَس, 1) to chew. 2) to gnaw. 3) K., to gnash the teeth.

مَلْأِش mlá'ish Al., (cf. OS. مَلْأِش birdlime), to pollute, Sachau 79.3; 81.20.

مَلَاتَا málâtâ, az. turk. مالات, f. mud used for making a roof, put on nearly dry; it is covered with another layer put on wet.

مَالِپ málip U. K. Az., or مَالِپ Al. as OS. (Sachau 11, 42, 45), or مَالِپ mólip Al., 1) caus. of مَالِپ. 2) to teach, instruct [see مَالِپ]. 3) to persuade, induce; to suborn; so مَالِپ m. min lizâlâ, to dissuade from going. Agent † مَالِپ a teacher, master (proparox. when vocative); مَالِپ teaching, doctrine.

مَالِپ malpī, to mimic, imitate, taunt. Dist. مَالِپ, caus. of مَالِپ.

مَالِپَا málâpâ, az. turk. مالبه, m. 1, a sheet for a bed.

مَلِپ (m)laplip, cf. مَلِپ and مَلِپ, 1) to munch. 2) to mumble.

مَلِپ see مَلِپ.

مَلِپ see مَلِپ.

مَلْقِ mālqī, 1. caus. of مَلْقِ. II. arab. لقا, 1) to strike. 2) to meet.

مَلْقَا mālqâ Al., OS., m. 1, pincers, Lidz. 507.

مَلْقِ (m)laqliq, 1. arab. لقلق, 1) to be or make loose; hence 2) to rumble, to rattle. 3) Stod., to shrink as boards. II. = مَلْقِ, to glitter.

مَلْقِ see مَلْقِ.

مِلَات milat, arab. ملة, turk. ملت, kurd. melêtâ Garz. 192, f. 1, a people, nation, race, a nationality, much used of different races or religions in one kingdom. [Az. مِلَات pl.]

مِلَات miltâ, 1. 1) OS.*, f. with pl. مِلَات and مِلَات mili, milâli, gram. a verb; مِلَات 'to the substantive verb; see مِلَات, مِلَات.

2) OS.*, theol. the Word, then generally m., see مِلَات. II. f., 1) = OS. مِلَات q.v., a string of a musical instrument or bow. 2) a sling. 3) a bow for beating out cotton.

مِلَاتِش milat bâshî, turk. ملتباشی, m. 1, a people's advocate, an officer appointed to represent a community in courts of justice.

مِلَاتِش (m)latlit, fr. مِلَاتِش q.v., to trample, tread down [Az. مِلَاتِش].

مِلَاتِشْ mīlatshmâ, OS.*, f. a participle (lit. verb of noun).

مِلَاتِش see مِلَاتِش.

مَامِ māmī U., see مَامِ.

مَامِ or مَامِ māmij, māmij, 1) caus. of مَامِ. 2) to dissolve tr. 3) K., to teach how to suck the breast.

مَامِ māmij, perh. for مَامِ, to make haste, Lidz. 389.

مَامِ K. or مَامِ U. mam-hir, māmī, fr. arab. مهل, to linger, procrastinate; but مَامِ in Al. is caus. of مَامِ.

مَامِ see مَامِ.

مَامِ see مَامِ.

مَامِ māmūnâ, m., 1) OS., Mammon. 2) U., see مَامِ. 3) U., = مَامِ.

مَامِ māmūr, arab. turk. مأمور, m. 1, an overseer, a steward; leg. an officer who watches a defendant, pendente lite.

مَامِ māmiz, 2 conj., 1) arab. مَمَّ, to have a slight fever or cold. 2) U., = مَامِ.

مَامِ māmikh, (caus. of مَامِ but not in caus. sense), to smell tr., to scent, with مَامِ.

مَامِ māmī, 1) caus. of مَامِ. 2) to send a letter &c. 3) to bring, take, carry, carry off. 4) مَامِ 'to make merry, Gen. xliii. 34. 5) to bring forward, produce, bring forth. 6) مَامِ 'to help. Also in Al. مَامِ, مَامِ, مَامِ, and مَامِ, Sachau 26, 53, Lidz. 512. Agent مَامِ a talo-bearer, Prov. xviii. 8.

مَامِ māmīr K. Al. (no primitive), 1) as OS. P. Aph., to rain tr. and intr.; مَامِ 'to cause it to rain. 2) to be damp. Cf. مَامِ.

~~See~~ see ~~See~~.

Δαῖσις mamyil, fr. **Δαῖω**, to be or make blue or green.

ᐃᓄᙴ or **ᐃᓄᙳ** mamyt, mamit, OS. Aph.
ᐃᓄᙳ, 1) caus. of ᐃᓄᙳ. 2) *to put to death, kill,
 execute, slay.*

† ~~مَامَا~~ māmáchâ U., az. turk. ماماچ (lit. little mother), 1) f. 1, *a midwife*. 2) m. 1, *an accoucheur*. ~~مَامَاچ~~ f. *midwifery*.

مذہب سے جو

مَمْكِكْ mamkikh, OS. Aph. **مَمْكِكْ**, 1) caus. of **مَمْكِكْ**; *to make gentle*. 2) *to humble, humiliate*.

مَمْلي mamli, 1) caus. of مَلَّى. 2) to make sufficient, to make shift with.

فَصْلٌ, OS.*, see **فَصْلٌ**.

مَمْلِكَة mamlikh, 1) caus. of **مَلِك**. 2) *to salt, season*.

مملكتہ mamlâkat, arab. مملكة, turk. مملکت,
f. 1, a country, kingdom.

ᲙᲠᲚᲗ mamlâ, OS.*, m. i, word, speech,
style, dialect; an essay, thesis; 'ᲙᲠ ᲛᲣᲐᲕ parts
of speech; 'ᲙᲠ ᲛᲣ᲏ eloquent, Ex. iv. 10.

مَمِي (مَمِيْد) *mamī* or *mam'ī*, caus. of مَمِي, مَمِيْد.

مَمِيضِي *mamiṣ*, in U. *mamiṣ* (cf. arab. forms **مَمَسَ** and **مَرَّ** to suck), 1) caus. of **مَمِضَ** q.v. 2) *to suckle, give suck to.* 3) *to suck up*, as a sponge. Fem. Agent **مَمِيضِيَّة** (in Al. **مَمَسْنِيَّة** *mamsānithā*, Lidz. 509), *a wet nurse.*

مُمَكِّنْ mamsi, 1) caus. of فَعَّلَ; hence 2) *to enable, make able, make capable*.

పట్నం **SEE** **పేర్లము.**

𐤌𐤍𐤓𐤌𐤓𐤌𐤓 mamri, OS., *Mamre*, Gen. xxiii. 17.

مَمْرِدٌ mamrid, 1) caus. of مَرَدٌ. 2) *to fix, to make to stand straight.*

مَمْرِلِ mamril, 1) caus. of مَمْرِل. 2) met. to treat badly, to afflict.

مَمْرِي mamri, 1) caus. of مَرَّ. 2) to hurt
tr., as a pain, to afflict, in AL to injure;
مَرَّ to displease.

Amato see Amato.

𐎠𐎡𐎹 Ash., = 𐎠𐎡𐎹, Lidz. 512.

~~mamti~~ mamtiikh, 1) caus. of ~~mamti~~. 2) to bend a bow.

ف man, written without vowel, OS., *who?*,
whom? m. f. sing. pl., = فف; ه ف *he who*,
any one who &c.

1) *min*, as OS., (written without vowel except when it takes affixes, as *mini*, *mini*), also 'to esp. K. J. Al. [and M'al. Az.] even before 1, 2, 3) *from*, *out of*, *of*; 4) *one fifth*; 5) *one of the men* (see below). 2) *some of*; 6) *eat some of this*; 7) *alone* or *some of us*; 8) *tâ minû Al., for some of them*. 3) *with, together with*. 4) *than, more than*, sign of comparison 5) *better than me*; 6) *better than you think*; 7) *spoi min külé, best* 8) *râbê lâ minûkh, it is too much for you*; 9) *râbê nâ min d'pâlebûkh 'ûmé, they are too many for us to fight against*; 10) *to be too strong for*. 5) *since, after prep. and (foll. by 1 or 2) conj., from the time that, because*; 6) *six months ago* (in U. usually '7 months). 6) *by reason of, because of*. 7) *via, by way of*, also 8) *that way*; 9) *via Urmi*; 10) *this way*. 8) *at*; 9) *on the right hand*, '10) *on the right side*. 9) *before inf. so as not to*; 10) *so that he should not go*, [but also after going, see above]. 10) *by after a passive verb*.
 PHRASES: 1) *Hi there!*; 2) *I am not speaking to you*; 3) *without the knowledge of*, Num. xv. 24; 4) *the horses are provided by Thomas*; 5) *paying for his own board*; 6) *to agree with him for a penny a day*, Mat. xx. 2, 13. See 1, 2, 3, 4 &c.

မှန်ပေ ကောင်းကောင်း, ကောင်းကောင်း.

మే ౧౯౯౭ నుండి, ప. ౨౦.

مجلس see مجلس.

مَنَہ K., OS., = U., *to number*. Dist.
مَنَہ. Pp. abs. st. مَنَہ mni, *Mene, numbered*,
Dan. v. 25.

𐤌𐤍𐤁𐤌𐤌-𐤀𐤋, OS., m. *Manaen*, Acts xiii. 1.

ḫin (m)nâbi, OS. Ethpa., *to prophesy* tr. and intr., *to foretell*. [In Az. 1 conj. with *ḫ*.]

manwi, 1) caus. of **man**. 2) to utter.

مَنْبَار manbâr, arab. turk. منبر, m. 1, a pulpit in a mosque.

مَنْبَع mané K., caus. of مَنْبَع.

مَنْجُوق manjûq, az. turk. منجوق, m. 1, in a water-mill, an iron plate into which is inserted the lower end of the axle of the millstones.

مَنْجِير mangir, -gir, cf. arab. منقر, m. 1, a rake, harrow.

مَنْجِيم minajim Al., arab. منجم, m. [in TA. pl. 4], an astrologer, Lidz. 514. Cf. مَنْجِم.

مَنْجَانَا mangânâ, kurd. id. Garz. 265, gk. μάγγανον, m. 1, 1) K. Sh., a screw. 2) U. K., a screw press.

مَنْجَانِيْق manjâniq, arab. turk. منجنيق, OS. مَنْجَانِيْق, gk. μάγγανικός, m. 1, a battering-ram, an engine of war.

مَنْجِير mnâgir K., to eat the meat off a bone, to gnaw. See مَنْجِير.

مَنْجِير mangir, 1) caus. of مَنْجِير. 2) fr. مَنْجِير, to rake, harrow.

مَنْجِيْش U. Ti., مَنْجِيْش Sal., mangishtân, mûngû-, both proparox., again, over again.

مِنْأَجَات minâjat (rare), arab. مناجاة, turk. مناجاة, f. 1, a lamentation for the dead.

مَنْأَد or مَنْأَد mnâdé K., arab. نادى, to call to prayer. Dist. مَنْأَد.

مَنْدِي mandi, 1. 1) caus. of مَنْدِي. 2) to throw [so Az. also]. II. Terg., f., a herb used in soup.

مَنْدِي mindî U. Tkh. Ash. Al. [مَنْدِي Az.], or مَنْدِي midî Ti. Al. (TA. médé), OS. مَنْدِي, talm. מַנְדִּי, m., pl. 4 in U. (mindyânî), in K. Al. مَنْدِي mindyâné, in Ash. Al. مَنْدِي mindâné, in Ti. مَنْدِي midâné, 1) a thing. 2) money, property, belongings, effects, often pl.; 3) rich, or busy. 3) anything; with negative nothing (esp. K. Al.); 4) some sort of a book, some book, any book, or with negative no book; so with a pl. noun. See مَنْدِي. 4) as adv. at all; 5) somewhat (or in Al. مَنْدِي alone). 5) U., foll. by مَنْ, that which [= مَنْ Al.]; 6) of importance; مَنْدِي مَنْدِي miri d'khâ mindî wâ he said he was some one of importance; مَنْدِي مَنْدِي khshîwî d'mindî nâ, men of repute, Gal. ii. 2.—مَنْدِي مَنْ that is a different matter.

مَنْدِيلَا mandilâ, OS.*, gk. μανδύλιον, m. 1, the chrisom or white baptismal robe.

مَنْدِيم mnâdim Al., مَنْدِي, to repent, with مَنْ of a thing.

مَنْدِي see مَنْدِي.

مَنْدِي Al., مَنْدِي no. 5.

مَنْدِيلْتَا mandrûltâ, kurd. مندرول, f. 6, a small stone roller for smoothing flat mud-roofs.

مَنْدِير mindrish K. as OS., but usually مَنْدِير midrish K. Az., or مَنْدِير midrî U. Ash., also مَنْدِير mibrish Al., and مَنْدِير or مَنْدِير midrish-tânî K., 1) again, over again, from the beginning. 2) yet, still (not temporal). 3) yet, nevertheless; often answering مَنْ. 3) with negative, no more.

مَنْهِي or مَنْهِي manhi, manî, caus. of مَنْهِي or مَنْهِي.

مَنْهِي man-hir, OS. Aph. مَنْهِي, 1) * to comment on, explain. 2) Z. Az., and also Tkh. in the form مَنْهِي manir, to light a candle.

مَنْوْ mnûkh, OS., m. Manoah, Jud. xiii. 2. مَنْوْ or مَنْوْ mnôki, -kin Z., = مَنْوْ.

مَنْوْ (m)nôni, 1), conn. with مَنْوْ, to beseech, beg, with مَنْ or مَنْ. 2) K., fr. مَنْوْ, to mow.

مِنْوْرَا minôrâ*, heb. מִנְוָרָא, m. 1, a weaver's beam.

مِنْوْرِيْ minôrikthâ Tkh., f. 6, a top.

مَنْزُل manzûl, f. id., arab. منزل, kurd. mâ'zûl Garz. 220, out of favour, despised.

مَنْوْ (m)nazwin, fr. مَنْوْ, to be thin or weak.

مَنْزِيل manzil, -zil, arab. turk. منزل, f. 1, 1) esp. U., a lodging, camping-place, lodging-place esp. on a journey; 2) to lodge. 2) a room, chamber. 3) a stage, the distance travelled in one day. 4) the range of a gun. 5) a railway station.

مَنْزَال or مَنْزَال manzal, -zâl Al. Ash., cf. prec., a house, dwelling, Lidz. 514.

مَنْزِيل manzil, fr. مَنْزِيل, to gather, fester.

مَنْزِيل (m)nazniz, (cf. مَنْزِيل, مَنْزِيل, also kurd. مَنْزِيل a low humming PS. 341). to sob or whine as a child.

مَنْزِير manzir, as OS. Pa., 1) caus. of مَنْزِير. 2) to train up as a bishop-elect.

ܡܢܚܝܚ see ܡܢܚܝܚ.

ܡܢܚܝܚ mnákhâ U., OS., fr. ܡܢܚܝܚ, the late, prefixed to the name of a dead person. Not common.

ܡܢܚܝܚ mnákhim, as OS. Pa., to raise from the dead. See ܡܢܚܝܚ.

ܡܢܚܝܚ see ܡܢܚܝܚ.

ܡܢܚܝܚ mnakhnikh K., arab. ܡܢܚܝܚ, to pant.

ܡܢܚܝܚ see ܡܢܚܝܚ.

ܡܢܚܝܚ mankip, OS. Aph. ܡܢܚܝܚ and Pa. (Thes. Syr. 2339), 1) caus. of ܡܢܚܝܚ. 2) to shame, put to shame, humiliate.

ܡܢܚܝܚ K. Al. mankhith, caus. of ܡܢܚܝܚ. Agent ܡܢܚܝܚ the descent of a hill.

ܡܢܚܝܚ maniktânê Al., see prec., head downwards.

ܡܢܚܝܚ mantê Al. TA., = ܡܢܚܝܚ and ܡܢܚܝܚ.

ܡܢܚܝܚ mantip, 1) caus. of ܡܢܚܝܚ. 2) to drop tr. 3) to sprinkle. 4) met. to prophesy. 5) Al., to clean.

ܡܢܚܝܚ, 1) mânî U. K. Az., or 'mî mant Al. Ash. (TA. mâné), or 'mî mîni Sal. Gaw, (= ܡܢܚܝܚ f. for m.), who? whom?, m. f., sing. and pl.; ܡܢܚܝܚ whose?; ܡܢܚܝܚ he who. 2)* OS., m. Manes; ܡܢܚܝܚ a Manichean.

ܡܢܚܝܚ mnt, not Psh., heb. ܡܢܚܝܚ, Destiny (personified), Isa. lxx. 11.

ܡܢܚܝܚ minyâ, 1) m. 1, a jar with wide mouth pointed at the bottom. 2) K., a loom (!), Lidz. 514.

ܡܢܚܝܚ manyâ, OS.*, m., with pl. ܡܢܚܝܚ mnin as OS., a pound, Lu. xix. 16.

ܡܢܚܝܚ or ܡܢܚܝܚ manyikh, mânikh, 1) caus. of ܡܢܚܝܚ. 2) to rest tr., to comfort, give rest to. 3) to pull down a church. 4) to put away sin. 5) = ܡܢܚܝܚ, to rest intr., esp. U. Al. Ash.

ܡܢܚܝܚ manyim, OS. Aph. ܡܢܚܝܚ, caus. of ܡܢܚܝܚ.

ܡܢܚܝܚ see ܡܢܚܝܚ.

ܡܢܚܝܚ minyânâ, OS., m. 1, 1) a number, also in gram. 2) in sing., the book of Numbers. See ܡܢܚܝܚ.

ܡܢܚܝܚ minyânâyâ, f. ܡܢܚܝܚ, OS.*, fr. prec., gram. of number, numerical; 'm ܡܢܚܝܚ a numeral.

ܡܢܚܝܚ (m)naknik, fr. OS. ܡܢܚܝܚ, to groan; to be disquieted. Cf. ܡܢܚܝܚ.

ܡܢܚܝܚ (m)nachnich, fr. ܡܢܚܝܚ, cf. ܡܢܚܝܚ, to tear, to worry as an animal.

ܡܢܚܝܚ mankhis, rt. ܡܢܚܝܚ, OS. Aph. ܡܢܚܝܚ, to rebuke, scold, reprove.

ܡܢܚܝܚ manchistir, mod., f., 1) lit. Manchester; hence 2) imported calico, cotton. Cf. ܡܢܚܝܚ.

ܡܢܚܝܚ mankir Ash., = ܡܢܚܝܚ, Lidz. 521.

ܡܢܚܝܚ (m)nakhirin, OS. ܡܢܚܝܚ, to be or make a stranger or strange, to estrange, cf. ܡܢܚܝܚ; ܡܢܚܝܚ to pretend, dissemble, to be a stranger.

ܡܢܚܝܚ mânâmûtâ, (fr. pers. ܡܢܚܝܚ I), f. egotism.

ܡܢܚܝܚ (m)namin, fr. ܡܢܚܝܚ, to be or make damp.

ܡܢܚܝܚ (m)namnim, 1) = prec. 2) K., = ܡܢܚܝܚ. 3) fr. ܡܢܚܝܚ, to splice timbers.

ܡܢܚܝܚ man-nâ, OS., m., no pl., manna.

ܡܢܚܝܚ minâsib, f. id., arab. kurd. turk. ܡܢܚܝܚ, good, suitable, convenient.

ܡܢܚܝܚ mnâsûn OS., m. Mnason, Acts xxi. 16.

ܡܢܚܝܚ mansip, arab. ܡܢܚܝܚ, to drain off.

ܡܢܚܝܚ mânê Al., 1) verb, arab. ܡܢܚܝܚ, to prevent, stop, hinder. Dist. ܡܢܚܝܚ. 2) subs., arab. ܡܢܚܝܚ, an obstacle, Lidz. 513.

ܡܢܚܝܚ mnâ'il Al., (see ܡܢܚܝܚ, ܡܢܚܝܚ), to curse, Lidz. 518.

ܡܢܚܝܚ mnâ'im Al., arab. ܡܢܚܝܚ conj. ii., 1) to benefit, to treat well. 2) to present a person with (=), Lidz. 518.

ܡܢܚܝܚ manpâkh, arab. ܡܢܚܝܚ, OS. ܡܢܚܝܚ, f. 1, bellows. Cf. ܡܢܚܝܚ.

ܡܢܚܝܚ mampil or manpil, OS. Aph. ܡܢܚܝܚ, [Az. ܡܢܚܝܚ, but v.n. ܡܢܚܝܚ as NS.], 1) caus. of ܡܢܚܝܚ. 2) to throw down, overthrow. 3) to dethrone, often with ܡܢܚܝܚ &c., to degrade. 4) to drop, let fall. 5) Al., to abate a price. 6) with ܡܢܚܝܚ, to cease from, Jud. ii. 19.

ܡܢܚܝܚ mampâ'â Al., arab. ܡܢܚܝܚ, profit, use, Lidz. 522. Cf. ܡܢܚܝܚ.

ܡܢܚܝܚ manâb, arab. turk. ܡܢܚܝܚ, m. 1, office, place, post.

ܡܢܚܝܚ mangûr, arab. ܡܢܚܝܚ, m., a man's name now commonly used, (lit. victorious).

منشید see منش.

منشید manšir, (rt. منش to ooze, distil?), to leak, let out. Dist. منش.

منشید or منش- manqūsh, -shâ K., (cf. منش II.), m. 1, the steel (flint and steel).

منشید manqâl, arab. منقل, turk. منقال. m. 1, a chafing-dish, also منش 'm.

منشید (m)naqniq, 1) to stammer, hesitate, read badly. 2) to sob, (cf. OS. rt. منش to sigh?).

منشید manqis K. Al., 1) caus. of منش. 2) to take away.

منشید manqir, 1) caus. of منش. 2) to vaccinate. 3) to tattoo.

منشید (m)nâqish, to embroider, Ex. xxviii. 4, 39 RV., cf. منش 1.; met. to fashion curiously, Ps. cxxxix. 15.

منش see منش.

منشید minârâ, arab. turk. منارة, OS. منش, m. 1, (f. in OS. and Al.), a minaret, steeple.

منشید or منشید (m)narnir, with a broad sound, OS. منش, kurd. نرنر, 1) to low, of buffaloes and camels. 2) K., to roar, of wild beasts.

منشید mnashi, OS., m. Manasseh, Manasses, Gen. xli. 51.— منش- a Manassite.

منشید manshi, = منش; also in Al. in caus. sense, as OS. Aph. منش.

منشید منش, or منش-, see منش.

منشید manshūqtâ (or in Al. منش, Lidz. 624), fr. منش, cf. منش, f. 6, a kiss.

منشید manshūr, f. id., arab. منشور, remarkable, distinguished.

منشید منش, or منش-, see منش.

منشید manship, 1) caus. of منش. 2) to leak, drip. 3) to squeeze.

منشید mânat, russ. monyeta (used for any metal coin), fr. lat. moneta, m. 1, a rouble, = منش, taken in U. as = 3½ grans. [In NS. but not in russ. used also of a paper rouble.]

منشید mintâ, 1., also esp. in Al. منش minat (Lidz. 514), arab. منة, turk. pers. منت, f. 1, pl. 6 in U. (sic, but rare). 1) thanks; sometimes adj., thankworthy, 1 Pet. ii. 19; منش 'm

to thank; منش 'm thank you, = منش منش (so other persons). 2) in pl. benefits; منش 'm منش to do a favour to; منش منش Al., to do good. 11. as OS.*, usually منش q. v., a string of an instrument. Pl. منش mini, stringed instruments, Ps. xlv. 8.

منشید manti, 1. fr. prec., 1) to prosper tr. (sometimes with منش) and intr., to be or make successful. 2) rarely to thank, with منش. 11. Al., = منش, Lidz. 512.

منشید minatkâr, f. id., pers. منتکر, thankful, grateful.

منشید mintânâ, az. turk. منتان, m. a bride's dress.

منشید mantâshâ, 1) az. turk. منتش, m. 1, a kick (of a man). 2) kurd. id., a dervish's club.

منشید mâsl, 1 conj., 1) as OS. Pa., to wash clothes; fem. agent منش a washerwoman, often with منش. 2) to have menses.

منشید mâsl, pl., arab. ماس, slippers. Cf. منش.

منشید masâ, 1) Massah, Ex. xvii. 7 (Psh. منش), Deut. vi. 16 (Psh. منش). 2) Al., = OS. منش, m. 1, a goad, Lidz. 514.

منشید mâsâthâ or mâ- K. Al. as OS., or منش mâsithâ Ti., or منش mâsêthâ U., rt. منش, f. 6 [masâ-yâthâ &c.], a balance.

منشید منش, see منش.

منشید masaw bapi, OS.*, m. hypocrisy, respect of persons (lit. taking in face). منش, f., id. Cf. منش.

منشید Al., see منش.

منشید see منش.

منشید Tk., see منش.

منشید msâbé K. [in U. (m)sâpi], (fr. OS. P. to be satisfied, Aph. to satisfy; cf. OS. منش grace after meat, also compline), to say grace after meat, to return thanks. منش 'm id.

منشید maswl, caus. of منش; to satisfy with two dir. obj., or with = with.

منشید U. or منش K., usually mazbit (-it), to prove, affirm. See منش where the s remains.

منشید, منش, منش, منش, see منش.

مسجد msâjil Al., arab. سَجَّل, to assign, grant, Lidz. 529.

مسجد mas-hidh K., 1) caus. of مسجد. 2) as OS. Aph., = مسجد, with د; also مسجد msahidh.

مسجد msahim Al., fr. مساه, to partake.

مسجد msâ-wé Al., arab. سَوَّى conj. ii., vi., to liken, make equal, to be like.

مسجد see مسجد.

مسجد see مسجد.

مسجد (m)sazgir, cf. مسجد, 1) to reconcile, to be reconciled, with د; to make friends tr. and intr. 2) to agree, consent, stipulate; to arrange a price.

مسجد mâsikh Al., 1 conj., arab. مَسَخ, to revile, abuse, Lidz. 515.

مسجد maskhl, 1) caus. of مسجد. 2) to make wet, to water.

مسجد mâsâkhâ, m. 1, a trough into which flour falls after being ground between the millstones of a water-mill.

مسجد (m)sakhibir U., see مسجد, مسجد, to visit, to go and see, often with د; مسجد to greet, to go to ask after the health of.

مسجد mas-khir or maz-, arab. سَخِر, to mock, laugh at, deride, with م. Agent in Al. K. † مسجد masikhrânâ, a jester, Sachau 74.

مسجد maskherâ Al., arab. مَسْخَر, m. mocking, derision, scorn.

† مسجد maskhârâ, arab. مَسْخَر, m. 1, a mocker. مسجد, f. 6, 9, a jest, joke; mocking.

مسجد maskhârat, f. 1, a laughing-stock.

مسجد masîm, 1) caus. of مسجد. 2) to mend farm implements.

مسجد masîr, arab. turk. مَسْطَر, m. 1, a ruler for drawing lines; also a card with strings stretched across it, which if placed under writing-paper leaves the impression of the strings upon it so as to guide the writer.

مسجد masîr Al., 1) caus. of مسجد. 2), arab. مَسْطَر, to rule, rule lines on, Lidz. 531.

مسجد msa-yib Al., arab. سَاب conj. ii., 1) to let go, loose. 2) to leave, Sachau 26, 53. Dist. مسجد.

مسجد masêbir K. Al., 1) as OS., to be patient,

[M]

to endure, wait. 2) to entertain, amuse, Lidz. 525; cf. مسجد. Agent † مسجد as adj. patient; مسجد f. patience.

مسجد see مسجد.

مسجد see مسجد.

مسجد masyin, caus. of مسجد.

مسجد mâsinâ, pers. kurd. مَسِين, f. 1, a jug, flagon.

مسجد masyir (in Al. مسجد), caus. of مسجد. [In TA. مسجد = مسجد.]

مسجد msâ-yir Al., cf. مسجد, to travel; to take a walk, Lidz. 526.

مسجد see مسجد.

مسجد or مسجد msakid, -it, Terg., = مسجد nos. 1, 2.

مسجد maskhû, an iron hook for taking pots out of an oven.

مسجد maskil*, heb. מַסְכִּיל, a skilful psalm, Ps. xlvii. 7.

مسجد maskin, 1. OS., to be or make poor or weak, to impoverish, to be in want. II. to hush tr., caus. of مسجد.

مسجد maskân, arab. turk. مَسْكَن, m. 1, a habitation, dwelling; a lair. See مسجد.

† مسجد miskînâ, f. مسجد -kIntâ, OS., poor, needy; as interj. poor fellow! † مسجد to be bankrupt.

مسجد msâkir Al., 1) to destroy. 2) to be destroyed. 3) to lose. 4) to be lost, to disappear, Sachau 18, Lidz. 531. Dist. مسجد.

مسجد Terg., see مسجد.

مسجد mâsâlâ, 1) arab. turk. مَسَال, m. 1, a parable (see مسجد); a byword. 2) K., = مسجد.

مسجد or † مسجد msalé, msâ- Al., 1) arab. سَلَا conj. i., ii., to comfort; to take courage; to amuse. 2) = foll., Lidz. 532.

مسجد masli, OS., 1) to despise. 2) to reject. pp. reprobate, contemptible, a castaway. † مسجد to be despised.

مسجد msâlim Al., 1) = مسجد. 2), arab. سَلِم, to salute, greet; to bid farewell to, Lidz. 532.

مسجد mâsâlan U., or مسجد q.v. K., arab. turk. پَسَال, for example.

مسجد or مسجد masim, masyim, 1) caus. of

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ܡܫܩܝܬܐ. 2) to set tr.; see ܡܫܩܝܬܐ. 3) to present for ordination.

ܡܫܡܝܬܐ msāmih Al., arab. سَمَح conj. ii., to forgive.

ܡܫܡܝܬܐ masmikh Al., 1) caus. of ܡܫܡܝܬܐ. 2) to stop tr., with ܡܫܡܝܬܐ.

ܡܫܡܝܬܐ (m)samin, fr. ܡܫܡܝܬܐ, 1) to poison, envenom. 2) to die suddenly. 3) met. to be in great grief; to cause great grief to.

ܡܫܡܝܬܐ (m)samsik, arab. مَسَّك, to wander about.

ܡܫܡܝܬܐ masmiq, 1) caus. of ܡܫܡܝܬܐ. 2) met. to shame. 3) to toast bread &c. 4) to heat red hot.

ܡܫܡܝܬܐ (m)sāni, = ܡܫܡܝܬܐ no. 2, to snuff a candle.

ܡܫܡܝܬܐ masnid, 1) caus. of ܡܫܡܝܬܐ. 2) to bear up tr., to support.

ܡܫܡܝܬܐ masnad Al., arab. مَسْنَد, trust; ܡܫܡܝܬܐ ܕܡܫܡܝܬܐ to trust in, Sachau 82.25.

ܡܫܡܝܬܐ (m)sansil, cf. ܡܫܡܝܬܐ, to descend from father to son. Dist. ܡܫܡܝܬܐ.

ܡܫܡܝܬܐ mas'id Al., arab. سَعِد, to be happy.

ܡܫܡܝܬܐ (m)sāpi, 1) to deliver, yield up, betray. 2) to commit, entrust; both with ܡܫܡܝܬܐ, ܡܫܡܝܬܐ, or in K. ܡܫܡܝܬܐ ܡܫܡܝܬܐ or ܡܫܡܝܬܐ ܡܫܡܝܬܐ = to. 3) to commission a person to do a thing, with same preps.; to order goods from a shop. 4) to enjoin, command, order, with ܡܫܡܝܬܐ. — ܡܫܡܝܬܐ ܡܫܡܝܬܐ a pledge; agent ܡܫܡܝܬܐ a traitor. See ܡܫܡܝܬܐ; dist. ܡܫܡܝܬܐ. [In Az. ܡܫܡܝܬܐ.]

ܡܫܡܝܬܐ (m)sāpiq, OS. Pa., also ܡܫܡܝܬܐ maspiq, to empty tr., to pour out. See ܡܫܡܝܬܐ.

ܡܫܡܝܬܐ māsiq, or in Al. 'ܡܫܡܝܬܐ mōsiq [TA. ܡܫܡܝܬܐ], OS. ܡܫܡܝܬܐ, 1) caus. of ܡܫܡܝܬܐ. 2) to raise, take up, throw up, bring up, take upstairs. 3) to offer a sacrifice. 4) to levy a tribute, raise a levy. Agent ܡܫܡܝܬܐ as OS., the ascent of a hill, a slope, and in Al. the east.

ܡܫܡܝܬܐ (m)sāqil, 1) to adorn lit. and met.; to dress tr. in new clothes. 2) Al., also to adorn oneself. See ܡܫܡܝܬܐ.

ܡܫܡܝܬܐ misqāl, arab. turk. مثقال, m. 1, a weight = about 1/4 oz. avoird. The misqal in all the different weights (goldsmiths', grocers', &c.) is the same weight.

ܡܫܡܝܬܐ (m)saqit, fr. ܡܫܡܝܬܐ, to be, become, or make lame.

ܡܫܡܝܬܐ masri, caus. of ܡܫܡܝܬܐ; ܡܫܡܝܬܐ ܡܫܡܝܬܐ to be sad.

ܡܫܡܝܬܐ (m)sārig, or in Al. ܡܫܡܝܬܐ - masārij (Lidz. 536), 1) OS. Pa. ܡܫܡܝܬܐ, arab. سَرَج, cf. ܡܫܡܝܬܐ, to saddle. 2) to make a wooden saddle for an arch, in building.

ܡܫܡܝܬܐ (m)sergid, 1) fr. ܡܫܡܝܬܐ, to totter, shake, shiver. 2) K. OS., cf. ܡܫܡܝܬܐ, to make a calendar.

ܡܫܡܝܬܐ (m)sergin U., = ܡܫܡܝܬܐ no. 1.

ܡܫܡܝܬܐ (m)ser-hiw Al., OS., to hasten.

ܡܫܡܝܬܐ misrinj, 1) az. turk. مسرنج, m. glue, cement. 2) a piece of wood in a stable in front of the manger.

ܡܫܡܝܬܐ (m)sertsim, cf. ܡܫܡܝܬܐ, 1) to stun. 2) to have a headache. 3) met. to trouble, annoy.

ܡܫܡܝܬܐ (m)sertsir, onomat., 1) to scream, hiss as a serpent. 2) to howl; to roar.

ܡܫܡܝܬܐ (m)sarip, OS.*, lit. to branch out; gram. to conjugate, decline; to be conjugated. Cf. ܡܫܡܝܬܐ.

ܡܫܡܝܬܐ see ܡܫܡܝܬܐ.

ܡܫܡܝܬܐ masriq, = ܡܫܡܝܬܐ, to comb (not in caus. sense).

ܡܫܡܝܬܐ misirqā, OS. 'ܡܫܡܝܬܐ, m. 1, a large comb for carding wool; but ܡܫܡܝܬܐ or 'ܡܫܡܝܬܐ misriqtā, mas-, f. 6, or in Al. ܡܫܡܝܬܐ masirqā (Lidz. 537), a toilet-comb.

ܡܫܡܝܬܐ see ܡܫܡܝܬܐ.

ܡܫܡܝܬܐ mast, f. id., pers. turk. مست, drunk, tipsy; cloyed, sated with food. See ܡܫܡܝܬܐ.

ܡܫܡܝܬܐ mastā, OS. (but usually ܡܫܡܝܬܐ in OS.), pers. turk. ماست, kurd. مازد PS. 336, f. sour curdled milk, made from ܡܫܡܝܬܐ which is mixed with heated milk, and then allowed to cool.

ܡܫܡܝܬܐ mistihil Al., f. id., arab. مستاهل, worthy. Also ܡܫܡܝܬܐ, Lidz. 531.

ܡܫܡܝܬܐ mastārūn, pers. ماسترون, f., = ܡܫܡܝܬܐ with butter added.

ܡܫܡܝܬܐ or ܡܫܡܝܬܐ mā'l, mā-yī, 1 conj., = OS. ܡܫܡܝܬܐ (past ܡܫܡܝܬܐ), to churn. Caus. ܡܫܡܝܬܐ; v.n. ܡܫܡܝܬܐ māyā or in U. ܡܫܡܝܬܐ myāyā.

مأ' in Al., = مأ, also its caus., Lidz. 387.

مأ or مأ' m'ábé, mábé K. Al., OS. P., to well intr., and also tr. in NS.

مأ-wid, 1) caus. of مأ; 2) مأ' to keep in bondage, Ex. vi. 5. 2) to work tr. with dir. obj.; v.n. مأ an operation, a work.

مأ-wir, in Al. mábir (Lidz. passim), [Az. مأ], 1) caus. of مأ; 2) مأ' to cause to pass through fire. 2) to pass a thing over, to ferry over, (with ما = over). 3) to spend, pass time; 4) مأ' to spend the night fasting, Dan. vi. 18. 4) to remove, take away; to depose a king. 5) to bring in, introduce, lead into, with ما or ما. 6) with ما and dir. obj., to provoke to jealousy; 7) مأ' to provoke to love. 7) to overlook, take no notice of, pass by, Acts xvii. 30. 8) to bear fruit, rare.

مأ' m'ájib, arab. عجب, to wonder, to be surprised, with ما or ما or in Al. ما = at; pp. in Al. wonderful. See مأ. Caus. مأ' m'ájib, to amaze.

مأ' mājūn, arab. turk. kurd. معجون, m. 1, a venereal tonic, an electuary, a love potion.

مأ' m'ájiz K. or مأ' (m')ájiz U., see مأ, 1) to annoy, vex, trouble; also مأ' mājiz. 2) U., to be uncomfortable or in pain. 3) K., to be tired, with ما = of. 4) to toil.

مأ' mādā, 1) arab. turk. kurd. معدة, f. 1, the stomach. 2), OS. مأ, m. 1, esp. in pl., fruit, fruit-trees. Dist. مأ.

مأ' (m')ádib, مأ' mādib, fr. arab. عذب, 1), or = مأ q.v., to chastise. 2) to torture. See مأ.

مأ' m'ádíd Al., see مأ, to lament.

مأ' m'ádíl Al., 1) to make straight. 2) met. to improve. See مأ.

مأ' m'idlúthā Al., fr. prec., f. justice, Lidz. 391.

مأ' mādān, arab. turk. معدن, f. 1, 1) metal. 2) a mine, quarry.

مأ' m'ūdānā*, (fr. arab. عد to number), m. 1, arith. the numerator, = مأ.

مأ' m'ūdrānā, f. مأ, OS. *, gram. auxiliary.

مأ' m'āh'dānā, OS. *, m. 1, a recorder, Isa. xxxvi. 3.

مأ' māwé Al., 1) caus. of مأ. 2) to cure, Lidz. 385.

مأ' mūdālī, see مأ.

مأ' mā-wil, arab. معول, an axe.

مأ' m'üntā, müntā, f. brains, intelligence. Cf. مأ.

مأ' m'a-wiq Al., arab. عاق, to delay, to be kept back.

مأ' mázúl Al., arab. معزول, removed, dismissed. See مأ.

مأ' see مأ.

مأ' see مأ.

مأ' mā-yā, OS. m. 1, entrail. In pl. the intestines, bowels; the womb, Ruth i. 11; met. the heart; مأ' qidlūn mājū 'ūl, he yearned for, Gen. xliii. 30.

مأ' mā-yib Al., arab. عاب, cf. مأ, to put to shame, Lidz. 381.

مأ' (m')éwin, fr. مأ, to cloud over, to become cloudy.

مأ' mājíd, caus. of مأ.

مأ' see مأ.

مأ' m'a-yiṭ Al., arab. عاط conj. ii., to cry out, to call, with dir. obj.

مأ' mā-yin Al., = مأ.

مأ' mā-yiq, 1) caus. of مأ. 2) to distress, to trouble, cumber, inconvenience; cf. مأ. 3) to squeeze, press.

مأ' méqir Tk., (irreg. caus. of مأ), to take root.

مأ' m'a-yir K., arab. عار conj. iii., cf. مأ, 1) to measure by the eye. 2) to make a weight or measure.

مأ' mā-yish Al., 1) caus. of مأ. 2) to nourish, feed, provide for, Lidz. 384.

مأ' mākā, OS. m. Maachan, Gen. xxii. 24.

مأ' see مأ.

مأ' Al., see مأ.

مأ' or in K. مأ' m'ūl, m'il, or māl, mil, = مأ, across, from over, from the top of, from off, away from, from. See also foll.

ܡܠܝܩ const. st., and ܡܠܝܩ def. st., OS., lit. *entrance*; only in the phrase ܡܠܝܩ ܡܠܝܩ ma'ûl qômâ, (or ܡܠܝܩ), or ܡܠܝܩ ܡܠܝܩ mālâ q. (q omitted). rarely ܡܠܝܩ, m. *Carnival* before Lent; with ܡܠܝܩ, before Advent. So ܡܠܝܩ ܡܠܝܩ K., *Saturday evening* (i.e. our Friday evening).

ܡܠܝܩ mālê Al., 1) caus. of ܡܠܝܩ. 2) as OS. Pa., *to raise, exalt, lift up*.

ܡܠܝܩ (m)'ûldi U. (sic ܡ), turk. الدامى, *to deceive, cheat*.

ܡܠܝܩ mālûm, f. id., arab. turk. معلوم, *certain, evident, well known*; ܡܠܝܩ clearly.

ܡܠܝܩ mālânâ, OS.*, m. 1, *an entrance*.

ܡܠܝܩ (m)'âliq (ܡܠܝܩ Al.), 1) arab. على, *to hang*. 2) cf. ܡܠܝܩ, *to give barley and straw to a horse*. 3) as OS. Ethpa., *to fight, to find an excuse for fighting*.

ܡܠܝܩ mālîq, 1) caus. of ܡܠܝܩ. 2) *to light a fire, with or without ܡܠܝܩ*, Lidz. 398; cf. ܡܠܝܩ.

ܡܠܝܩ mālâq, (cf. arab. turk. معنى suspended), f. 1, *a somersault*.

ܡܠܝܩ mllâqâ Al., kurd. معلق, *the liver*, Lidz. 398.

ܡܠܝܩ māl'tât, (-thâ K.), OS.*, f., 1) *the festival of the dedication of a church*, also called ܡܠܝܩ q.v., four weeks before Advent, being the day when the E. Syr. go from the summer chapel into the nave of the church for the daily offices. 2) very rarely, *Palm Sunday*.

ܡܠܝܩ K., ܡܠܝܩ U., māmâ, māmûnâ, 1) kurd. mām Garz. 60, m. 2, *a paternal uncle*, = ܡܠܝܩ. 2) a man's name now used.

ܡܠܝܩ māmîd, as OS. Aph., 1) caus. of ܡܠܝܩ. 2) *to baptize*. Agent ܡܠܝܩ māmîdânâ U., or ܡܠܝܩ māmîdhânâ K. as OS. (with half-Pthakha); ܡܠܝܩ John the Baptist.

ܡܠܝܩ māmû, kurd. māmû Garz. 281, m. lit. *uncle*, but used as a title of respect prefixed to names of old men, and in U. used (esp. vocatively) of bishops without a name added.

ܡܠܝܩ māmûdîtâ, OS., f. 6, *baptism*.

ܡܠܝܩ see ܡܠܝܩ.

ܡܠܝܩ (m)'âmil, = ܡܠܝܩ.

ܡܠܝܩ māmîl, 1) caus. of ܡܠܝܩ. 2) arab.

عمل conj. iii., *to bargain, barter; to value, appraise*; v.n. ܡܠܝܩ in Al., *dealings*.

ܡܠܝܩ māmîlâ, m. 1, *business, dealings*, esp. in connexion with interest. ܡܠܝܩ *to trade*.

ܡܠܝܩ māmîq K., OS. Aph., 1) caus. of ܡܠܝܩ; hence 2) *to deepen tr.* 3) met. *to do thoroughly*; ܡܠܝܩ *to revolt deeply*, Isa. xxxi. 6. 4) *to dig deep*.

ܡܠܝܩ māmîr, 1) caus. of ܡܠܝܩ. 2) *to build*. 3) U., *to people, colonize a country*; all as OS. Aph.

ܡܠܝܩ mīmâr, arab. turk. معمار, m. 1, *a master builder, an architect*; ܡܠܝܩ f. *architecture*.

ܡܠܝܩ māmîrâ, or ܡܠܝܩ, OS.*, m. *a dwelling-place*.

ܡܠܝܩ māmî Al. (Lidz. 509), or in U. K. ܡܠܝܩ or ܡܠܝܩ, māmîyâ, māmî-f, arab. turk. معنى, kurd. māmî Garz. 247, Nöld. 393, f. 1, *meaning, signification*.

ܡܠܝܩ m'anqîsh Al., *to starve*, Lidz. 402.

ܡܠܝܩ m'ûsyâ, OS., m. *Maaseiah*, 2 Chr. xxviii. 7.

ܡܠܝܩ m'âsir K., as OS. Pa., *to tithe*, = ܡܠܝܩ ܡܠܝܩ U. with dir. obj.

ܡܠܝܩ māsârâ, OS., m. 1, *tithe, a tenth part*.

ܡܠܝܩ m'âp Al., f. id., arab. معان (fr. arab. على), *favoured, forgiven*, Lidz. 404.

ܡܠܝܩ m'âpir Al., *to jest, joke*, Lidz. 404.

ܡܠܝܩ māmîrâ, OS.*, m. 1, 1) *the outer Eucharistic vestment*, of the form of a square sheet embroidered with crosses; the material now used is unbleached cotton. 2) *a robe, mantle, cloak*. 3) *a veil put on a child's head at baptism*.

ܡܠܝܩ (m)'âsî, *to raise difficulties or factions*; v.n. ܡܠܝܩ a faction. See ܡܠܝܩ.

ܡܠܝܩ māsêrtâ, OS.*, f. 6, *a wine-press*.

ܡܠܝܩ mâqûl, f. id., arab. turk. معقول, 1) *noble, honoured*. 2) as subs., m. 1, *a nobleman, chief*.

ܡܠܝܩ (m)'ûqlin U., fr. ܡܠܝܩ, *to be or make wise*.

ܡܠܝܩ (m)'ârî, 1) *to patch*. 2) met. *to make up, forge*. 3) met. *to finish a business well*.

4) Al. as arab. عَرَى, to border a garment, Lidz. 406. v.n. ܡܚܝܬܐ a patch (see ܡܚܝܬܐ), a clout. See ܡܚܝܬܐ.

ܡܚܝܬܐ mārī, 1) caus. of ܡܚܝܬܐ. 2) to rain tr.

ܡܚܝܬܐ mār-wā, OS., m. the west; 'm ܡܚܝܬܐ westwards, from the west; 'm ܡܚܝܬܐ south-west.

ܡܚܝܬܐ (m)erbiṭ, to toss intr., as a sick man in bed; to be restless; to wallow.

ܡܚܝܬܐ mār-wā-yā, f. ܡܚܝܬܐ, OS., western.

ܡܚܝܬܐ mārīpat (in Al. ܡܚܝܬܐ), arab. معرفة, turk. kurd. معرفت, f., 1) good manners, politeness. 2) knowledge.

ܡܚܝܬܐ mārākā, arab. معركة, f. noise, disturbance, tumult.

ܡܚܝܬܐ (m)erpil, 1) as OS. Ethpāl, to roll over, to fall on one's side esp. when stunned by a blow. 2) to die.

ܡܚܝܬܐ mārīq, OS. Aph., 1) caus. of ܡܚܝܬܐ. 2) to allow to escape; generally, to save, hide tr. 3) to pursue. 4) to hasten tr. 5) ܡܚܝܬܐ 'm = 'm ܡܚܝܬܐ, to smile.

ܡܚܝܬܐ (m)erqil, (in OS. to involve, twist), rt. ܡܚܝܬܐ, 1) to delay, stop tr. and intr. 2) to abide, remain, be permanent. 3) to wait for, with ܡܚܝܬܐ or ܡܚܝܬܐ.

ܡܚܝܬܐ merqil, caus. of prec., to delay tr.

ܡܚܝܬܐ m'āshē Al., 1) = ܡܚܝܬܐ, to sup. 2) to invite to supper.

ܡܚܝܬܐ mātā, f. 9, 1) a grape. 2) met. a pimple, pustule. 3) see ܡܚܝܬܐ. Dist. ܡܚܝܬܐ.

ܡܚܝܬܐ mitā or mētā, fr. ܡܚܝܬܐ, f. 6, a churn, a jar used for making butter.

ܡܚܝܬܐ mētabar Al., f. id., arab. معتبر, well known, worthy of note.

ܡܚܝܬܐ, or in Ti. ܡܚܝܬܐ, mātāl, mātāl, f. id., arab. turk. معطل, at a loss, at a standstill, idle, nonplussed, with ܡܚܝܬܐ or ܡܚܝܬܐ = for; 'm ܡܚܝܬܐ to be at a loss.

ܡܚܝܬܐ (m)ūtqin, fr. ܡܚܝܬܐ, to be old or ancient, to grow old.

ܡܚܝܬܐ mapl U., ܡܚܝܬܐ mipi Sal., caus. of ܡܚܝܬܐ.

ܡܚܝܬܐ or ܡܚܝܬܐ mpā-id, mpā-yid Al., 1) arab. ناد, to get, find, procure, Sachau 43. 2) cf. ܡܚܝܬܐ, to be present, to appear, Lidz. 538.

ܡܚܝܬܐ mpā'ich K., 1) = ܡܚܝܬܐ. 2), cf. ܡܚܝܬܐ, to take a handful.

ܡܚܝܬܐ mpā'il K., to pick grapes when ripe. See ܡܚܝܬܐ.

ܡܚܝܬܐ see ܡܚܝܬܐ.

ܡܚܝܬܐ mpajpij Al., to search, Lidz. 540.

ܡܚܝܬܐ K., see ܡܚܝܬܐ.

ܡܚܝܬܐ mpā-wij Al., to repel, Lidz. 539.

ܡܚܝܬܐ mapūkhtā, OS.*, f. 6, = ܡܚܝܬܐ, Jer. vi. 29.

ܡܚܝܬܐ K., see 'ܡܚܝܬܐ.

ܡܚܝܬܐ mapūltā, OS.*, rt. ܡܚܝܬܐ, f. 6, gram. the particles ܡ : ܡ : ܡ : ܡ ; a case formed by these particles.

ܡܚܝܬܐ or ܡܚܝܬܐ (m)pōpi, -bt, onomat., 1) to bleat. 2) to moo as a calf.

ܡܚܝܬܐ see ܡܚܝܬܐ.

ܡܚܝܬܐ, ܡܚܝܬܐ, see 'ܡܚܝܬܐ.

ܡܚܝܬܐ mpāzil Al., to interfere, Sachau 86.61.

ܡܚܝܬܐ see ܡܚܝܬܐ.

ܡܚܝܬܐ see ܡܚܝܬܐ.

ܡܚܝܬܐ (m)pākhl, chiefly U., = ܡܚܝܬܐ, to forgive; v.n. ܡܚܝܬܐ a bribe, 1 Sam. xii. 3.

ܡܚܝܬܐ (m)pakhpikh, 1) fr. ܡܚܝܬܐ, to breathe hard. 2) K., (cf. OS. ܡܚܝܬܐ to be weak, thin?), to be loosed.

ܡܚܝܬܐ mpākhir Al., arab. فخر, to boast, Lidz. 540. See ܡܚܝܬܐ.

ܡܚܝܬܐ (m)pūtpiṭ U., onomat., 1) to whisper. 2) to mutter charms. Cf. ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ.

ܡܚܝܬܐ mpūtrim K., 1) to graft, with ܡܚܝܬܐ = into. 2) to vaccinate.

ܡܚܝܬܐ or as RV. ܡܚܝܬܐ mapibshat, mapibūshit. Psh. ܡܚܝܬܐ, Mephibosheth, 2 Sam. iv. 4.

ܡܚܝܬܐ mpā-yigh Al., OS. Pa., to cool tr., Lidz. 538.

ܡܚܝܬܐ see ܡܚܝܬܐ.

ܡܚܝܬܐ or ܡܚܝܬܐ mapyikh, mapikh, 1) caus. of ܡܚܝܬܐ. 2) to cool tr. 3) met. to appease. 4) K., to ladle, i.e. to cool a hot liquid by tossing it in the air with a spoon.

ܡܚܝܬܐ mapyich, caus. of ܡܚܝܬܐ.

ܡܚܝܬܐ see ܡܚܝܬܐ.

مفح mapyir, = مفح, caus. of فح.

مفح see مفح.

مفح and مفح mapik, mapyik, both U., caus. of فح. Dist. مفح.

مفح (m)pachkin, to go bad as gum.

مفح mpachil K., = foll.

مفح mapchil, 1) caus. of فح. 2) to twist tr. 3) met. to change, alter, pervert, turn aside; مفح 'to take back a promise; to prevaricate.

مفح (m)pachpich, 1) = مفح. 2) onomat., = مفح. Cf. مفح.

مفح (m)pakir, arab. فكر, to consider, to look closely at, with =; to think. Cf. مفح. Dist. مفح.

مفح see مفح.

مفح or مفح mpalé K., or مفح (m)páll U., mpalé Al., sometimes in Al. as OS. Pa. مفح mpaligh, to divide; see مفح. مفح 'to be an astrologer; مفح 'to divide into two parts. Agent مفح, مفح arith. a divisor.

مفح maplikh, 1) caus. of فح. 2) esp. to use.—مفح 'to exercise oneself; مفح 'to open the bowels; مفح a taskmaster, Ex. v. 6.

مفح (m)pállit, OS. Pa., [in Az. 1 conj. in these senses], 1) to put out, expel. 2) to bring or take out, extract, deduce. 3) to exact, with مفح or مفح = from. 4) to carry out of a place. 5) to hatch, bear, bring forth. 6) to give out, distribute. 7) to take off a ring, &c.—مفح 'to acquit; مفح 'to bring to light; مفح 'to juggle. See مفح.

مفح or مفح- miplis, -lis, f. id., arab. turk. مفح, bankrupt.

مفح mapaltá, OS. *, f., = مفح.

مفح (m)paltik, fr. مفح, to stammer.

مفح (m)paltish, or in K. مفح mpertish, fr. مفح, to grope for, feel; to search. See مفح.

مفح, مفح, مفح, see مفح.

مفح (m)pánl, 1) K., (cf. OS. P. to turn oneself, Ethp. to look back), to walk cautiously. 2) U., to destroy. See مفح.

مفح (m)pambil, = مفح.

مفح (m)pandim, or in K. مفح mpadim, fr. مفح, 1) to dam. 2) to be dammed, to swell as water.

مفح see مفح.

مفح (m)pampikh U., OS. مفح, to swell.

مفح (m)pampikh, (for مفح rt. مفح to rub?, OS. مفح), to crumble tr. and intr.

مفح (m)pampil, fr. مفح, 1) to reel, stagger, stumble lit. and met. 2) met. to be ravished or intoxicated, Prov. v. 19.

مفح (m)pasil U., = مفح, to step.

مفح (m)pá-wir (or á) U., = مفح, to yawn, gape.

مفح map'ir, 1) caus. of فح. 2) to separate wool with the hands.

مفح (m)pášt, OS. Pa., to deliver, save. See مفح.

مفح or مفح (m)pášil, OS. مفح and مفح, 1) to cut out clothes, to shape. 2) to engrave, to carve an image. Caus. مفح mapšil.

مفح mpašin Al., to praise, Lidz. 543.

مفح (m)pašpiš, onomat., 1) U., to hiss. 2) U., to snore. 3) K., to whistle. 4), cf. مفح, to be asthmatic, to wheeze.

مفح, مفح, and مفح mapiq, má-, mó- Al. Ash., 1) as OS. Aph. مفح, caus. of فح. 2) to take away. 3) to bring out, bring forth, Lidz. 522.

مفح (m)páqid U., = مفح K. Al. q.v., 1) to command, order, bid, sometimes with = of the thing ordered, and مفح or مفح of the person; to give instructions; to appoint. 2) used by interpreters for to say, as مفح N. (the person whose words he is interpreting) says; so turk. بيورمى. 3) imp., used by a host, or an inferior, enter, sit down, oblige me, &c.; so turk. بيور. 4) K. Al., to visit, to go and see or look at. 5) K. Al., to set in order. 6)* to miss, 1 Sam. xx. 18. 7) to send a person with a message to (with مفح), or to send a message to.

مفح mapqānā, OS. (rt. مفح q.v.), m. the book Exodus.

مفح mapqi, to burst open tr., caus. of فح.

مفح or مفح (m)pūqpiq, with a broad

sound, fr. **فقد**, 1) *to crack open* tr. and intr.
2) met. *to laugh loud, to burst into laughter.*

ⲡⲓⲁⲛⲱ wpâqish K., *to clean.*

ضابطہ *see* **ضابطہ**.

2) to multiply tr., not in arith. [see ܡܥܬܝܠܐ]. Agent ܡܥܬܝܠܐ in K. Al. OS. *the Mafrian*, a W. Syr. dignitary, second to the Patriarch.

ᐃᐱᐱᐱ māpārā, f. i, a small box for paper.

مُفْرِج (or مُفْرِج) K. Al. mpârij, mpă-, 1) arab. فَرْج, OS. مُفْرِجٌ, to please oneself, to take pleasure. 2) to look on esp. at a show, to look at, with مُفْرِجٌ in Al. with مُفْرِجٌ.

ᠮᠤᠫᠤᠭᠢᠰ (m)pergiz, or **ᠮᠤᠫᠤᠭᠢᠰ**, 1) to hit out right and left. 2) to destroy completely, lay waste, overthrow.

မှန်မူ မပါရီဒ် K., ၁) fr. နံနံ, to cover with a curtain. ၂) OS. P., to separate threads in weaving. ၃), cf. လှေပခံ, to spread laths on. ၄) fr. နံနံ, to pound wheat. Dist. မှန်မူ.

𐭌𐭕𐭕 or 𐭌𐭕𐭕 mpariz K., fr. 𐭌𐭕𐭕, *to fast*.

𐤀𐤓𐤕𐤌 (m)perzi, see 𐤀𐤓𐤕𐤌, to cut in pieces, to crumble tr.

mpāriḥ Al., arab. conj. ii., to
breed, Lidz. 545. Dist.

ꨀꨣꨩꨣꨩ K., or ꨀꨣꨩꨣꨩ U., or ꨀꨣꨩꨣꨩ K.,
mperchim, -in, mpachrim, fr. ꨀꨣꨩ q.v., *to*
wedge in.

مَظْمَر maprim, caus. of **مَظْمَر** and foll.

𐌆𐌆𐌆𐌆 (m)perml, fr. 𐌆𐌆𐌆 q.v., *to understand, comprehend; to be skilled in*, with 𐌆. Caus. 𐌆𐌆𐌆𐌆 (or '𐌆𐌆) maprml, mapirml (rare), and 𐌆𐌆𐌆𐌆, *to explain*. Agent †𐌆𐌆𐌆𐌆𐌆 a wizard, an enchanter.

مەكتەپكە see مەكتەپكە

تَفَرَّقَ (m)perpit, fr. تَفَرَّقَ, 1) *to wear out.*
2) *to tear in pieces, to tear.*

אֶפְרַיִם (m)perpil, for **אֶפְרַיִם** = heb. אֶפְרַיִם, to intercede; to beseech, beg, pray, implore, with **א**, rarely with **פ** אֶפְרַיִם.

1) **اسفله** (m)perpia, 1) fr. **اسفل**, to scatter, squander. 2) to destroy. 3) to take to pieces, to break up. 4) with **اسفل**, to break the peace, to fight. 5) Ash., to ask a question; to search for, to seek, Lidz. 546. See **اسفل**.

مفطيد (m)perpi, OS., *to rinse.*

ᐃᐅᐅᐅ (m)perpir, 1. pron. thin, OS., cf. ᐃᐅᐅᐅ, 1) to spin a top. 2) to whirl, brandish, twirl. 3) K., to wrench oneself away.—II. (or ᐃᐅᐅᐅᐅ) pron. broad, onomat., 1) to snort. 2) to bleat.

مَظْهَرُ mperpish K., fr. مَظْهَرٌ ?, = مَظْهَرٌ.

2) K., *to smile*.

ܡܦܪܝܩ (m)pâriq, 1) *to save, redeem* lit. and
 met., as OS. P. 2) as OS. Pa., *to remove*
 tr., *to take away*. 3) *to finish* tr. See ܡܦܩ.
 v.n. ܡܦܪܩܬܐ (m)pârûqtâ, f. 6, *a ransom*, Ex.
 xxx. 12.

𐎧𐎱𐎠𐎼𐎿 (m)perqi, fr. 𐎧𐎱𐎠, *to crack, snap*. So OS. 𐎧𐎱𐎠𐎼𐎿.

مقاطعة مپارش K. = مقاطعة. Dist. مقاطعة.

~~расширять~~ *mpershihkh* Al., fr. ~~расширять~~?, cf. ~~расширять~~,
to spread, spread open, to stretch oneself,
Lidz. 546.

ᑭᓂᓂᓂ (m)pershin U., fr. ᑭᓂᓂ, to pave, make
a floor, = ᑭᓂᓂᓂ.

ἡ ἀσπίς μαρτυρία, (rt. **ἀσπ** to be frightened?),
f. *the hankering fancies* of pregnant women.

see foll. 1.

၇၁၁၁၁၁ I. (m)pertikh, (= OS. ၇၁၁၁, rt. ၇၁၁
 to rub; cf. ၇၁၁၁၁၁, ၇၁၁၁, ၇၁၁၁), to crumble
 tr. and intr., to break in pieces. II. (m)pertik,
 ၁) to slip from the hand. ၂) to shrink back.
 ၃) to escape, recover oneself from, with ၇၁

ጋጋጋ (m)peritil, fr. **ጋጋ**, to twist tr. and intr.; to wind a clock; to curl as smoke, to whirl.

ك.، see ٧٧.

𐎧𐎱𐎠𐎢𐎡𐎹 or 𐎧𐎱𐎠𐎢𐎡𐎹 mapish, mapyish, caus. of 𐎧𐎱𐎠𐎢𐎡𐎹;
𐎧𐎱𐎠𐎢𐎡𐎹 'to K., to take leave of one remaining.
See 𐎧𐎱𐎠𐎢𐎡𐎹.

~~ꠘꠞꠦ~~ (m)pāshikh, as OS. P. Pa., *to rend, tear, split*. See ~~ꠘꠞꠦ~~.

1) *U.*, as OS. P. Pa., *to stretch out tr.*, sometimes with =; (*U.*) = *to stretch forth one's hand against, lay hands on.*
 2) K. Al., *to send.* 3) *to give.* 4) Al., *to dismiss, let loose*, Sachau 69. See *U.*

ܡܫܝܬ mapshîṭ, 1) caus. of ܡܫܝܬ. 2) to see off on a journey, to escort. 3) K. Al., = prec. nos. 1, 3. 4) to carry out of a city.

ܡܫܝܬ (m)pâshim, = ܡܫܝܬ.

ܡܫܝܬ U. Al., also in Al. ܡܫܝܬ, (m)pashmin, mpashmin (see prec.), 1) to grieve tr., distress. 2) Al., = ܡܫܝܬ, to be sorry, with ܐ = for.

ܡܫܝܬ (m)pashpish, I. 1) onomat., = ܡܫܝܬ. 2) Al., to jingle, clink. II. 1) as OS. ܡܫܝܬ, ܡܫܝܬ, to melt, dissolve tr. and intr. 2) to reduce to pulp. 3) to mortify as flesh. 4) Terg., to sleet, to snow or rain lightly.

ܡܫܝܬ (m)pâshiq, 1) as OS. Pa., to translate, interpret; ܡܫܝܬ, ܡܫܝܬ, ܡܫܝܬ to translate into old Syriac. 2) K., to stretch oneself. 3) K., to make straight. See ܡܫܝܬ.

ܡܫܝܬ mpâshir, as OS. P. Pa., 1) to melt tr. 2) to digest tr. 3) to chew the cud. See ܡܫܝܬ.

ܡܫܝܬ mapit Al. Ash., caus. of ܡܫܝܬ.

ܡܫܝܬ miptâ U., pers. turk. مفت, freely, gratis.

ܡܫܝܬ mpâthê K., as OS. Pa. (but ܐ in OS.), to spread out. See ܡܫܝܬ.

ܡܫܝܬ maptî, as OS. Aph., 1) caus. of ܡܫܝܬ. 2) to widen tr., to open wide, enlarge. 3) to spread tr.

ܡܫܝܬ maptûl, arab. مفتول, m. 1, wire, (cf. ܡܫܝܬ).

ܡܫܝܬ miptî Al., arab. مفتى, m. 1, a mufti or teacher, Lidz. 515.

ܡܫܝܬ maptîl, caus. of ܡܫܝܬ. ܡܫܝܬ to change one's mind.

ܡܫܝܬ (m)patpit, 1), (in OS. to make small, cf. ܡܫܝܬ), to pull wool, to tear. 2) K., = ܡܫܝܬ.

ܡܫܝܬ mpâtish Al. TA., = ܡܫܝܬ, Sachau 87.76, Socin 154.76.

ܡܫܝܬ mâšî, 1 conj., irreg. v. (Gram. 128), 1) as OS. Ethp. Aph. (pp. only in P.), to be able; can; pp. able. 2) with dir. obj., to be able for, to be able to do. 3) to prevail, with ܐ = over; to be stronger than. 4) impers., ܡܫܝܬ it is possible. 5) K., to attain to, with ܐ. —In U. K. this verb often forms pret. and v.n. from ܡܫܝܬ q.v., and first pres. ܡܫܝܬ, ܡܫܝܬ &c., imp. ܡܫܝܬ. In Ti., and also with ܐ in U. K. Az., the pp. abs. st. is used as pres.,

with pronoun affixes, as ܡܫܝܬ mšê, ܡܫܝܬ mšâ (sic), ܡܫܝܬ mšit, ܡܫܝܬ mšat &c.; so ܡܫܝܬ lâ mšit, thou canst not. See ܡܫܝܬ. ܡܫܝܬ mšî kûl, OS.*, almighty, omnipotent. v.n. ܡܫܝܬ mšêṭâ, power, ability; ܡܫܝܬ ܡܫܝܬ as far as I can.

ܡܫܝܬ mšâbîh Al., arab. مصادف, cf. ܡܫܝܬ, to meet in the morning, with ܐ, Lidz. 528.

ܡܫܝܬ, ܡܫܝܬ, see ܡܫܝܬ.

ܡܫܝܬ mšâbîth K., OS. Pa., absolutely, to prepare bread for the Eucharist.

ܡܫܝܬ, see foll. and ܡܫܝܬ.

ܡܫܝܬ mšâ-hê Ti., or ܡܫܝܬ mšî U., -šê Tkh., caus. of ܡܫܝܬ.

ܡܫܝܬ Ash., see ܡܫܝܬ.

ܡܫܝܬ mšôb Al., = ܡܫܝܬ. See ܡܫܝܬ, ܡܫܝܬ.

ܡܫܝܬ mšûkhtâ, f. 6, a fire-shovel.

ܡܫܝܬ (m)šôšî, 1) chald. ܡܫܝܬ, to cry out, howl, yelp, whine. 2) K., to beseech. 3) as OS. to chatter as birds.

ܡܫܝܬ mšâ-with K., (ܐ Al., Lidz. 528), cf. ܡܫܝܬ, to speak, talk, chat.

ܡܫܝܬ see ܡܫܝܬ.

ܡܫܝܬ mšîh Ash., arab. مخرج conj. ii., to direct, guide, Lidz. 530.

ܡܫܝܬ mšâhib Al., fr. ܡܫܝܬ, to make friends with, with dir. obj., Lidz. 529.

ܡܫܝܬ (m)šakhwin, fr. ܡܫܝܬ, to get fine, to clear intr., to clear up.

ܡܫܝܬ mšâbîh Ash., arab. مصادف conj. ii., to establish or get at the truth of a matter, Lidz. 530. Cf. ܡܫܝܬ, ܡܫܝܬ.

ܡܫܝܬ (m)šakhlikh, fr. ܡܫܝܬ, to have sharp pains or spasms.

ܡܫܝܬ (m)šakhšî, cf. ܡܫܝܬ, to examine, question, look into, try, prove, search out, search for; pp. with ܐ, unsearchable.

ܡܫܝܬ mšâṭbâ, OS.* (W-Syr. ܡܫܝܬ), rt. ܡܫܝܬ, f. 6 (sic), 1) a raised step or platform. 2) the dwarf wall in front of the sanctuary of a church. 3) a 'base,' 1 Kgs. vii. 27 &c.

ܡܫܝܬ see ܡܫܝܬ.

ܡܫܝܬ see ܡܫܝܬ.

ܡܫܝܬ mšîbât Al., pl. of arab. مصيبة, misfortunes, Lidz. 514.

משיב mšâyidh Al., to catch, Lidz. 525. See משיב.

משיב mšayid, 1) caus. of משיב, = OS. Aph. משיב. 2) OS. Aph. משיב, to peep at. 3) to lie in wait for.

משיב mšayim, caus. of משיב.

משיב mšayin, or משיב mšain, caus. of משיב.

משיב mšayip, 1) caus. of משיב. 2) to wring liquid out of a cloth &c.

משיב mšayit, and in Al. Ash. משיב or משיב mšait, mšait, also -ith (Lidz. 525), = משיב, with מ or מ. Not in caus. sense.

משיב see משיב.

משיב mšalâ, az. turk. مصل, f. 1, material, stuff, in all trades.

משיב (m)šâl, 1) OS. Pa., to pray, often משיב [in Az. both 1 and 2 conj. in this sense, with מ=for]. 2) OS. Pa., to set a snare. 3) to pitch a tent. 4) OS. P., with משיב, to give ear. See משיב.

משיב mšall, 1) caus. of משיב. 2) to bring down, cast down. 3) arith. to reduce fractions; to cancel fractions when multiplied together. v.n. משיב the descent of a hill.

משיב Al. Ash., see משיב.

משיב mšalâhat, arab. مصلحة, turk. مصلحت (lit. business), f. 1, advice, counsel; 'משיב, with מ, to advise tr. (or משיב), but with משיב, to take counsel.

משיב mšalikh K., -ih Al., 1) K. as OS. P. Pa., also משיב mšalkhin K., to chop. 2) K., cf. prec., to take counsel. 3) Al., arab. مصلح conj. iv., viii., to reconcile, appease, make friends. See משיב.

משיב mšaliyâ lakhmâ U., f. the larynx.

משיב (m)šalil, 1), cf. משיב, to become sober. 2) met. to get well; to recover, come to after a faint. 3) K., of water, to become clear (so OS. Pa. but tr.). 4) K., (cf. OS. P. to ring), to neigh.

משיב mšamiš, f. id., (arab. ممانس acrimony), cross, ill-tempered.

משיב mšamiš, no Mim prefixed, to be hushed, to hush intr.

[M]

משיב see משיב.

משיב (m)šandil, cf. משיב, 1) to make to stand up. 2) to stand firm. 3) to hang the head.

משיב mšandiq Terg., fr. משיב, to sit with the knees gathered up to the chin.

משיב (m)šanšil, (fr. OS. משיב to ooze?). 1) to flow. 2) to pour out. 3) to offer a libation. Dist. משיב.

משיב (m)šansip, (perh. fr. OS. משיב to beat?), to smart.

משיב see משיב.

משיב mš'ayâ, OS.*, m. 1, a mediator, intercessor.

משיב, Stod., for משיב.

משיב (m)šâ'ir, irreg. v. (Gram. 133), forming some tenses fr. משיב (but not 1 pres.), OS. Pa., to abuse, revile, call names; v.n. משיב šârtâ, 1 conj. form, for משיב.

משיב mšâ'tâ, OS.*, f. the midst, Col. ii. 14 marg.

משיב (m)šâpl, 1) arab. صفا conj. iv., to make clear or clean; to purge; to strain water; to strain out, with dir. obj. See משיב. 2) see משיב.

משיב mšpâ, Mizpah, Mizpah, Gen. xxxi. 49 (Psh. משיב); or משיב mšpyâ as Psh., 1 Kgs. xv. 22.

משיב see משיב.

משיב see משיב.

משיב, משיב, משיב mšr, mšir, mšr Al. Ash. (משיב TA.), arab. ممر, = משיב, Lidz. 515.

משיב (m)šerbl, fr. משיב, to drench.

משיב mšrikk K. Al., as OS. Aph., = משיב.

משיב mšrâ-yâ, f. משיב, OS., Egyptian. See משיב.

משיב or as Psh. משיב mšrâ-yim, mšrim, Misraim, Gen. x. 6.

משיב mšrin, OS., f. Egypt. 'משיב משיב a turkey; 'משיב משיב a turkey cock; 'משיב משיב a turkey hen.

משיב K. Al., or משיב U., mšarip, (m)šâ-, 1) U. K. as OS. P., to refine metals; to test, prove lit. and met., sometimes with מ. 2) Al. Ash., arab. صرف, to spend, Lidz. 537. See משיב and משיב.

c c

ܡܫܝܪܝܦܐ *masrip*, 1) caus. of ܡܫܝܪ. 2) Al. = prec. no. 2, Lidz. 537.

ܡܫܝܪܝܦܐ *masrâp*, (Az. -âf), arab. turk. مصرف, f., 1) U. K., *use, usefulness*; ܡܫܝܪܝܦܐ f., id. 2) Al. K., *spending, expenses; money to spend*, Lidz. 537, (Ma'l. *masrûfâ*, Parisot xii. 136).

ܡܫܝܪܝܦܐ (m) *persir*, arab. صرصر, cf. ܡܫܝܪܝܦܐ, to chirp.

ܡܫܝܪܝܦܐ Al. Ash., see ܡܫܝܪܝܦܐ.

ܡܫܝܪܝܦܐ, ܡܫܝܪܝܦܐ, see 'ma.

ܡܫܝܪܝܦܐ see ܡܫܝܪܝܦܐ.

ܡܫܝܪܝܦܐ or ܡܫܝܪܝܦܐ, see ܡܫܝܪܝܦܐ.

ܡܫܝܪܝܦܐ (m) *qâbl*, 1) to dam up water. 2) to collect intr., as blood. See ܡܫܝܪܝܦܐ.

ܡܫܝܪܝܦܐ *mûqbûl*, f. id., arab. turk. مقبول, (cf. ܡܫܝܪܝܦܐ), acceptable.

ܡܫܝܪܝܦܐ *mûqwâ-yâ*, f. ܡܫܝܪܝܦܐ, OS., *Maccabee, Maccabean*. ܡܫܝܪܝܦܐ ܡܫܝܪܝܦܐ, loosely, the *Apocrypha*, the *deutero-canonical books* of the OT.

ܡܫܝܪܝܦܐ *mûqâbil*, arab. مقابل, *opposite*; rare. [Cf. Az. ܡܫܝܪܝܦܐ *mûqbûl*, instead of.]

ܡܫܝܪܝܦܐ (m) *qâbil*, OS. Pa., 1) to receive, accept; pp. acceptable. 2) to approve, believe, agree with a statement. 3) to permit, suffer a thing, to consent to do a thing, to bear with a person. 4) to entertain a guest. 5) with ܡܫܝܪܝܦܐ, to conceive. Caus. ܡܫܝܪܝܦܐ *mûqbûl*, to make acceptable; to inflict, with ܡܫܝܪܝܦܐ = on. Agent ܡܫܝܪܝܦܐ* a humeral veil worn by the deacon who holds the paten while the priest communicates the people from it; in Jas. iii. 17 RV. as adj., easily intreated. v.n. ܡܫܝܪܝܦܐ* a banquet.

ܡܫܝܪܝܦܐ *mûqid* Al., so long as, perh. = foll.

ܡܫܝܪܝܦܐ Al., see ܡܫܝܪܝܦܐ.

ܡܫܝܪܝܦܐ *mûqid*, in Al. also as OS. 'ma *môqidh*, caus. of ܡܫܝܪܝܦܐ.

ܡܫܝܪܝܦܐ *mâqidûntyâ*, OS., *Macedonia*, Acts xvi. 9; ܡܫܝܪܝܦܐ, OS., *Macedonian*, ib.

ܡܫܝܪܝܦܐ (m) *qâdim*, 1) OS. P., to anticipate. 2) K., OS. Pa., to get up early in the morning. 3) to seek early or diligently. 4) to come before or forward; to come or bring a matter into the presence of, with ܡܫܝܪܝܦܐ or ܡܫܝܪܝܦܐ. 5) to go to meet, to go early to meet, sometimes with ܡܫܝܪܝܦܐ. 6) to go in front, go before, with dir.

obj.—ܡܫܝܪܝܦܐ 'to disappoint; ܡܫܝܪܝܦܐ ܡܫܝܪܝܦܐ 'to chasten a boy betimes. v.n. ܡܫܝܪܝܦܐ as adv. beforehand, and in K. Al. (with 'ma) in the morning, to-morrow.

ܡܫܝܪܝܦܐ (m) *qûdqid*, OS. Pa., to cut up into logs.

ܡܫܝܪܝܦܐ *mqâdir* Al., fr. ܡܫܝܪܝܦܐ, to measure, Lidz. 552.

ܡܫܝܪܝܦܐ *miqdâr* Al., arab. مقدار, quantity, amount, Lidz. 552.

ܡܫܝܪܝܦܐ (m) *qâdish*, OS. Pa., 1) to make holy, sanctify, consecrate. 2) K., to celebrate the Eucharist, also absolutely.

ܡܫܝܪܝܦܐ *mûqdahâ*, OS.*, m. 1, a sanctuary.

ܡܫܝܪܝܦܐ or ܡܫܝܪܝܦܐ *mûq-hî, -qî*, 1) caus. of ܡܫܝܪܝܦܐ. 2) to set on edge. 3) to blunt, make blunt.

ܡܫܝܪܝܦܐ *mûqwî*, 1) caus. of ܡܫܝܪܝܦܐ. 2) to affirm, often with ܡܫܝܪܝܦܐ. 3) to strengthen, fortify, confirm, establish, appoint. 4) to command strictly, with ܡܫܝܪܝܦܐ of the person.

ܡܫܝܪܝܦܐ (m) *qâ-wikh* K. Q., = ܡܫܝܪܝܦܐ Al., 1) to rebuke, scold. 2) = foll.

ܡܫܝܪܝܦܐ *mûqwikh*, OS. P. Ethpa., to cry, cry out, clamour.

ܡܫܝܪܝܦܐ K., ܡܫܝܪܝܦܐ U., *mqâ-wil*, (m) *qâ-wil*, arab. قال conj. iii., cf. ܡܫܝܪܝܦܐ, to promise.

ܡܫܝܪܝܦܐ *mûqwîl* Al., arab. قال conj. viii., to command, Lidz. 550.

ܡܫܝܪܝܦܐ (m) *qâ-wim*, cf. ܡܫܝܪܝܦܐ, to happen, occur, with ܡܫܝܪܝܦܐ or ܡܫܝܪܝܦܐ = to; v.n. ܡܫܝܪܝܦܐ an accident, event, chance.

ܡܫܝܪܝܦܐ *mqômâ* Al. K., *qômâ* U. Ash. Al., (lit. it happens that, but ܡܫܝܪܝܦܐ is usually omitted), perhaps; or as conj., in case, lest, if perchance.

ܡܫܝܪܝܦܐ (m) *qôqî*, 1) as OS., to caw, to croak. 2) to howl. 3) U., to coo.

ܡܫܝܪܝܦܐ (m) *qâzîd*, see ܡܫܝܪܝܦܐ, 1) to guess. 2) to judge by the eye. 3) Tkh., to set one's face. 4) to look esp. from a distance, to gaze, with ܡܫܝܪܝܦܐ = at. 5) K. Q., to approach a great man, a holy place &c.

ܡܫܝܪܝܦܐ see ܡܫܝܪܝܦܐ.

ܡܫܝܪܝܦܐ (m) *qûkhqikh*, onomat., (OS. Ethpalpal of purling water; arab. قف قف), 1) to cackle. 2) to call as a partridge. 3) U., to shake in singing, of men and birds, to warble.

مُقْتِ (m)qūṭṭi, to clean wheat by removing small stones &c. This is done by the women in the houses, and is quite distinct from the winnowing, which is done on the threshing-floor. See مُقْتِ.

مُقْتِ mūqṭī, 1) caus. of مُقْتِ. 2) Al., to change, divert, Lidz. 553.

مُقْتِ (m)qūṭṭi, 1) = مُقْتِ. 2), or مُقْتِ, with a broader sound, fr. مُقْتِ, to divide, cut up, hew in pieces.

مُقْتِ (m)qūṭṭrin, fr. مُقْتِ, 1) to be hunch-backed, bent, crooked. 2) to bend, arch.

مُقَيْد mūqayid Al., arab. قَيْد conj. v., to be careful, Lidz. 548.

مُقَيْد see مُقَيْد.

مُقَيْد see مُقَيْد.

مُقَيْن (m)qayin, 1) caus. of مُقَيْن. 2) = مُقَيْن.

مُقَيْس (m)qayis, 1) arab. قَاس (cf. قَاس), to measure; to compare. 2), see مُقَيْس, to gather together.

مُقَيْس mūqayis, caus. of مُقَيْس.

مُقَيْس mūqayip, caus. of مُقَيْس. See مُقَيْس.

مُقَيْس mūqayis, = مُقَيْس.

مُقَيْر mūqayir, caus. of مُقَيْر q.v. See مُقَيْر.

مُقَيْر see مُقَيْر.

مُقَحْقَح (m)qūchqich, = مُقَحْقَح no. 2.

مُقَال (m)qāli U., OS. P. Pa., to roast, parch, bake. 2) Al., see مُقَال.

مُقَل (m)qūli, 1) caus. of مُقَل (dist. مُقَل). 2) met. to make to run fast, to hasten, Stod., as arab. لَ.

مُقَلَّ Al. Sh., rt. مُقَل, f. 1, a cooking-pot.

مُقَلِّب (m)qūlib, 1) caus. of مُقَلِّب. 2) Ash., to bring back. 3) to pervert.

مُقَلِّب Ti. or مُقَلِّب mūlīb, (m)qūlbiz, to roll over.

مُقَلِّب and مُقَلِّب mūlū, mūlū Al., see مُقَلِّب, to cleanse, to bathe, Lidz. 555.

مُقَلِّب (m)qūlī, 1) chald. مَقْلِب, to curdle. 2) Al., of the heart, met. to be inflamed. v.n. مُقَلِّب curdled pottage; that which is curdled.

مُقَلِّب Al., see مُقَلِّب.

مُقَلِّب (m)qūlī, as OS. Pa., = مُقَلِّب no. 1.

مُقَلِّب mūlīsā, OS.*, Reverend, as a title.

مُقَلِّب mūlāl Al., to quarrel.

مُقَلِّب (m)qūlāthā Al., fr. prec., f. 6, a quarrel.

مُقَلِّب (m)qālip, as OS. Pa., or مُقَلِّب (m)qūl-pin, see مُقَلِّب, to strip off bark, to peel, to shell peas &c.; pp. مُقَلِّب flaked, Ex. xvi. 14.

مُقَلِّب (m)qūlīn, to languish, fade.

مُقَلِّب (m)qūlqil, 1) U. OS., to lighten, ease, lessen, sometimes with َ. 2) to get less. 3) K., (cf. OS. Aph. and Palpel to conquer, despise), to fight. 4) Al., as OS. Aph., to hasten (cf. مُقَلِّب). 5) U., to crack walnuts. 6) Al. as arab. قَلِل, to tremble, to be disturbed, Sachau 91.109. 7) as OS., to make little of, to bring into contempt, to despise.

مُقَمِّم U. Tkh., or مُقَمِّم Ti., maqim, māmim, OS. Aph. مُقَمِّم, 1) caus. of مُقَمِّم; hence 2) to raise (also of the dead), to cause to stand up. 3) met. to make firm, establish; to perform a promise. 4) to found, institute, set up, set on foot, appoint, make, place. 5) مُقَمِّم 'to to defend; مُقَمِّم 'to to present a person to, Lu. ii. 22. 6) to rear, grow tr., raises trees &c. 7) to keep, obey, perform a command.

مُقَامَم mūqāmā, arab. مَقَام, m. 1, an air, mode in music. See مُقَامَم.

مُقَمِّم (m)qūmqim, 1) U., to be downhearted. 2) K., to crack, rumble; cf. مُقَمِّم.

مُقَامَم mūqāmat, arab. مَقَام, f. 1, 1) a mode in music, 1 Cor. xiv. 7 marg. 2) the title of a book by Mar Audishu (Ebedjesus).

مُقَمِّم mūqūniz, caus. of مُقَمِّم; مُقَمِّم 'to to pour.

مُقَمِّم (m)qūntir, 1) K., fr. مُقَمِّم, to tie. 2) U., to bend. 3) U., to stretch oneself. 4) to push back.

مُقَمِّم see مُقَمِّم.

مُقَمِّم mūqāpis K., fr. مُقَمِّم, 1) to gather in. 2) met. to manage, govern.

مُقَمِّم (m)qūppip, OS., cf. مُقَمِّم, to cluck as a hen sitting.

مُقَمِّم mūqāpish K., see مُقَمِّم.

مُقَمِّم mūqīq, caus. of مُقَمِّم.

ماقش maqš, Tkh. Sh., m. 1, or ماقيشتا maqıştâ K., f. 6, fee قش, arab. turk. kurd. مقاص and مقص (in both senses), cf. قش, 1) *scissors*. 2) *snuffers*.

ماقشاد mûqšad, -at Al., arab. مقصد, *purpose, intention*.

ماقش (m)qûşqış, fr. قش q. v., *to break in pieces; to bruise*.

ماقش or ماقش or ماقش maqâr, mûqâr, mûghâr, OS. ماقش, rt. ماقش, m. 1, *a chisel, a graving-tool*.

ماقش maqir K., 1) caus. of قش in all senses. 2) as OS. Aph. ماقش, *to make cold, to cool tr.* 3) met. *to annoy*. 4) *to dig tr.*

ماقش mûqri, 1) caus. of قش. 2) as OS. Aph., *to teach as a schoolmaster*. Agent قش U., قش K., *a schoolmaster, teacher*; or as adj. *legible*; قش قش *a legible hand*.

ماقش mûqriw, 1) caus. of قش. 2) as OS. Pa., *to offer*. 3) K., as OS. Pa., *to celebrate the Eucharist*. 4) K. Al., as OS. Pa., *to bring near*. 5) Al., as OS. P., *to approach, with Δ*.

ماقش (m)qerbin U., = prec. nos. 4 and 5, (the ق from قش).

ماقش mqerbish K., = 'ماقش.

ماقش (m)qerdikh, 1) K., (cf. OS. قش noise?), *to clatter, to make a noise*, cf. foll. 2) K., (cf. قش or OS. قش?), *to be old*. 3) U., *to be an orphan*. 4) *to tread down, trample* (in OS. *to beat with the fist*).

ماقش mqerdish K., = prec. no. 1.

ماقش, ماقش, ماقش maqrikh, maqikh, maqyikh, caus. of قش, قش.

ماقش mûqrit, caus. of قش, but not in caus. sense, 1) *to cut with scissors; to shear, clip*. 2) met. *to keep back part of a price or debt*.

ماقش (m)qertî, (perh. fr. OS. قش to go round), *to roll up*.

ماقش see قش.

ماقش mûqrim, 1) caus. of قش. 2) U., *to lose a game*.

ماقش (m)qermikh, fr. قش, 1) *to smash, break up*. 2) *to crumple*.

ماقش (m)qermit, (in OS. *to wrinkle*, arab. قمرط, cf. قش), *to be in pain, to have colic* (lit. *to have an internal wrench*). See foll.

ماقش (m)qermich, or by metath. قش (m)qerchim, or قش (m)qermish, fr. قش, cf. prec., 1) *to wrinkle*. 2) *to crumple*.

ماقش see prec.

ماقش (m)qerniz, fr. قش, *to crouch*.

ماقش mqârip Al., *to jest, joke*, Lidz 558. Dist. قش.

ماقش mqerpé Tkh., fr. قش, 1) *to gather a dress &c.* 2) *to gather up a curtain &c.*

ماقش (m)qerpikh, OS. قش, 1) *to buffet, hit on the head*. 2) met. *to wound, shock, distress*.

ماقش (m)qerpish (so also Az.), = قش.

ماقش U., or قش U., (m)qâriş, (m)qâriş, see قش, *to squeeze, crush, hold fast tr.* and intr.

ماقش mûqriş, 1) caus. of قش. 2) esp. *to quarrel, dispute, contend, squabble, strive in argument, to go to law*.

ماقش maqûrâşûtâ, see prec., f. 6, 9, *a quarrel, dispute*.

ماقش (m)qerşin, 1, see قش, 1) *to sting, prick as nettles or thistles*. 2) *to shrink back*. 3) *to beat with a thistle, as a cure for rheumatism*. II, see قش, *to sweep*.

ماقش (m)qerqiz, cf. قش, 1) *to pack, pack up*. 2) *to get ready*. 3) *to gather up*. 4) *to economise*. 5) K., *to peel walnuts*.

ماقش (m)qerqim, onomat. f, cf. قش, *thunder*.

ماقش (m)qerqip K., perh. fr. قش, 1) *to butt*. 2) *to be old*.

ماقش (m)qerqir, OS., onomat., cf. قش, 1) *to caw*. 2) *to croak*. 3) *to bubble as a water-pipe*. 4) K., *to crack*. 5) K., met. *to quarrel*. 6) met. *to be disquieted, as the heart*, Jer. iv. 19.

ماقش (m)qerqish, cf. قش, 1) K. as OS., *to shake, rattle*. 2) K., *to mix up*. 3) U., *to pick raisins*. 4) U., *to crack walnuts*.

ماقش (m)qertil, = قش.

ماقش maqish, caus. of قش.

ماقش maqâsh, m. 1, 1) Sh., = قش, so Ex. xxv. 38. 2) *small forceps*.

ܡܪܝܬܐ K., or 'ܡܪܝܬܐ U., mqrūzhdīr, (m)qūshdīr, *to dare, venture, to be bold*; ܡܪܝܬܐ 'to have dominion over, 1 Tim. ii. 12.

ܡܪܝܬܐ (m)qūshqīsh, cf. ܡܪܝܬܐ, chald. ܡܪܝܬܐ, 1) *to pelt, as rain*; v.n. ܡܪܝܬܐ a storm, plentiful rain. 2) U., *to bubble*.

ܡܪܝܬܐ and ܡܪܝܬܐ maqīt, mūqyīt, caus. of ܡܪܝܬܐ; ܡܪܝܬܐ 'to run a ship aground.

ܡܪܝܬܐ mūqītīl Al., 1) or ܡܪܝܬܐ Al. TA., Lidz. 554, arab. ܡܪܝܬܐ, *to fight*. 2) *to try*.

ܡܪܝܬܐ see ܡܪܝܬܐ, ܡܪܝܬܐ.

ܡܪܝܬܐ mārā, OS., see foll., m. 1, 2, (also 2^a in Al.), 1) *lord, master*. 2) esp. *owner, possessor*. ܡܪܝܬܐ 'addicted to, = foll., Prov. xxii. 24; ܡܪܝܬܐ 'a dreamer. See ܡܪܝܬܐ, ܡܪܝܬܐ, ܡܪܝܬܐ.

ܡܪܝܬܐ mārī U., mārē K. Al., OS., const. st. of prec., also ܡܪܝܬܐ mār Al., *possessing, endowed with*; prefixed to any subs. it makes an adj., as ܡܪܝܬܐ ܡܪܝܬܐ = ܡܪܝܬܐ, *watery*; ܡܪܝܬܐ ܡܪܝܬܐ ܡܪܝܬܐ *more precious*.—Sometimes a superfluous ܡ follows. It is used unchanged for fem. and for pl.; but it is often omitted, and the subs. used alone, as ܡܪܝܬܐ ܡܪܝܬܐ ܡܪܝܬܐ *this road is dangerous*. ܡܪܝܬܐ 'Zeus, Acts xiv. 12 (as Psh.); ܡܪܝܬܐ 'a householder, the master of the house.

ܡܪܝܬܐ mārā RV., = ܡܪܝܬܐ, old Am. ver., = ܡܪܝܬܐ Psh., f. *Mara*, Ruth i. 20.

ܡܪܝܬܐ or ܡܪܝܬܐ mar'ē, mūrē Al., arab. ܡܪܝܬܐ, a mirror, looking-glass, Lidz. 516.

ܡܪܝܬܐ mirāw, Psh. ܡܪܝܬܐ, f. *Merab*, 1 Sam. xiv. 49.

ܡܪܝܬܐ mrābē Al. TA., as OS. Pa., *to grow tr., bring up, educate*. Agent ܡܪܝܬܐ* a nursing father, Num. xi. 12. See foll.

ܡܪܝܬܐ merwē Al., 1) caus. of ܡܪܝܬܐ. 2) *to increase tr., to enlarge, magnify, exalt*.

ܡܪܝܬܐ merbākh, f. 1, a den, cave.

ܡܪܝܬܐ merb'ā, OS., m. 1, the womb.

ܡܪܝܬܐ or ܡܪܝܬܐ mārīj, -ch, 1 conj., OS. ܡܪܝܬܐ, 1) *to rub, crush, pound*. 2) *to press out juice*; *to squash*; *to tread a winepress*.

ܡܪܝܬܐ or ܡܪܝܬܐ merj, merch, az. turk. ܡܪܝܬܐ, f. 1, a bet; 'ܡܪܝܬܐ to bet.

ܡܪܝܬܐ mergā K. Al., OS., m. 1, 4, 1) *a pasture, meadow*. 2) in pl., ܡܪܝܬܐ, the name of a place in Kurdistan.

ܡܪܝܬܐ or ܡܪܝܬܐ mārāghā, OS., pers. ܡܪܝܬܐ, a town on the E. side of the lake of Urmi.

ܡܪܝܬܐ merjē K. Al. TA., arab. ܡܪܝܬܐ, *to ask, ask for*; *to beg, beseech*, with ܡܪܝܬܐ. Agent ܡܪܝܬܐ a beggar.

ܡܪܝܬܐ mergid, 1) caus. of ܡܪܝܬܐ. 2) *to toss to and fro*. 3) esp. *to have fever, to shiver with fever*. 4) *to shake tr.*

ܡܪܝܬܐ mergā-wār, kurd. ܡܪܝܬܐ PS. 339, a plain in Azerbaijan, close to the Turkish frontier.

ܡܪܝܬܐ mergāzār, kurd. ܡܪܝܬܐ, a mountain in Kurdistan.

ܡܪܝܬܐ mārgīr, pers. ܡܪܝܬܐ, m. 1, a snake-charmer.

ܡܪܝܬܐ mrāgil Sh. MB., as OS. Aph., *to walk, go on foot*; *to dismount*.

ܡܪܝܬܐ mariglā or mā- K., OS. ܡܪܝܬܐ, m. 1, a large pot or cauldron.

ܡܪܝܬܐ mergmūsh, pers. ܡܪܝܬܐ, kurd. mergāmus Garz. 93, (lit. mouse-killer), m. arsenic.

ܡܪܝܬܐ merjān, arab. turk. ܡܪܝܬܐ, m. 1, 1) *coral or any red bead*; often in pl.; cf. foll. 2) *an amethyst*; or *ruby*.

ܡܪܝܬܐ mergānitā, OS., gk. ܡܪܝܬܐ, f. 6, 1) *a pearl* [Az. ܡܪܝܬܐ your pearls]. 2) the name of a theological treatise by Mar Audishu (Ebedjesus).

ܡܪܝܬܐ, 1. mrāgrīg K., = ܡܪܝܬܐ, *to shiver*. II. mrāgrīg K. (also ܡܪܝܬܐ U.), OS. ܡܪܝܬܐ, *to desire, covet, yearn for*; ܡܪܝܬܐ ܡܪܝܬܐ dimā (m)rūkhrikhlī, *he heaved with emotion*.

ܡܪܝܬܐ (m)rajrij, (fr. ܡܪܝܬܐ or cf. arab. ܡܪܝܬܐ, *to move, tremble*), *to crawl, creep*, as insects.

ܡܪܝܬܐ or ܡܪܝܬܐ marish, 1) caus. of ܡܪܝܬܐ; *to wake tr.* 2) *to warn*. 3) *to stir up*.

ܡܪܝܬܐ mergishtā K., f. 6, = ܡܪܝܬܐ no. 1, Lidz. 516.

ܡܪܝܬܐ mārīd (also ܡܪܝܬܐ), 1 conj., arab. ܡܪܝܬܐ, *to rub*. See ܡܪܝܬܐ.

ܡܪܕܐ marid, 2 conj., caus. of ܡܪܕ.

ܡܪܕܐ merdâ, f. ܡܪܕ merdî, pers. مرد, kurd. merdâ Garz. 122, 1) *bold, brave*. 2) *energetic*. 3) *generous, charitable*. See ܡܪܕܐ below.

ܡܪܕܐ merdî, 1) caus. of ܡܪܕ. 2) *to reconcile*.

ܡܪܕܐ merdâg, az. turk. مردك, f. 1, *a shelf, a bench*.

ܡܪܕܐ merdûtâ, f. 6, 9, 1) OS.*, rt. ܡܪܕ, *instruction, education*; 'ܡܪܕܐ ignorant. 2) see ܡܪܕܐ, *boldness &c.*

ܡܪܕܐ merdîn (or 'ܡܪܕ or 'ܡܪܕ Lidz. 516), arab. ماردين, *Mardin*, a city of Mesopotamia.

ܡܪܕܐ merdin, no preformative Mim, fr. ܡܪܕܐ, *to be or make bold or brave*.

ܡܪܕܐ or ܡܪܕܐ merdâr, mûr-, pers. turk. مردار, *unclean, defiled*.

ܡܪܕܐ merdir, no preformative Mim, fr. prec., 1) *to defile*. 2) *to die a natural death* (used of cattle &c.).

ܡܪܕܐ merhâ-wâ, az. turk. مرحبا (in arab. and osm. turk. hail!), *bravo!* (sic).

ܡܪܕܐ mer-he'ânâ, OS.* (lit. making to run), m. 1, gram. *a half Pthakha*, a very short *a*, written (like ܡܪܕܐ) with a line over a letter. See ܡܪܕܐ.

ܡܪܕܐ see ܡܪܕܐ.

ܡܪܕܐ Ash., = ܡܪܕܐ.

ܡܪܕܐ mârû, OS., *Merv*.

ܡܪܕܐ merwî, 1) caus. of ܡܪܕ. 2) *to water abundantly*.

ܡܪܕܐ mârûghîn, OS., (properly 'ܡܪܕܐ), m., a man's name still used.

ܡܪܕܐ mârûdâ, f. ܡܪܕܐ, OS.*, *rebellious*.

ܡܪܕܐ mrûdâkh, OS., *Merodach*, Jer. 1. 2. See ܡܪܕܐ and 'ܡܪܕܐ.

ܡܪܕܐ mirûz, Psh. ܡܪܕܐ, *Meroz*, Jud. v. 23.

ܡܪܕܐ merwikh, 1) caus. of ܡܪܕ. 2) *met. to relieve*. 3) *to spread, scatter*.

ܡܪܕܐ mârûm, Psh. ܡܪܕܐ, *Merom*, Josh. xi. 5.

ܡܪܕܐ mrômâ, OS.*, m. 1, *the height*; ܡܪܕܐ in the highest.

ܡܪܕܐ mârûnâ-yâ, f. ܡܪܐ, OS., *a Maronite*.

ܡܪܕܐ mârûwâ, often mâ- in U., for ܡܪܕܐ fr. ܡܪܕܐ, *sickly, invalid*.

ܡܪܕܐ see ܡܪܕܐ.

ܡܪܕܐ mirwat, az. turk. مروت, arab. مروءة, f., 1) *justice*. 2) a woman's name now used.

ܡܪܕܐ mârûtâ, OS.*, 1) m., a famous Syrian father. 2) f. 6, 9, (pl. also ܡܪܕܐ* as OS.), *lordship, dominion, authority*; ܡܪܕܐ (or with ܡܪܐ), *to have power over*. In pl. *dominions*, the fourth order of angels. See ܡܪܕܐ.

ܡܪܕܐ mirâz Q. Tkh., kurd. مراز, cf. ܡܪܕܐ, *desire, request*; in Tkh. *a complaint*. 'ܡܪܕܐ whatever I ask, as in backgammon when the stake is not previously fixed.

ܡܪܕܐ see ܡܪܕܐ.

ܡܪܕܐ merzâ, OS., fr. pers. مرز, m. 4, 1) *side edge, margin; the brink of a river*. 2) K., *limit, utmost border*.—ܡܪܕܐ to step aside, keep out of; ܡܪܐ or ܡܪܐ ܡܪܕܐ (or ܡܪܐ) around; ܡܪܐ ܡܪܐ lô merzâ d', *on that side of*.

ܡܪܕܐ merzé, Al., 1) caus. of ܡܪܕ. 2) *to please*, Sachau 84.49.

ܡܪܕܐ mrâzig K. Al. (or 'ܡܪܐ), arab. رزق, cf. ܡܪܐ, ܡܪܐ to procure, prepare, Lidz. 565.

ܡܪܕܐ mrâzil Al., see ܡܪܐ, *to illtreat, illuse*.

ܡܪܕܐ merzangûsh, pers. مرزنگوش, arab. -جوش, *marjoram*.

ܡܪܕܐ marâkhâ Al., OS., *bold*, Lidz. 516.

ܡܪܕܐ merkhiṭ, 1) caus. of ܡܪܐ. 2) *to carry quickly*, 1 Sam. xvii. 17; so ܡܪܐ ܡܪܐ to hasten to stretch out one's hands, Pa. cxviii. 31.

ܡܪܕܐ (m)râkchim, in Al. mrâkchim, OS. Pa., *to be merciful, with ܡܪܐ = to; to pity*. Cf. ܡܪܐ, ܡܪܐ. Agent ܡܪܐ mrâkhmânâ (so U. also), f. ܡܪܐ, OS., as adj., *merciful, kind, considerate, thoughtful*, with ܡܪܐ = to, for.

ܡܪܕܐ merkchim, 1) caus. of ܡܪܐ. 2) *to make friendly*. 3) K., *to put an orphan lamb to another dam*. 4) = prec.

ܡܪܕܐ mrâkhiṣ Al., arab. رخص, conj. ii., *to permit, allow, give leave*, Lidz. 565. See ܡܪܐ.

ܡܪܕܐ (m)râkhrikh, = ܡܪܐ.

ܡܪܕܐ merkhis, caus. of ܡܪܐ, but not in caus. sense, (cf. OS. P. Aph., *to breed abundantly*), *to have a miscarriage*; with dir. obj., *to bring forth prematurely*; of the earth, *to cast her fruit*, 2 Kgs. ii. 19; pp. *one born out of due time, an untimely birth*.

ܡܪܬܘܬܐ mertûṭâ, OS.*, m. 1, a patriarch's pallium (obsolete).

ܡܪܬܐ mârîṭ, 1 conj., 1) U. Ti., as OS. Ethp., to be bald, esp. in pp. 2) K., to break.

ܡܪܐ mâr, OS.*, m., lit. my Lord; title prefixed to names of bishops and saints, and so to names of churches. Not used vocatively.

ܡܪܐ mârîyâ, OS., m., no pl., Lord, used of God only. See ܡܪܐ. — ܡܪܐ ܡܪܐ ܡܪܐ m. zadîqûtan, Psh. ܡܪܐ ܡܪܐ ܡܪܐ Jehovâh Tsîdkenu, Jer. xxiii. 6; ܡܪܐ ܡܪܐ ܡܪܐ ܡܪܐ ܡܪܐ ܡܪܐ, see under ܡܪܐ.

ܡܪܐ mriwâ, OS., Meribah, Ex. xvii. 7.

ܡܪܐ mâr bishû, OS., a large village on the Perso-Turkish frontier, in Kurdistan, peopled by a colony from Ṭiari.

ܡܪܐ maryig Sp., caus. of ܡܪܐ.

ܡܪܐ maryiz, fr. ܡܪܐ, 1) to arrange, put in order; ܡܪܐ ܡܪܐ ܡܪܐ to set battle in array. 2) to put oneself in order or in array; to get ready.

ܡܪܐ mrikh, arab. مریخ, m. Mars.

ܡܪܐ maryiṭ, caus. of ܡܪܐ.

ܡܪܐ maryikh U. K., or ܡܪܐ mérikh Al., OS. Aph. ܡܪܐ, 1) caus. of ܡܪܐ. 2) to lengthen, prolong, extend, draw out; ܡܪܐ ܡܪܐ ܡܪܐ to outlive, Jud. ii. 7. 3) to defer, put off, remand, adjourn, esp. with ܡܪܐ. ܡܪܐ ܡܪܐ ܡܪܐ [or ܡܪܐ] to be long-suffering towards.

ܡܪܐ maryam, OS., f. Mary, Miriam, a name still much used.

ܡܪܐ maryis, 1) K., caus. of ܡܪܐ; but 2) in U. = ܡܪܐ, to sprinkle; ܡܪܐ ܡܪܐ ܡܪܐ to sprinkle the altar with blood.

ܡܪܐ maryip, caus. of ܡܪܐ.

ܡܪܐ maryiq, caus. of ܡܪܐ, ܡܪܐ, and ܡܪܐ.

ܡܪܐ marirâ, mâ- Al. K., f. ܡܪܐ, OS., = ܡܪܐ U.

ܡܪܐ mârîshû OS., for ܡܪܐ, a man's name still used in K.

ܡܪܐ maryit, 1) caus. of ܡܪܐ (in Al. ܡܪܐ, or as in TA. ܡܪܐ), with two dir. obj. 2) to distribute an inheritance among the heirs.

ܡܪܐ mrêtâ, a worm, Isa. li. 8.

ܡܪܐ, ܡܪܐ, see ܡܪܐ.

ܡܪܐ merkiw, 1) caus. of ܡܪܐ. 2) to place a thing upon another, to fit together.

ܡܪܐ merkwâ, m. 1, 1)* a saddle, Lev. xv. 9 RV. 2) K. Al., as OS., but usually ܡܪܐ marikwâ, a ship, boat. See ܡܪܐ.

ܡܪܐ mrakwâ, f. ܡܪܐ mrakôtâ, OS., 1) compound; arith. ܡܪܐ ܡܪܐ qîṭ'âṭi mrakwi, compound fractions. 2)* gram., used in fem. for Pa'el, Ethpa'al verbs, distinguished by the adj. ܡܪܐ, ܡܪܐ—ܡܪܐ ܡܪܐ Aph'el, Ettaph'al or Shaph'el, Eshthaph'al [these names not being themselves used by E. Syr.].

ܡܪܐ mirchâlûs, potatoes and butter.

ܡܪܐ mrakrik K., (cf. OS. Pa. ܡܪܐ to soften, whence hard Kap, and cf. ܡܪܐ), to boil food.

ܡܪܐ U., = ܡܪܐ. See ܡܪܐ.

ܡܪܐ mârâl, kurd. az. turk. pers. مرال, m. f. 1, 1) a bison, wild ox; a deer; a pygarg. 2) f., a woman's name now used.

ܡܪܐ mârim U. K. Az., or in Al. ܡܪܐ môrim, OS. Aph. ܡܪܐ (no P.), 1) caus. of ܡܪܐ. 2) to raise, lift up (with ܡܪܐ in Ex. vii. 20). 3) to magnify, exalt. 4) U., to bury. 5) to remove, take away, carry away; with ܡܪܐ, to clear away at table. 6) to promote, advance; ܡܪܐ ܡܪܐ to make much of, to do honour to; ܡܪܐ ܡܪܐ to extend mercy to; ܡܪܐ ܡܪܐ to journey, Gen. xxix. 1. See ܡܪܐ.

ܡܪܐ mermîṭâ, OS.*, f. 6, a section of the Psalter, a subdivision of a ܡܪܐ, q. v.

ܡܪܐ mirmilûz, m. 1, a monster, a deformed being.

ܡܪܐ mirâmîr (proparox.), turk. مرمر, cf. foll., f., 1) growling, murmuring subs. 2) whispering, esp. talking scandal.

ܡܪܐ mermîr, no preformative Mim, cf. ܡܪܐ, (OS. Palpel, to make angry), 1) to growl. 2) K., to be angry. 3) to purr. 4) to mutter. 5) to brawl, Prov. xx. 1.

ܡܪܐ mermâr, turk. مرمر, OS. ܡܪܐ, m. 1, marble.

ܡܪܐ mâran, OS., fr. ܡܪܐ, Our Lord, used for Christ's name still more frequently than in English, almost as a proper name; but it does not take further affixes. Used vocatively, =

Lord; and in NT. for ó Kúrios, e.g. Acts ix. 11.—ܡܝܕܝܢܐ 'as Psh., Maranatha, 1 Cor. xvi. 22.

ܡܝܕܝܢܐ (m)rangin U., fr. ܡܝܕܝܢܐ, to colour, to tinge.

ܡܝܕܝܢܐ mrandish K., = ܡܝܕܝܢܐ U., to plane.

ܡܝܕܝܢܐ mārānāyā, f. ܡܝܕܝܢܐ, OS., of our Lord, dominical. See ܡܝܕܝܢܐ.

ܡܝܕܝܢܐ (m)rasris, arab. راس, to be or make stiff as mud. Dist. ܡܝܕܝܢܐ.

ܡܝܕܝܢܐ mārē K. Al., māri U., 1 conj., OS., to be ill or in pain; pp. ill. ܡܝܕܝܢܐ or ܡܝܕܝܢܐ bimrāyā, mrāyā, in pain. ܡܝܕܝܢܐ ܡܝܕܝܢܐ libi mrāyē li, he has a stomach-ache, or met. he is unwilling to do it. ܡܝܕܝܢܐ 'to be ill of a sickness. ܡܝܕܝܢܐ ܡܝܕܝܢܐ mritā d'makhabtā, lovesick, f., Cant. ii. 5. See ܡܝܕܝܢܐ.

ܡܝܕܝܢܐ mar'ā U. K., OS., m. 1, illness, sickness, disease; 'to catch a disease; ܡܝܕܝܢܐ 'to headache, or met. trouble, annoyance; ܡܝܕܝܢܐ 'to inflammation, Deut. xxviii. 22.

ܡܝܕܝܢܐ mar'i or marī, 1) caus. of ܡܝܕܝܢܐ, ܡܝܕܝܢܐ. 2) as OS. P., to feed a flock, shepherd tr.; sometimes absolutely. 3) met. to govern a diocese; in K., to manage, generally.

ܡܝܕܝܢܐ mar'az, arab. مراعز, fine goats' hair.

ܡܝܕܝܢܐ or ܡܝܕܝܢܐ mariyā, arab. مرياء, m. 1, 1) a pasture, moor, pasturage. 2) pl. fields round a town, Josh. xxi. 23.

ܡܝܕܝܢܐ mar'itā, OS., f. 6, a diocese, flock met.

ܡܝܕܝܢܐ see ܡܝܕܝܢܐ, ܡܝܕܝܢܐ.

ܡܝܕܝܢܐ mar'anā, f. ܡܝܕܝܢܐ, fr. ܡܝܕܝܢܐ, ill, sick.

ܡܝܕܝܢܐ see ܡܝܕܝܢܐ.

ܡܝܕܝܢܐ mrāpē K. Al., or 'to U. (with f. ܡܝܕܝܢܐ), pp. ܡܝܕܝܢܐ U. and rarely K., Gram. 133, agent ܡܝܕܝܢܐ, 1) (fr. OS. ܡܝܕܝܢܐ to loose 1), to throw, cast, cast off, throw away or aside, to let go, let alone; to shoot (sc. ܡܝܕܝܢܐ), with ܡܝܕܝܢܐ = at. ܡܝܕܝܢܐ 'to, with ܡܝܕܝܢܐ, to renounce or let go, esp. a person; absolutely, to give way, give in, surrender intr., cease; with ܡܝܕܝܢܐ, to seize. 2) to divorce, put away. 3) to give a respite for a certain time; ܡܝܕܝܢܐ ܡܝܕܝܢܐ ܡܝܕܝܢܐ give us seven days' respite, 1 Sam. xi. 3. 4) to shoot forth buds. 5) to cast fruit prematurely, Mal. iii. 11. 6) U., = ܡܝܕܝܢܐ no. 3. See ܡܝܕܝܢܐ and foll.

ܡܝܕܝܢܐ merpi, 1) caus. of ܡܝܕܝܢܐ. 2) to loosen, weaken, U. 3) to grant a divorce, cf. prec. 4) Ash., = prec. no. 1.

ܡܝܕܝܢܐ (m)raprip, OS., 1) to flap the wings, to brood, hover. 2) to beat hard, as the heart, to throb, twitch. 3) to pity. 4) to dangle.

ܡܝܕܝܢܐ (m)raṣriṣ, 1) OS. ܡܝܕܝܢܐ, to bruise. 2) to be footsore. 3) to have an abscess. 4) K., = ܡܝܕܝܢܐ. Dist. ܡܝܕܝܢܐ.

ܡܝܕܝܢܐ mārīq, 1 conj., OS., 1) to cleanse, scour, polish. 2) to suck clean.

ܡܝܕܝܢܐ mārāqā, europ. (mod.), m. 1, a postage stamp.

ܡܝܕܝܢܐ mārquš, OS., m., Mark, Acts xii. 12.

ܡܝܕܝܢܐ mrāqē Al., arab. رقع, to mend, patch, Lidz. 567. Dist. ܡܝܕܝܢܐ.

ܡܝܕܝܢܐ (m)raqriq, 1) OS. Pa., to hammer out metal. 2) K., = ܡܝܕܝܢܐ.

ܡܝܕܝܢܐ K., or ܡܝܕܝܢܐ U., mārīr, -il, 1 conj., for ܡܝܕܝܢܐ (OS. past ܡܝܕܝܢܐ), to be bitter; met. to be grieved; v.n. ܡܝܕܝܢܐ (in pl.) and ܡܝܕܝܢܐ (in sing.), gall, bitter things.

ܡܝܕܝܢܐ mrārī, OS., m., Merari, Gen. xlii. 11.

ܡܝܕܝܢܐ mrish, esp. K., = ܡܝܕܝܢܐ.

ܡܝܕܝܢܐ mrashwin Al., fr. ܡܝܕܝܢܐ, to saddle, Lidz. 567.

ܡܝܕܝܢܐ, 1) Al., (with ܡܝܕܝܢܐ) = ܡܝܕܝܢܐ. 2) U., f. of ܡܝܕܝܢܐ.

ܡܝܕܝܢܐ mārītā, OS., f., 1) esp. Al., a lady; a mistress; an owner, possessor, Lidz. 515. 2) Martha, Joh. xi. 1. See ܡܝܕܝܢܐ.

ܡܝܕܝܢܐ mertebā, arab. turk. kurd. مرتبة, m. 1, degree, rank.

ܡܝܕܝܢܐ mirtūkhā, az. turk. مارتوخ, a cake made of flour, butter and water.

ܡܝܕܝܢܐ mertikh, caus. of ܡܝܕܝܢܐ; v.n. ܡܝܕܝܢܐ broth, Ezek. xxiv. 10 marg.

ܡܝܕܝܢܐ mār, sometimes in U. Al. māt, OS., lit. my Lady, a title prefixed to the names of female saints, but rarely except ܡܝܕܝܢܐ 'to St. Mary; not vocatively. See ܡܝܕܝܢܐ.

ܡܝܕܝܢܐ mirtāmirt (proparox.), = ܡܝܕܝܢܐ no. 1.

ܡܝܕܝܢܐ (m)ratrit, OS. ܡܝܕܝܢܐ, to tremble, sometimes with ܡܝܕܝܢܐ = at, to shiver, totter; cf. ܡܝܕܝܢܐ.

מָשָׁה mǎshá, 1) pers. turk. ماشه, m. 1, a pair of tongs (the pl. is several pairs). 2) see מָשָׁה, מָשָׁה.

מָשַׁח mǎshḥ, 1 conj., OS., to wipe; 2) מָשַׁח 'to met. to make suit to, Job xi. 19; v.n. מָשַׁח offscouring, 1 Cor. iv. 13.

מָשַׁח mshá'il Al., for מָשַׁח, also מָשַׁח msh'íl, fr. מָשַׁח, 1) to busy or occupy oneself, Lidz. 569. 2) to be late, to delay. Dist. מָשַׁח.

מָשַׁח (or מָשַׁח) mshábé K., 'מָשַׁח Al., arab. شب conj. ii., 1) to liken, make like; also מָשַׁח mshabbé. 2) Al. Ash., to be like [in Az. מָשַׁח in both senses]. See מָשַׁח, מָשַׁח.

מָשַׁח see מָשַׁח.

מָשַׁח mshôhir Ti. Al., OS. Shaph. (rt. מָשַׁח), = מָשַׁח, to be proud.

מָשַׁח (m)shábikh, or מָשַׁח Ash. TA. (Lidz. 571), OS. Pa., 1) to glorify, praise, laud, with 3 or dir. obj. 2) to say the Gloria Patri. See מָשַׁח.

מָשַׁח mshoté K., also מָשַׁח q.v., to bring ewes to be milked.

מָשַׁח mshábil K., fr. מָשַׁח, OS. Pa., of corn, to put forth an ear.

מָשַׁח mshábish Al., fr. מָשַׁח q.v., to praise, applaud, Lidz. 572.

מָשַׁח (m)shaghbir, 1) = מָשַׁח. 2) to be almost ripe, of grapes.

מָשַׁח mishgháplé Al., = מָשַׁח.

מָשַׁח or מָשַׁח (מָשַׁח, מָשַׁח) mashir, masyir, caus. of מָשַׁח. See מָשַׁח.

מָשַׁח or מָשַׁח mashish, caus. of מָשַׁח, but מָשַׁח mashghish of מָשַׁח.—מָשַׁח to beckon. See מָשַׁח.

מָשַׁח, מָשַׁח, see מָשַׁח, מָשַׁח.

מָשַׁח (m)shádil as OS. Pa., or מָשַׁח (m)shadlin U., to entice, allure, lure.

מָשַׁח U., מָשַׁח Al., see מָשַׁח.

מָשַׁח (m)shádir, OS. Pa., to send, (with מָשַׁח = for); to send away; to let go.

מָשַׁח mahahé Al., arab. مشاه, = מָשַׁח.

מָשַׁח mash-had, pers. مشهد, Meshed, a city in NE. Persia.

מָשַׁח or מָשַׁח mǎsh-hádí, mǎsh-ádí, pers.

[M]

مَشْهَدِي m. 1, a pilgrim to Meshed, a complimentary title much used, esp. for merchants in U.; often prefixed to a name.

مَشْهُور mash-húr, f. id., arab. turk. مشهور, famous, celebrated. Cf. مَشْهُور.

مَشْهُور (m)shá-wit, (m)shá-wit, rarely (m)sháh'wit, = מָשַׁח, to desire, wish; to covet, lust after; pp. desirable, goodly.

מָשַׁח msháhir K. Al., OS. P. Pa. (cf. מָשַׁח), to keep vigil, to watch, also מָשַׁח מָשַׁח.

מָשַׁח see מָשַׁח.

מָשַׁח (m)shá-wí, OS. Pa., 1) to spread tr., in Al. intr. 2) to make a bed. 3) to carpet, lay down carpets in a room. See מָשַׁח.

מָשַׁח mashwí, 1) caus. of מָשַׁח. 2) to strew. 3) OS. Pa. Aph., to level, make plain lit.

מָשַׁח mshúkhtá, OS., f., pl. 6 or מָשַׁח as OS., 1)* a measure, a meteyard; 'מָשַׁח מָשַׁח a measuring-line. 2) Terg., a rhyme; rhythm. 3) in pl. an acrostic, as Pa. cxix; see מָשַׁח.

מָשַׁח mashuyé Ash., = מָשַׁח, v.n. of מָשַׁח.

מָשַׁח mishóká Q., a sack.

מָשַׁח, or 'מָשַׁח, or 'מָשַׁח Al., rarely U., or 'מָשַׁח Sal., or all with מָשַׁח, mishultáni, minshül-, minshil-, münshün-, = OS. מָשַׁח, suddenly.

מָשַׁח or 'מָשַׁח mishwár, ma- Al., arab. مشوار, m., 1) a space, distance. 2) a while, a time; 'מָשַׁח after a while, Lidz. 516.

מָשַׁח, f. 1, or מָשַׁח, f. 6, mǎshûrâ, -rtâ, cf. מָשַׁח, a stopping-stone.

מָשַׁח mshá-wish Al., arab. شوش conj. v., to be disturbed, Lidz. 572.

מָשַׁח see מָשַׁח.

מָשַׁח mǎshikh, 1. 1 conj., OS., 1) to anoint, to rub with oil; see מָשַׁח. 2) to anoint oneself. 3)* to measure, Isa. xl. 12. II. K., 1 and 2 conj., see מָשַׁח.

מָשַׁח mishkhâ, OS., [TA. 'משח], m. 1, 1) oil. 2) unguent, ointment, also מָשַׁח 'to. 3) clarified butter for cooking. 'מָשַׁח to oil, lubricate; 'מָשַׁח a wild olive-tree, Neh. viii. 15.

מָשַׁח (m)shakhbir, = מָשַׁח.

מָשַׁח mashkhid, (cf. OS. מָשַׁח to give, and מָשַׁח), to preach the Gospel to, to evangelise,

d d

with dir. obj. or ܕ; or absolutely, *to preach the Gospel, to bring tidings; to announce, to preach a doctrine or a person; v.n. ܡܫܚܐܐܢܐ the Gospel.*

ܡܫܚܐܐܢܐ mshakhû f. U., or ܡܫܚܐܐܢܐ -nâ m. U., cf. ܡܫܚܐ, *the sunny side of a hill.*

ܡܫܚܐܐܢܐ mshakhî, arab. ܡܫܚܐ, *to sojourn.*

ܡܫܚܐܐܢܐ mshakhât, az. ܡܫܚܐܐܢܐ, m. 1, *a sojourner.*

ܡܫܚܐܐܢܐ (m)shakhlip, OS. Shaph., 1) *to alter, change; in pass. to be transfigured; ܡܫܚܐܐܢܐ ܡܫܚܐܐܢܐ ܡܫܚܐܐܢܐ to disguise oneself; ܡܫܚܐܐܢܐ ܡܫܚܐܐܢܐ ܡܫܚܐܐܢܐ to give him another heart, 1 Sam. x. 9. 2) arith. to reduce moneys &c. pp., in pl., various. See ܡܫܚܐܐܢܐ.*

ܡܫܚܐܐܢܐ mshikhânâ, f. ܡܫܚܐܐܢܐ, fr. ܡܫܚܐܐܢܐ, *oily, greasy, prepared with butter.*

ܡܫܚܐܐܢܐ mshâkhir, OS. Pa., 1) AL, *to force to labour, cf. ܡܫܚܐܐܢܐ. 2), also ܡܫܚܐܐܢܐ (m)shakhrin, to blacken. See ܡܫܚܐܐܢܐ.*

ܡܫܚܐܐܢܐ (m)shakhshî, 1) OS. ܡܫܚܐܐܢܐ or ܡܫܚܐܐܢܐ, *to become weak. 2) K., to fear.*

ܡܫܚܐܐܢܐ (m)shakhshikh, 1) K., cf. prec., *to feel ill or faint. 2) OS. ܡܫܚܐܐܢܐ, to crush.*

ܡܫܚܐܐܢܐ (m)shakhtin, fr. ܡܫܚܐܐܢܐ, 1) *to make dirty, to soil. 2) to blight. 3) U., to reject food.*

ܡܫܚܐܐܢܐ or ܡܫܚܐܐܢܐ mshîûligh, -kh, az. ܡܫܚܐܐܢܐ, pers. ܡܫܚܐܐܢܐ, f. 1, 1) *the first bringing of good news. 2) a present for the same.*

ܡܫܚܐܐܢܐ or ܡܫܚܐܐܢܐ msha-yê Al., *to send, Lidz. 568.*

ܡܫܚܐܐܢܐ mshâyê Al., arab. ܡܫܚܐܐܢܐ, *slippers, Lidz. 516; cf. ܡܫܚܐܐܢܐ.*

ܡܫܚܐܐܢܐ mshêdin K., or ܡܫܚܐܐܢܐ U., ܡܫܚܐܐܢܐ Al. (m)shâdin, mshâ-, fr. ܡܫܚܐܐܢܐ, *to madden; to be or go or make mad or foolish; to turn to folly; to be beside oneself; with ܡܫܚܐܐܢܐ, to pretend madness, 1 Sam. xxi. 13.*

ܡܫܚܐܐܢܐ mshyikh, caus. of ܡܫܚܐܐܢܐ.

ܡܫܚܐܐܢܐ mshikhâ, OS., m. 1, *Christ, Messiah (usual word); also of kings &c., the anointed one; ܡܫܚܐܐܢܐ anointing, unction.*

ܡܫܚܐܐܢܐ mshikhâyâ, f. ܡܫܚܐܐܢܐ, OS., 1) *of the Messiah, of Christ. 2) esp. Al., a Christian (ܡܫܚܐܐܢܐ is the usual word).*

ܡܫܚܐܐܢܐ mshyik, 1) caus. of ܡܫܚܐܐܢܐ. 2) *to bring down a swelling.*

ܡܫܚܐܐܢܐ mshyil, caus. of ܡܫܚܐܐܢܐ; dist. ܡܫܚܐܐܢܐ.

ܡܫܚܐܐܢܐ Al., see ܡܫܚܐܐܢܐ.

ܡܫܚܐܐܢܐ mshînâ. europ. (mod.), m. 1, *an engine, a machine, a railway train.*

ܡܫܚܐܐܢܐ mshyip, caus. of ܡܫܚܐܐܢܐ.

ܡܫܚܐܐܢܐ see ܡܫܚܐܐܢܐ and ܡܫܚܐܐܢܐ.

ܡܫܚܐܐܢܐ mshîtâ, f. 6, coll. pl. ܡܫܚܐܐܢܐ mshî; also in Q. K. ܡܫܚܐܐܢܐ mshâ, m. 1, pers. ܡܫܚܐܐܢܐ, *a bean; ܡܫܚܐܐܢܐ ܡܫܚܐܐܢܐ red haricot beans.*

ܡܫܚܐܐܢܐ mishk, arab. ܡܫܚܐܐܢܐ, *musk.*

ܡܫܚܐܐܢܐ mshikh K., or ܡܫܚܐܐܢܐ mshikh U., or ܡܫܚܐܐܢܐ mshikh Al., usually 2 conj. in U. and 1 conj. in K., [in Az. ܡܫܚܐܐܢܐ, agent ܡܫܚܐܐܢܐ], OS. P. ܡܫܚܐܐܢܐ, 1) *to find, find out, invent. 2) in 1 conj., to be found, to be present. 3) K., to see, look at, [or cf. ܡܫܚܐܐܢܐ!]*

ܡܫܚܐܐܢܐ mshâkik Al., arab. ܡܫܚܐܐܢܐ conj. i. intr., conj. ii. tr., 1) *to offend. 2) to be offended. 3) to doubt, with ܡܫܚܐܐܢܐ, Lidz. 573. Cf. ܡܫܚܐܐܢܐ.*

ܡܫܚܐܐܢܐ mshkâl Al., f. id., arab. ܡܫܚܐܐܢܐ, *suitable, Lidz. 573.*

ܡܫܚܐܐܢܐ (m)shaklik, cf. ܡܫܚܐܐܢܐ, *to see loosely, to tack, baste.*

ܡܫܚܐܐܢܐ mshkin, 1) = ܡܫܚܐܐܢܐ. 2) OS. Maph'al, *to give a pledge. 3) OS. Aph., to flood.*

ܡܫܚܐܐܢܐ or ܡܫܚܐܐܢܐ mshkân, -nâ, OS., m. 1, *a pledge, an earnest, a mortgage.*

ܡܫܚܐܐܢܐ mshêknâ K. as OS. or ܡܫܚܐܐܢܐ mshikhnâ U., m. 1, 1) *a black tent made of goats' hair, much used by the nomad Kurds &c. 2) = foll.*

ܡܫܚܐܐܢܐ RV.*, or ܡܫܚܐܐܢܐ as Pah.* msh-kanwâdâ, -zônâ, m. *the Tabernacle.*

ܡܫܚܐܐܢܐ (m)shâkir, arab. ܡܫܚܐܐܢܐ, 1) *to praise, give thanks, with ܡܫܚܐܐܢܐ; hence 2) to say grace. See ܡܫܚܐܐܢܐ.*

ܡܫܚܐܐܢܐ (m)shakshik, 1) U., *to shake, totter. 2) K., cf. ܡܫܚܐܐܢܐ, to weave loosely.*

ܡܫܚܐܐܢܐ Al., see ܡܫܚܐܐܢܐ.

ܡܫܚܐܐܢܐ see ܡܫܚܐܐܢܐ.

ܡܫܚܐܐܢܐ mshli, 1) caus. of ܡܫܚܐܐܢܐ. 2) as OS. Aph., *to quiet, quell, stop tr.*

ܡܫܚܐܐܢܐ (m)shalbi, = ܡܫܚܐܐܢܐ.

מְשַׁלְהִים mshal-him Al., (perh. = OS. מְשַׁלְהִים ?), to burn, esp. with desire, Sachau 88.83.

מְשַׁלֵּךְ (m)shālīkh and מְשַׁלֵּךְ mashlikh, as OS. Pa., see מְשַׁלֵּךְ, 1) to strip, take off, undress another person, with ש of the dress and ש of the person. 2) to rob, plunder. Agent מְשַׁלֵּךְ Tkh., מְשַׁלֵּךְ Al., מְשַׁלֵּךְ U., a robber; v.n. מְשַׁלֵּךְ spoil.

מְשַׁלֵּחַ (m)shālī, 1) U., (fr. OS. מְשַׁלֵּחַ to be foolish ?), to run loose, to run mad, to be riotous; to attack furiously, with ש. 2) U., to starve. 3) K., = מְשַׁלֵּחַ.

מְשַׁלֵּל (m)shālīl, 1) fr. מְשַׁלֵּל ? , to be quiet. 2) Al., arab. سَلَّ, to sew, Lidz. 575.

מְשַׁלֵּם mshālīm K., OS. Pa., cf. מְשַׁלֵּם, to greet. See מְשַׁלֵּם.

מְשַׁלִּים mashlim, 1) K., caus. of מְשַׁלֵּם. 2) as OS. Aph. (see foll.), to become or make a Mussulman.

מְשַׁלֵּמָנָה mash'el-mānā K. as OS., or מְשַׁלֵּם U. (or מְשַׁלֵּם), or מְשַׁלֵּם esp. Al. (Sachau 59), mishil-mānā, mishil-, mūshil-, f. מְשַׁלֵּם, Mussulman, Mohammedan; in Terg. used of the Kurds, opp. מְשַׁלֵּם q.v.

מְשַׁלֵּץ (m)shālīp, to dislocate, put out of joint. See מְשַׁלֵּץ.

מְשַׁלֵּץ (m)shālīq U., = מְשַׁלֵּץ, to cook in water, parboil.

מְשַׁמֵּם (m)shāmi, OS. Pa.* , to name, Heb. v. 10; pp. מְשַׁמֵּם (m)shūm-hā.

מְשַׁמֵּם and מְשַׁמֵּם (m)shāmīkh, (m)shamkhin, 1) to be or make dirty or musty. 2) to be trampled down, as corn by oxen, to trample. 3) met. to be untidy.

מְשַׁמֵּשׁ mishmishā, esp. Q. K., m. 1, or מְשַׁמֵּשׁ mishmishtā U., f. 6, coll. pl. מְשַׁמֵּשׁ mishmishi, arab. مَشْمَش, 1) an apricot. 2) an apricot-tree (masc. form).

מְשַׁמֵּם (m)shāmi, fr. מְשַׁמֵּם, to wax tr. Dist. מְשַׁמֵּם.

מְשַׁמֵּם mashmi, 1) caus. of מְשַׁמֵּם. 2) Ash., to hear, to pay attention, Lidz. 575. 3) to summon, 1 Sam. xxiii. 8. 4) to sound forth. 5) to make a proclamation to. v.n. מְשַׁמֵּם mashmā'tā Al., or מְשַׁמֵּם mashmētā U. K., hearing, Lidz. 575; a council; a report; obedience.

מְשַׁמֵּם mshāmīr K., 1) (OS. Pa. to dismiss; cf. מְשַׁמֵּם, מְשַׁמֵּם), to leave off; to forsake. 2) fr. מְשַׁמֵּם, cf. foll., to blacken with smoke.

מְשַׁמֵּם (m)shamrin, = prec. no. 2.

מְשַׁמֵּם (m)shāmīsh, 1) as OS. Pa., to serve, esp. as a deacon, cf. מְשַׁמֵּם. 2), cf. מְשַׁמֵּם, to say the burial service; to celebrate a memorial of the dead. Agent מְשַׁמֵּם mshamshānā, OS.* , m. 1, = מְשַׁמֵּם, a deacon; מְשַׁמֵּם- OS.* , f. 6, a deaconess.

מְשַׁמֵּם mashmīsh, no preformative Mim, (OS. past מְשַׁמֵּם and מְשַׁמֵּם), to grope, to feel one's way, with dir. obj. of the thing felt for, Isa. lix. 10.

מְשַׁמֵּם see מְשַׁמֵּם.

מְשַׁמֵּם (m)shamshim, 1), (heb. Qal. to be stupefied), to faint, feel ill. 2) K., to throw down.

מְשַׁמֵּם see מְשַׁמֵּם.

מְשַׁנֵּה (m)shāni, 1) as OS. P., to depart, go away, remove intr. 2) as OS. Pa., to remove tr., to move from its place, to transfer, carry away. 3) met. to dis. 4) K., met. to change one's religion. Agent in gram. as OS.* , מְשַׁנֵּה transitive, opp. מְשַׁנֵּה.

מְשַׁנֵּה mishnā, OS, f. 1, 3, 1) a strop, hone. 2) a grindstone.

מְשַׁנֵּה mashānā K., = מְשַׁנֵּה, f. 1, a goad, Lidz. 517.

מְשַׁנֵּה (m)shanin, or in Al. מְשַׁנֵּה mshayin (Lidz. 569), fr. מְשַׁנֵּה, 1) to tame, civilize. 2) to reconcile. 3) to regain one's temper. 4) to be at peace, to be quiet.

מְשַׁנֵּה (m)shanshil, rt. שָׁנַה, (cf. OS. שָׁנַה flowing), 1) to dangle, to hang loose. 2) to waddle. 3) to droll. 4) to be limp or languid, to droop.

מְשַׁנֵּה (or מְשַׁנֵּה) mash'i or mashl, caus. of מְשַׁנֵּה or מְשַׁנֵּה.

מְשַׁנֵּה (m)shābid esp. K., OS. מְשַׁנֵּה, 1) to oppress. 2) to strike.

מְשַׁנֵּה msh'izi (village of Ardishai in U. plain), f., = מְשַׁנֵּה.

מְשַׁנֵּה mash'al (or מְשַׁנֵּה or מְשַׁנֵּה), arab. مَشْعَل, m. 1, a flambeau, torch; a lamp carried on a pole at night.

مشق (m)shápikh, OS. P., to pour out, with = or ٣ = on; to cause to overflow; to shed blood. See مشق.

مشق (m)shaplip, 1), also مشق, to sob, fret, sigh. 2) K., to beg, implore, with =. 3) Al., to desire greatly, Lidz. 576.

مشق (m)shápin, OS. P., 1) to level with a barrow. 2) of a flood, met. to overwhelm. See مشق.

مشق mashpir, 1) caus. of مشق. 2) to adorn, beautify. 3) Al., to treat well, Lidz. 577.

مشق (m)shaprin, cf. prec., to be or make beautiful, to beautify.

مشق (m)shapship, OS. مشق, (cf. مشق), 1) to glide, to shuffle the feet. 2) to splash in water.

مشق mashiq, caus. of مشق.

مشق mashq, arab. turk. مشق, f. 1, 1) drill, drilling, practice; 'مشق and 'مشق to drill intr., to practise oneself. 2) a copy written in school. 3) a grammatical exercise.

مشق masháqé Al., arab. مشق (cf. مشق), to torment oneself, to trouble oneself; pp. miserable.

مشق mashql, 1) caus. of مشق. 2), (OS. Aph. to water), to dip a red-hot iron in water, or yarn in paste. Cf. مشق.

مشق mashq-khânâ, pers. مشقخانه, f. 1, a drill-hall, gymnasium.

مشق mashqil, 1) caus. of مشق. 2) to overlay with metal, with two dir. obj.; to deck. 3) to intertwine.

مشق mashqlâ, OS.*, m. 1, a burden of a prophecy, Mal. i. 1.

مشق (m)shüqliq, fr. مشق, 1) to smart. 2) to burn intr. 3) to be scalded. 4) met. to fine heavily.

مشق mshüqriq K., fr. مشق, to eat the inside of an egg &c.

مشق mshüqshiq, cf. مشق, 1) to clatter, rattle, shake. 2) met. to roar with laughter.

مشق mishâr, az. turk. مشار, arab. منشر, m. 1, a large saw used by two men in a sawpit.

مشق, 1) see مشق. 2) or 'مشق, mashir, mâ-

Al. K., arab. مشر conj. iv., cf. مشق, مشق, to counsel, advise; to take counsel, with = or مشق = with, Lidz. 569.

مشق see 'مشق.

مشق (m)shâri, OS. Pa., to begin, commence, usually with infin. See مشق.—مشق مشق to begin at the beginning; مشق مشق to approach a place.

مشق mashri, 1) as OS. Aph., caus. of مشق. 2) to set, place. 3) to entertain. 4) to pitch a tent. v. n. مشق a habitation.

مشق (m)sherbit, = OS. مشق, to beat, scotch.

مشق (m)sharid, arab. شرد, to flee, Prov. xxvii. 8 RV.

مشق mashrûbât Al., pl., arab. مشروبات, (see مشق), beverages, Lidz. 578.

مشق mashrûqitâ, OS, f. 6, a flute with a whistle mouthpiece. See مشق.

مشق mahâriz K. Al., fr. مشق, 1) to know, to be acquainted with, with = or in Al. مشق. 2) to acquaint.

مشق (m)shertikh, fr. مشق, to sprawl; to sit at ease.

مشق mashryâ, see مشق.

مشق or 'مشق (m)sharik, (m)shâ-, arab. شرك, = مشق, 1) to take part, share, with = or ٣ or مشق. 2) met. to marry, to come together, Mat. i. 18.

مشق see مشق.

مشق mashriq, caus. of مشق, with active sense to cause to bring forth, Ps. cv. 30; to swarm with.

مشق mashriq, 1) caus. of مشق. 2) as OS. Aph., to whistle; to hiss.

مشق or مشق (m)sherqi, (m)cher-, 1) to crack, snap. 2) to crackle. 3) to explode.

مشق msherqit K., to pick, gather flowers.

مشق msherqip K., or مشق (m)sherpiq U. by metath., (fr. OS. مشق to beat), to break.

مشق (m)shersht, (in OS. to loosen), 1) to be tired or languid, to tire intr. 2) to droop as leaves. 3) to let down; with مشق to hang down intr.

مشق (m)shershit, fr. مشق, 1) to hang down, droop, dangle. 2) K., to be languid;

to lie at full length. 3) K., to look down in token of refusal. Also caus. of all these.

ᐱᐱᐱᐱ (m)shershīr, cf. ᐱᐱᐱᐱ, ᐱᐱᐱᐱ, 1) to spout. 2) to fall as water.

ᐱᐱᐱᐱ mshertil K., to roll.

ᐱᐱᐱᐱ see ᐱᐱᐱᐱ.

ᐱᐱᐱᐱ mashtī, 1) caus. of ᐱᐱᐱ. 2) to give to drink, with two dir. obj. 3) to irrigate, water. 4) to stretch yarn on poles after dipping in paste, or the warp in weaving; cf. ᐱᐱᐱᐱ. 5) to dip a red-hot iron in water.

ᐱᐱᐱᐱ (m)shat'is, OS.*, to lay the foundation of, to found; to establish.

ᐱᐱᐱᐱ Ti., or ᐱᐱᐱᐱ U., mishtōhir, shtōhir, OS. Eshtaph., rt. ᐱᐱᐱ, to be proud, to vaunt oneself. Agent ᐱᐱᐱᐱᐱ shtōhirānā U. (Ti. 'ᐱᐱᐱᐱ mishta-wirānā), proud; ᐱᐱᐱ f. pride.

ᐱᐱᐱᐱ mishtūtā, OS.*, rt. ᐱᐱ, f. 6, 9, a feast, banquet.

ᐱᐱᐱ mishtī, kurd. مشتى, m. 1, fodder.

ᐱᐱᐱ mashtyā Al., OS., m. 1, a drink, beverage, = ᐱᐱᐱ U. Tkh.

ᐱᐱᐱ mishtékhin Al., (OS. ᐱᐱᐱ to be inflamed with anger &c., rt. ᐱᐱ), to sigh, to snort, breathe heavily, Lidz. 574, Sachau 89.90.

ᐱᐱᐱ (m)shātīl U., OS. P., to plant small plants. See ᐱᐱᐱ.

ᐱᐱᐱ mishtam-hānā, OS.*, of nouns, gram. substantive, opp. adjective.

ᐱᐱᐱ mishtamlé Al., as OS. Eshtaph., rt. ᐱᐱ, to be fulfilled.

ᐱᐱᐱ or ᐱᐱᐱ mishtān, mishtānī Ti., = ᐱᐱᐱ, again.

ᐱᐱᐱ mashtiq, 1) as OS. Pa., caus. of ᐱᐱᐱ. 2) to silence, to put to silence.

ᐱᐱᐱ mishtāq Al., arab. turk. مشتاق (cf. ᐱᐱᐱ), longing, longing for. ᐱᐱᐱ 'm m. twin ilé Al., I miss him.

ᐱᐱ māt, pers. turk. مات, 1) checkmate! 2) as adj., f. id., astonished; ᐱᐱ 'm ᐱᐱ to be astonished at; ᐱᐱ met. to die.

ᐱᐱ mātā, -thā K., -shā Ti. Ash., OS., f. 2^a, pl. in U. often mā-wā-l, a village; often the

country (opp. town); 'm ᐱᐱ a villager, country-man, rustic, opp. ᐱᐱᐱᐱ (see ᐱᐱᐱ).

ᐱᐱ Sal., see ᐱᐱᐱ.

ᐱᐱ see ᐱᐱᐱ.

ᐱᐱ mātā-iw Al., = ᐱᐱᐱ. See ᐱᐱ.

ᐱᐱᐱ mati w U. K. (ᐱ), or 'm mitiw or mé-Sal. Q. Gaw., or ᐱᐱᐱ mōtiw Al. TA. as OS. Aph.; also ᐱᐱᐱ matyi w (esp. in caus. sense), 1) caus. of ᐱᐱ. 2) to place, put, lay, set, assign, appoint; to make a decree; to determine (also with ᐱᐱᐱ or ᐱᐱᐱ). 3) to levy a tax, with ᐱᐱ = from. 4) K., absolutely, to camp, lodge, put up for the night. 5) to lay down, lay aside. 6) to lay up, store up, also with ᐱᐱᐱ. 7) to compare, foll. by ᐱᐱ = with. 8) to set right, prepare, Ps. l. 23. 9) to add to, with ᐱᐱ. 10) with ᐱᐱᐱ, to found.—ᐱᐱ ᐱᐱᐱ to lay hands on, ordain &c.; ᐱᐱᐱ ᐱᐱᐱ to marry, Ezra x. 10; ᐱᐱᐱ ᐱᐱᐱ* theol. adoption, see ᐱᐱᐱ; ᐱᐱᐱ ᐱᐱᐱ ᐱᐱ I will make nations of thee, Gen. xvii. 6. In some parts of the verb, in U., ᐱ is often silent, as ᐱᐱᐱ matūkh or matwūkh, we put, Gram. 133. See ᐱᐱ, ᐱᐱ, ᐱᐱᐱ, ᐱᐱᐱ, ᐱᐱᐱ, ᐱᐱᐱ.

ᐱᐱᐱ māt wā K., see ᐱᐱᐱ.

ᐱᐱᐱ mātābē K., to find. See ᐱᐱᐱ.

ᐱᐱᐱᐱᐱ mitbar-n'ishānūtā, OS.*, f. the Incarnation.

ᐱᐱᐱ or ᐱᐱᐱ mātābit, -pit, see ᐱᐱᐱ, 1) Ti. Ash. Al., to look closely, with ᐱ or ᐱᐱ = at. 2) Tkh., to make firm. 3) Tkh., to punish.

ᐱᐱᐱ matbit, 1) caus. of ᐱᐱᐱ q.v. 2) Al., to affirm, Lidz. 493.

ᐱᐱᐱ (m)tagbir, fr. تاجر, 1) to rule, govern tr. and intr. 2) to provide for. 3) to oversee, to manage tr. 4) to support. 5) to lead, guide. 6) to steer a ship. 7) to behave, conduct oneself, also ᐱᐱᐱ 'm; v.n. ᐱᐱᐱᐱ board of a servant &c.

ᐱᐱᐱᐱ mitdamrānā, OS.*, with ᐱᐱᐱ, gram. an interjection.

ᐱᐱᐱ mat-hé Ti., or ᐱᐱᐱ matl U., 1) caus. of ᐱᐱᐱ, ᐱᐱᐱ. 2) to do as one likes, esp. with ᐱᐱᐱ.

ᐱᐱᐱ see ᐱᐱᐱ.

ᠲᠤᠭᠤᠰᠤ (m)tā-wib, or 'ᠰᠤ Al., arab. تاب (cf. ᠲᠤᠭᠤᠰᠤ), = ᠲᠤᠭᠤᠰᠤ, to repent.

ᠲᠤᠭᠤᠰᠤ mtōkhir K., cf. ᠲᠤᠭᠤᠰᠤ, to delay intr.

ᠲᠤᠭᠤᠰᠤ (or ᠲᠤ-) or ᠲᠤᠭᠤᠰᠤ (m)tāwil, (m)tā-, fr. ᠲᠤᠭᠤᠰᠤ, to have worms.

ᠲᠤᠭᠤᠰᠤ mtūmāyā, f. ᠲᠤᠭᠤᠰᠤ, OS.*, everlasting, eternal.

ᠲᠤᠭᠤᠰᠤ matūshlakh, OS., m. Methuselah, Gen. v. 22.

ᠲᠤᠭᠤᠰᠤ see ᠲᠤᠭᠤᠰᠤ.

ᠲᠤᠭᠤᠰᠤ mātikh, 1 conj, OS., 1) to stretch esp. a bow, sometimes with ᠰ; to bind tight. 2) met. to prolong time. See ᠲᠤᠭᠤᠰᠤ.

ᠲᠤᠭᠤᠰᠤ mithkhā K., fr. prec., m. 1, 1) OS., a space of time, a time. 2) a machine for keeping calico straight during the manufacture.

ᠲᠤᠭᠤᠰᠤ mtakhmā, f. ᠲᠤᠭᠤᠰᠤ mtakhamtā, OS.*, limited, opp. absolute, finite, definite. See ᠲᠤᠭᠤᠰᠤ.

ᠲᠤᠭᠤᠰᠤ mtakhmil Al., or ᠲᠤᠭᠤᠰᠤ -min U. K. (cf. ᠲᠤᠭᠤᠰᠤ, and OS. ᠲᠤᠭᠤᠰᠤ to define), to consider, think of, with dir. obj. or ᠲ or ᠰ.

ᠲᠤᠭᠤᠰᠤ (m)takhrim, cf. ᠲᠤᠭᠤᠰᠤ, 1) to be or make or call unclean. 2) to devote, vow, Mic. iv. 13.

ᠲᠤᠭᠤᠰᠤ maté (ᠰ), OS., m. Matthew, Mat. ix. 9.

ᠲᠤᠭᠤᠰᠤ matiyā, OS., m. Matthias, Acts i. 26.

ᠲᠤᠭᠤᠰᠤ matyiw, 1) see ᠲᠤᠭᠤᠰᠤ. 2) K. Al., caus. of ᠲᠤᠭᠤᠰᠤ.

ᠲᠤᠭᠤᠰᠤ matyik, caus. of ᠲᠤᠭᠤᠰᠤ.

ᠲᠤᠭᠤᠰᠤ matyim, caus. of ᠲᠤᠭᠤᠰᠤ.

ᠲᠤᠭᠤᠰᠤ matyin, caus. of ᠲᠤᠭᠤᠰᠤ.

ᠲᠤᠭᠤᠰᠤ matyir, also ᠲᠤᠭᠤᠰᠤ, caus. of ᠲᠤᠭᠤᠰᠤ.

ᠲᠤᠭᠤᠰᠤ matitā, OS., m. Mattathias, 1 Macc. ii. 1.

ᠲᠤᠭᠤᠰᠤ see ᠲᠤᠭᠤᠰᠤ.

ᠲᠤᠭᠤᠰᠤ see ᠲᠤᠭᠤᠰᠤ.

ᠲᠤᠭᠤᠰᠤ mātīl, 1) K. Al. 1 conj. (ᠰ), U. 2 conj., as OS. P. Aph., to tell a story or parable, sometimes ᠲᠤᠭᠤᠰᠤ 'ᠰ. 2) as OS. Pa., to compare, liken, with ᠰ = to; to describe.

ᠲᠤᠭᠤᠰᠤ matlā, OS., in Sal. 'ᠰ, m. 1, a proverb, an allegory, a story. 'ᠰ ᠲᠤᠭᠤᠰᠤ or 'ᠰ ᠲᠤᠭᠤᠰᠤ to take up a parable, Num. xxxiii. 7, Job xxvii. 1.

ᠲᠤᠭᠤᠰᠤ see 'ᠰᠤ.

ᠲᠤᠭᠤᠰᠤ mtalbil Al., to be extravagant, to waste, Lidz. 497.

ᠲᠤᠭᠤᠰᠤ (m)talgin, fr. ᠲᠤᠭᠤᠰᠤ, to snow.

ᠲᠤᠭᠤᠰᠤ U., or ᠲᠤᠭᠤᠰᠤ (m)talkhiḡ, (m)terkhiḡ, (cf. heb. ᠲᠤᠭᠤᠰᠤ to compress), to pant.

ᠲᠤᠭᠤᠰᠤ mātālī K., turk. مطالي, a Turkish coin = ᠲᠤᠭᠤᠰᠤ (piastre) = 10 ᠲᠤᠭᠤᠰᠤ, about ᠲᠤᠭᠤᠰᠤ.

ᠲᠤᠭᠤᠰᠤ (m)talmid, 1) OS., to convert, make a disciple of. 2) K., to torment, chastise.

ᠲᠤᠭᠤᠰᠤ (m)talmis U., fr. ᠲᠤᠭᠤᠰᠤ, 1) to be sore, of the eyes. 2) to wrinkle, Stod. Gr. 180.

ᠲᠤᠭᠤᠰᠤ (m)tālip, arab. تلف conj. iv. (cf. ᠲᠤᠭᠤᠰᠤ), 1) to destroy. 2) Al., to squander.

ᠲᠤᠭᠤᠰᠤ see 'ᠰᠤ.

ᠲᠤᠭᠤᠰᠤ mitiltā, fr. ᠲᠤᠭᠤᠰᠤ, f. 6, a maxim, story, proverb.

ᠲᠤᠭᠤᠰᠤ (m)tamiz, fr. ᠲᠤᠭᠤᠰᠤ, to clean, cleanse.

ᠲᠤᠭᠤᠰᠤ matimatīqī, OS. ᠲᠤᠭᠤᠰᠤ, gk. μαθηματικός, f. mathematics; ᠲᠤᠭᠤᠰᠤ, OS., mathematical, or as subs. a mathematician.

ᠲᠤᠭᠤᠰᠤ (m)tamim, [Az. with ᠰ; also Az. by metath. ᠲᠤᠭᠤᠰᠤ 1 conj.], fr. ᠲᠤᠭᠤᠰᠤ, 1) to complete, perfect, finish (with inf. or sometimes with ᠲᠤᠭᠤᠰᠤ and inf.), to fulfil, determine, confirm. 2) to be finished, come to an end, be fulfilled. 3) met. to die. 4) to sum up, 2 Kgs. xxii. 4.

ᠲᠤᠭᠤᠰᠤ (m)tamtim, OS., cf. ᠲᠤᠭᠤᠰᠤ, to speak through the nose.

ᠲᠤᠭᠤᠰᠤ (m)tāni, OS. Pa., 1) to tell, announce, mention. 2) to tell a tale or story. 3) U., used also of any utterance, e.g. to sing a song. 4) K. TA., to speak, talk. v.n. ᠲᠤᠭᠤᠰᠤ in U. a story, in Al. a word. See ᠲᠤᠭᠤᠰᠤ.

ᠲᠤᠭᠤᠰᠤ matni, 1) caus. of ᠲᠤᠭᠤᠰᠤ. 2) met. to bring to speaking terms, to make up a quarrel with.

ᠲᠤᠭᠤᠰᠤ mitnā K., m. hemp.

ᠲᠤᠭᠤᠰᠤ (m)tambil U., fr. ᠲᠤᠭᠤᠰᠤ, to be lazy or idle.

ᠲᠤᠭᠤᠰᠤ (m)tandil U., or in Al. 'ᠰᠤ, Lidz. 445, OS. ᠲᠤᠭᠤᠰᠤ, to hung tr. and intr.

ᠲᠤᠭᠤᠰᠤ (m)tānikh, perh. for OS. ᠲᠤᠭᠤᠰᠤ (cf. OS. ᠲᠤᠭᠤᠰᠤ a sigh), to groan, sigh, ejaculate; to grudge, complain, Jas. v. 9.

ἰαδῶ mtampir K., *to climb* (1), Lidz. 499.
ἰαδῶ or ἰαδῶ (m)tantiz, -tiš, U., *to sob, cry, whine.*

ἰαδῶ mtantil K., = ἰαδῶ.

ἰαδῶ (m)tantin, fr. ἰαδῶ, 1) [Az. ἰαδῶ] *to smoke tr. and intr., to blacken with smoke, to fumigate.* 2) *to cense, to kindle a censer, to burn incense.* 3) *to perfume.*

ἰαδῶ (m)tantis, onomat. 1, *to drizzle, spit as rain.*

ἰαδῶ see ἰαδῶ.

ἰαδῶ (m)tantir, fr. ἰαδῶ, 1) U. as OS. Aph., *to shake about.* 2) U., *to shake the head.* 3) K., *to tug at.*

ἰαδῶ mtantish K., fr. ἰαδῶ, 1) *to snatch.* 2) *to drag.* 3) *to draw.*

ἰαδῶ (or ἰαδῶ) mtásib (-zib) K., 1) *to uphold, take the side of; to help, rescue.* 2) *to be bigoted or firm in religion.* Also ἰαδῶ, 1 conj.

ἰαδῶ mtásil Al., fr. ἰαδῶ, *to comfort,* Lidz. 499.

ἰαδῶ mtašlim Al., = ἰαδῶ, ἰαδῶ.

ἰαδῶ mat'á, arab. متاع, f. 1, *merchandise, wares; stuff.*

ἰαδῶ (ἰαδῶ) mit'ó, (cf. arab. pers. turk. متعة *a temporary marriage*), f., pl. 1 or ἰαδῶ or ἰαδῶ, *a concubine.*

ἰαδῶ (m)tálim, (TA. ἰαδῶ), rt. ἰαδῶ, see ἰαδῶ, 1) *to educate.* 2) *to punish.* 3) *to teach with dir. obj. of the person and of the thing taught; pp. in pl. a trained band,* Gen. xiv. 14; v. n. ἰαδῶ an imposition at school, *a punishment.*

ἰαδῶ see ἰαδῶ.

ἰαδῶ see foll.

ἰαδῶ (m)tápikh, 1) *to spill.* 2) *to pour out, pour away.* See ἰαδῶ, ἰαδῶ.

ἰαδῶ mtaþkir AL, cf. ἰαδῶ, ἰαδῶ, *to think.*

ἰαδῶ mitpelgâná, OS.*, m. 1, arith. *the dividend.*

ἰαδῶ matpiq, caus. of ἰαδῶ; ἰαδῶ 'to prosper tr., Gen. xxiv. 12; v. n. ἰαδῶ an accident, *a visitation.*

ἰαδῶ (m)tapriq U., fr. ἰαδῶ, *to be crowded.*

ἰαδῶ see ἰαδῶ. Dist. ἰαδῶ.

ἰαδῶ (m)taptip, onomat. *to stamp, beat, patter.*

ἰαδῶ (m)tótish, fr. ἰαδῶ (cf. arab. لفتيش examination, and ἰαδῶ, ἰαδῶ), *to search, seek; to examine, look into; ἰαδῶ ἰαδῶ a diligent search,* Ps. lxiv. 6.

ἰαδῶ matqâb, arab. مثقب, m. 1, *a drill for boring.*

ἰαδῶ mitqâl, az. turk. مقل, *cotton material of foreign make.*

ἰαδῶ matqâlâ, m. 1, 1) OS.*, *a shekel.* 2) Al. TA., *weight,* Lidz. 500.

ἰαδῶ (m)tûqniq, = OS. ἰαδῶ, *to make neatly.*

ἰαδῶ (m)tûqtiq, 1) pron. thin, onomat., *to tick, click.* 2) pron. broad, *to knock,* with ἰαδῶ = at; also spelled ἰαδῶ in this sense [Az. also]. Cf. ἰαδῶ.

ἰαδῶ for ἰαδῶ, caus. of ἰαδῶ.

ἰαδῶ matri, 1) caus. of ἰαδῶ. 2) *to moisten, wet; to water.*

ἰαδῶ, ἰαδῶ, see ἰαδῶ.

ἰαδῶ mterbikh J., perh. *to beat.*

ἰαδῶ (m)terbin U., fr. ἰαδῶ, *to smear with fat.*

ἰαδῶ (m)târig U., = ἰαδῶ.

ἰαδῶ mtergiz Ash., *to strike, knock tr. against,* with ἰαδῶ, Lidz. 501.

ἰαδῶ as OS., or ἰαδῶ as arab. ترجم, (m)tergim, -jim, *to interpret, translate.*

ἰαδῶ (m)terkhin, *to bungle, to do badly.*

ἰαδῶ = ἰαδῶ.

ἰαδῶ mterkis K., fr. ἰαδῶ, *to snuff a candle, to trim a lamp.*

ἰαδῶ (m)tersi, OS., *to provide, supply,* with ἰαδῶ = with; *to support, relieve, feed; pp. well fed,* Jer. v. 8.

ἰαδῶ see ἰαδῶ no. 2; v. n. ἰαδῶ a moment.

ἰαδῶ (m)târiš, OS. Pa., also with ἰαδῶ, [in Az. 1 conj.], 1) *to make, do, fashion.* 2) *to mend, repair, restore, heal, strengthen; to set or guide straight.* 3) *to prepare, attire; to dress food, to trim a beard &c.* 4) K., *to treat, act towards,* with ἰαδῶ or ἰαδῶ. See ἰαδῶ.

ܐܬܝܬܐ (m)tarîq U. = ܐܬܝܬܐ.

ܐܬܝܬܐ (m)terqil. OS. ܐܬܝܬܐ : 1) *scramble* in and met., *to be offended*, with ܐ = ܐܬܝܬܐ : *to offend, cause to scramble*.

ܐܬܝܬܐ (m)tershin, *to be pale or yellow from illness*.

ܐܬܝܬܐ (m)tertib. (cf. arab. ܬܝܒ, *to be fixed*), f. ܐܬܝܬܐ, 1) *to tack, stick, fasten*. 2) met. *to be pitted with smallpox*.

ܐܬܝܬܐ (m)tertikh, fr. ܐܬܝܬܐ, 1) esp. Tll. *to*

be bored to rage. 2) met. *to be mortified, humiliated, angry*. 3) = ܐܬܝܬܐ.

ܐܬܝܬܐ m.terin. 1) onomat. *to be hoarse*. 2) for ܐܬܝܬܐ *to tear*.

ܐܬܝܬܐ m.ushikh*, = ܐܬܝܬܐ, Pa. xxvii. 6 RV.

ܐܬܝܬܐ m.ushikh K. cf. ܐܬܝܬܐ, *to whisper*.

ܐܬܝܬܐ m.ushpânî, OS.*, rt. ܐܬܝܬܐ, f. ܐܬܝܬܐ on ܐܬܝܬܐ; *a letter added to the root*; ܐܬܝܬܐ. f. ܐܬܝܬܐ. 9. *an appendix*.

ܐ

ܐ, the letter ܐ min. OS. f. 1, in K. MR 2. - ܐ, when final, if disjoined, written ܐ, but joined to the preceding letter ܐ. The initial and medial forms are never written alone, but the former is joined to the final of ܐ and ܐ. This letter often falls esp. at the end of a word, Gram. ܐܬܝܬܐ, cf. also ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ. In Sbl. the term ܐ is usually pronounced ikh or igh. In numbering ܐ = ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ.

ܐܬܝܬܐ, 1) pers. ܐܬܝܬܐ, used as a prefix like ܐܬܝܬܐ, for words beginning thus see ܐܬܝܬܐ. 2) Ill. ܐܬܝܬܐ, these.

ܐܬܝܬܐ, OS., see ܐܬܝܬܐ.

ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ.

ܐܬܝܬܐ nâ-ikh, (OS. past ܐܬܝܬܐ), 1) *to rest* intr.; pp. *quiet*, or as adv. *quietly, slowly, easily, sickly* (often ܐܬܝܬܐ), whence ܐܬܝܬܐ *comfort*. 2) *to be relieved*; with ܐܬܝܬܐ, met. *to be quit of*. 3) *to go out as a lamp*. 4) *to fall into ruins* of a church. v.n. ܐܬܝܬܐ *comfort, rest, consolation, respite, release, a calm*. Caus. ܐܬܝܬܐ and ܐܬܝܬܐ.

ܐܬܝܬܐ see ܐܬܝܬܐ.

ܐܬܝܬܐ nâ lu, OS., *Nain*, Lu. vii. 11.

ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ, see ܐܬܝܬܐ.

ܐܬܝܬܐ see ܐܬܝܬܐ.

ܐܬܝܬܐ nâ-ikh (OS. past ܐܬܝܬܐ), 1) *to nod in sleep*; 2) met. *to be careless*. Caus. ܐܬܝܬܐ.

ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ, see ܐܬܝܬܐ, 'ܐܬܝܬܐ', 'ܐܬܝܬܐ', 'ܐܬܝܬܐ'.

ܐܬܝܬܐ nâpâlis. OS. *Neapolis*, Acts xvi. 11.

ܐܬܝܬܐ or ܐܬܝܬܐ fr. arab. ܐܬܝܬܐ or chald. ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ.

ܐܬܝܬܐ see ܐܬܝܬܐ.

ܐܬܝܬܐ nâ-îq K. see ܐܬܝܬܐ.

ܐܬܝܬܐ nîris. OS. m. *Nerius*, Rom. xvi. 15.

ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ, see 'ܐܬܝܬܐ', 'ܐܬܝܬܐ'.

ܐܬܝܬܐ nâw, OS., *Nob*, Isa. x. 32.

ܐܬܝܬܐ nâwâ. OS. m. 1, *a white louse*. See ܐܬܝܬܐ.

ܐܬܝܬܐ nwû, OS., m. the god *Nobo*, Isa. xlv. 1. See ܐܬܝܬܐ.

ܐܬܝܬܐ nâ-wû, OS., the mountain *Nobo*, Num. xxxii. 3.

ܐܬܝܬܐ nâbûd, or -ûd, f. id., pers. نابود, 1) *barren, unfruitful, sterile* (of a field). 2) *getting the poorest part or the worst share*.

ܐܬܝܬܐ as Psh. or ܐܬܝܬܐ RV. nwûzerdân, -zaradân, m. *Nebuzaradan*, 2 Kgs. xxv. 8.

ܐܬܝܬܐ nâ-wûkhâ, OS., m. 1, *a barking dog*.

ܐܬܝܬܐ nwûkadnâsâr, OS., m. *Nebuchadnezzar*, 2 Kgs. xxiv. 1.

ܐܬܝܬܐ nabû'â K. Al. (Sachau 83.40), or ܐܬܝܬܐ nabûwâ, usually nâb-, U., or ܐܬܝܬܐ nbû'â Al. (Sachau 59), or ܐܬܝܬܐ mabû'â as OS.,

or 'is nâb-, for 'nâb-, fr. نبد, m. 1, a fountain, well, source lit. and met.

نبد see نبد.

نبد, 1) see نبد. 2) nâ-wût, OS., m. Naboth, 1 Kgs. xxi. 1.

نبد nîbzâ, arab. turk. نبض, kurd. nafzâ Garz. 60, m. 1 (usually pl.), the pulse, pulsation [= نبض, نبض].

نبد nâ-wikh, OS., to bark as a dog. Imp. in Al. nûkh, elsewhere usually nwûkh.

نبد nyûkhaz, Psh. نبهز, Nibhaz, 2 Kgs. xvii. 31.

نبد nâ-wât, OS., m. Nebat, 1 Kgs. xii. 2.

نبد nwlyâ, OS., m. 1, 1) a prophet. 2) a man's name now frequently used. نبد f. 6, 9, prophecy.

نبد nwlyût, OS., Nebaioth, Gen. xxv. 13. Isa. lx. 7 (in latter, Psh. has نبه).

نبد nibini K., pl., kurd. نڤین, bedding, Lidz. 519.

نبد nwitâ, OS., f. 6, a prophesess.

نبد, نبد, see نبد.

نبد nâ-wâl, OS., m. Nabal, 1 Sam. xxv. 3.

نبد nâbâlâd, f. id., pers. نابلد, not acquainted, ignorant. See نبد.

نبد nâ-wé K. Al., nâ-wi U., OS., to well forth, gush out. See نبد.

نبد see نبد.

نبد see نبد.

نبد nâbât, arab. turk. kurd. نبات, 1) m. sugar-candy. 2) f., a woman's name now used.

نبد nôtâ and نبد nâ-witâ, f., pl. نبت (see نبت), a small louse, nit; an egg of the same.

نبد nâjé Al., = نبد, to snatch, Lidz. 519.

نبد see نبد.

نبد see نبد.

نبد nighjâ, m. 1, 1), cf. نبد, نبد, a sting. 2) = نبد.

نبد or نبد nîjat, ul-, f. id., arab. نبد, 1) strong. 2) as suba., f. 1, strength, life.

نبد nigdâ, fr. arab. pers. نقد, m. 1, the price paid for a bride, dowry. Cf. نبد.

نبد K., = OS. نبد, defective verb, to dawn.

[M]

Pres. part. f. نبد nâhâ Ti., نبد nâ-yâ, Tkh. Ash.; second pres. نبد binâyé lâ; pret. نبد nilâ Ti.; v.n. نبد nâhâ and نبد nâthâ Ti., néthâ Tkh.; نبد K., morning twilight, Gram. 129.

نبد nâjû U., or نبد nâzû K., arab. نبد and نبد, to rebuke, scold, reprove, to command strictly, with نبد.

نبد and نبد nâghûjâ, nâq-, f. نبد -ûjtâ, cf. نبد, somewhat bitter.

نبد nâghûr, m. 1, a crane (the bird).

نبد nâgiz Ti., (conn. with نبد?), to bite.

نبد najakhtâ, az. turk. نجاح, f. 6, a hatchet carried by dervishes.

نبد nâghî, OS., m. Nagye, Lu. iii. 25.

نبد nâjib, f. id., arab. turk. نجيب, 1) noble, of good birth; of speech &c. refined. 2) as suba., m. 1, esp. in pl., a nobleman.

نبد nghinû*, heb. מנגינה, stringed instruments, Ps. iv. 1.

نبد najis, f. id., arab. turk. kurd. نجس, 1) unclean. 2) met. bad, dishonest; نبد met. dung.

نبد Al., = نبد.

نبد nâgilthâ Al. (sic Lidz. 519, perh. nâj-), arab. ناجة, f. 6, a young lady of good birth.

نبد nijmâ, arab. نجامة, m. sorcery, astrology.

نبد nijimdâr, pers. نجم دار, m. 1, a sorcerer, an astrologer. Cf. نبد.

نبد nâjins, f. id., pers. ناجنس, ignoble, not nice.

نبد nâgistân (proparox.) U., (fr. pers. ناکا, or ناک id., with pers. term. ستان a place), suddenly, on a sudden.

نبد, also نبد in Al., nûjâr, -râ, arab. turk. نجار, or in Al. as OS. نبد nagârâ, (Lidz. 519), m. 1, a carpenter, joiner.

نبد nâgir, OS. (but نبد in OS.), 1) to hew, chip, carve wood, cut; to cut off projections from a stick, to whittle. 2) K., to gnaw. See نبد.

نبد or نبد nigrâ, nik-, cf. prec., m. 1, a very little, a mite.

Kurdistan: (1) in U. dialect, = Shamsdin &c.; (2) in K. dialects, = Tîari, Tkhuma &c.

لەھەم or لەھەم see 'ەم.

لەھەم nâ-wichârâ Terg., cf. لەھەم (fr. چەهار + نو, four?), m. 1, a grandchild's grandson.

لەھەم nûkhrâ-yâ, f. لەھەم, OS., 1) strange, foreign. 2) as subs. a stranger.—لەھەم strange-ness; also foreign countries; so لەھەم abroad.

لەھەم nâ-wâkâsh, az. turk. نوکاش, m. 1, a porter or carrier who carries earth &c. to the masons when building.

لەھەم nâ-wil, as OS. Ethpa. لەھەم, to be or become weak, lit. and met.; to fade away; to grow thin or gaunt, to pine away; v.n. لەھەم consumption, phthisis; لەھەم to fail of fatness, Ps. cix. 24.

لەھەم nâ-wiltâ, OS. لەھەم, f. 6, the beam of a loom; the end of a loom nearest the weaver.

لەھەم nômâ, OS., m. 1, a nod, nodding; sleep.

لەھەم nûmpt, OS., m. Nymphas, Col. iv. 15.

لەھەم nûn, OS., 1) m. Nun; see لەھەم. 2) See لەھەم at the head of this letter.

لەھەم nûnâ, OS., f. 1, but m. in K. as OS., a fish. See لەھەم.

لەھەم nâ-winjî, (cf. kurd. نوێجی middling Garz. 123, 184 and نوێجی mediator PS. 339), m. 1, a mediator between an inferior and a superior. لەھەم f. intercession, mediation.

لەھەم nûntâ, f. 6, 1) seat of trousers. 2) K. Al., dim. of لەھەم, Lidz. 519.

لەھەم see لەھەم.

لەھەم nûserdil, as OS.*, often colloq. لەھەم mûserdl, m. the festival of the Twelve Apostles, fifty days after Pentecost, the beginning of the summer season (see لەھەم). On this day both Christians and Mussulmans pour water on each other.

لەھەم nû Al., arab. نوح, case, event, Lidz. 518.

لەھەم see لەھەم.

لەھەم nû'am *, heb. נופ, Psh. نوب, Beauty, Zech. xi. 7.

لەھەم nûp, Psh. نوب, Noph, Jer. xlv. 14.

لەھەم see لەھەم.

لەھەم nûqbâ Al., cf. لەھەم, m. 1, 5, a hole (TA. لەھەم).

لەھەم or لەھەم nûqûl, nûghûl, az. turk. نوغول, m. 1, a sweetmeat with almonds &c. inside. Often in pl.

لەھەم or لەھەم nûqûrtâ, niq-, fr. لەھەم, f. 1, tattoo, tattooing. لەھەم = لەھەم, to tattoo.

لەھەم nûqzâ, OS., m. 1, a dot, point, stop.

لەھەم nûqâ-yâ, OS.*, m. 1, 1) a libation; a drink-offering. 2) the mixed Eucharistic cup.

لەھەم or لەھەم, nûqşân, -nâ Al., f. لەھەم, or لەھەم nûqşand U., f. id., (arab. turk. نقصان a defect, cf. لەھەم), imperfect, maimed.

لەھەم Al., see لەھەم.

لەھەم nûqtâ, arab. turk. نقطه, f. a dot, a point.

لەھەم nâ-wâr, m. 1, = لەھەم, a yoke.

لەھەم nâ-wir, OS., arab. ناز, to shy as a horse, to be skittish or restive.

لەھەم nûrâ, m. 1, (f. in OS.), 1) as OS., fire; لەھەم to set on fire, 2 Kgs. viii. 12. 2) met. a bully, of boys.

لەھەم nûrâ, OS., m. 1, a mirror, looking-glass.

لەھەم nû-wâ, OS. لەھەم, m. 1, 1) a branch, sprout. 2) a switch.

لەھەم nû-rûz, pers. نوروز (lit. new day), m. 1, the vernal equinox, the Persian New Year's Day.

لەھەم nâ-wârchî, fr. لەھەم with turk. term. لەھەم, m. 1, a yoke-rider, a boy who sits on the yoke of oxen &c.

لەھەم nûrânâ, f. لەھەم, as OS., and لەھەم nûrânâ-yâ, f. لەھەم, fiery, igneous, of fire.

لەھەم nûras, pers. نورس, f. early fruit.

لەھەم nûrtâ, arab. pers. نورة, f. 6, a mixture of lime and orpiment, used as a depilatory, (in OS. arsenic).

لەھەم see لەھەم.

لەھەم nâzi, pers. ناز, az. turk. نازی, f., 1) tricks, play, to amuse little children. 2) coquetry, trifling. 3) as adj., charming, fascinating. 4) a woman's name now used.—لەھەم to wheedle, coquet, play with.

لەھەم or لەھەم nâzig, -ik, U. Al., f. id., pers.

turk. kurd. نازک, 1) *thin, weak, feeble*. 2) *fine, of linen &c.*—'libû n., *impetuous, touchy* (of men); 'susceptible to, e.g. cold.

↑ nâzdâr, f. id., kurd. نازدار, *indulged, spoiled*, as a child.

نیز K., see نيز.

↑ nizwânâ, f. نيزان, *slender, thin*, in a disparaging sense; *poor*, of corn &c.

↑ nazkhâtûn, az. turk. نازخاطون (and نازن), f., a woman's name now used. Cf. ناز.

↑ nâzir, nâzir, 1) arab. turk. ناظر, m. 1, a *steward, manager, bailiff*. 2) = نذر, arab. turk. نذر, a *promise, vow*.

↑ see نيز.

↑ nizlâ, (cf. arab. turk. نزلة a cold in the head; see نيز, m. matter, pus.

↑ nâzlû, az. turk. نازلو, 1) with نيز, the name of a river in the plain of Urmi. 2) f., a woman's name now used.

↑ nizlânâ, f. نيزان, fr. نيز, having matter or pus, festering.

↑ or نيز nizâm, arab. turk. نظام (lit. order), f. 1, 1) *an uniform* (also نيز id.). 2) *military service, government service*. 3) K., a *soldier*.

↑ nazm Ash., arab. نظم, in *military order*, Lidz. 520.

↑ nizmâ, f. 1, a *miry place*.

↑ nazân, kurd. نزان, 1) m. 1, a *fool*. 2) as adj., f. id., *foolish, simple, ignorant*.

↑ nizâniz (proparox.), f. id., cf. نيز whining.

↑ nâzir, OS., 1) *to separate oneself*. 2) *to be a Nazirite*. 3) esp. *to abstain from meat and marriage*, as a bishop or monk, *to be a monk*, often نيز; *to abstain from*, with نيز; pp.† a *Nazirite*, or (esp. in K.) = نيز. See نيز.

↑ nizârâ K., 1) *shady*. 2) *the eastern face of a mountain*.

↑ nâkhûm, OS., m. *Nahum, Naum, Nah*. i. 1, Lu. iii. 25.

↑ see نيز.

↑ nâkhûr, OS., m. *Nahor*, Gen. xi. 22.

↑ nâkhûsh U. Al., or ↑ nâkhwash Tk., f. id., pers. ناخوش, *ill, in bad health, out of sorts*.

↑ see نيز.

↑ nkhilût, heb. נְחִילוּת, *wind instruments*, Ps. v. 1.

↑ nakhirâ or nâ-, OS. نخب, m. 1, 1) a *nose*. 2) a *cape, promontory*; esp. as the name of a hill jutting out on the plain between Urmi and Gawllan. ↑ Tk., see نخب.

↑ nâkhil, 1) OS., *to sift*. Dist. نخب. 2) met. *to grow thin*.

↑ nikhilâ, fr. prec., m. 1, *fine flour*.

↑ nakhilâ, OS.*, m. 1, a *stream, brook; a mountain torrent*.

↑ nâkhim Ti. Al., as OS. Ethpa., *to be raised from the dead*. See نيز.

↑ nkhamyâ, OS., m. *Nehemiah*, Neh. i. 1.

↑ nâkhip, (cf. OS. Pa. *to humiliate*), *to be put to shame, to be ashamed*, with ن or ن = of, or with ن and subjoined clause. ↑ ن wit binkhâpâ?, *for shame!* See also ن and ن.

↑ nkhiptâ, fr. prec., f. *shame*. Dist. نخب.

↑ nâkhir K., nâhir Al. TA., arab. نحر, *to kill*, Sachau 47, Lidz. 520.

↑ nakhîrâ-yâ Al., = نيز, Lidz. 521.

↑ nakhish, as OS. Pa., *to practise witchcraft*.

↑ nâkhâsh, OS., m. *Nahash*, 1 Sam. xi. 1.

↑ nkhashâ K. Sh., OS., m., 1)* *brass*. 2) usually *copper*. 3) *copper money*.

↑ nikhshâ, OS., m. 1, *enchantment, divination; an omen*; ↑ نيز to divine, take omens.

↑ nakhshûn, or as Psh. 'n, m. *Naashon*, Nahshon, Ex. vi. 23, Lu. iii. 32.

↑ nikhshâtâ as OS., or ↑ nkhushtâ RV., f. *Nehushta*, 2 Kgs. xxiv. 8.

↑ nikhshâtân as OS., or ↑ nkhushtân RV., *Nehushtan*, 2 Kgs. xviii. 4.

↑ nâkhith K. Al. as OS., also by metath. ↑ nâthikh K., 1) *to go down, come down, descend*, with ن; ↑ ن to dismount. 2) *to lodge*. Cf. ن.

ܢܝܦܐ m. 1, or as OS. ܢܝܦܐ, f. 6, nâṭûpâ, -ûptâ, a drop. Also in Al. ܢܝܦܐ, 'ܢܝܦܐ, Lidz. 521.

† ܢܝܦܐ nâṭûrâ, OS.*, common in Al., m. 1, and ܢܝܦܐ nâṭûrtâ, f. 6, 1) a guardian, keeper. 2) a guardian angel. 3) masc., a watch, guard; a garrison, in sing. or pl., 1 Sam. xiii. 23.

ܢܝܦܐ nṭûrtâ, OS., f. 6, 1) guard, guarding, watching; ܢܝܦܐ ܕܥܝܢܐ a watch-tower. 2)* a prison, Rev. xviii. 2; see ܢܝܦܐ. 3) a charge, command.

† ܢܝܦܐ nâṭifâ, nâ- Al., (also ܢܝܦܐ), f. ܢܝܦܐ -lîfâ, fr. foll., clean.

ܢܝܦܐ nâṭip, 1) U., OS., to drip. 2) Al., arab. نظف, to be clean, = ܢܝܦܐ. See ܢܝܦܐ.

ܢܝܦܐ nṭaptâ, OS.*, f. stacte, Ex. xxx. 34.

ܢܝܦܐ nâṭir, OS., to keep, guard, protect, hide; to keep watch; to watch, observe, take heed to, watch for; v.n. ܢܝܦܐ, ܢܝܦܐ, a charge, command, a watch of the night, a guard; ܢܝܦܐ ܕܢܝܦܐ a night to be observed, Ex. xii. 42. The pres. part. (OS. form, ܢܝܦܐ, pl. ܢܝܦܐ nâṭré) is used in const. st.: ܢܝܦܐ 'ܐ* a gardener; ܢܝܦܐ 'ܐ (pl. also 1, nâṭer kûrsiyî) a bishop's successor, designated as such from infancy (very common; in Ash. also ܢܝܦܐ); ܢܝܦܐ 'ܐ* a porter.

† ܢܝܦܐ nâṭârâ, nâ-, m. 1, = ܢܝܦܐ.

ܢܝ nai, pers. turk. ناي or نی, f. 1, a pipe, reed.

ܢܝ or ܢܝ nî, (both OS., but only with imp.), a particle often for emphasis added on to 3 sing. and pl. and 1 pl. of first pres. and derived tenses, as ܢܝܦܐ pârqnî, they finish [so also Az.], and in Ash. to the pret. So also ܢܝܦܐ (or ܢܝܦܐ nî) is emphatic for ܢܝܦܐ; and see ܢܝܦܐ, ܢܝܦܐ.

† ܢܝܦܐ nîyâ, f. ܢܝܦܐ, 1) diseased. 2) pp. of foll.

ܢܝܦܐ nâ-yî, 1) to grudge, keep back. 2) see ܢܝܦܐ.

ܢܝܦܐ nâ-yâ, 1) † f. ܢܝܦܐ nêtâ, arab. نئى, raw, unripe, crude. 2) see ܢܝܦܐ.

† ܢܝܦܐ nâ-yib, arab. turk. نائب, m. 1, (pl. usually nâylbi), 1) a lieutenant, deputy. 2) a subaltern. 3) a satrap, Dan. iii. 2.

ܢܝܦܐ nîwâ, OS.*, m. 1, a tusk.

ܢܝܦܐ nîgar, OS., m. Niger, Acts xiii. 1.

† ܢܝܦܐ or 'ܢܝܦܐ nâyûpâ, f. ܢܝܦܐ -ûptâ, fr. ܢܝܦܐ, biting, stinging.

ܢܝܦܐ or ܢܝܦܐ nîyûšâ, fr. ܢܝܦܐ, m. 1, a bite, sting.

ܢܝܦܐ nâ-yût, Psh. ܢܝܦܐ, Naioth, 1 Sam. xix. 18.

ܢܝܦܐ nîyâz, pers. نیاز, f. 1, 1) a reward for good news &c. 2) a request, petition.

ܢܝܦܐ nîzâ, pers. turk. نیزه, cf. OS. ܢܝܦܐ, arab. نیزك, f. 3, a bayonet.

ܢܝܦܐ see ܢܝܦܐ.

ܢܝܦܐ nîzâpûsh, az. turk. نیزه پوش, bayonetting. 'ܢܝܦܐ to bayonet.

ܢܝܦܐ see ܢܝܦܐ.

ܢܝܦܐ nîkhûntâ, dim. of ܢܝܦܐ, very slowly.

† ܢܝܦܐ nîyâkhânî, f. id., fr. ܢܝܦܐ, at rest, quiet; or as subs., = ܢܝܦܐ, rest, comfort, a resting-place.

ܢܝܦܐ see ܢܝܦܐ.

ܢܝܦܐ nîlûs, OS., the river Nile.

ܢܝܦܐ see ܢܝܦܐ.

ܢܝܦܐ nîmâ, (pers. turk. نیم half), m. 1, a half brick.

ܢܝܦܐ and ܢܝܦܐ nîn, nînl, az. turk. نین, f. 1, a hen-roost.

ܢܝܦܐ nînwî, OS., Nineveh, Gen. x. 11; ܢܝܦܐ a Ninevite; ܢܝܦܐ ܕܢܝܦܐ the Rogation of the Ninevites, a three days' fast, ten weeks before Easter.

ܢܝܦܐ nînûs, OS., m. Ninus, king of Assyria.

ܢܝܦܐ see 'ܢܝܦܐ.

† ܢܝܦܐ nîyâs Al., kurd. نیاس, m. 1, a friend, Lidz. 518.

ܢܝܦܐ nîsân, OS. (in both senses), m. 1, 1) April. 2) a man's name now used. ܢܝܦܐ Tkh., spring. See ܢܝܦܐ.

ܢܝܦܐ nîsânâ, fr. prec., m. 1, wheat sown in spring (of the best quality), opp. ܢܝܦܐ. In Terg. usually in pl. In MB. the fourth pl. is used for the sowings of different men; otherwise sing.

ܢܝܦܐ nîst, f. id., 1) (pers. نیست = is not), vanishing, non-existent; 'ܢܝܦܐ to vanish. 2) Terg., see ܢܝܦܐ.

ܢܦܘܟܬܐ nêpûkhtâ, or in K. ܢܦܬܐ, f. 6, *treadle, molasses*.

ܢܦܬܐ see ܢܦܬܐ.

ܢܦܩܕܝܡܐ nîqâdimûs, OS., m. *Nicodemus*, Joh. iii. 1.

ܢܦܩܘܠܐ nîqûlâ, OS., m. *Nicholas*, sometimes now used as a man's name.

ܢܦܩܝܐ nîqiyâ, OS., *Nicæa*. ܢܦܩܝܝܐ, OS., *the Nicene Creed*.

ܢܦܩܠܝܘܫܐ nîqâlîûs, OS., = ܢܦܩܠܐ, Acts vi. 5.

ܢܦܩܠܝܬܐ nîqlîtû, OS., pl., *the Nicolaitans*, Rev. ii. 6.

ܢܦܩܢܘܪܐ nîqânûr, OS., m. *Nicanor*, Acts vi. 5.

ܢܦܩܦܘܠܝܐ nîqâpûlis, OS., *Nicopolis*, Tit. iii. 12.

ܢܦܪ nîr, OS., m. *Ner*, 1 Sam. xiv. 50.

ܢܦܪܐ nîrâ, m. 1, 1) as OS., *a yoke* lit. and met.; ܢܦܪܐ ܕ'ܥܝܬܐ * land ploughed by a yoke of oxen, 1 Sam. xiv. 14. See also ܢܦܪܐ and ܢܦܪܐ. 2) esp. Q., *a beam*. 3) as OS., *the middle beam* of a loom. 4) *a string* for fastening the warp to the middle beam.

ܢܦܪܐ nêrâ, m. *oil*.

ܢܦܪܐ nîrtâ, fr. ܢܦܪܐ, f. 6, *the warp*.

ܢܦܪܐ see ܢܦܪܐ.

ܢܦܪܐ nîshâbûr, pers. ܢܦܪܐ, a town in NE. Persia.

ܢܦܪܐ nîshânqâ U., or ܢܦܪܐ nîshân, -nâ Al., pers. turk. ܢܦܪܐ and ܢܦܪܐ, also in Al. as OS. ܢܦܪܐ, (the ܢܦܪܐ is kurd., Nöld. 384; cf. ܢܦܪܐ), m. 1, (sometimes f.), 1) *a sign, mark, note*; ܢܦܪܐ notable; ܢܦܪܐ to make a sign or mark; with ܢܦܪܐ, to note a person. 2) *a wonder, miracle*. 3) *an aim, mark, target*. 4) Al., *dignity, position*. 5) *a decoration* from the sovereign.

ܢܦܪܐ nîyat, or ܢܦܪܐ nîâ Al. Ash. (Sachau 81.24), arab. ܢܦܪܐ, turk. ܢܦܪܐ, f. 1, 1) *purpose, object, motive*. 2) Al., *mind*.

ܢܦܪܐ Tkh., see ܢܦܪܐ.

ܢܦܪܐ nîkâ, f. 3, 5, *the half rump; the hip*, Gen. xxxii. 32.

ܢܦܪܐ see ܢܦܪܐ.

ܢܦܪܐ nâkhûpâ, f. ܢܦܪܐ -ûptâ, OS., *shy, modest, discreet, bashful*.

ܢܦܪܐ nakâyat Al., arab. ܢܦܪܐ, turk. ܢܦܪܐ, f. *injury, oppression, vexation*, Lids. 520.

ܢܦܪܐ nâchil, (perh. fr. ܢܦܪܐ, cf. ܢܦܪܐ; see ܢܦܪܐ), 1) *to pluck*, esp. *hair, to pluck up*. 2) K., *to cut*.

ܢܦܪܐ nâkâmil, f. id., pers. ܢܦܪܐ, 1) *not grown up, of tender age*. 2) *imperfect*.

ܢܦܪܐ nîksâ, pers. ܢܦܪܐ, m. 1, *a prick, sting; a goad*, Acts ix. 5 marg.

ܢܦܪܐ nâkhip, 1) OS., *to be modest, shy*, in a good sense. Not common; in TA. conj. ii., ܢܦܪܐ. 2) K. Al., *to reverence, pay respect to*, with ܢܦܪܐ. See also ܢܦܪܐ.

ܢܦܪܐ nâkhpâ, OS., *sober, modest*. Also ܢܦܪܐ.

ܢܦܪܐ nkhiptâ, OS., f. *reverence, modesty*, Heb. xii. 29. Dist. ܢܦܪܐ.

ܢܦܪܐ nâkir Al., OS. Pa., arab. ܢܦܪܐ, *to deny, repudiate, refuse*, with ܢܦܪܐ or dir. obj. See ܢܦܪܐ. Dist. ܢܦܪܐ.

ܢܦܪܐ nâkhârâ or nâ- U., = ܢܦܪܐ.

ܢܦܪܐ nâkârâ, f. id., pers. ܢܦܪܐ, *unfit*.

ܢܦܪܐ or ܢܦܪܐ nâchârâ, -râ, pers. ܢܦܪܐ, (cf. ܢܦܪܐ), *without remedy, helpless*. ܢܦܪܐ, f. *necessity, helplessness, a state of things which cannot be helped*.

ܢܦܪܐ see ܢܦܪܐ.

ܢܦܪܐ m. 1, and ܢܦܪܐ f. 6, nikrûnâ, -üntâ, dim. of prec.

ܢܦܪܐ see ܢܦܪܐ.

ܢܦܪܐ nakhrâyâ Al., f. ܢܦܪܐ, = ܢܦܪܐ.

ܢܦܪܐ nâlânâl (proparox.), pers. turk. ܢܦܪܐ and ܢܦܪܐ, kurd. ܢܦܪܐ PS. 339, f. *lamentation, crying, distress*.

ܢܦܪܐ nam, f. id., pers. turk. ܢܦܪܐ, *moist, damp*.

ܢܦܪܐ nâm, pers. turk. ܢܦܪܐ, *name*. See ܢܦܪܐ.

ܢܦܪܐ nâmâ, pers. turk. ܢܦܪܐ, *a deed, list*; chiefly in compounds; see ܢܦܪܐ, ܢܦܪܐ.

ܢܦܪܐ and ܢܦܪܐ nâmagdân, -târ, pers. ܢܦܪܐ, f. 1, *a salt-cellar*.

ܢܦܪܐ see ܢܦܪܐ.

ܢܦܪܐ nimû Tî., for ܢܦܪܐ?, *why? wherefore?*

ܢܦܪܐ nîmûnâ, pers. kurd. ܢܦܪܐ, m. 1, *a sample, pattern*.

† námús, f. id., pers. ناموس, osm. turk. سلو, proud-spirited, ready to resent insults.

† námúsâ, OS.*, gk. νόμος, m. 1, a law; esp. the law of Moses.

† námúsâ-yâ, f. id., OS.*, legal, lawful; of the law of Moses.

† námûrâd, f. id., az. turk. ناموراد, cf. ناموراد, unsuccessful, not getting on.

† nimzâ, m. 1, 1) = نيمز, the pulce. 2) a pool of water; a small fountain or well.

† namimâ Al., arab. turk. نيمية, calumny, slander.

† nûmâm, arab. kurd. pers. نمام, m. 1, a slanderer, backbiter. † f. = prec.

† nîmânâ, f. id., = نيم.

† nîmânîm (proparox.), f. id., pers. نيمنيم, spliced, as timbers, wood &c. (lit. half-half).

† nâmâlûm, f. id., pers. نامعلوم, uncertain.

† nûmâr, kurd. نمر, m. 1, an eunuch.

† nîmrâ, OS., m. 1, a tiger; a leopard.

† nâmerd, f. id., pers. نامرد, cf. نامرد, cowardly.

† nîmrûd, OS., m. Nimrod, Gen. x. 8; rarely used now as a man's name.

† nîmrîtâ, OS. † f. 6, a tigress; a leopardess.

† nimshî, nam-, Psh. نيمش, m. Nimshi, 2 Kgs. ix. 14.

† nânâ, 1. U., az. turk. نان, f. 1, 1) a grandmother. 2) an old woman. 3) mammy, mother. 4) very rarely = نان no. 2. II. (or نان), turk. نان and as arab. نعنن, OS. نان, f. 1, (m. in OS.), peppermint, mint.

† nani, az. turk. نني, f. a cradle which swings, a hammock.

† see نام.

† nânîlûkh U. Q. Sh. Gaw. Sal., perh. for نان or = OS. نان, may it be pleasant to you / said to one about to drink; the answer to نان (see نان).

† nânâgûsht, (pers. turk. نان bread + گوشت meat), f. bread and meat, the food or

equivalent provided at a marriage by the bridegroom and sent to the bride's house.

† f. 6, nânû, -ûntâ, 1) = نان 1. 2) first form, a girl's or woman's name, not baptismal, given to one who bears the same name as her grandmother.

† ninkhâ and nânâ, = نان II.

† nâsiw bapl, OS.*, m., with OS. pl. nâsbé b., a hypocrite; one who has respect of persons; cf. نام.

† nisbat, arab. نسبة, pers. نسبت, f. relation, connexion (abstract). † affinity.

† nâsâz, f. id., pers. turk. ناساز, unwell, out of order, out of tune lit. and met.

† nâsâkhchî, pers. نستجی, m. 1, an executioner of the highest grade; see ناستج.

† nîstûr, -riyûs, OS., m. Nestorius. † or †, or as OS. †, Nestorian. Pl. in Al. ناستو, Lidz. 522.

† nisyâ, arab. pers. نسيه, m. 1, credit in trade. † on credit.

† nisyûnâ, OS.*, m. 1, temptation.

† nâsimû, az. turk. ناسيمو, f., a woman's name now in use.

† nâsikh (in OS. to pour out), 1) to turn upside down. 2) K., to invent. Dist. ناست.

† nîské Al., a web, Lidz. 522.

† nâsir, 1) OS., to saw. 2) K., to chew.

† nîsrâ, fr. prec., m., 1) sawdust. 2) very fine wheat-meal (finer than نان).

† nâsârâ Al., OS., m. 1, a saw, Lidz. 522.

† nîsrûkh, Psh. نيسروخ, m. Nisroch, 2 Kgs. xix. 37.

† nîsertâ U. K., f. 6, = نان.

† nast, in Terg. † nist, f. id., az. turk. ناست, pers. ناستو, naughty, bad; unlucky; lit. contrary. † harm, injury.

† nâ, see نان.

† nâ, or as RV. nûâ, Psh. نان, f. Noah daughter of Zelophehad, Num. xxvi. 33.

† nâ-wâ, OS., m. 1, a raven.

†, see نام.

† nâl, nâlâ, OS., arab. turk. kurd. نال or نالا

pers. نعل, m. 1, a horseshoe.—نعل (هوج) *to shoe a horse.*

† نعلبند nâlbând, pers. turk. نعلبند, m. 1, a farrier.

نلâ nâ'lat, f. 1, = نل q.v.—Pl. in Al. نل nâ'lâthâ, Lidz. 518. Sing. in Az. نل.

نل nâ'im K. Al., arab. turk. نعم, yes.

نل nâ'mé Al. (Ma'l. na'émthâ, Parisot xii. 134), arab. نعمة, f., 1) grace, benefit, Sachau 80.10. 2) prosperity, Lidz. 518.

نل nâ'mâ, 1) also as OS. نل nâ'âmâ, m. f. 1, (f. in OS.), an ostrich. 2) OS., f. Naamah, Gen. iv. 22.

نل nâ'mî, OS., f. Naomi, Ruth i. 2.

نل nâ'mân, OS., m. Naaman, 2 Kgs. v. 1, [نل is generally added].

نل nî'mat, f. 1, and نل nâ'matî, f., arab. نعمة, turk. نعمت, pers. نعمتی, luxury, wealth.

نل nâ'mtâ-yâ, OS., m. a Naamathite, Job ii. 11 (RV. نل).

نل see نل II.

نل see نل.

نل, (cf. نل), see نل.

نل, 1) see نل. 2) nâpi, az. turk. ناپی, earlocks, generally of women.

نل see نل.

نل nâpûsâ, fr. نل, m. 1, a forked stick used for beating carpets, flax &c., and for opening out cotton before it is put in the نل.

نل nâpikh, OS., 1) to blow intr., with نل or = upon; to sniff at. 2) to gasp, pant. 3) K., met. to lie, to tell a falsehood. 4) to breathe tr. and intr.; نل نل to breathe breath into the nostrils, Gen. ii. 7. 5)* to inspire, 2 Tim. iii. 16.

† نل napâkhâ Al., m. 1, 1) agent of prec. 2) a blower of a furnace (the man), Lidz. 522.

نل nyûtâ U., or 'نل nôtâ K. Al., both OS., pers. turk. نفت, arab. نفت, kurd. nafta Garz. 100, gk. νάφθα, m. naphtha, kerosene oil.

نل nfilim, Psh. نل, giants, Nephilim, Gen. vi. 4.

نل napirâ, nâ-, (cf. OS. نل to roar), f. 1, a trumpet.

† نل nâpikir, f. id., az. turk. ناکر, fragile, weak, brittle.

نل nâpil, OS., 1) to fall, fall down. 2) to be dethroned or dismissed. 3) met. to be cast down; downhearted. 4) met. to fail. 5) to be situated. 6) to happen. 7) to alight, descend from a carriage. 8) to lie down. 9) to be void, not to count, Num. vi. 12. PHRASES: نل (or 'نل) to start on a journey; نل to follow, also to pursue; نل or نل to go before; نل to fall on one's face; نل or نل to set on, to fall on a person, intr., to beat, to press upon; نل to fall away to, desert to the other side; نل (or 'نل) to happen to; نل npili l'idû, it happened to him, or he laid hold of it; نل npili brihû (or نل b'hônû, or 'نل), he understood it; نل npili ili liwâdâ, he had occasion to do it; pp. (often with نل or 'نل) bedridden, lying; نل نل to fall ill a second time.—See نل.

نل nâpâs, arab. نفس, f. 1, 1) breath. نل a comma (written as a colon); نل in a moment; نل a perfume box, Isa. iii. 20. 2) met. a soul, 2 Kgs. xv. 29.

نل see نل.

نل nipsâ, OS., m. carding wool.

نل nôsâ, arab. نفس, f. appetite, esp. in a bad sense; greediness; نل greedy. Cf. نل.

نل nap, (Ma'l. nafâ'a, TA. نل), arab. turk. نفع, f., 1) utility, benefit, use. 2) interest, usury.

نل nâpé K. Al., nâpi (rare) U., arab. نفع, to be useful, to benefit, to suit.

نل or نل nâpiš, 1) OS., to beat carpets, to shake clothes, to shake off dust, to beat down fruit, to card wool. 2) U., met. to over-eat oneself, to drink too much. 3) K. Al. OS., to throw, dash tr.

نل nâpiq Al. TA., OS., to go out, come out, depart, go away. Caus. نل and نل q.v. Cf. نل.

נָפֶאֶק nâpâq, cf. foll., f. *food, provisions, rations*; נָפֶאֶק 's *daily food*, Jas. ii. 15.

נָפֶאֶק nâpâqat, arab. نَفَقَات, OS. נָפֶאֶק and נָפֶאֶק, f. *expenses, outgoings*.

נִפְרֻזָּא or 'נִפְ or 'נִפ or 'נִפ or 'נִפ or 'נִפ nîprûzâ, nib-, nûp-, nîq-, nûq-, nûq-, m. 1, *a beak*, = OS. נִפְרֻזָּא and נִפְרֻזָּא (Thes. Syr. 2269) and נִפְרֻזָּא (cf. נִפְ).

נָפֶשׁ npash, as Psh., or נָפֶשׁ nâpish RV., m. *Naphish*, Gen. xxv. 15.

נִפְשָׁא nôshâ, 1) see נִפְשָׁא. 2) OS.*, *soul*.

נִפְשָׁא nîpshânâyâ, f. נִפְ, OS.*, *natural, animal* (adj.), Jas. iii. 15.

נִפְתָּח nôtakh, OS., m. *Jephthah*, Jud. xi. 1, (so also Heb. xi. 32).

נִפְתָּל nôtâlf, OS., m. *Naphthali*, Gen. xxx. 8.

נִפְתָּל nîshâ, OS., m. 1, *a sparrow-hawk*.

נִפְתָּל nâsiw, 1) OS., *to plant trees &c.*; fem. pp. *a plant*; v.n. נִפְתָּל nîpôtâ, *a plant, or a plantation*. 2) Al., *to set, place; to pitch a tent*, Lidz. 521.

נִפְתָּל or נִפְתָּל nâsâgh, -kh, f. id., az. turk. نَامَاغ, *unwell, ill*.

נִפְתָּל nâsih Al., arab. نَمَح, *to warn, advise*, Lidz. 522. Dist. نَمَح.

נִפְתָּל nâsâhâ Al., 1) m. 1, *agent of prec.* 2) arab. نَصَاة, *advice*, Lidz. 522.

נִפְתָּל see נִפְתָּל.

נִפְתָּל nâsihitâ Al., = נִפְתָּל.

נִפְתָּל nâsib, or in Al. 'פ, arab. نَصِيب, m. *destiny, fate, lot, portion*.

נִפְתָּל nâsihat, arab. نَصِيحَة, turk. نص, f. 1, *advice, counsel, exhortation*.

נִפְתָּל nâsikhâ, f. נִפְתָּל -lkhtâ, OS.*, *excellent, noble*; נִפְתָּל 's *the Strength of Israel*, 1 Sam. xv. 29.

נִפְתָּל nâsir Al., arab. نَصْر conj. viii., *to succeed, to be prosperous*, Lidz. 522. See נִפְתָּל.

נִפְתָּל nâsrâyâ, m. 1, 1) OS., *a Nazarene*, Mat. ii. 23. 2) *a Christian*, the name used by Mussulmans, but in Azerbaijan only given to E. Syrians, not to Armenians.

נִפְתָּל nâsrat, OS., f. *Nazareth*, Joh. i. 45.

[M]

נִפְתָּל nûqâ, az. turk. نَاق, m. 1, *a whale*; any *large fish*.

נִפְתָּל, 1. nâql, 1) OS. Pa., *to make a libation*, esp. with נִפְתָּל. 2) met. *to drink a great deal*. II. see נִפְתָּל.

נִפְתָּל nâqib K., arab. نَقَب, OS. نَقَب, *to make a hole in, to bore, to hollow, make hollow*; pp.† *hollow*. Cf. נִפְתָּל.

נִפְתָּל, 1) nîqbâ as OS., also 'נִפְ nîqbâ, m. 1, *the eye of a needle*; cf. נִפְתָּל. 2)† nîqwâ as OS., f. 1, *a female*.

נִפְתָּל nûqbû, fr. נִפְ, f. *a small adze for making wooden spoons &c.*

נִפְתָּל nîqwâyâ, and †נִפְתָּל nîqbtânâyâ, f. נִפְ, both OS., *feminine, female*; נִפְתָּל f. *the female sex, the feminine gender*.

נִפְתָּל nâqij K., = נִפְ no. 1 and 2.

נִפְתָּל nûqd or נִפְתָּל nûqad, arab. pers. turk. نقد, m. *ready money, specie, bullion*.

נִפְתָּל nâqid, as OS. Ethp., *to be or become thin*; pp.† *thin*.

נִפְתָּל nîqdihâ Ti., f. נִפְתָּל nîqadhtâ, or נִפְתָּל nâqidhâ Tkh., f. נִפְתָּל nâqidhtâ, or נִפְתָּל nîqidhâ Al. Ash. (Lidz. 523), fr. prec., *thin, tender*; of a voice, *gentle*.

נִפְתָּל see נִפְתָּל.

נִפְתָּל nâqûs Al., fr. نَمَس, *less*, Lidz. 523.

נִפְתָּל see 'נִפְ.

נִפְתָּל nâqûshâ, OS., m. 1, *a semantron*, a board struck with a mallet to call to prayer, used by the Christians.

נִפְתָּל nâqiz U., 1) OS., *to peck*. 2) *to shoot a gun*. 3) = נִפְ or נִפְ by metath.

נִפְתָּל nâqikh K., OS., *to bruise, break* (slightly).

נִפְתָּל see נִפְתָּל.

נִפְתָּל nâqil, arab. turk. نقل, f. 1, *a story, tale*.

נִפְתָּל nâqilband, fr. prec., az. turk. نقلبند, m. 1, *a story-teller, narrator*.

נִפְתָּל nûqlp Al., arab. نَقِيب, a Mussulman official.

נִפְתָּל nûqlâ, arab. نَقْلَة, f. 1, *time*, = נִפְתָּל. 's nûqlâ (pron. in TA. in-), *then*. 's nûqlâ Al., *now, this time*.

נִפְתָּל see נִפְתָּל.

f f

نِقْشَ niqšâ = نقش, Acts xxvi. 14.
 نِقْشَ niq'thâ, OS.*, f. a diamond.
 نقش see نقش.
 نَقِپ nâqip or -if K. Al., arab. نَقَف, 1) to make a hole in. 2) to peck. Cf. نقش.
 نَقْطَ nâqpâ-yâ, OS.*, m. 1, gram., with نقش, an affix pronoun, a pronominal affix.
 نَقِش nâqîš K. Al. TA., 1) arab. نَقَص, to be wanting, to lack, to be few, to decrease; see نقش. 2) † adj., f. id., arab. ناقص, wanting.
 نَقِش nâqîr, 1) OS., to chisel, engrave, carve; to hew. 2) arab. نَقَر, to drive a nail; to fasten with a nail; to beat, butt, bump. See نقش.
 نِقْرَ niqrâ, fr. prec., m. butting.
 نقش see نقش.
 نِقْرَاقْهَانِ nûqrâkhânâ, pers. نَقَار خان (cf. نقش), f. 1, the place where drums are beat as a curfew.
 نِقْرِشَ niqirtš U., = نقش.
 نقش, I. nâqîsh, arab. نقش, to paint a picture. II. nâqîsh K. Al. as OS., but نقش (نقش, نقش) nûqî U., or نقش q.v. in K. by metath., 1) to attack, knock, hit, butt, gore, push (sometimes with نقش). 2) K. Al., OS., to pitch a tent.
 نِقْشَ nûqâsh, arab. pers. turk. نقاش, m. 1, a painter, an artist.
 نقش or نقش nûqsh, -shâ, or نقش niqshâ, arab. نقش, m. 1, 1) a painting, a painted thing. 2) inlaid work, 1 Chr. xxix. 2. 3) embroidery.
 نقش nûqshwân, pers. نقشوان, Nakshwan, a city in Russian Trans-Caucasia.
 نِقْشَ nûqâshkâr, pers. نقاشکار, = نقش.
 نَرَّ nârâ, (fr. pers. نر male), m. 1, a male camel. Cf. نقش.
 نَرَّ or نَرَّ nâr'â, OS. نَرَّ, m. 1, an axe, a chopper.
 نَرَّ K., also نَرَّ - Al. (Lidz. 523), nergilâ, -gil, osm. turk. نَرگِل, kurd. نَرگِل, f. 1, a narghilê or water-pipe.
 نَرَّ or نَرَّ or نَرَّ nergîs, -gîz, gî, pers. turk. kurd. نَرگِس, f. 1, 1) a marigold; a narcissus (lit. beautiful eye). 2) esp. a woman's name now used.

نِرْگَ nîrgal, OS., m. Nergal, 2 Kgs. xvii. 30.
 نَرْدِ nârdîn, OS.*, m. 1, spikenard; in pl. spikenard plants, Cant. iv. 13 (not Psh.).
 نَرْتَاکْهَتَا nârtakhtâ U., (fr. turk. نرد id. and نَرْتَا a board), f. backgammon.
 نَرَاہَت nârâhat, f. id., pers. ناراحت, uncomfortable, inconvenient, ill at ease.
 نَرْوَان nêrwand, az. turk. نروند, m. 1, an elm.
 نَرَازِ nârâzî, f. id., pers. ناراضی, unwilling, displeased (foll. by و = with).
 نَرْخ nîrkx, pers. turk. نرخ, f. 1, price, value, tariff, 'quotation' when prices rise and fall.
 نِرَّ nîrî, OS., m. Neri, Lu. iii. 27.
 نِرْیَا nîriyâ, 1) kurd. nerî Garz. 107, az. turk. نیری, (cf. pers. turk. نر male), m. 1, a he-goat four years old and over, also نِرَّ 'د; K., a stag. 2) OS., m. Neria, Jer. xxxvi. 4.
 نَرِن nârin, f. id., turk. pers. نارین, fine, slender, weakly made.
 نَرِنِج nârinj, pers. turk. kurd. نارنج, f. 1, an orange (properly a bitter orange).
 نَرِنْجْهَانِ nârinjkhânâ, pers. نارنج خان, f. 1, an orange-house; a conservatory.
 نَرْسَ nêrsé, OS., m. Narses, a man's name still used.
 نَرَّ see نقش.
 نَرْقِسُ nârqîsûs, OS., m. Narcissus, Rom. xvi. 11. See نقش.
 نَرَّ see نقش.
 نَرَّ see نقش and نقش.
 نَرَّ see نقش.
 نَرَّ nâshé K., OS., = نقش U., to forget; نَرَّ ' to be absent-minded.
 نِشْ nîshwâ, OS., m. 1, a snare, gin, made of horsehair, for birds and small animals; نَرَّ or نَرَّ to lay a snare.
 نِزْدَا nîzhdâ, az. turk. نَشْدَا, m. 1, a troop, band.
 نِزْدِ nâzhdî, kurd. نَزْدِ, turk. نَجْدِ (fr. نجد part of Arabia), m. 1, a short-tailed horse.
 نِشَادِر nîshâdir, pers. arab. turk. نشادر, m. sal ammoniac.

נִשְׁחָק nshūqtā, f. 6, = נִשְׁחָק, a kiss, OS. נִשְׁחָק.

נִשְׁחָק nishkhūr, (cf. OS. נִשְׁחָק to remain over), m. 1, that which remains in a manger from the preceding night.

נִשְׁחָק nāshit, OS., to skin, flay.

נִשְׁחָק nāshī, f. id., arab. pers. kurd. ناشی, inexperienced, foolish. Also in Sal. נִשְׁחָק.

נִשְׁחָק nishyānā, OS., m. 1, (lit. forgetfulness), a sign of omission (∧) in writing.

נִשְׁחָק nshipā, OS., m. 1, fine flour.

נִשְׁחָק nshishā, f. נִשְׁחָק- nshishtā, OS. 'f, weak, lazy.

נִשְׁחָק nāshim, OS., 1) to breathe in, to blow softly. 2) to blow the nose. 3) to inspire; of evil spirits, to possess.

נִשְׁחָק nishimthā K., and as OS. נִשְׁחָק nashamtā or 'nā, f. 6, = נִשְׁחָק no. 1 and 2.

נִשְׁחָק, נִשְׁחָק, see 'נִשְׁחָק.

נִשְׁחָק nishestā, pers. turk. نَشاست, f. starch. 'נִשְׁחָק to starch. נִשְׁחָק 'נִשְׁחָק 's sago.

נִשְׁחָק nāship K., arab. نَشف, 1) to dry intr. 2) to subside as a flood. 3) to wither, to dry slightly.

נִשְׁחָק nāshiq, OS., to kiss, with נִשְׁחָק (U. only) or ∆ or dir. obj.

נִשְׁחָק nāshir, fr. foll. 'f, to attack, butt, spring upon.

נִשְׁחָק nishrā, OS. (TA. 'נִשְׁחָק), m. 1, an eagle; נִשְׁחָק 's an osprey, a sea-eagle.

נִשְׁחָק nāshāriz Terg. MB., f. id., see נִשְׁחָק, unacquainted, ignorant.

נִשְׁחָק nāsher, f. id., pers. نَاشِر, unlawful, illegal.

נִשְׁחָק or נִשְׁחָק nāshitō, pers. نَاشِت and نَاشِت-, cf. נִשְׁחָק, fasting, not having eaten.

נִשְׁחָק nāshār, pers. نَشتر, m. 1, a lancet; נִשְׁחָק 's the barb of a fish-hook.

נִשְׁחָק nātā U. K. Al., (nāshā Ti. Ash.), also נִשְׁחָק nā-wiyā Q. Sal. Gaw., the latter with pl. id. but oxytone, f., pl. נִשְׁחָק nātyātī or nāt-U., nāthyāthā K. Al., or נִשְׁחָק n'hāthyāthā Al., or נִשְׁחָק nithyāthā Ash., 1) an ear. 2) K., a handle.—PHRASES: 'נִשְׁחָק or 'נִשְׁחָק to listen, pay attention; נִשְׁחָק נִשְׁחָק נִשְׁחָק bār nātyātū pityé li, he will not listen to reason; נִשְׁחָק נִשְׁחָק נִשְׁחָק (or נִשְׁחָק) K., of necessity.

נִשְׁחָק nātiw Al., to take away (?), Lidz. 521.

נִשְׁחָק K., see נִשְׁחָק.

נִשְׁחָק nātījā, (cf. arab. نَشْران offspring), m. 1, a great-grandson.

נִשְׁחָק nātijtā, fr. prec., f. 6, a great-grand-daughter.

נִשְׁחָק see נִשְׁחָק.

נִשְׁחָק nātān, OS., m. Nathan, 2 Sam. v. 14.

נִשְׁחָק ntanyā, OS., m. Nathaniah, 2 Kgs. xxv. 23.

נִשְׁחָק nātnā-yī, OS., the Nethinims, Ezra ii. 43. Also נִשְׁחָק and נִשְׁחָק.

נִשְׁחָק or 'נִשְׁחָק nātnīl, nāt-, OS., m. Nathaniel, Joh. i. 45; Nethaneel, Num. i. 8.

נִשְׁחָק see נִשְׁחָק.

נִשְׁחָק nātir, 1) OS., to fall as leaves or fruit, also of hair. 2) to take by force. 3) U., to shake the head. 4) met. to fade away, die.

נִשְׁחָק nitrā OS., m. 1, 1) fallen leaves or fruit. 2) met. 's נִשְׁחָק a very little. 3)* lye; nitre, Jer. ii. 22, gk. νίτρον.

נִשְׁחָק nāthish K., OS., to snatch; to gnaw.



נִשְׁחָק, the letter נִשְׁחָק simkat, OS., f. 1, but in K. MB. pl. 2, = s. In numbering נִשְׁחָק = 60, נִשְׁחָק = 61 &c., נִשְׁחָק = 600. This letter is constantly interchanged with נִשְׁחָק q.v.

נִשְׁחָק see נִשְׁחָק.

נִשְׁחָק sā-iw, (OS. past נִשְׁחָק), to grow old, to age intr. Dist. נִשְׁחָק.

נִשְׁחָק see נִשְׁחָק.

נִשְׁחָק, 1) sā-id Al. Ash., arab. سَا, to shut, stop, Sachau 80.9, Socin 153.72, Lidz. 525. 2) see נִשְׁחָק.

سج see سج.

سج see سج.

سج sâ-ik K. Al., to revile, abuse, call names, scold.

سج see سج.

سج sâ-im, (OS. past سج), 1) to ordain. 2) to consecrate esp. churches or bishops, to dedicate. Caus. سج and سج q.v. v.n. سج, in pl. the mark of the plural (lit. positions).

سج simâ (sémâ Al.), 1), OS., m. 1, silver; rarely money. 2) See سج.

سج sâ-in K., to stand upright, or on end. Caus. سج.

سج see سج.

سج sâtâ, OS.*, f., pl. 1 or سج (properly dual) or سج sâtin, s'in, a bushel.

سج sâ-wâ, OS., 1) f. سج sôtâ U. Al., -thâ K., old. 2) as subs., m. 1, an old man. 3) Al. K., a grandfather; see سج, سج. 4) a man's name still used. See foll.

سج swâ, Saba, Gen. x. 7 (Psh. سج), Ps. lxxii. 10 (Psh. and RV. سج).

سج sâbâb, in Al. سج (so TA.) and سج sabab, -âb, arab. سبب, kurd. sebeb Garz. 104, 1) conj. because, since (not temporal); usually follows; in Al. 's often precedes. 2) K. Al., because of, often prec. by س and foll. by س.—سج 's Al., why? 3) K. Al., subs., m. 1, cause, instrument, reason, (cf. سج), also سج sâbâbkâr, az. turk. سبكار, m. 1.

سج sôgûl, az. turk. سوكل, f. 1, 1) the name of a flower. 2) a freckle. Dist. سج.

سج sâ-wû, = سج.

سج sibûlit, Psh. سج, Sibboleth, Jud. xii. 6. Cf. 'سج.

سج see سج.

سج sâwûnâ, dim. of سج, m. 1, 1) esp. U., a grandfather. 2) K., a little old man.

سج, 1) sôzâ, az. turk. سبز, f. 1, a raisin of superior quality, or as coll. noun (sing.) raisins; these are prepared with the ashes of the plant سج (az. turk. اوزرلك). 2) in pl., sūbzî, pers. turk. id., greens, green vegetables, also سج sūbzâwât, turk. سبزوات.

سج sūbzâkhânâ, az. turk. سبزخانه = pers. سبزهزار, f. 1, a vegetable-garden.

سج sūbzîchî, az. turk. سبزهچی, m. 1, a market-gardener.

سج sâbâyi, the Sabaeans, Ezek. xxiii. 42, RV. سج, Psh. سج. See سج.

سج see سج.

سج sîbalgâ, in K. sé-, pers. kurd. سبلگ, f. 1, trefoil, three-leaved grass, e.g. clover.

سج sîbastî, OS., gk. Σεβαστή, Augustan, Acts xxvii. 1.

سج sâ-wé K. Az., sâ-wi U., OS., to be satisfied, filled with, foll. by س or س or dir. obj.; سج 's to have one's fill of bread; سج 's to be satisfied with seeing; سج 's met. to be full of days (pp. sometimes absolutely, full of days); سج sūyâ d'iqârâ, full of honour; v.n. سج swâyâ and سج swâthâ K. (sometimes sâwâ'tâ Al.), or سج swâtâ U., sometimes = abundance; سج سج K., to eat one's fill.

سج sâbir, 1) see سج and سج. 2) as OS. Pa., to trust, with س or سج; to venture.

سج, سج, see سج.

سج sôrâ as OS.*, or in Terg. سج sūrâ, m. 1, hope.

سج sôrîshû, OS., m., a man's name still used in K.

سج swertâ, OS.*, f. annunciation, Gospel.

سج swartâ* = سج, Eccles. ix. 4.

سج sâbit, arab. ثابت, 1) proof. 2) as adj., f. id., proved, evident. سج, f. 6, 9, proof. See سج, سج, سج, سج.

سج sâbatâ K., kurd. سبت, m. 1, a large box, a chest, Lidz. 528.

سج sôtâ, 1., (see سج), OS., f., pl. in U. K. 6 (sôyâtî, -thâ), in Al. 9 (sâ-wâthâ), sing. also in Al. سج sôtû (Lidz. 525), 1) an old woman. 2) a grandmother (see سج). II. OS., m. Sabtah, Gen. x. 7.

سج sôtkhâ, OS., m. Sabtechah, Gen. x. 7.

سج sâghid, OS., 1) to worship, adore, sometimes with سج. 2) to bow down, genuflect; to make an obeisance to (rare in U.).

سج segû, m., a man's name now used, short for سج.

ṣāgū, Psh. ṣāgū, *Segub*, 1 Kgs. xvi. 34.

ṣagī Al., 1) OS., *many, much, great*. 2) also sigl and sāgī, *be off! go away!*, Lidz. 529.

ṣagī'ā, OS., *many*, Rev. xix. 12.

ṣaglyānā-yā, f. ṣā, OS., *gram. plural*. ṣāq- f. *plurality, the plural number*.

ṣāq see 'x.

ṣāq see 'y.

ṣijim, (cf. osm. turk. ṣijim string), *a coarse woollen rug in colours (= ṣāṣ q.v.)*.

ṣādi, pers. turk. ṣād, f., *a woman's name now used (lit. neat, unadorned)*.

ṣadā Al., arab. ṣād, m. 1, *a pitcher, pot*, Lidz. 529.

ṣdūm, OS., *Sodom*, Gen. xiii. 10; ṣdūm- a *Sodomite, a man of Sodom*.

ṣédūnā K., m. 1, *a chair*.

ṣidīm, Psh. ṣidīm, *Siddim*, Gen. xiv. 3.

ṣidīm, see 'y.

ṣidr, arab. ṣidr, *a lotus-tree*, Job xl. 21 RV. marg.

ṣidrā, OS., m. 1, *a list, row, line*.

ṣidrānāyā, f. ṣā, gram. *ordinal*, of numbers; *of order* (e.g. the adv. twice, thrice).

ṣādat, f., *a woman's name now used*; cf. ṣād.

ṣāhidh, 1. K. Al., OS., (also ṣā-idh), *to bear witness, testify, protest*, with ṣā, ṣād, ṣād, ṣ, or ṣ = *to, against*; *to charge, command*, 2 Tim. iv. 1. II. Al. Ash., = ṣāṣ no. 2. —See ṣāṣ.

ṣāh'dā, ṣādā (ṣ K. Al.), OS., m. 1, 1) *a witness*; ṣāṣ (or ṣāṣ) *a false witness*. 2) *a martyr*. 3) in pl., *the martyrs' anthem* sung in the daily offices. 4) *a man's name* still used.—ṣāq- f. *witness, testimony, good report, martyrdom, a reference in a book*; ṣāq- to bear witness; ṣāq- ṣāṣ ṣādūtā diyé. *for a testimony against them*; ṣāṣ (or ṣāṣ) *false witness*.

ṣāh'dā, ṣādā, OS., f. 6, fem. of prec.

ṣāṣ or ṣāṣ saḥam, ṣāḥ'm, pers. kurd. ṣāṣ, f. *terror, fright, fear*, with ṣā = *of*.

ṣāḥ'mā, in Al. ṣāḥ'mā (Lidz. 530), m. 1, 1) arab. pers. سهم, cf. سهم, *a part, portion*; سهم *partly*; سهم *a great number, the greater part, the majority*; سهم *the remainder, rest, remnant*; سهم *gram. a part of speech*. 2) Al., arab. id., *an arrow*.

ṣāḥ'mānā, f. ṣā, fr. سهم, *terrible*.

ṣāhand, pers. سهند, *a mountain in Persia*.

ṣih'r, arab. turk. سحر, m. 1, *witchcraft, conjuring*; سحر *to conjure, juggle*.

ṣāḥ'rā, ṣārā, OS., also in Al. Tkh. ساره, m. 1, *the moon*; cf. ساره, ساره.

ṣāḥārī, az. turk. سحری, f., *a woman's name now used*.

ṣāḥ'rūnā, ṣār-, dim. of سهم, m. 1, *a crescent, an ornament*.

ṣāḥ'rūnā K., fr. سهم with pers. term. سحر, *a magician, (or 'f Lidz. 537)*.

ṣā or ṣā, see ṣā.

ṣā, 1) see ṣā. 2) sū Terg., *a gentle wind*.

ṣā sū, Psh. سوه, *So*, 2 Kgs. xvii. 4.

ṣū'al Al., arab. turk. سؤال, m. 1, = سؤال, *a question*, Lidz. 527.

ṣūyā = ṣūyā, pp. of ساه.

ṣūyā Terg., see ṣūyā.

ṣūbārā, OS., (lit. *annunciation*), m. 1, *Advent*, the fast of 25 days before Christmas, always comprising four Sundays; dist. سوباره.

ṣūbrinā, m. f. 1, *a sheep three years old*; cf. سوباره.

ṣūjā, f. سوجا, az. turk. سوجا, *tall, slender, graceful*.

ṣōgūl, f. id. (see foll.), turk. سوكيلو, *dear, beloved*. Dist. سوكيلو.

ṣōgūltā, fr. prec., f. 6, *a sweetheart, a lady-love*.

ṣūgītā, OS., f. 6, *an anthem* said on some festivals at the morning service.

sa-wād, 1) Al., arab. سواد (lit. *blackness*), *cultivated land*; cf. foll. 2) Ash., *cattle, sheep*, Lidz. 528.

siwādā, f. سواد, az. turk. سواد, kurd.

1) *latter*, of rain, opp. זָמַן; 'הַ זָמַן הַלָּאָהֶּ the time of the latter rain, Zech. x. 1. 2) of cereals, *late*, ripening after the usual time.

1) also 'ஷை saudā (nearly), pers. سودا, *f. retail trade*; 'உ ட்டு to trade. 2), (cf. pers. سودا love), *m. contentment*, esp. in the phrase ஸுது ஸுது ஸுது sōdi bitâyē li, *he is pleased, content, he feels at home*.

ꠘꠞꠤ swādhā Al., OS., m. *conversation*,
Lidz. 528.

𑀧𑀺𑀢𑀺 swādhâyâ Al., f. 𑀧𑀺, OS., *vernacular*.

‡ سَوْدَاكِرْ (or 'سَوْدَاكِرْ) or سَوْدَاكِرْ- sôdâkâr, -gâr, pers.
سوداكر, m. 1, a shopkeeper, a chapman.

‡ **ꠘꠞꠤ** sôdânâ, f. **ꠘ-**, fr. **ꠘꠞꠤ**, *contented, feeling at home.*

ṣûdârâ, OS.*, lat. sudarium, m. i,
eccles. a veil.

ساووج بولاج *sā-wūjbúlāgh* (proparox.), pers.
ساووج بولاج, a city inhabited by Kurds, S. of
the Lake of Urmi.

سوارا sūwārā, 1) pers. سوار, m. I, a strap
for a cap. 2) a kind of saddle.

† 𐎧𐎠𐎧𐎠 see 'u.

سویوت کل sô-yût gûli, az. turk. *m. l. an oleander.*

سُورَةُ السُّجُودِ *suyâkhâ*, OS.* , m. i, an extra psalm sometimes said at the evening and night services.

പുറം swinā, m. 4, *the edge of a roof; a coping, a rim, border.*

ལྷ་མོ་ sūk (ལྷ་མོ་ sūkû RV.), Psh. ལྷ་མོ་, f.
Shocoh, 1 Sam. xvii. 1.

𐤆𐤋𐤁 sôkâ, OS., *Socoh*, (lit. tents), Josh. xv. 48. Cf. 𐤆𐤋𐤁 and prec.

† **سُكَلَاة** sūkālâ-yâ, f. سُكَلَاة, OS.*, gram.
abstract, adj.

سَوَكَان sôkân, arab. turk. سَكَان, m. 1, a *helm*,
rudder.

سوكان sôkânâ, az. turk. سوكان, m. 1, a sail.

سُكْرَة sükré Al., see سكر.

သုစု sūḷ, (perh. fr. OS. , or fr. OS.  refuse?), m. 4, a dunghill; a dust-heap.

சுல்லாபா sūlābās, OS., gk. συλλαβή, m. 1,
a syllable (fr. accus. pl.).

سۆلدۆز sūldūz, az. turk. سولدوز, f., a plain on the S. of the Lake of Urmi.

هولونج see **هـ.**

† هوكند or سُلْطَان, sūltān, -tān, arab. turk.
سلطان, m. 1, 1) a Sultan. 2) a captain;
دکصد 'a ship-captain, a captain in the navy.

سُلْطَانِيَّة or سُلْطَانِيَّة sultânitâ, sult-, fr. prec.,
f. 6, 1) a *Sultana*. 2) a *sultana raisin*.

සූර sūlâyâ Al., fr. **سُور**, m. *amusement*,
Lidz. 532.

sûlêman, arab. سليمان, m., = **שלמון**,
Solomon. Both forms are commonly used by
E. Syr., the latter for the son of David.—
tâtî s. Ti., a hoopoe.

سۇلىنا sûlnâ Tkh., *a conduit-pipe.*

سولان sâ-wâlân, pers. سولان, a mountain in Persia.

سُلَّاقَا sūlāqā, OS., m. 1, *the Ascension*. In U. often colloq. 'ه خَلْع lit. bride-ascension, from the custom of girls going round on that day dressed as brides.

മുഹ sūltā, f. 6, = മുഹ.—'മുഹ' മുഹിദ് the
dungport, = മുഹിദ് മുഹിദ് Psh., Neh. ii. 13.

၂၂၈ see ၂၂၇.

سُلْتَانِي sūltānī, fr. prec., the name of a grape. Cf. سُلْتَانِي, سُلْتَانِي.

കുറുപ്പ് see 'കുറുപ്പ്.

ꠘꠞꠟꠞꠟ sũmâqâ, OS.*, m. *a ruby*.

سُنب sūmbâ, pers. سنب, m. I, a ramrod.

1) *the book of Canon Law.* 2)* *a synod.*

ᠰᠡᠭᠡᠨᠠᠭᠤᠨ see 'ᠰᠡᠭᠡᠨ.

سُنْتِكْه sūntikhi, OS., f. *Syntychē*, Phil. iv. 2.

† sūnī, arab. turk. سنی (cf. ٥٥٥), m. 1,
a *Suni Mohammedan*, opp. حنبل.

سُنْقَانَا sūnqânâ, OS.*, m. I, need. سُنْقَانَا
سُنْقَانَا; our necessary bread (Lord's Prayer).

† سُنَات sūnat, esp. U., arab. سَنَة, turk. kurd. سَنَة, circumcised. 'هَ لَحِمٌ to circumcise, with dir. obj. لَحْمٌ f. circumcision.

see 404 and foll.

ܐܬܪܐ sūsī (properly constr. st.; OS. and TA. ܐܬܪܐ), m. 2, also 3 in Al., a horse. Also in Al. Ash. ܐܬܪܐ or ܐܬܪܐ with pl. ܐܬܪܐ, Lidz. 528.

ܐܬܪܐ sūsipātrūs, OS., m. Sosipater, Rom. xvi. 21.

ܐܬܪܐ sūsānī, f. id., az. turk. سوسنی, dull purple.

ܐܬܪܐ sūranmish, f. id., az. turk. سوسنمش, amazed.

ܐܬܪܐ sūsūmbār, az. turk. سوسنبر, f., 1) a woman's name now used. 2) the name of a sweet-smelling flower.

ܐܬܪܐ sūstā, f. 6, 1) as OS., a mare. 2) esp. U., the knight in chess.

ܐܬܪܐ sūstinis, OS., m. Sosthenes, Acts xviii. 17.

ܐܬܪܐ shim sūrānā, OS.*, m., gram: a noun of action, a verbal noun (as 'killing' from 'to kill').

ܐܬܪܐ see ܐܬܪܐ.

ܐܬܪܐ syūpātrūs, OS., m. Sopater, Acts xx. 4.

ܐܬܪܐ sūpārā, OS.*, m. 1, tonsure.

ܐܬܪܐ sūprā (so TA.), or in Al. Ash. ܐܬܪܐ (Lidz. 535), arab. turk. سفر, kurd. sūfrā Garz. 185, 261, m., pl. 1 in U. Tkh., 3 in Al., 1) a table-cloth. 2) a table set for dinner &c. (so also turk.). ܐܬܪܐ ܐܬܪܐ 'ul sūprē li, or ܐܬܪܐ ܐܬܪܐ (or ܐܬܪܐ) to sit at meat, to be at dinner &c.; ܐܬܪܐ ܐܬܪܐ to say grace after meat (see ܐܬܪܐ); ܐܬܪܐ ܐܬܪܐ to clear away. 3) with ܐܬܪܐ, a banker's table, a bank. 4) Ash. Al., table utensils, dishes &c., Lidz. 535.

ܐܬܪܐ sūprākhānā, az. turk. سفرخان, f. 1, a dining-room.

ܐܬܪܐ sūprāchī, turk. سفرچی, m. 1, a waiter, attendant.

ܐܬܪܐ Al., = ܐܬܪܐ.

ܐܬܪܐ sūq, OS. ܐܬܪܐ, imp. of ܐܬܪܐ.

ܐܬܪܐ see ܐܬܪܐ.

ܐܬܪܐ sūr, Pahl. ܐܬܪܐ, Sur, one of the gates of the temple, 2 Kgs. xi. 6.

ܐܬܪܐ = ܐܬܪܐ.

ܐܬܪܐ see ܐܬܪܐ.

ܐܬܪܐ sūrgādā, OS., m. 1, a calendar, almanack.

ܐܬܪܐ sūrgūn, turk. سورگون, m. 1, an exile, outcast. ܐܬܪܐ ܐܬܪܐ to be banished, to go into exile. ܐܬܪܐ ܐܬܪܐ to banish, exile. ܐܬܪܐ f. exile, banishment.

ܐܬܪܐ sūrahī, turk. سراخی, f. 1, a decanter, flagon; a small earthenware jug or caraffe, for drinking, placed on the table.

ܐܬܪܐ sūrā-wir Sh., a flamingo.

ܐܬܪܐ sūrkūn, f. id., az. turk. سرخون, (fr. pers. سرخ red), reddish brown, sorrel.

ܐܬܪܐ sūryā, OS., Syria, Lu. ii. 2.

ܐܬܪܐ, less commonly ܐܬܪܐ, sūrā-yā, sūryā-yā, f. ܐܬܪܐ, OS., Syrian. This is the ordinary name by which the E. Syrians call themselves, though they also apply it to the W. Syrians or Jacobites.

ܐܬܪܐ or ܐܬܐ sūryānā, sir-, Al., (mod.), a Western Syrian, esp. an Uniat; see ܐܬܐ.

ܐܬܐ sūrmā, az. turk. سورمه in both senses, 1) m. 1, a door-bar. 2) f., a woman's name now used.

ܐܬܐ sūrmā-ī, f. id., az. turk. سورمیی, deep blue.

ܐܬܐ or ܐ- sūrsad, -at, az. turk. سیرسات, f. 1, provision for an army, commissariat.

ܐܬܐ sūr'āpā, OS.*, m. 1, gram. a conjugation, declension.

ܐܬܐ or ܐܬܐ sūrath, -ith, K. Al., for ܐܬܐ (cf. ܐܬܐ), 1) the Syriac language. 2) adv. in Syriac.

ܐܬܐ sūrtis, not Pahl., Syrtis, Acts xxvii. 17 RV. marg.

ܐܬܐ sāz, 1) f. id., pers. turk. ساز, in tune. 2) as sub., osm. turk. id., a mandoline; or a lute.

ܐܬܐ sāzband, az. turk. سازبند, m. 1, 1) a tinker, mender of pots. 2) Stod., a musician.

ܐܬܐ or ܐܬܐ sāzigār, sazgārī, f. id., pers. سازگار and سازگاری, cf. ܐܬܐ, reconciled, in agreement, made friends; ܐܬܐ f. unity, agreement.

سازند *sāzandā*, pers. turk. سازند, m. 1, 1) a drummer. 2) a mandoline-player.

سازش *sāzish*, az. turk. سازش, f. intercourse, dealings. 'ه' *to be affected* (well or ill) to a person, to have dealings with.

ساز *sākhī*, OS., 1) to bathe, in U. usually of men only (see ساش); to take a bath. 2) to swim, float. 3) met. to be washed or purified. See ساش.

ساکه *sakhhūr*, cf. ساهست, 1) adj., f. id., careful. 2) subm. f. care, attention. ساش- f. a visitation; urgency, haste; carefulness.

ساکه *sikhwā*, OS. 'ش, m. swimming; 'ه' *to swim*.

ساکه or 'ش *sakhi*, sâ- Al., f. id., arab. سخي, generous, Lidz. 530.

ساکه *sakhâ-yâ*, usually sâ-, OS., m. 1, a swimmer; with fem. ساش, f. 6.

ساکه, ساش, see 'ه'.

ساکه *sakhlô*, az. turk. سخلامی, f. keeping watch (on the frontier).

ساکه *sakhip* K., OS., to invert, turn upside down, overthrow, upset.

ساکه *sakhiq* Al., arab. سعى, 1) to gnash the teeth. 2) to rend the heart, Sachau 79.1, Socin 144.1.

ساکه *Ti. Sh.*, see ساش.

ساکه *sahârîn* Al., arab. ساحرين, m. 1, magicians, Lidz. 530.

ساکه *sakht*, f. id., pers. turk. سخت, strong, vehement, obstinate in arguing.

ساکه *sāhit* Al., arab. سكت, to eradicate, destroy, to drive away, banish, Sachau 23, 53, Lidz. 530.

ساکه *sākhtā*, f. id., pers. turk. ساخته, apocryphal, false.

ساکه *sakhtiyân* Tkh., pers. turk. سختيان, pers. also 'س, leather; properly a tanned skin not cut with a knife.

ساکه *sātt*, (in OS. to turn aside), to fall as a star; to swoop, dart as a bird.

ساکه see 'ه'.

ساکه, sometimes (esp. Al.) 'ه' *sātūnā*, st-, OS. usually ساش, arab. kurd. ستون, gk. στῦλος.

m. 1, a pillar, prop, support; 'ه' U. Tkh., met. morning twilight.

ساکه *sātūtā*, fr. prec., f. 6, the side of a weaving-frame.

ساکه see ساش.

ساکه, ساش, see ساش.

ساکه *sātim*, 1) OS., to fit together stones. 2) to fall in as a well or roof. 3) OS., to stop or fill up a well. See ساش.

ساکه *sātānā*, OS., 1) † m. 1, Satan; a devil; often used in pl. for devils; ساش devilry. 2) Sitnah, Gen. xxvi. 21 (RV. ساش).

ساکه see 'ه'.

ساکه or ساش *sātānītā*, *sātāntā*, f. 6, a she-devil.

ساکه *sātip* K., 1) as OS. Pa., to chop, split; ساش 'ه' met. to split hairs. 2) to make way as a ship.

ساکه *sitpā*, fr. prec., m. 1, a cleft in a rock.

ساکه *sātir* Al., 1) as OS. Pa. to cut through, cut in pieces, Lidz. 531. 2) = ساش verb, no. 2. See ساش.

ساکه see 'ه'.

ساکه *sāterpā*, OS. 'ش = 'ه, Esth. iii. 12.

ساکه see ساش.

ساکه, si, sé, see ساش.

ساکه, ساش, see ساش, ساش.

ساکه *siyā*, 1) K., kurd. سیاه or سیاه PS. 314, a flamingo. 2) az. turk. سیاه, f. 1, a lineal measure = $\frac{1}{2}$ ساش, about $5\frac{1}{2}$ inches. 3) az. turk. id., a grocer's weight = 2 punzas = 80 misqals = about 12 oz. avoird. 4) az. turk. id., a goldsmith's weight = 2 goldsmith's punzas = 8 misqals, about $1\frac{1}{2}$ oz. avoird. [see ساش].

ساکه see ساش.

ساکه *siyābū* K. Terg., f. a kind of celery; the stalk is mixed with cheese.

ساکه *sébūtā*, OS., f. old age.

ساکه see 'ه'.

ساکه Al. (cf. ساهست) in the phrase ساش thelé sébāran, we spent the time pleasantly. ساش to entertain me, Lidz. 525.

ܠܚܝܬܐ see ܠܚܝܬܐ and ܠܚܝܬܐ.

ܠܚܝܬܐ sâ-yé K. Al., (OS. past ܠܚܝܬܐ), to make a hedge round, to hedge in; pret. in Al. sélâ.

ܠܚܝܬܐ syâghâ, OS.*, (so TA.), usually in Al. ܠܚܝܬܐ syâ or syâ-â, m. 1 (Al. pl. syâ-ê), 1) a wall, fence, partition, hedge. 2) to make a hedge. 2) Al., an avenue.

ܠܚܝܬܐ sé-yid, arab. turk. سید, m. 1, a descendant of Mohammed.

ܠܚܝܬܐ see ܠܚܝܬܐ.

ܠܚܝܬܐ syâhâ, az. turk. سیاه, m. 1, an account-book.

ܠܚܝܬܐ si-wân, Psh. سوان, the month Sivan, Esth. viii. 9.

ܠܚܝܬܐ siyûrâ K., = ܠܚܝܬܐ.

ܠܚܝܬܐ slkhûn, OS., m. Sihon, Num. xxi. 21.

ܠܚܝܬܐ slkhûrâ, m. 1, a porcupine.

ܠܚܝܬܐ siyâkhân, az. turk. سیاحان, f., a woman's name now used.

ܠܚܝܬܐ sltâ, OS., m. 1, 1) a span. 2) K., used in counting, = ܠܚܝܬܐ.

ܠܚܝܬܐ Tkh. MB., OS., see ܠܚܝܬܐ.

ܠܚܝܬܐ see ܠܚܝܬܐ.

ܠܚܝܬܐ and ܠܚܝܬܐ sél, sélâw, arab. pers. turk. سيل, pers. turk. سيلاب, f. 1, a flood, spate.

ܠܚܝܬܐ slm, az. turk. سیم, m. 1, a string of a musical instrument.

ܠܚܝܬܐ see ܠܚܝܬܐ.

ܠܚܝܬܐ slmûn, OS., m. Simon Magus, Acts viii. 9.

ܠܚܝܬܐ or ܠܚܝܬܐ syâmidâ (ܠܚܝܬܐ K. Al.), OS., m. in U. as OS., usually f. in K., pl. 1, 1) laying on of hands; hence 2) ordination. 3) consecration of a bishop or church; dedication. 4) a benediction, blessing. 5) an ordinal. 6) confirmation, esp. with ܠܚܝܬܐ.

ܠܚܝܬܐ sémâg, f. id., az. turk. سايماص, 1) licentious. 2) disobedient.

ܠܚܝܬܐ simtâ, OS.*, f. 6, 9, a treasure.

ܠܚܝܬܐ simat bné-yâ, OS.*, f., theol. adoption.

ܠܚܝܬܐ sin, OS., Sin, Ex. xvi. 1. See ܠܚܝܬܐ.

ܠܚܝܬܐ see ܠܚܝܬܐ.

[M]

ܠܚܝܬܐ syânâ, m., 1) v.n. of prec. 2) Al., dirt, mud, Lidz. 526.

ܠܚܝܬܐ sinâ, pers. سينا, a city in W. Persia, where several E. Syrians live.

ܠܚܝܬܐ siné, OS., Sinai, Deut. xxxiii. 2.

ܠܚܝܬܐ or ܠܚܝܬܐ sâ-yis, -sâ Al. Ash., arab. سائيس (cf. ܠܚܝܬܐ), m. 1, a groom, Lidz. 526.

ܠܚܝܬܐ sistrâ, OS., m. Sisera, Jud. iv. 2.

ܠܚܝܬܐ stpâ, arab. سيف, m. 4, 1) an edge. 2) esp. the sea shore, a beach.

ܠܚܝܬܐ sêpâ, OS., m. 1, a sword. ܠܚܝܬܐ a ploughshare, 1 Sam. xiii. 20; in the ordinary plough (ܠܚܝܬܐ) it is a piece of wood joining the beam and the ܠܚܝܬܐ together, to strengthen them. ܠܚܝܬܐ the power of the sword, Ps. lxiii. 10.

ܠܚܝܬܐ sêpâ-î, az. turk. سيفاي, f. 1, a flogging-frame.

ܠܚܝܬܐ see ܠܚܝܬܐ.

ܠܚܝܬܐ, ܠܚܝܬܐ syâqâ, syâqtâ, v. n. of ܠܚܝܬܐ.

ܠܚܝܬܐ sirâ, = ܠܚܝܬܐ no. 1.

ܠܚܝܬܐ sérâ, f. 1, 1) the sight of a gun. 2) a kind of stork frequenting lakes.

ܠܚܝܬܐ, ܠܚܝܬܐ syârâ, syârtâ, v. n. of ܠܚܝܬܐ.— ܠܚܝܬܐ = ܠܚܝܬܐ.

ܠܚܝܬܐ sâ-yirân Al. Ash. (TA. ܠܚܝܬܐ), arab. turk. kurd. سيران, a journey, promenade, walk, Lidz. 526. Cf. ܠܚܝܬܐ.

ܠܚܝܬܐ sikâ, arab. pers. turk. سكة, m. 1, an inscription on a coin; ܠܚܝܬܐ to mint, coin.

ܠܚܝܬܐ or ܠܚܝܬܐ sakt, sakâ, (fr. turk. ايسه ك) 'if it be that,' Nöld. 186), although (rare). ܠܚܝܬܐ sometimes follows.

ܠܚܝܬܐ sakû U., az. turk. سكو, f., pl. ܠܚܝܬܐ sakûyâtî, also ܠܚܝܬܐ sakûntâ, f. 6, a platform; a raised place.

ܠܚܝܬܐ sâkûrâ K., fr. ܠܚܝܬܐ, m. 1, a sty in the eye, usually with ܠܚܝܬܐ.

ܠܚܝܬܐ sâkût, OS., Succoth, lit. tents, Gen. xxxiii. 17. ܠܚܝܬܐ s. bnût, OS., Succoth Benoth, 2 Kgs. xvii. 30.

ܠܚܝܬܐ, f. 1, (OS. 'ܠܚܝܬܐ'), and ܠܚܝܬܐ, f. 6 (in Al. 9), skinâ, skintâ, a knife.

ܠܚܝܬܐ see ܠܚܝܬܐ.

u g

هك see 'ه1.

هك sakhlā, f. هك or as OS. هك sakhlā, foolish, stupid (fem. pl. in Al. هك, Lidz. 530, who gives also هك folly).

هك sachmitā U., f. 6, (coll. pl. هك sachmi), or هك sachmā K. Q., m. 1, az. turk. هك, a small shot of a gun.

هك sakin, arab. سكن, 1) to be quiet or hushed; of a pain, to be relieved. 2) K., to sojourn. See هك.

هك siknā K., fr. prec., m. quiet, stillness.

هك sakhir Tk., but sakhir J., OS. هك, arab. سكر, to dam, fill. See هك.

هك skharyūtā, OS., m. Iscariot.

هك sikrānā, f. هك, rough, uneven.

هك sikit, f. id., arab. سكت, silent, quiet, at rest.

هك siktā, OS., f., pl. هك siktā, 1) a peg or pin of wood or brass. 2) with هك, a ploughshare (a flat and pointed iron). 3) a spaul, Deut. xxiii. 13.

هك see 'ه2.

هك sālā, OS. 'ه and هك, m. 1, a basket without a handle, but with a broad bottom.

هك silā, turk. سل, m. 1, 5, a box on the ear, a slap.

هك silā U., sēlā Al., (cf. OS. هك seaweed?), m. 1, sand.

هك Al., see هك.

هك sālīb, arab. سلب, to pillage, rob, spoil, with dir. obj. of things taken, or of a person or place robbed, or with هك; to take captive; to lay violent hands on. Agent هك (in Al. هك) a robber; v.n. هك prey, spoil.

هك silābār, fresh cheese and wild onions cooked on a stone.

هك see 'و.

هك sildat U., europ., m. 1, the knave at cards, lit. soldier.

هك silā*, heb. סֶלַח, Selah.

هك salwē, OS., arab. turk. سلوى, f. a quail.

هك silukat, f. id., az. turk. سلوكت, silent, quiet.

هك silwanūs, OS., m. Silvanus, 2 Cor. i. 19.

هك silōqyā, OS., Seleucia, Acts xiii. 4. See هك.

هك silūr, f. hoarfrost.

هك slāh Al., arab. سلاح, arms, weapons, accoutrements, Lidz. 532.

هك salātim, aperient. Cf. هك.

هك sliq, OS., Seleucia on the Tigris. See هك and هك.

هك sāliqā, arab. turk. سليقة, f. good management, natural cleverness.

هك, هك &c., see هك.

هك sālim, 1) Al., verb, arab. سلم conj. iv., to deliver, commit, betray. Also 'هك q.v., Lidz. 532. 2) subs., az. turk. سالم, f. 1, epidemic, influenza.

هك sālām U., (arab. pers. سلم present worth), f. 1, interest, usury.

هك slām Al., = هك, Lidz. 532.

هك sālāmdār, pers. سلیمدار, m. 1, 1) one who borrows at interest. 2) an usurer.

هك salmūn, OS., Salmon, Ruth iv. 20 (Psh. هك), Lu. iii. 32. Dist. 'هك.

هك sālāmūnā, OS., Salmons, Acts xxvii. 7.

هك sālāmīnā, OS., Salamis, Acts xiii. 5.

هك sālāmās, pers. سلیماس, f., a plain at the NW. corner of the Lake of Urmi.

هك sālāmat, turk. pers. سلامت, arab. سلامة, 1) f. welfare, prosperity. 2) as adj., prosperous, in good health.—هك f., = no. 1.

هك salamtā K., f. an underchin, a double chin.

هك silānā, f. هك, fr. هك, sandy, of sand.

هك silānithā Al., = هك, Lidz. 533.

هك sal'ām (cf. arab. سلع a thin tail or long beak?), m. 1, a bald locust, Lev. xi. 22.

هك slētā Al., arab. سلعة, f. merchandise, wares, Lidz. 532.

هك salap Tk., arab. pers. سلف, = هك.

هك silqā, OS., m. 1, beetroot, beet.

هك sālār, pers. turk. سالار, m. 1, a general, commander.

ܠܚܝܬܐ sáltâ, OS. 'ܠܚ, f. 6, a *small basket*.
 ܠܚܝܬܐ samâ U. Tkh. as OS., or ܠܚܝܬܐ simâ Q., or
 ܠܚܝܬܐ sâma Ti. Al., m. 1, *poison, venom*.
 ܠܚܝܬܐ see ܠܚܝܬܐ and prec.
 ܠܚܝܬܐ simâ, 1) pers. turk. سم, f. 3, 5, a *hoof*.
 See ܠܚܝܬܐ. 2) Q., see ܠܚܝܬܐ.
 ܠܚܝܬܐ sâmé K., sâmi U., OS., 1) *to be or become blind*; pp. † *blind*. 2) *met. to go out as a fire*.
 ܠܚܝܬܐܝܬܐ, ܠܚܝܬܐܝܬܐܝܬܐ, see 'ܠܚܝܬܐ.
 ܠܚܝܬܐܝܬܐ samgar nwû, Psh. 'ܠܚܝܬܐܝܬܐ, *Samgar*
nebo, Jer. xxxix. 3.
 ܠܚܝܬܐܝܬܐ simdt, *pounded wheat and butter*. See
 ܠܚܝܬܐܝܬܐ.
 † ܠܚܝܬܐܝܬܐ, 1) smûqâ (in Al. smôqâ, Sachau
 13), f. ܠܚܝܬܐ- smûqtâ (so also Al.), = OS. and TA.
 ܠܚܝܬܐܝܬܐ (also ܠܚܝܬܐܝܬܐ TA.), *red*. 2) in pl. as subs.
sumach, rhus, a bushy shrub. 3) Al., in pl.,
 a Syrian dish, *perh. red beans* (see ܠܚܝܬܐ), Lidz.
 533; in Gen. xxv. 30 *red pottage* (in sing.).
 4) a *flamingo*. 5) in fem. sing. *hearts at cards*.
 † ܠܚܝܬܐܝܬܐ smûqnâ-yâ, f. ܠܚܝܬܐ, fr. prec., *reddish*,
somewhat red, bay, ruddy.
 ܠܚܝܬܐܝܬܐ sâma'wâr, russ., f. 1, an *urn, samovar*.
 ܠܚܝܬܐܝܬܐ simôrâ, OS. ܠܚܝܬܐܝܬܐ, arab. pers. سمور,
 m. 1, a *sable*.
 ܠܚܝܬܐܝܬܐ = 'ܠܚܝܬܐ.
 ܠܚܝܬܐܝܬܐ see 'ܠܚܝܬܐ.
 ܠܚܝܬܐܝܬܐ sâmutrâqi, OS., *Samothrace*, Acts
 xvi. 11.
 ܠܚܝܬܐܝܬܐ sâmit K., cf. arab. سمط, *to burn intr.*;
met. to pity, with ܠܚܝܬܐ.
 ܠܚܝܬܐܝܬܐ simtâ, m. 1, *flint, a flint stone*.
 † ܠܚܝܬܐܝܬܐ or ܠܚܝܬܐܝܬܐ- simtâ-yâ, -ânâ, f. ܠܚܝܬܐ, ܠܚܝܬܐ, fr.
 prec., *flinty, made of flint*.
 ܠܚܝܬܐܝܬܐ smidâ (ܠܚ K. Al.), OS., sometimes by
 metath. ܠܚܝܬܐܝܬܐ msidâ or mzi-, m. *fine flour*,
 used for the Eucharist.
 ܠܚܝܬܐܝܬܐ see ܠܚܝܬܐܝܬܐ.
 ܠܚܝܬܐܝܬܐ sâmikh Al. Ash., OS., 1) *to lean on*,
rest on. 2) *to recline, lie down, sit*. 3) *to delay*.
 4) *to stand* [so Az. 2 conj.], Lidz. 533.
 See ܠܚܝܬܐܝܬܐ.

ܠܚܝܬܐܝܬܐ sâmkâ, or 'ܠܚ, OS., m. 1, a *socket*.
 ܠܚܝܬܐܝܬܐ see ܠܚܝܬܐ.
 ܠܚܝܬܐܝܬܐ simâlâ U. Tkh., OS., or ܠܚܝܬܐܝܬܐ smâlâ
 Al. (Sachau 23), f. 1, *the left hand*. [In Az. ܠܚܝܬܐ,
 = turk. مول.] 'ܠܚܝܬܐܝܬܐ on the left hand.
 † ܠܚܝܬܐܝܬܐ simâlâ-yâ, f. ܠܚܝܬܐ, OS., 1) *on the left*
hand. 2) *able to use the left hand, left-handed*.
 ܠܚܝܬܐܝܬܐ simaltâ, OS. ܠܚܝܬܐܝܬܐ, heb. סמלת,
 chald. ܠܚܝܬܐܝܬܐ or ܠܚܝܬܐܝܬܐ, arab. سلم, f. 6, a *ladder*, lit.
 and *met.*; ܠܚܝܬܐܝܬܐ ܠܚܝܬܐܝܬܐ he knows our
 language.
 † ܠܚܝܬܐܝܬܐ samânâ, f. ܠܚܝܬܐ, fr. ܠܚܝܬܐ, *poisonous*,
venomous.
 ܠܚܝܬܐܝܬܐ sâmand, pers. سمند, m. 1, a *yellow*
horse.
 ܠܚܝܬܐܝܬܐ sâmant, pers. سمنو, f., a *Persian sweet-*
meat resembling ܠܚܝܬܐܝܬܐ.
 ܠܚܝܬܐܝܬܐ see 'ܠܚܝܬܐ.
 ܠܚܝܬܐܝܬܐ sâmiq, OS., 1) *to be red*. 2) *met. to*
blush. See ܠܚܝܬܐܝܬܐ.
 ܠܚܝܬܐܝܬܐ simqâ, fr. prec., m. *redness, ruddiness*.
 ܠܚܝܬܐܝܬܐ simqânûtâ, fr. prec., f. *redness*.
 ܠܚܝܬܐܝܬܐ sâmir Al., arab. سمر (cf. ܠܚܝܬܐܝܬܐ), 1) *to*
nail, fasten. 2) *met. to fix with astonishment*,
to astonish, Lidz. 533.
 ܠܚܝܬܐܝܬܐ or ܠܚܝܬܐܝܬܐ sâmar, -râ, turk. سمر, m. 1,
 a *camel-saddle*.
 ܠܚܝܬܐܝܬܐ smergil, = ܠܚܝܬܐܝܬܐ.
 ܠܚܝܬܐܝܬܐ sâmirmâ, f. 1, a *plant*, = ܠܚܝܬܐܝܬܐ.
 ܠܚܝܬܐܝܬܐ = 'ܠܚܝܬܐ.
 ܠܚܝܬܐܝܬܐ sin U., arab. pers. turk. سن, m. *age*
 (years); *age of puberty*; ܠܚܝܬܐܝܬܐ ܠܚܝܬܐܝܬܐ of age.
 ܠܚܝܬܐܝܬܐ sâni, 1) OS., *to hate, loathe, abhor*; pp. †
hateful, abominable (ܠܚܝܬܐܝܬܐ hatred). Agent in
 Al. ܠܚܝܬܐܝܬܐ or ܠܚܝܬܐܝܬܐ an enemy, Lidz. 533. 2) (cf.
 chald. ܠܚܝܬܐܝܬܐ to purify 1) *to snuff* a candle; also
 ܠܚܝܬܐܝܬܐ; cf. ܠܚܝܬܐܝܬܐ.
 ܠܚܝܬܐܝܬܐ sni, Psh. ܠܚܝܬܐܝܬܐ, Seneh, 1 Sam. xiv. 4.
 ܠܚܝܬܐܝܬܐ simbultâ (or in Al. ܠܚܝܬܐܝܬܐ Lidz. 533),
 pers. سنبل, kurd. سمبیل PS. 313, simbel
 Garz. 189, Lerch 141, f., in sing. a *half*
moustache (rare); usually in pl. ܠܚܝܬܐܝܬܐ sim-
 bûli (-ê) K., ܠܚܝܬܐܝܬܐ simbûlâli U., a *moustache*,
the whole moustache. See foll.

سنبلة simbilé Al., arab. pers. سنبلة, ears of corn, Lidz. 534. See prec.

سمنبل samblaṭ, Psh. 'سمنبل', m. Sanballat, Neh. ii. 10.

سنگل sangâg or -âk, U., az. turk. سنگل, f. 1 (sometimes m.), a thin kind of bread baked on hot stones.

سنگج sanjâg K., turk. سنجاق, pers. سنجی, f. 1, a flag.

سنگج sinjâgh or -âkh, az. turk. سنجاغ, m. 1, a pin; 'سنگج' to pin.

سنبج sinjlyf, arab. سنبج, pers. سنبج or سنجید, the sweet fruit of the silver willow or (1) jujube-trees.

سنگار sangâr, az. turk. سنگار, f. 1, an embankment, entrenchment, redoubt, barricade; 'سنگار' to throw up an earthwork.

ساند sanid, arab. سند, 1) to lean against, with ساند, د, or د. 2) met. to trust in. 3) to prop up, support, uphold, establish with dir. obj.; ساند ساند stay and staff, Isa. iii. 1; pp.† met. steadfast. 4) to rest tr., refresh; ساند ساند to refresh oneself. See ساند.

ساند sanâd, arab. turk. سند, cf. prec., f. 1, a guarantee.

ساند sandâ Al., = ساند, trust, Socin 147.25.

ساند ساند, see 'سند'.

سندان sindân, m. 1, 1) arab. kurd. سندان, an anvil. 2) az. turk. id., a swelling in the glands.

سنبه snûwâ U., or سنبه sinûyâ K., fr. سنبه, m. 1, a snuffer, a stick used for adjusting the wick in a native lamp (سنبه).

سنبه snûnitâ, OS., f. 6, a swallow.

سنبه sinûr (TA. sin-), f. 1, 1) turk. سنور, a frontier. 2) terms of treaty.

سنبه sinikh, az. turk. سنبه (conn. with سنبه), a broken limb, a fracture.

سنبه sinikhchî, az. turk. سنبه, m. 1, a bone-setter.

سنبه sankhîrîw, OS., m. Sennacherib, 2 Kgs. xviii. 13.

سنبه sanyâ, OS., m. 1, a bush.

سنبه see سنبه.

سنبه sânr, OS., Senir, Shenir, Deut. iii. 9 [= Hermon].

سنبه snitâ, but سنبه sanithâ Al., f. 6, 1) = سنبه. 2) Al. thorns.

سنبه see 'سند'.

سنبه or 'سنبه' sinsil, san-, arab. turk. سلسله, m. 1, 1) a descendant; posterity. 2) a pedigree.

سنبه sin'âr, OS., Shinar, Gen. x. 10.

سنبه sâniq, OS. Ethp., to be in want, to want, need, require, with سنبه or د; pp.† in want, needing, or as subs. a poor man; سنبه سنبه things needed, want.

سنبه see 'سند'.

سنبه see سنبه.

سنبه or 'سنبه' santûr, sam-, kurd. santûr Garz. 110, az. turk. سنتور, chald. סַנְטוּר, gk. ψαλτήριον, f. 1, 1) an organ. 2) a harp. 3) also used for many other musical instruments, as the concertina, accordion, &c. 'سنبه' to play the organ, harp, &c.

سنبه or 'سنبه' santûrchî, sam-, az. turk. سنتورچی, m. 1, an organist, harper &c.

سنبه sisî, pl., seed of the herb سنبه, roasted and eaten.

سنبه sistûrmâ, m. 1, poison.

سنبه sâ'â Al., f. 1, = سنبه, Lidz. 524.

سنبه sâ'dî, pers. سعدی, m., the poet Sadi.

سنبه sâ'ûrâ, 1) U., a sacristan, sexton. 2) OS., a representative or chancellor of the Patriarch. 3) OS., an overseer, a chorepiscopus.

سنبه sai or sé, 1) arab. سعی, zeal, effort. 'سنبه' to vie. 2) az. turk. id., compensation for disturbance. 3) produce, fruit.

سنبه sâ'ir, OS., Seir, Gen. xxxii. 3.

سنبه sâ'ir Al. K., OS., 1) to visit. 2) to do, to work.

سنبه sârâ as OS., (also 'سنبه' Ash., Lidz. 527), m. 1, hair, esp. of goats and camels, sometimes of men. Dist. foll.

سنبه U. K., or سنبه Ash., or سنبه sâritâ, sârthâ, sâritithâ, OS. سنبه, f. 6, a barley-corn; coll. pl. سنبه sâri, or in Al. as OS. سنبه s'ârê, barley.

ܠܚܝܬܐ siritâ Al., fr. ܠܚܝܬܐ, f. *conduct*.

ܠܚܝܬܐ sâ'at, also in Al. ܠܚܝܬܐ sâ'atâ and ܠܚܝܬܐ sâ'â, pers. turk. ساعة, arab. ساعة, f. 1, 1) *an hour*. 2) *a watch, clock*. See ܠܚܝܬܐ. PHRASES: ܠܚܝܬܐ ܠܚܝܬܐ (but in Al. ܠܚܝܬܐ ܠܚܝܬܐ or ܠܚܝܬܐ ܠܚܝܬܐ) *five o'clock* (dist. ܠܚܝܬܐ ܠܚܝܬܐ *five hours*); ܠܚܝܬܐ ܠܚܝܬܐ U., or ܠܚܝܬܐ ܠܚܝܬܐ K., *half-past one*; ܠܚܝܬܐ ܠܚܝܬܐ what o'clock is it?; ܠܚܝܬܐ ܠܚܝܬܐ s. kmâ ilâ, *id.*; ܠܚܝܬܐ ܠܚܝܬܐ s. dmikhlâ, *the watch has stopped*; ܠܚܝܬܐ ܠܚܝܬܐ (sic) = ܠܚܝܬܐ ܠܚܝܬܐ; ܠܚܝܬܐ ܠܚܝܬܐ bé s., = ܠܚܝܬܐ ܠܚܝܬܐ, *immediately*; ܠܚܝܬܐ ܠܚܝܬܐ or ܠܚܝܬܐ ܠܚܝܬܐ for a season.

ܠܚܝܬܐ sâ'atsâz, pers. ساعتساز, m. 1, *a watchmaker*.

ܠܚܝܬܐ sipâ, kurd. سپ or سپا, *a mountain in Kurdistan*.

ܠܚܝܬܐ sâpi, (in OS. to collect), 1) *to take from one vessel and put into another, to draw out, ladle out, bail out*. 2) K. (sometimes), = ܠܚܝܬܐ. Dist. ܠܚܝܬܐ.

ܠܚܝܬܐ spâdtâ U. K. Al., not Ti., f. 6, or ܠܚܝܬܐ spâdâ, or ܠܚܝܬܐ spâdtyâ Sal., = OS. ܠܚܝܬܐ by metath., *a pillow, bolster*.

ܠܚܝܬܐ, see ܠܚܝܬܐ, ܠܚܝܬܐ.

ܠܚܝܬܐ sipûwâ, fr. ܠܚܝܬܐ, m. 1, *a mouthful*.

ܠܚܝܬܐ sipûrhân, f., *a village and episcopal see near the mouth of the Nazlu river in the plain of Urmi*.

ܠܚܝܬܐ see ܠܚܝܬܐ.

ܠܚܝܬܐ sapilâ, 1) OS.*, f. 1, *a sapphire*. 2) † Al. Ash., f. ܠܚܝܬܐ sapiltâ, arab. سفيل, *mean, base, miserable*, Lidz. 535.

ܠܚܝܬܐ sâpyânûtâ, fr. ܠܚܝܬܐ, f. 6, 9, *tradition*.

ܠܚܝܬܐ spirâ, OS., gk. σφαῖρα, m. 1, (f. in OS.), *an omelette*; lit. anything round.

ܠܚܝܬܐ spirûz, kurd. سپرورز, *a mountain in Kurdistan*.

ܠܚܝܬܐ sapmâ, m. 1, *a net weighted with lead*.

ܠܚܝܬܐ sâpis, perh. fr. gk. σπῆσις (Nöld. 380), *to rot*; pp. *rotten* lit. and met.

ܠܚܝܬܐ sipsâ, fr. prec., m. *rottenness*.

ܠܚܝܬܐ sâpiq, OS. Ethp. and pp. of P., *to be empty*; pp. † *empty* lit. and met., *vain* (hence ܠܚܝܬܐ ܠܚܝܬܐ in vain); ܠܚܝܬܐ ܠܚܝܬܐ idû spiqtâ,

empty-handed; v.n. ܠܚܝܬܐ, in Al. *a vessel, jar*. See ܠܚܝܬܐ, ܠܚܝܬܐ.

ܠܚܝܬܐ sâpir, 1), = OS. ܠܚܝܬܐ, *to expect, wait for*, with ܠ or ܠܚܝܬܐ. 2) Al., arab. سفر, *to travel*, Lidz. 535.

ܠܚܝܬܐ sâpâr, or ܠܚܝܬܐ Al., arab. turk. kurd. سفر, f. 1, 1) *a journey, voyage, tour*; ܠܚܝܬܐ ܠܚܝܬܐ *to travel, to go on a journey*; ܠܚܝܬܐ ܠܚܝܬܐ *a voyage*; ܠܚܝܬܐ ܠܚܝܬܐ sâpârûkh hōyâ brikhtâ, *may your journey be blessed!* (said after, not before, a journey). 2) *time*, = ܠܚܝܬܐ, as turk.; so used for *once, twice* &c. with numerals, not only of motion.—ܠܚܝܬܐ ܠܚܝܬܐ (proparox.), *then*, = ܠܚܝܬܐ; ܠܚܝܬܐ ܠܚܝܬܐ (proparox.), *now*, = turk. بوسفر.

ܠܚܝܬܐ sâprâ, OS.*, m. 1, *a scribe* [in Az. pl. ܠܚܝܬܐ].

ܠܚܝܬܐ siprâ, OS.*, m. 1, *a book*, esp. of the Bible &c. See ܠܚܝܬܐ and ܠܚܝܬܐ. ܠܚܝܬܐ ܠܚܝܬܐ* *the book of the Kings*.

ܠܚܝܬܐ spâriglâ U. K. Al., m. 1, and ܠܚܝܬܐ spârgiltâ Ash., f. 6, Lidz. 536, = OS. ܠܚܝܬܐ ܠܚܝܬܐ and ܠܚܝܬܐ, *a quince*.

ܠܚܝܬܐ sperwim, OS., *Sepharvaim*, 2 Kgs. xvii. 24. ܠܚܝܬܐ *a man of Sepharvaim*.

ܠܚܝܬܐ sâprâ-yûtâ, OS., f. 6, *clerkship, the duties or office of a scribe*.

ܠܚܝܬܐ siprâ-yûtâ, OS.*, f. 6, *the written language, classical Syriac*, = ܠܚܝܬܐ ܠܚܝܬܐ.

ܠܚܝܬܐ sipârish, pers. سپارش, *wrestling; games*, at a village feast.

ܠܚܝܬܐ sâpârchî, turk. سفرچی, m. 1, *a traveller*.

ܠܚܝܬܐ see ܠܚܝܬܐ.

ܠܚܝܬܐ siptâ as OS., also in Al. ܠܚܝܬܐ sūpthâ (Sachau 15), f. 7, rarely 9, 1) *a lip*; ܠܚܝܬܐ ܠܚܝܬܐ or ܠܚܝܬܐ ܠܚܝܬܐ *to smile*; ܠܚܝܬܐ ܠܚܝܬܐ or ܠܚܝܬܐ ܠܚܝܬܐ *to pout*. 2) *an edge, ledge, rim, brim, brink; a bank of a river; sea shore; a binding on the edge of a garment*, Ex. xxviii. 32. 3) met. *speech*.

ܠܚܝܬܐ sâqâ, arab. turk. ساق (lit. a leg, cf. ܠܚܝܬܐ), f. 1, *a woollen gaiter, a legging*.

ܠܚܝܬܐ saqâ, m. 1, 1) OS., *sackcloth*, often pl. 2) OS.*, *a sack*. 3) Al. Ash., arab. turk. kurd. سقاء, = foll., Lidz. 536.

ܦܩܩܐܘܬܐ saqâw, pers. سقا, m. 1, a water-carrier. Cf. prec.

ܦܩܩܐܘܬܐ sâqid, (in OS. Pa. to make bitter), to be tired of, with ܐ; to be grieved with; to shrink back from, met.; to faint met.; ܦܩܩܐܘܬܐ sâqid b'khayl, I am weary of my life; ܦܩܩܐܘܬܐ sâqid min liwâdâ, to be tired of doing. Sometimes used impers., as ܦܩܩܐܘܬܐ ܠܐ lâ sâqdâlûn, let them not weary.

ܦܩܩܐܘܬܐ siqdâ, fr. prec., m. weariness.

ܦܩܩܐܘܬܐ = ܦܩܩܐܘܬܐ.

ܦܩܩܐܘܬܐ sqiwâ, OS., m. Scera, Acts xix. 14.

ܦܩܩܐܘܬܐ sâqûtâ, f. ܦܩܩܐܘܬܐ sâqût-tâ, fr. ܦܩܩܐܘܬܐ, crouching, squatting.

ܦܩܩܐܘܬܐ sqûptâ, in K. -thâ, TA. ܦܩܩܐܘܬܐ, OS. 'ܦܩܩܐܘܬܐ, chald. ܦܩܩܐܘܬܐ, f. 6, a threshold. ܦܩܩܐܘܬܐ milâ 'ûl sqûpti K., Sorrow on him!

ܦܩܩܐܘܬܐ sâqûr, az. turk. ساقور, m. 1, a large basket.

ܦܩܩܐܘܬܐ sâqit, 1. OS. ܦܩܩܐܘܬܐ, 1) to crouch, squat; of a hen to sit. 2) met. to die, used of a dog or a bad man, esp. of Mussulmans, also of a man who is killed in an accident. 11. Al. Ash., arab. سقط, to descend, alight, Lidz. 536. See ܦܩܩܐܘܬܐ.

ܦܩܩܐܘܬܐ sec ܦܩܩܐܘܬܐ.

ܦܩܩܐܘܬܐ sâqî, arab. pers. ساتي, m. 1, a butler, cupbearer.

ܦܩܩܐܘܬܐ sâqil, OS. Ethp., to adorn oneself, to dress up, to put on one's best clothes; pp.† in full dress, wearing new clothes. See ܦܩܩܐܘܬܐ.

ܦܩܩܐܘܬܐ siqlâ, OS., m. 1, 1) adornment. 2) comeliness; 'ܦܩܩܐܘܬܐ a goodly tree, Lev. xxiii. 40. 3) full dress. 4) majesty, glory.

ܦܩܩܐܘܬܐ Al. or ܦܩܩܐܘܬܐ Al. sqalet, siqlat, = ܦܩܩܐܘܬܐ, Lidz. 536.

ܦܩܩܐܘܬܐ sâqim U., (vulg. arab. سقم to straighten), to blame, reprove, scold.

ܦܩܩܐܘܬܐ siqmâ, fr. prec., m. reproof.

ܦܩܩܐܘܬܐ saqûf Al., arab. turk. سقف, a roof, Sachau 33.

ܦܩܩܐܘܬܐ or ܦܩܩܐܘܬܐ saqût, -ût, f. id., arab. pers. ساقط, lame, maimed, halt.

ܦܩܩܐܘܬܐ Al. Ash., see ܦܩܩܐܘܬܐ.

ܦܩܩܐܘܬܐ saqût-kâr, az. turk. سفتكار, m. 1, a jobbing carpenter.

ܦܩܩܐܘܬܐ sir, arab. turk. سر, m. 1, a mystery, secret. Dist. ܦܩܩܐܘܬܐ.

ܦܩܩܐܘܬܐ sârî, OS., to be or become bad, to deteriorate, to go bad, to be putrid, to mortify, to be sore; used impers. as ܦܩܩܐܘܬܐ ܠܐ sârî (ܦܩܩܐܘܬܐ ܠܐ sârî) he was grieved, angry; pp.† bad, evil, unpleasing, unfortunate, displeased, or as adv. badly, sorely, miserably; ܦܩܩܐܘܬܐ amiss, Jas. iv. 3; ܦܩܩܐܘܬܐ ܠܐ sârî to be evil affected to; ܦܩܩܐܘܬܐ ܠܐ sârî to illtreat, with ܐ or ܦܩܩܐܘܬܐ; ܦܩܩܐܘܬܐ ܠܐ sârî to displease, not to please. See ܦܩܩܐܘܬܐ; dist. ܦܩܩܐܘܬܐ.

ܦܩܩܐܘܬܐ sarâ, OS., f. Sarah, Gen. xvii. 15, often now used as a woman's name.

ܦܩܩܐܘܬܐ or ܦܩܩܐܘܬܐ, m., 1) sârâw, pers. سراب, the head waters, source of a river. 2) corn irrigated once. 3) the first arrack which comes from the still. 4) sârâb, pers. سراب, (cf. 'x), mirage, Isa. xxxv. 7 old ver.

ܦܩܩܐܘܬܐ sârîw, OS., to deny, with dir. obj., sometimes with ܦܩܩܐܘܬܐ = to a person; to hide a thing from a person.

ܦܩܩܐܘܬܐ serbûrâ K. Al., kurd. سربهر, an adventure, Lidz. 536.

ܦܩܩܐܘܬܐ serbâz esp. U., pers. سرباز (lit. bare-headed), m. 1, 1) a soldier; ܦܩܩܐܘܬܐ ܦܩܩܐܘܬܐ to serve in the army. 2) U., a pawn at chess. 3), rare, the knave at cards.

ܦܩܩܐܘܬܐ serbâzkhânâ, pers. سربازخانه, f. 1, a barrack.

ܦܩܩܐܘܬܐ serbâztâ, cf. ܦܩܩܐܘܬܐ, f. 6, a button of an uniform, with a lion on it.

ܦܩܩܐܘܬܐ serwân, pers. سروان and ساربان, m. 1, a camel-keeper or driver.

ܦܩܩܐܘܬܐ serbâr, pers. سربار (cf. ܦܩܩܐܘܬܐ), a box placed on the top of a load.

ܦܩܩܐܘܬܐ sarâj, arab. turk. سراج, m. 1, 1) a saddler. 2) a tent-maker.

ܦܩܩܐܘܬܐ sergâ, OS., m. 1, a saddle.

ܦܩܩܐܘܬܐ sergûn, OS., m. Sargon, Isa. xx. 1.

ܦܩܩܐܘܬܐ and ܦܩܩܐܘܬܐ sergiyûs, -gis, both OS., m. Sergius, Acts xiii. 7; the latter form still much used as a man's name.

سَگِرْدَان sergirdân, pers. kurd. سرگردان, m. 1, a vagabond, vagrant.

سَارِد sârid, 1), (cf. OS. sârid a sieve), to sift with a coarse sieve; dist. سَیْد. 2) to fall, as leaves or fruit. 3) K., to break. 4) to bud. 5) to break out as smallpox. [In OS. to quake.]

سَرْدَاو serdâw, but in Al. TA. -dâb (Lidz. 536), pers. kurd. سردآب, f. 1, a cool cellar; a water-tank; a place for keeping water cool.

سَرْدَاو see سَی.

سَرْدُونْکُھُس serdünkhûs, OS.*, a sardonys.

سَرْدِس serdis, OS., Sardis, Rev. i. 11.

سَرْدَاسُور serdâsûr, az. turk. سردسور, m. 1, a bit, a small tool for boring.

سَرْدَار serdâr, 1) pers. turk. سردار, m. 1, a general in the army. 2) a governor. 3) K., a churchwarden.

سَرَادَار sârâdâr, az. turk. سردار, m. 1, a lintel.

سَرْدَرَکْھت serdrakht, pers. سردرخت, f. 1, an orchard, a pleasure-grove.

سَرْدَاشْت serdasht, pers. سرداشت, f. 1, 1) head of the plain. 2) a proper name.

سَارْ-هَاد sâr-had, in Al., -had, arab. pers. turk. سَرْحَد, m. 1, 1) a boundary, bounds, limit. 2) a district in SE. Persia.

سَر-هَنگ ser-hang, pers. سرهنگ, m. 1, a lieutenant-colonel.

سَارُوبَار sârûbâr Tkh. Q., provision, arrangements.

سَارُغْھ sârûgh, OS., m. Sarug, Gen. xi. 22, Saruch, Lu. iii. 35.

سَارْوَادَا sâr-wâdâ, pers. سرواد, f. 1, confronting testimony, evidences; a charge constantly brought up; a thing cast in one's teeth.

سَی see سَی.

سَارُونَا sârûnâ, OS., m. Saron, Acts ix. 35.

سَارُونَا sirûnâ, = سَارُونَا.

سَرُپَا srûpâ, fr. سَی, supping up.

سَرْکْھ serkh, OS., f. Serah, Gen. xli. 17 (RV. سَی).

سَی see سَی.

سَی Al., see سَی.

سَی see سَی.

سَرْکُھُش serkhûsh, pers. turk. kurd. سرخوش (lit. drunk), m., a man's name now in use; cf. سَی.

سَارِی sârî, sîrî K., OS., = 'سَی.

سَرْتَانَا serťânâ U. K., as OS., or سَی serťânâ Al., Lidz. 537, m. 1, 1) a crab. 2) Cancer, the sign of the Zodiac. 'سَی K., f. (pl. 'سَی), a snail.

سَارَی saré, OS., f. Sarai, Gen. xvii. 15.

سَارِی sârî, pers. ساری, a city in N. Persia, near the Caspian.

سَی Al., see سَی.

سَرَايَا srâyâ, as Psh. in 1 Chron. vi. 14, m. Seraiâh.

سَرِیجَا sîrjâ Q., or 'سَی sâr- Tkh., an earthenware pipe; in Tkh. also a cistern hewn in rock.

سَارِیْدَا sârîdâ or sâ-, fr. سَی, m. 1, a large sieve or riddle for riddling earth.

سَارِیْدُون sârîdûn, OS., m. 1, sardius, sardine stone, cornelian.

سَرِیْکَی sîryîké K., thin branches, with their leaves stripped off, used for fuel.

سَارِیُون saryûn, OS., Sirion, Deut. iii. 9.

سَارَا-1 K. Al., or سَارَايَا Al. Ash., pers. turk. ساری, a palace; in pl. often with sing. meaning (cf. سَی).

سَی see سَی.

سَرِکَا sîrkâ, turk. pers. سرکه, m. vinegar.

سَرْکُولَا serkûlâ Al., kurd. سرکول, bare-headed, Lidz. 537.

سَرِکَا-1, f. id., az. turk. سرکای, pale red.

سَرْکُھ serchûq, a top branch.

سَرْکَار serkâr, pers. سرکار, m. 1, 1) an overseer. 2) a president, governor-general, Dan. vi. 2. 3) as a title, His Excellency. Dist. سَی.

سَرْکَرْدَا serkerdâ, pers. turk. سرکرد, m. 1, a commander.

سَرْمُوهَر sermôh'râ, az. turk. سرموره (cf. سَی), f. 1, the top layer of a mud wall built in layers.

سَرْمَاسْت sermast, pers. kurd. سرمست (lit. drunk), m., a man's name now in use. Cf. سَی.

ܠܚܝܬܐ nīrānā, f. ܠܚܝܬܐ, fr. ܠܚܝܬܐ, *myderious*.
 ܠܚܝܬܐ nīrānā, az. turk. سرني, f. 1, *the wheel of a plough*. 2) *a plough with two small wheels*.
 ܠܚܝܬܐ nīrānā, az. turk. سرني (cf. ܠܚܝܬܐ), m. 1, *a cradle-corer*.
 ܠܚܝܬܐ nīrānā, az. turk. سرني.
 ܠܚܝܬܐ nīrānā Ti., *a fight*.
 ܠܚܝܬܐ nīrānā see ܠܚܝܬܐ.
 ܠܚܝܬܐ nīrānā, OS., *Saracchim*, Jer. xxxix. 3.
 ܠܚܝܬܐ nīrānā and ܠܚܝܬܐ nīrānā, nīrānā, f. id., pers. سرسامي and سراسيمه, *giddy, dizzy*, esp. fr. drink; the first form usually of a man himself, the second of the head.
 ܠܚܝܬܐ nīrānā, az. turk. سرسر, f., *a woman's name now in use*.
 ܠܚܝܬܐ nīrānā, esp. U. Al., f. id., kurd. سرست, *true, right*. ܠܚܝܬܐ f. *truth*.
 ܠܚܝܬܐ nīrānā, hybrid word (fr. pers. سر and ܠܚܝܬܐ), *first baptised*, when several children are christened on the same day.
 ܠܚܝܬܐ nīrānā, pers. turk. kurd. سرعسكر, m. 1, *a generalissimo, commander-in-chief; a chief officer*.
 ܠܚܝܬܐ nīrānā, = ܠܚܝܬܐ, (or ܠܚܝܬܐ fr. arab. صرف to conjugate), gram. *a conjugation, declension, table of nouns, paradigm*.
 ܠܚܝܬܐ nīrānā, see ܠܚܝܬܐ.
 ܠܚܝܬܐ nīrānā, OS., *to sup up, suck up as a sponge; to drink up the whole of; to swallow up, devour*.
 ܠܚܝܬܐ nīrānā, m. 1, *a fiery serpent*, Isa. xxx. 6.
 ܠܚܝܬܐ nīrānā, OS., m. 1, *a seraph*.
 ܠܚܝܬܐ nīrānā, pers. سرپوش, m. 1, *the top of a still for making arrack*.
 ܠܚܝܬܐ nīrānā, Al., m., = ܠܚܝܬܐ (sing.), Sachau 91.108.
 ܠܚܝܬܐ nīrānā, pers. سرسار, *a halter, for horses*.
 ܠܚܝܬܐ nīrānā, f. id., pers. سرعاج (lit. wise, but used ironically), *cracked, strange, foolish, gawky, awkward*.
 ܠܚܝܬܐ nīrānā, 1) as OS., *to comb, card*. 2) *to grow lean*; pp.* met. *vain, empty* as OS. See ܠܚܝܬܐ.

ܠܚܝܬܐ nīrānā, az. turk. سرقد, m. 1, *a pattern, model, a good specimen*.
 ܠܚܝܬܐ nīrānā, serqūlā, (cf. ܠܚܝܬܐ), f. 6, *a basket with a narrow mouth, for storing things*.
 ܠܚܝܬܐ nīrānā, serqāyā, f. ܠܚܝܬܐ, OS., *a Saracen*.
 ܠܚܝܬܐ nīrānā, sarishtā, pers. سرشت, f. *skill*.
 ܠܚܝܬܐ nīrānā, sertib, -ip, pers. سرتيب, m. 1, *a general, brigadier-general; a full colonel*.
 ܠܚܝܬܐ nīrānā, sert Al., f. id., turk. سرت, *strong, obstinate*.
 ܠܚܝܬܐ nīrānā, Al. Ash., see ܠܚܝܬܐ, m. 1, *a master*.
 ܠܚܝܬܐ nīrānā, stādā and stūtā Al. Ash., fr. prec., f. 6, *a mistress*. Also ܠܚܝܬܐ istādā, -atā.
 ܠܚܝܬܐ nīrānā, sitwā, or in Al. Ash. as OS. ܠܚܝܬܐ sathwā, m. 1, *winter*.
 ܠܚܝܬܐ nīrānā, sitā-wūr, kurd. ستور, *a mountain in Kurdistan*.
 ܠܚܝܬܐ nīrānā, sitwā-yā, f. ܠܚܝܬܐ, OS. ܠܚܝܬܐ, *hibernal, wintry, of winter*.
 ܠܚܝܬܐ nīrānā, see ܠܚܝܬܐ.
 ܠܚܝܬܐ nīrānā, stūrā, fr. ܠܚܝܬܐ (verb), *torn down*.
 ܠܚܝܬܐ nīrānā, Al., = ܠܚܝܬܐ.
 ܠܚܝܬܐ nīrānā, sātīl U., sitlōqē Al. (Lidz. 431), or sitlā Tkh. MB. as OS., lat. situla, arab. سطل (cf. kurd. ستل *a kettle* PS. 312), m. 1, *a bucket; a milk-pail*.
 ܠܚܝܬܐ nīrānā, sātāljam, az. turk. ستلجم, f. 1, *a cold, catarrh*.
 ܠܚܝܬܐ nīrānā, see ܠܚܝܬܐ.
 ܠܚܝܬܐ nīrānā, satpirūs, OS., *a sapphire*.
 ܠܚܝܬܐ nīrānā, sātīq Al., = ܠܚܝܬܐ II., Lidz. 531.
 ܠܚܝܬܐ nīrānā, sātīr, 1. verb, OS., 1) *to pull down; to pull up vine-roots; to take to pieces, to take down; break up*. 2) K. Al., *to cover; to protect with a shield*. II. subs., arab. ستر, kurd. ستران PS. 312, *penis, pudenda virorum et animalium*.
 ܠܚܝܬܐ nīrānā, sitārā, OS., m. 1, *a covert, covering, protection; a hiding-place*.
 ܠܚܝܬܐ nīrānā, sitrā (TA. ܠܚܝܬܐ), arab. turk. ستر, m. 1, *a curtain*.
 ܠܚܝܬܐ nīrānā, see ܠܚܝܬܐ.
 ܠܚܝܬܐ nīrānā, sātēpā*, pers. سترپ, m. 1, *a satrap*.
 ܠܚܝܬܐ nīrānā, Al., see ܠܚܝܬܐ.

١٢٠٠ عبد العزيز بن محمد بن عبد الله بن عبد الرحمن بن عبد الوهاب بن عبد الحميد بن عبد المطلب بن عبد مناف بن قصي بن كلاب بن مرة بن كعب بن لؤي بن غالب بن فهر بن مالك بن النضر بن كنانة بن خزيمة بن مدركة بن إلياس بن مضر بن نزار بن معد بن عدنان

مَوْلَى اللَّهِ (Mawlay-lāh) 'rahīmān (-khīmān),
 مَوْلَى اللَّهِ 'lit. servant of the Merciful
 (Mawlay-lāh) a name now used.

عبدانك, f. id. az. turk. **عبدانك**, f. id. az. turk.
 decimus decemimal, jános. **عبدانك**, f. devotion, piety.
 فداء.

• *op. cit.*, C.H., *Abaddon*, Rev. ix. 11.

• ٥٢٤ • *Edün, Pab.* *خدي*, m. *Abdon*, Jud. xii. 13.

~~274~~ 'Edi, OS., m. *Abdi*, Ezra x. 26.

2, 294. *Colicil*, Pahl. 2, 294, m. *Abdiel*,
 Chr. v. 15.

ܐܠܗܐ ܕܝܗܘܐ, OS., m. *Ebedjeus* (lit. servant of Jesus), a man's name still much used (W.-Byr. ܐܒܕܝܐ).

حکومت - ۱۴۱۳ - ۱۴۱۴

𐤀𐤓𐤌𐤍𐤁𐤏 *awidmálíkh*, Psh. 𐤀𐤓𐤌𐤍𐤁𐤏, m. *Ebed-
melech*, Jer. xxxviii. 8.

حجۃ بک "widnaghū, OS., m. *Abednego*,
Dan. i. 7.

1) *gram. active.* 2) *gram. the subject of a verb, the nominative case.* 3) *gram., in verbs, used for Pa'l, Pa'el, Aph'el &c. (see פִּעֵל פִּעֵל) to distinguish them from Ethp'el &c., in all these senses opp. פִּעֵל.* 4) *an agent.*

தகவல் கொடுக்கப்பட்டது.

بَابُ الْحَمَامِ bîrâ, arab. عَمْر, m. 1, 3 (usually pl.)
 1) a ford. 2) a passage, pass, entrance
 3 Nam. xiii. 23.

† 25 Sept 'Awûrâ, f. 225-, OS., *transitory*
passing away.

ʾābā-yā, f. 1, and ʾābōtā, f. 6, OS
 ʾābā or ʾābōtā, f. 1, a cloak. [In Az. ʾābōtā thy
 cloak.]

عبيد الله 'Abūdal-lā, arab. عبيد الله, m., a
man's name now used.

حکمہ تعلیم و فنکار

أَبَا 'ābā, arab. عَبَّاس, m. *Abbas*, progenitor of the Abbasids; a man's name now used.

فَصَص 'abāst, pers. عباسی, fr. prec., m. 1
four shukhs (but see **شوخ**), one-fifth of a gran
— about 1 lb.

אִיזָא 'a-wār, GS, m. *Elber*, Gen. x. 21.

ॐ नमः शिवाय.

1) **ʾā-wir**, OS., (imp. **šəḡa wār**, but in AL
 ʾir, 1) *to pass, pass over, pass by, cross, go
 over*, with **ʾ**, **Δ**, or dir. obj. 2) *to surpass,
 outstrip*, with **Δ**. 3) *to pass through*, with **ʾ**;
šəḡa ʾir a wayfarer. 4) AL, *to leave, let
 alone, be quit of*, with **ʾ**. 5) *to turn away
 from*, with **ʾ**. 6) *to pass away, to be finished*.
 7) *to transgress, to break a commandment*,
 with **ʾ** or **Δ** or **ʾi** or absolutely; **šəḡa ʾi** *ʾa*
to perjure oneself. 8) *to come upon, take hold
 of*, with **ʾi** or **ʾ**. 9) *to enter, to go or come in*,
 with **ʾ**, **ʾl**, or **Δ** (not dir. obj.), often spelled
šəḡ in this sense; **ʾ** *ʾa* *to enter by a certain
 way*; **šəḡ** *ʾa* *to go in to*. PHRASES: **šəḡa ʾi**
ʾi *lé ʾorāl* or **šəḡa ʾi** **ʾi** *lélā wār* (sic),
I cannot afford to; **šəḡa ʾa** *to undertake, set
 about a work*; **šəḡa ʾl** *ʾa* *met. to be ashamed*;
šəḡa ʾi **libū wār** *li*, *he is insensible*
or in an ecstasy; **šəḡa ʾi** *to shrink, of
 clothes*; **šəḡa ʾa** *to make a covenant*; **šəḡa ʾa**
to strive, contend, to be zealous or jealous, with
Δ=*for, of*; **šəḡa ʾa** or **šəḡa ʾa** *to grow old*
 (sometimes **šəḡa** absolutely=*old*); **šəḡa ʾi**
 AL, *they fight, they come to close quarters*.—
 See **šəḡa**.—v. n. **šəḡa wār**, *an entrance*.

يُرَا-إِيت yûrâ-it (oxytone), OS.*, in *Hebrew*.

† **יָרָא** yûrâyâ, f. **יָרָה**, OS., *Hebrew*. See **יָרָה**.

أَجِب 'ajib K. Al., arab. عجب conj. iv., 1) impers., *to love, to be pleased with, to wish;* أَسْأَلُكَ أَجِبَ لِي 'I wished; سَأَلَكَ أَنْ أَجِبَ لِي in 'ajiblê lé bgâwé Al., *if he will have him*, Mat. xxvii. 43; أَنَا أَجِبٌ بِكَ bgâ-wûkh 'ajiblê li Al., *in thee I am well pleased*, Lu. iii. 22; أَنْتَ أَجِبٌ لِى 'ajiblê lé Al., *he determined*; v.n. أَجَبًا 'ajābā, *loving*, Sachau 53. 2) rarely = سَمِعْتُ q.v., *to wonder*, often with م or د; pp. wonderful, or astonished.

عَجَابَ 'ajâbâ Al., arab. عَجَاب, *wonderful, strange.*

𐤁𐤏𐤕𐤁 'ijbûnâ Al., m. *will, pleasure, wish*;
 𐤏𐤕𐤁𐤏𐤕𐤁 to do what one wills with.

ᐱᐱᐱᐱ 'ajibûta, f. 6, 9, 1) a wonder, miracle. 2) K., wonder, astonishment. 3) an interj., wonderful!, very common.—'is wonderfully.

'ijûbâ Al., m. 1, = prec. no. 1.
 'aghûr*, heb. אָגוּר, m. 1, a crane, Jer.
 viii. 7.
 'ajiz (also 'ajiz Al.), kurd. عَجِز Garz. 90
 (arab. عَجِز to be weak), 1) Ti., = عَجِز, to annoy,
 trouble. 2) Al., to take trouble, to toil, to be
 troubled. 3) Al., to be tired, with ع = of a
 thing; or absolutely to be tired, vexed. 4) Al.,
 to urge, entreat, with عَجِز. See عَجِز.
 'ajâyib, f. id., arab. turk. kurd. عَجَائِب,
 wonderful, admirable.
 'ajiz see 'ajiz.
 'ajiz, f. id., arab. turk. kurd. عاجز,
 tame, inefficient, weak; عَجِز, f. 6, 9, annoyance.
 Cf. عَجِز.
 'ighlâ, OS., f. Eglah, 2 Sam. iii. 5;
 'an amethyst, lit. calf's eye.
 'ajâlâ Al., arab. عَجَلَة, haste, Lidz. 389;
 as adv. in haste.
 'ighlûn, OS., m. Eglon, Jud. iii. 12.
 'ighlim, (RV. عِجْلِيم), Psh. عِجْلِيم,
 Eglaim, Isa. xv. 8. See 'ajâlâ.
 'ajâlat Ash., arab. عَجَلَة (see 'ajâlâ),
 f. 1, a car, chariot, Lidz. 389.
 'ajâm, arab. turk. عَجَم, 1) f. Persia.
 2) as adj., f. id., Persian. 3) esp. in K.,
 foolish, barbarian. Cf. عَجَم. Persian.
 'ajâmistân, pers. turk. عَجَمِستان,
 f., = Persia.
 'id RV., Psh. 'id, Ed, Josh.
 xxii. 34.
 'idâ, fr. 'id, m. 1, a weed.
 'adê Al. Aah., f., = 'adê. 'adê accus-
 tomed, Lidz. 390.
 'idâ see 'idâ.
 'idâ, OS., f. Adah, Gen. iv. 19.
 'idâ or 'idâ 'adib Al., = 'idâ.
 'idû, (so Psh. in 2 Chr. xiii. 22, but
 'idû in 1 Kgs. iv. 14), m. Iddo.
 'idû see 'idû.
 'adûdê Al., (cf. 'adûdê), arab. اَدِيد,
 a lament, Lidz. 391.
 'adûwê Al., arab. عَدُو, m. an enemy,
 Lidz. 391.

'adûlâ or 'adûl Al., f. 'adûl -ultâ, =
 'adûl adj., Lidz. 391.
 'adûlâm, Psh. 'adûlâm, Josh.
 xii. 15.
 'adâ-wat, or in Al. 'adâwê, arab.
 عَدَاوة, turk. عداوت, 1) f. enmity, hatred. 2)
 as adj., f. id., unfriendly.
 'adî as OS. or 'adî 'udî, adî, arab. عَدِي, m.,
 Adî; 'adî Sheikh Adî, the temple of the
 Yezidis, about 40 miles N. of Mosul.
 'adî or 'adî 'adî, 'adî, both OS., Eden,
 Gen. ii. 8.
 'adîl K., or 'adîl Al., f. id., arab.
 turk. عادل, 1) just, of men and things; right,
 straight, upright, in good order. 2) adv.
 straight, straightway.
 'adîl Al., arab. عدل, to be straight.
 See 'adîl.
 'adîl, for 'adî, see 'adî.
 'adâlat, arab. عدالة, turk. عدالت,
 1) f. justice. 2) as adj., f. id., just, true.
 'adîm Al. TA., arab. عدم conj. ii., to
 ruin, Lidz. 391.
 'adî see 'adî.
 'adîl dâna, U. K. Al., also in Al. TA. as OS.
 'adîlâ (dist. foll.), f. 1, 3 (m. in OS.), time.
 'adîlâ from time to time; 'adîlâ as afore-
 time; 'adîlâ to gain time, Dan. ii. 8; 'adîlâ
 to take time; 'adîlâ or 'adîlâ immediately,
 then; 'adîlâ Al., now; 'adîlâ always, or foll.
 by 'adîlâ, whenever; 'adîlâ Al., immediately; 'adîlâ
 Al., when conj.
 'adîlâ, f. 'adîlâ, fr. 'adîlâ, weedy, full of
 weeds. Dist. prec.
 'adîlâ U., or 'adîlâ 'adîlâ K., or 'adîlâ
 Al., or 'adîlâ 'adîlâ Al., arab. عاد, pers. turk.
 kurd. عادت, f. 1, a custom. 'adîlâ he is
 accustomed to; 'adîlâ usually; 'adîlâ ordinary;
 'adîlâ a vulgar fraction.
 'idâ or 'idâ, in Al. 'idâ, OS., f. 9,
 ('idâti U., 'idâthâ K., 'idâthâ Al., Sechau 15),
 the Church (the society: in OS. Al. also the
 building).
 'idâthâ, 'idâthâ, 'idâ, f. 'idâ, OS., ecclesiastical.

ʔahid Al., arab. turk. عهد, *assurance, promise*, Lidz. 392.

ʔah'd-nâmâ, pers. turk. عهدنامہ, f. 1, *a treaty, agreement*.

ʔhidâ, f. ʔhidâ, OS.*, *aforsaid*.

ʔ-wé Al., OS., *to howl*. See ʔwé.

ʔ-wâ, OS., *Ivah*, 2 Kgs. xviii. 34.

ʔbâ or ʔbâ U., OS., m. 1, *bosom*. In Al. ʔb.

ʔwid adûm, Psh. ʔwid, m. *Obededom*, 2 Sam. vi. 11.

ʔwadyâ, OS., m. *Obadiah*, 1 Kgs. xviii. 3.

ʔwid, OS., m. *Obed*, Ruth iv. 17.

ʔbédûlâ, = ʔbédûlâ, a famous Kurdish chief who invaded Persia in 1880.

ʔwâl, OS., m. *Obal*, Gen. x. 28.

ʔgh, OS., m. *Og*, Num. xxi. 33.

ʔjâbâ, arab. عجاب, m. 1, 1) *a wonder, marvel, miracle*. 2) *admiration, surprise*. Also in Al. ʔjâbâ.

ʔ see ʔ.

ʔbâ or ʔbâ ʔbâ Al., arab. عذاب, m. 1, *torment, torture*, Sachau 89.93, Lidz. 391.

ʔdî Al., wax-coloured (?), Lidz. 386, Socin 128.7.

ʔdyâ, kurd. عودى, a town in Kurdistan.

ʔdâl, esp. U., (fr. arab. عدل to be equal, cf. ʔdâl, 1) *together*; ʔdâl all together, Ps. xxxiii. 15. ʔdâl together of motion; ʔdâl together (not of motion), or *apart*. 2) *one another, each other*; also with ʔ, ʔ, ʔ, 'to (from) one another.

ʔdrânâ, OS.*, m. 1, 1) *help*. 2) the name of certain collects at the end of the daily offices. 3) ʔdâl see ʔdâl.

ʔh'dânâ, OS.*, m. 1, *commemoration; a record*; ʔh'dânâ a *chronicle*.

ʔwâz, rarely ʔwâd, arab. turk. pers. عوز, m. 1, 1) *amends, indemnity, equivalent*; ʔwâz to make amends, indemnify. 2) *leg. award*. 3) *prep. in exchange for, instead of*.

ʔzlyâ, OS., *Uzziah, Ozias*, 2 Kgs. xiv. 21 (see ʔzlyâ).

ʔzil, OS., m. *Uzziel*, Ex. vi. 18 (RV. ʔzil).

ʔ-wâyâ, OS., *an Avite*, 2 Kgs. xvii. 31.

ʔyâ Al., fr. ʔyâ, m. 1, *a jackal*, Lidz. 385.

ʔ see ʔ.

ʔ see ʔ and ʔ.

ʔ Al., see ʔ.

ʔ-wal mâ d' (or better ʔ) Al., = arab. ʔ, as soon as.

ʔlâ, OS., m. 1, *wickedness, evil, transgression*; ʔlâ to sin against, or with ʔ.

ʔ-wâlâ, OS., m. 1, *a transgressor, a wicked man*.

ʔlbâ Al., OS., f. 1, *a bushel*, Lidz. 397.

ʔlûl U. Q. Sal. Gaw., or ʔlûl 'ilil K., or ʔlûl 'ilâl MB., or ʔlûl 'il Al. as OS., *above, upwards, up*; the first three often with ʔ, ʔ, ʔ prefixed. ʔlûl Z., *upwards*.—All, foll. by ʔ, as prep.—ʔlûl *upside down*; also *up and down*.

ʔwâlâyâ, m. 1, = ʔwâlâ, 1 Kgs. xxi. 10 marg.

ʔlâmî, arab. pl. علماء, *doctors, learned men*.

ʔlâmdâr Al., kurd. علمدار (cf. prec.), m. 1, *a teacher*, Lidz. 398.

ʔ-wâm (oxytone), arab. turk. عوام (pl. of عام, cf. ʔwâm, m. 1) *the common people*. 2) as adj., f. id., *vulgar, uneducated, rustic*.

ʔ or ʔ, see ʔ.

ʔmâ and ʔlâmâ, 1) az. turk. عویم, f. *swelling eyes* from longing for something not obtained. 2) m. *cholera*. See ʔmâ.

ʔmâ Ti., see ʔmâ.

ʔmqâ, m. 1, 1) OS., *depth*. 2) OS., *a deep valley*. 3) as adj., f. id., *deep*.

ʔmâr, arab. عمر, m. Omar. (Al. ʔmâr.)

ʔmir*, heb. לומר, m. 1, *an omer*.

ʔmr, arab. turk. عمر, m., 1) *age* of life. 2) *lifetime*. See foll.

ܐܘܡܪܐ 'umrâ, m. 1, 1) Al. OS., a habitation, and esp. a monastery. 2), U. K., a church (the building; cf. ܚܪܐ). 3) Al., = prec., age, Lidz. 401 (Ma'l. 'omrâ, Parisot xii. 135); ܐܘܡܪܐ ܕܡܢ ܫܠܝܬܐ ܕܡܢ ܫܠܝܬܐ from his earliest years.

ܐܘܢܐ or ܐܢܐ 'ônâ, 'ôn, Al. TA., arab. turk. ܐܢܐ (cf. ܐܢܐ), help, assistance, Lidz. 387.

ܐܢܐ, ܐܢܐ, see ܐܢܐ.

ܐܢܐ-ܝܐ 'ânâ-yâ, OS. *, fr. ܐܢܐ, m. 1, an antiphon, the first verse of some anthems.

ܐܢܐ 'ânâ, OS. *, f. 6, an anthem; a stanza of an anthem.

ܐܢܐ 'ânâ, arab. عثمان, m. Osman.

ܐܢܐ-ܝܐ or ܐܢܐ-ܝܐ 'ânâ-yâ, -lû-f, turk. عثمانلي, m., pl. ܐܢܐ-ܝܐ or ܐܢܐ-ܝܐ Ottoman, Osmanli.

ܐܢܐ 'ânâ, (mod.), m. an oasis.

ܐܢܐ 'ânâ, OS. *, m. 1, the burial service; a funeral.

ܐܢܐ 'ânâ, 1) see ܐܢܐ. 2) OS., Ophrah, Jud. vi. 11.

ܐܢܐ 'ânâ, OS., m. Uz, Gen. x. 23.

ܐܢܐ see ܐܢܐ.

ܐܢܐ see ܐܢܐ.

ܐܢܐ and ܐܢܐ 'ôqûb, -ib, az. turk. عرقب, f. 1, skill. ܐܢܐ skilful.

ܐܢܐ 'ôqânâ K. Al., m. 1, = ܐܢܐ, Sachau 86.65, Lam. iii. 19.

ܐܢܐ Diz, see ܐܢܐ.

ܐܢܐ 'ârâ, OS., m. 1, a raven. See ܐܢܐ no. 2 below.

ܐܢܐ Al., see ܐܢܐ.

ܐܢܐ 'ârîw, OS., Oreb, Jud. vii. 25.

ܐܢܐ 'ârîw, f. id., arab. turk. عريان, naked (Ma'l. 'âryan, Parisot xii. 135).

ܐܢܐ 'ârîw, 1) no f., OS., uncircumcised; ܐܢܐ 'ârîw met. of uncircumcised lips. ܐܢܐ, f. 6, 9, foreskin; uncircumcision. 2) Socin 4¹⁰, a vulture (ܐܢܐ), perh. for ܐܢܐ.

ܐܢܐ 'ârîw, OS., m. 1, impediment, delay. Cf. ܐܢܐ.

ܐܢܐ 'ârîw Al., arab. عشي, conversation, companionship, conference.

ܐܢܐ Al., see ܐܢܐ.

ܐܢܐ 'izâ, OS., usually f. 1, a goat four years old and over, esp. the female; ܐܢܐ ܐܢܐ a kid.

ܐܢܐ or ܐܢܐ 'âzâ, OS., 1) also ܐܢܐ, Gaza, Gen. x. 19; ܐܢܐ a Gazite. 2) Uzzah, 2 Sam. vi. 3.

ܐܢܐ 'ûzâb, arab. turk. عذاب, f. 1, wrath, scourge, trouble, punishment; pangs of travail. ܐܢܐ- f., id.

ܐܢܐ 'azbâ Al., a compass, Lidz. 393.

ܐܢܐ see '1.

ܐܢܐ 'âzûwâ, Psh. ܐܢܐ, heb. נזקק, forsaken, Isa. lxii. 4.

ܐܢܐ 'âzûwâ as OS., or ܐܢܐ 'ûzâzil, m. Azazel (AV. the scapegoat), Lev. xvi. 8.

ܐܢܐ 'âzûwâ Al., cf. arab. عزاء, TA. ܐܢܐ, m. mourning, Lidz. 392.

ܐܢܐ 'âzûwâ, arab. عزيز, m., 1) f. id., = foll. 2) m., a man's name now used.

ܐܢܐ 'ûzûzâ K. Al., f. ܐܢܐ- ziztâ, beloved, dear, Lidz. 393. ܐܢܐ 'ûzûzâ (U. also) is a common form of appellation between friends, = my beloved.

ܐܢܐ 'izitâ, fr. ܐܢܐ, f. 6, a she-goat.

ܐܢܐ 'iziktâ, fr. ܐܢܐ (the Kap being a kurd. term.), f. 6, a wild goat; a gazelle.

ܐܢܐ 'ûzil, arab. عزل, dismissal; ܐܢܐ to dismiss.

ܐܢܐ 'âzil, 1) as OS., to spin a web [Az. ܐܢܐ]. 2) Al., arab. عزل, to remove oneself; to give up doing a thing; to shut up shop (lit.), Lidz. 393.—v.n. ܐܢܐ = foll. no. 1.

ܐܢܐ 'izlâ, OS., m. 1, 1) a web. 2) yarn before it is dipped in paste to stiffen it (see ܐܢܐ).

ܐܢܐ 'izlâ Ash., m. 1, also ܐܢܐ, a loom, Lidz. 393.

ܐܢܐ 'âzûwâ 'âzûwâ kûshl, (cf. ܐܢܐ), f., pl. id., a spider.

ܐܢܐ 'âzim Al. Ash., arab. عزم, to invite, call.

ܐܢܐ 'ûzmish, f. id., az. turk. عازمش, wandering, straying.

ܐܢܐ 'izûqtâ U. OS., or ܐܢܐ 'iziqthâ K. Al. OS. (or 'iz-, 'is-), or ܐܢܐ yiziqthâ Al. (Sachau 18), or ܐܢܐ siqthâ Al. (Lidz. 394), f. 6, (pl. also in Al. ܐܢܐ 'izqâthâ or 'is-), a ring, a signet.

עֵלָם 'üzrâ, OS., m., *Ezra*, Neh. viii. 2.

עֵלָם or 'êl as OS., 'ezaryâ, 'üzaryâ, m. *Azariah*, 2 Kgs. xiv. 21 (Psh. עֵלָם q.v.), 1 Kgs. iv. 2.

עֵלָם 'âzat = see עֵלָם.

עֵלָם 'izat U. K., or עֵלָם 'ezet Al., or עֵלָם 'izé Al. (Lidz. 392), arab. عِزَّة, pers. turk. عزت, f. 1, *honour*; עֵלָם עֵלָם Al., = עֵלָם עֵלָם K., *to do honour to a person*, Sachau 18; also (עֵלָם) עֵלָם.

עֵלָם see '1.

עֵלָם 'itâm, OS. 'ê, f. 3, *the thigh*; 'עֵלָם עֵלָם the hollow of the thigh, Gen. xxxii. 25; עֵלָם עֵלָם עֵלָם *to smite . . . hip and thigh*.

עֵלָם 'ütâr, arab. turk. عطار, OS. עֵלָם, more often עֵלָם in NS., kurd. 'atâr Garz. 137, m. 1, *a grocer, druggist* (dist. עֵלָם). The עֵלָם sells medicines, tobacco, sugar &c. 'עֵלָם עֵלָם *druggists' weight*.

עֵלָם 'ütr (or with א), arab. عطر, or עֵלָם 'it'râ as OS., m. 1, *perfume*.

עֵלָם 'it'rût, OS., *Ataroth, Atroth*, Num. xxxii. 34, 35. (In verse 34 RV. has 'עֵלָם)

עֵלָם 'é or 'ai, OS., f. *At*, Gen. xiii. 3.

עֵלָם, 1. 'éwa, 1), (OS. with ע, but usually עֵלָם [Ma'l. 'aimâ Parisot xii. 127]; talm. עֵלָם), f. 1, 3 (but m. in Q. as OS.), *a cloud*. 2) met. *a sponge*. II. 'oibâ, but in Al. Ma'l. 'aibâ, (Parisot xii. 137), arab. turk. pers. kurd. عيب, m., 1) *shame*. 2) *a blemish, fault*. 3) *pudenda hominum*.

עֵלָם 'ébâjâr, f. id., az. turk. عیجر, *strange, curious, odd, ugly*.

עֵלָם 'ibal, Psh. עֵבָל, *Ebal*, Deut. xi. 29.

עֵלָם, f. עֵלָם, 1. 'éwânâ, fr. עֵלָם, *cloudy*. II. 'oibânâ, fr. עֵלָם, *shameful, disgraceful*.

עֵלָם see עֵלָם.

עֵלָם 'éyâdâ, fr. prec., m. 1, *a weeder*. See עֵלָם.

עֵלָם see עֵלָם.

עֵלָם 'éwâz, az. turk. عیواز, m., *a man's name* now used.

עֵלָם see עֵלָם.

עֵלָם 'iyûtâ, OS., f. *Arcturus*, Job ix. 9.

עֵלָם see עֵלָם.

עֵלָם 'itâm, Psh. עֵלָם, *Etam*, Jud. xv. 8.

עֵלָם 'éyâl, arab. turk. عيال (a pl. noun), f. 1, *a family*. See עֵלָם.

עֵלָם 'ilâm, or as Psh. עֵלָם, m. *Elam*, Gen. xiv. 1, x. 22; *Elymais*. עֵלָם *an Elamite*.

עֵלָם 'élat, arab. عائلة, cf. عید, f. *a tribe, the gathering of a tribe*.

עֵלָם 'â-yin, f. id., arab. turk. عیان, *open, manifest, clear*.

עֵלָם see עֵלָם.

עֵלָם 'ainâ U., 'enâ K. Al. Az., OS., f. 1, 3, 1) pl. 1, *an eye*. 2) pl. 3, *a fountain, spring, source*. 3) Al., met. *a side (or opening)*, e.g. of a pair of saddle-bags, Sachau 12, 46. 4) Al., = עֵלָם.—See עֵלָם. PHRASES: עֵלָם עֵלָם עֵלָם 'ainû biryâpé nâ, *he is sleepy*; עֵלָם עֵלָם עֵלָם 'ainû lé qârshî, *his eyes shall not be white (a curse)*; עֵלָם עֵלָם עֵלָם 'ainû 'iqtâ, *avaricious*; עֵלָם עֵלָם עֵלָם 'ainû ptükhtâ, *generous*; עֵלָם עֵלָם עֵלָם 'ainû qitlâ 'ülî, *he saw me, or he cast the evil eye on me*. עֵלָם עֵלָם 'ül 'ainî, *on my eye be it*, said by a servant on receiving a command, (he places his hand on his eye), also in K. עֵלָם עֵלָם; עֵלָם עֵלָם rish 'ainî, *id.*; עֵלָם עֵלָם עֵלָם (or עֵלָם עֵלָם עֵלָם) rish 'ainî (r. gârl d'ai.) tilûkh, *Welcome!* (also with עֵלָם or in Z. with עֵלָם for עֵלָם); עֵלָם עֵלָם עֵלָם *eye to eye*; עֵלָם עֵלָם עֵלָם *eye-service*; עֵלָם עֵלָם עֵלָם khâli qâm 'ainî d', *to please tr.*; עֵלָם עֵלָם עֵלָם *to seem good to (see עֵלָם)*; עֵלָם עֵלָם עֵלָם *to cast the evil eye on*; עֵלָם עֵלָם עֵלָם *an evil eye*; עֵלָם עֵלָם עֵלָם *one having an evil eye*; עֵלָם may be used for *with the naked eye*; עֵלָם עֵלָם עֵלָם *thinkest thou that he honours?*, 2 Sam. x. 3; עֵלָם עֵלָם U., *a snail*; עֵלָם עֵלָם *cat's-eye*, the name of a grape.

עֵלָם as OS., or עֵלָם RV., 'ingâd, -gidî, *Engedi*, Josh. xv. 62. See עֵלָם עֵלָם.

עֵלָם 'indûr, or as Psh. עֵלָם, *Endor*, Josh. xvii. 11.

עֵלָם 'indinâ Psh. and old Am. ver., = עֵלָם 'inmishpat RV., *En Mishpat*, Gen. xiv. 7.

עֵלָם 'enüntâ Al., f. 6, dim. of עֵלָם, *a little fountain, a spring*.

'inyân, OS., *Enon*, Joh. iii. 23.
 see *حلسه*.
 'in'ighlîm, Psh. *En Eglaim*,
 Ezek. xlvii. 10.
 'Inrûghil, Psh. *En Rogel*,
 Josh. xv. 7.
 'Inshmiash, Psh. *En Shemesh*,
 Josh. xv. 7.
 'üntâ U., or 'aintâ, 'éntâ K., or
 'ayintâ Sh., fr. *حلسه*, f. 6, 1) a chimney,
 a vent. 2) U., a small vent or flue for the
 earth oven (*حلسه*).
 'isâ, arab. عيسى, m., a man's name now
 in use among Mussulmans, = *حلسه*.
 'Isâbâg, turk. عيسى, m., a man's
 name now used.
 see *حلسه*.
 'ipâ RV., or as Psh. *spâ*, *Ephah*,
 Gen. xxv. 4.
 'ipâr, az. turk. عيبار, f., a woman's
 name now in use.
 see *حلسه*.
 or *حلسه* 'iqû, -qûl, (fr. *حلسه*, abs.
 st. ?), f., pl. *حلسه* 'iqûwl, (rarely *حلسه*),
misery, affliction; trouble, inconvenience.
 'ir, OS., m., *Er*, Gen. xxxviii. 3.
 'éyâr, f. id., cf. *حلسه*, *quick of perception*,
acute.
 'irâ, OS. *, m. 1, an angel, a watcher,
 Dan. iv. 13.
 see *حلسه*.
 'ô-yât, Psh. *Aiath*, Isa. x. 28.
 see *حلسه*.
 'î see '1.
 'ûkû, OS., *Acre, St. Jean d'Acre, Aecho*,
 Jud. i. 31.
 'ûkû Al., = *حلسه*.
 'ûkû &c., see 'xas.
 'akhur, Psh. *Achor*, Josh.
 vii. 26.
 'akâzâ, 'akûzâ, 'ûkûzâ,
 all Al. Ash., arab. عكاز, a stick, Lidz. 394.
 see *حلسه*.

see '1.
 'xas see 'xas.
 'akhân, Psh. 5-, *Achan*, Josh. vii. 1.
 'ûks, arab. عكس, a picture, photograph.
 'ûkâs, arab. عكاس (lit. inverter),
 m. 1, an artist; a photographer.
 'ûksâ, Psh. *Achah*, Jud. i. 12.
 see 'xas.
 'achâr, az. turk. عاجار, m. 1, a latch.
 'ûl U. K., 'al Al. (Sachau 31), OS., also
 in Sal. K. Al. Az. 'il, 1) on, upon, over;
 'ûl dâhâ, hereupon; 'ûl dâhâ the word of the Lord came to. 2) about,
 concerning, because of; towards (also of motion),
 to, to meet. 3) against; of a debt, owed by.
 4) above, more than; 'ûl dâhâ twice as
 much as; 'ûl dâhâ or 'ûl dâhâ five times
 more than. 5) beside, over against; 'ûl dâhâ
 in his place; 'ûl dâhâ to sit in ashes.
 6) over, set over, responsible for, in charge of;
 incumbent on. 7) throughout.—With affixes,
 'ûl dâhâ &c. (TA. 'ûl dâhâ &c.); 'ûl dâhâ
 along; 'ûl dâhâ or in Al. 'ûl dâhâ = 'ûl dâhâ.
 'ûl dâhâ to eat flesh with the blood, 1 Sam. xiv. 34; 'ûl dâhâ
 the sand on the seashore; 'ûl dâhâ
 to divide the children unto Leah, Gen.
 xxxiii. 1.—See 'ûl dâhâ.
 'ûl dâhâ see 'ûl dâhâ.
 'ûl dâhâ Al., OS. Ethpa., to be or become high;
 to mount, ascend; to be uppermost. See 'ûl dâhâ.
 'ûl dâhâ Al., arab. علة, illness, pain, Lidz. 397.
 'ûl dâhâ, arab. pers. علان, m. 1, a general
 dealer, a pedlar; also a horse-dealer.
 'ûl dâhâ or 'ûl dâhâ, 'ilâj, arab. turk. kurd. علاج,
 m. 1, a remedy, medicine.
 'ûl dâhâ, Psh. *Alvah*, Gen. xxxvi. 40.
 'ûl dâhâ or 'ûl dâhâ, 'il-, OS., m. an aloe.
 'ûl dâhâ 'lô-yâ Al. Ash., high, = 'ûl dâhâ; of a voice,
 loud, Lidz. 396.
 'ûl dâhâ, (fr. OS. 'ûl dâhâ to enter), m. 1, 4,
 a street; in Al., a lane.
 'ûl dâhâ, fr. prec., f. 6, 1) a lane. 2)
 a passage in a house or outside.
 'ûl dâhâ Al., see 'ûl dâhâ.

ܐܠܘܩܐ 'alûqâ Al., OS., m. 1, a leech, blood-sucker.

ܐܠܐ K., see ܐܠ.

ܐܠܐ 'âlâ, arab. علي, m. Alî, son-in-law of Mohammed.

ܐܠܐ 'ilî, OS., m. Eli, 1 Sam. i. 3; ܐܠܐ is almost always added.

ܐܠܐ 'ilâyâ, f. ܐܠܐ, OS., high; the Most High. Also in Al. ܐܠܐ 'ilâyâ, Lidz. 396.

ܐܠܐ see '1.

ܐܠܐ 'alipâ Al., arab. عليف, f. fattened in the stall, Lidz. 398.

ܐܠܐ 'allq, (in Al. '1), arab. kurd. عليق PS. 319, provender.

ܐܠܐ as OS. or ܐܠܐ 'ilthâ, -éthâ K. Al., f. 6, an upper room, a room on the first floor. See ܐܠܐ.

ܐܠܐ, ܐܠܐ, see ܐܠܐ.

ܐܠܐ see ܐܠܐ.

ܐܠܐ 'ulaltâ, heb. עֲלֵי, f. grape-gleaning, Jud. viii. 2 RV.

ܐܠܐ 'elm, or in Al. ܐܠܐ 'ilûm, arab. علم, f. 1, science, knowledge.

ܐܠܐ 'âlam, OS., abs. and const. st., m. eternity; ܐܠܐ eternal; ܐܠܐ or ܐܠܐ ܐܠܐ for ever; ܐܠܐ ܐܠܐ for ever and ever [Az. ܐܠܐ ܐܠܐ ܐܠܐ an ancient landmark, Prov. xxii. 28; ܐܠܐ ܐܠܐ since the world began, of old time. See ܐܠܐ.

ܐܠܐ 'âlmâ, OS., [Az. ܐܠܐ], m. 1, 1) the world. 2) people, men; ܐܠܐ a crowd; ܐܠܐ the household. 3) in pl., ages; ܐܠܐ generations of old, Isa. li. 9; ܐܠܐ for ever and ever, Rev. i. 6; ܐܠܐ ܐܠܐ he that liveth for ever, Dan. iv. 34.

ܐܠܐ 'ulâmût*, heb. נְיָמִים, prec. by ܐܠܐ, by maidens' voices (!), 1 Chr. xv. 20 &c., or the name of a tune.

ܐܠܐ 'âlmâyâ, f. ܐܠܐ, OS., 1) lay, adj. 2) worldly, world-loving. 3) *secular, not monastic. 4) in pl. a multitude, Isa. v. 13. ܐܠܐ, OS., f. the course of this world, Eph. ii. 2.

ܐܠܐ 'âlmîn, = ܐܠܐ q. v.; ܐܠܐ from eternity; ܐܠܐ eternal ages, Eph. iii. 21.

ܐܠܐ 'ulmiltâ, OS., f., pl. ܐܠܐ, an adverb.

ܐܠܐ 'âlmânâ-it (oxytone), OS., in the way of the world.

ܐܠܐ 'âlâmat, arab. علامة, f. 1, a scarecrow.

ܐܠܐ see ܐܠܐ.

ܐܠܐ 'âliq Al. Ash., arab. على, to adhere, stick to; to hang intr.; to come to, fall to a person, with ܐܠܐ, Lidz. 398. See ܐܠܐ.

ܐܠܐ 'iltâ, OS., f., 1) cause, reason; ܐܠܐ occasion against, Dan. vi. 4. 2) the subject of a book, &c. See also ܐܠܐ.

ܐܠܐ Sal., see '1.

ܐܠܐ 'ûm, OS., also ܐܠܐ 'im Al. K. [in Ma'1. 'em or 'im Parisot xi. 498], 1) with, together with, among, [ܐܠܐ is used for with when no place is meant, as ܐܠܐ ܐܠܐ with the men, but ܐܠܐ ܐܠܐ with tears, ܐܠܐ ܐܠܐ with difficulty]. See also ܐܠܐ, which is not quite so emphatic. 2) in Al. K. ܐܠܐ often = ܐܠܐ, to. ܐܠܐ ܐܠܐ from generation to generation, Dan. iv. 3; ܐܠܐ ܐܠܐ it is the same as.—ܐܠܐ 'ûmâ 'ûm, ever with, with (emphatic).—With affixes, ܐܠܐ, ܐܠܐ 'ûmi, -â &c.; ܐܠܐ (ܐܠܐ Al.) often = ܐܠܐ; ܐܠܐ ܐܠܐ our fellow worker.

ܐܠܐ 'ûmâ, 'amâ, Tkh. Al., OS., m., pl. 1 or ܐܠܐ, a people, nation; in pl. the Gentiles.

ܐܠܐ 'âmâ K., ('1 Al.), m. 2, or ܐܠܐ 'âmû-wâ U., m. 1, 3, arab. عم, a paternal uncle. See ܐܠܐ.

ܐܠܐ 'ûmâ-ûs, OS., Emmaus, Lu. xxiv. 13.

ܐܠܐ, 1) see '1. 2) ܐܠܐ, m. 1, an overseer.

ܐܠܐ 'âmid, OS., to be baptised; pret. ܐܠܐ midli. ܐܠܐ to be baptised with a baptism, Mk. x. 38. v. u. ܐܠܐ 'mâdâ, baptism. See ܐܠܐ.

ܐܠܐ or ܐܠܐ 'âmâdiyâ, 'âmid-, arab. العمادية, Amadia, a Kurdish town and castle in the valley of the Şapna, in S. Kurdistan.

ܐܠܐ see ܐܠܐ.

ܐܠܐ 'ûmûn, OS., m. Ammon, Gen. xix. 38.

ܐܠܐ, OS., an Ammonite.

ܐܠܐ 'âmûs, OS., m. Amos the prophet, Am. i. 1.

ܐܠܐ 'ûmûs, OS., m. Amos, ancestor of our Lord, Lu. iii. 25.

‡ **ʾāmūqā** or **ʾām-**, f. **ʾām-ūqtā**, OS. **ʾāmūqā**, *deep*; of a wood, *thick*; met. *difficult*.

2) OS., m. 1, *an inhabitant*. 3)†, f. 𐤊𐤁𐤁, *dense as trees; thick as a single tree*. 𐤊𐤁𐤁, *f. a thicket*.

90004 see '201.

أَمِيتَ 'āmit Al., arab. غَمَط conj. iv., *to busy oneself with*, with و or بِ , Lidz. 400.

ʾūmtānā, Tkh. as OS., or ʾūm-
Ti., m. 1, fog, darkness.

אֲמִי 'ūm, OS., *Ammi*, (lit. my people),
Hos. ii. 1.

ܐܡܝܢܐܕܐܘܡ, OS., m. *Aminadab*, Ruth
iv. 10.

نَمِي 'emil U., (in OS. to work), *to do well* or *skilfully*. See **نَمِي**, **نَمِي**.

عَمَلٌ 'āmāl, m. 1, 1) arab. turk. عمل, a deed, work. 2) Ash., a remedy, Lidz. 400. 3) Al., a kind, sort, Lidz. ib.; رُتَبٌ رُتَبٌ a sort of a rat.

† **أَمَلَا** 'āmālā, m. 1, 1) a workman. 2) cunning, crafty; also by metath., as az. turk., **أَلَمَلَا** or 'ī'ūl-lāmā, al-lāmā.

أَمَلُ 'amâlû, a crafty man or woman.

*mâliq, OS., m. *Amalek*, Ex. xvii. 8.
-حاضن, OS., an *Amalekite*.

مُصَنَّفٌ see **مُصَنِّفٌ**.

ܐܡܢܐ 'ūmanû-il, OS., m. *Emmanuel*, used as a man's name in K., Mat. i. 23.

𐤁𐤌𐤍 'ūmsā, OS., m. *Amasa*, 2 Sam. xvii. 25.

אָמיק 'āmiq, OS. Ethpa., *to be or become deep*.
See אָמיק.

عمق 'ümqu U., f. id., (abs. st. of foll. lit. depth?), *deep*.

ՀԱՅՏՈՒՆԻ 'ՍՄՂՄԻԿԱ Կ., ՕՏ. 'ԱՄԻ, f. 6, *depth.*

نفسه Al., see نفسه.

ḥāṣ ḥāmīr, OS., *to dwell, inhabit, live,* with dir. obj. or with = *in*; pp. *dwelling*, 2 Cor. v. 6; in pass. *to be inhabited*; ḥāṣāḥ ḥayyā *the inhabited world* (or in Al. without ḥayyā). Agent ḥāṣā *an inhabitant*. v. n. ḥāṣā *a dwelling, habitation*. See ḥāṣ.

١٥٠١ 'ūmrâ, OS., m. 1, 1000.

𐤌𐤓𐤕 'āmri, OS., m. *Omri*, 1 Kgs. xvi. 29.

אֶמְרָם 'āmram, OS., m. *Amram*, Ex. vi. 18.

†పంచు 'ūmrāu, f. పు-, fr. పంచు, OS. పు- and పుక-, *woolly, woollen*.

أَمْوَارٌ 'āmārat, arab. عمارة, pers. عمارت, f. 1,
1) a dwelling. 2) a palace.

Țămpa or 'Ță' ūmtă, OS., f. 6, a *paternal aunt*.

ó'umtî or 'î'umtû, fr. prec., f. *aunt* (vocative).

ن 'an Al., arab. عن, *with respect to, about*,
Lidz. 401.

𐤁𐤏 'ūnâ, OS., *Anah*, Gen. xxxvi. 24.

خبيـه 'âné Al., OS., *to answer, reply.*

ܐܘܨܬܐ 'ūwītā U., or 'inwītā K., OS. ܐܘܨܬܐ, f. 6; or ܐܘܨܬܐ 'inwā K. Al. Q., m. 1 [so OS. abs. st., f.]; (in U. coll. pl. ܐܘܨܬܐ 'ūwi), *a grape*. ܐܘܨܬܐ 'a wild grape. ܐܘܨܬܐ ܐܘܨܬܐ 'a the name of a grape.

۱) see '1. 2) 'ūmbār, arab. pers.
عنبر, m. *amber, ambergris.*

† *inād* Al., f. id., arab. *عناد*, *obstinate*,
Lidz. 402.

ἄνιδά (K.-dhā), OS.*, 1) adj., f. ἄνιδτά (K.-dhtā), *dead, departed*, used only of Christians. 2) subs., m. 1, *the book of the burial service* for laymen. [Cf. ἄνιδεο.]

אֲנִי 'Anir, OS., *Aner*, Gen. xiv. 24.

عناية inyat (usually pron. as if 'i), arab. عناية, pers. عنایت, f. 1, 1) conscience. 2) K. Q., intention, design.

نامليخ, Psh. ~~نامليخ~~, m. *Anam-
melech*, 2 Kgs. xvii. 31.

𐤆𐤍𐤍𐤍 as OS., or in Al. '𐤆𐤍𐤍𐤍, Lidz.
402, f. 1, a cloud.

אֲנָקִים or אֲנָקִי 'ānāq, -aq, Psh. אֲנָקִי, m. *Anak*,
Num. xiii. 28, Josh. xv. 14; pl. אֲנָקִים 'ānāqīm,
Psh. אֲנָקִים, *Anakim*, Deut. ii. 10, ix. 2 RV.

حکمہ سہولت بخشہ

~~Ḥōṣā~~ ḥnātūt, OS., *Anathoth*, 1 Kgs. ii. 26.

في Al., see etc.

ᐅᐅᐅ see **ᐅᐅᐅᐅ**.

ܐܝܬܐ or ܐܝܬܐ 'isû, both OS., m. *Esaie*, Gen.
xxvii. 15.

𐎶𐎵𐎲 sirāyâ, f. **𐎶𐎵𐎲**, OS.*, 1) *tenth*, usually
in fractions. 2) in pl. *tens* of units.

† אֶשְׁכֶּרֶת 'uskâr, f. 2, rarely 1, in Al. 3, and in K. אֶשְׁכֶּרֶת askertâ f., arab. kurd. turk. عسكر, 1) *an army, host*. 2) K. Al., often *a soldier* (first form) or *the soldiers* or *a company of soldiers* of whatever size. אֶשְׁכֶּרֶת לָבֶדֶד to go forth to war, 1 Chr. v. 18.—אֶשְׁכֶּרֶת warfare, Dan. x. 1.

אֶשְׁכֶּרֶת askârâyâ Al. Ash., m. 1, = prec. no. 2.

אֶשְׁכֶּרֶת אֶשְׁכֶּרֶת 'uskâr? khwârtâ, f., the name of a grape.

אֶשְׁכֶּרֶת see 'אֶשְׁכֶּרֶת.

אֶשְׁכֶּרֶת, אֶשְׁכֶּרֶת, see 'אֶשְׁכֶּרֶת.

† אֶשְׁכֶּרֶת 'üsâs, often asâs as if with 1, arab. turk. عسس, m. 1, *a night watchman, guard, policeman*.

אֶשְׁכֶּרֶת 'äsiq, esp. K. Al., 1) as OS. P., *to be difficult, to be in difficulties*. 2) as OS. Ethpa., *to refuse, to make difficulties*.

† אֶשְׁכֶּרֶת 'üsqâ, 1) OS., f. in K. אֶשְׁכֶּרֶת 'asiqthâ, in U. indecl., in Al. אֶשְׁכֶּרֶת 'asqé or as m. 1 (Sachau 8, 22), of people, *perverse, froward; difficult*; of country, *rough*; אֶשְׁכֶּרֶת אֶשְׁכֶּרֶת to contend. 2) OS., m. *Essek*, Gen. xxvi. 20.

אֶשְׁכֶּרֶת 'isrâ, OS., fem. in U. as m., in K. Al. אֶשְׁכֶּרֶת 'iser, in OS. אֶשְׁכֶּרֶת, ten.

אֶשְׁכֶּרֶת 'asrâ Al., arab. عسرا, *the left hand*. Also אֶשְׁכֶּרֶת Al., q.v.

אֶשְׁכֶּרֶת 'isrûnâ, OS., m. 1, 1) arith. *a decimal fraction* (usually pl.), also אֶשְׁכֶּרֶת אֶשְׁכֶּרֶת; אֶשְׁכֶּרֶת אֶשְׁכֶּרֶת 'isrûni tiny1, *repeating-decimals*; אֶשְׁכֶּרֶת אֶשְׁכֶּרֶת אֶשְׁכֶּרֶת five places of decimals. 2) *a tenth part*.

אֶשְׁכֶּרֶת אֶשְׁכֶּרֶת 'isrûnté U. Al., or אֶשְׁכֶּרֶת אֶשְׁכֶּרֶת 'isritnéhi Tkh., -hé Ti., 'isritné Al. (but 'israthnéhi Lidz. 404), 'isrithné Ash., = OS. אֶשְׁכֶּרֶת אֶשְׁכֶּרֶת &c., *they ten, all ten of them*, m. f. The forms in -té, -né are oxytone or proparox.

אֶשְׁכֶּרֶת 'isrî, OS. אֶשְׁכֶּרֶת, twenty, m. f.

אֶשְׁכֶּרֶת אֶשְׁכֶּרֶת 'israt mîdinâtâ, OS., *Decapolis*, Mat. iv. 25.

אֶשְׁכֶּרֶת אֶשְׁכֶּרֶת see 'אֶשְׁכֶּרֶת.

אֶשְׁכֶּרֶת see 'אֶשְׁכֶּרֶת.

אֶשְׁכֶּרֶת 'istrût, OS., *Astaroth, Astarte*, 1 Kgs. xi. 5. אֶשְׁכֶּרֶת אֶשְׁכֶּרֶת 'is. qûrnim, *Ashteroth*

Karnaim, Gen. xiv. 5. [In Jud. ii. 13 Psh. has אֶשְׁכֶּרֶת אֶשְׁכֶּרֶת.]

אֶשְׁכֶּרֶת see אֶשְׁכֶּרֶת.

אֶשְׁכֶּרֶת 'pipâ, f. אֶשְׁכֶּרֶת, OS., gram. doubled.

אֶשְׁכֶּרֶת or אֶשְׁכֶּרֶת 'âpâr, Psh. אֶשְׁכֶּרֶת, m. *Epher*, Gen. xxv. 4.

אֶשְׁכֶּרֶת or אֶשְׁכֶּרֶת and 'אֶשְׁכֶּרֶת 'âprâ, 'ûp-, 'ûp-, *Ophrah*, Josh. xviii. 23 (Psh. 'אֶשְׁכֶּרֶת), 1 Sam. xiii. 17 (Psh. אֶשְׁכֶּרֶת).

אֶשְׁכֶּרֶת as OS. (so also TA.), or 'אֶשְׁכֶּרֶת, also in Al. 'אֶשְׁכֶּרֶת (Lidz. 405), 'ûprâ, 'ûprâ, 'ip-, m. 1, *earth, soil, ground, dust*; אֶשְׁכֶּרֶת אֶשְׁכֶּרֶת אֶשְׁכֶּרֶת 'u. tkhût ùqlûkh hâ-win, *may I be the dust under your foot!*, a courteous phrase from an inferior to a superior, = אֶשְׁכֶּרֶת אֶשְׁכֶּרֶת; אֶשְׁכֶּרֶת 'u. clay.

אֶשְׁכֶּרֶת 'iprûn, OS., m. *Ephron*, Gen. xxiii. 8.

† אֶשְׁכֶּרֶת 'ûprânâ, f. אֶשְׁכֶּרֶת, OS., *earthy, covered with soil, made of dust or earth*.

אֶשְׁכֶּרֶת 'âsl, 1) arab. عسا conj. v., *to be difficult; pp. difficult*. 2) K. Al. as OS., *to resist, refuse, to be wayward, to rebel*, with אֶשְׁכֶּרֶת = against. 3) Al., *to stick fast*, Lidz. 402. See אֶשְׁכֶּרֶת.

† אֶשְׁכֶּרֶת 'âsl, f. id., arab. turk. kurd. عامي, cf. prec., *disobedient, rebellious, wayward, obstinate, difficult*; 'אֶשְׁכֶּרֶת a stronghold, 2 Cor. x. 4. אֶשְׁכֶּרֶת rebellion; (אֶשְׁכֶּרֶת) אֶשְׁכֶּרֶת to rebel against.

† אֶשְׁכֶּרֶת 'ûsyâ, f. id., *hard, difficult*. See אֶשְׁכֶּרֶת.

אֶשְׁכֶּרֶת אֶשְׁכֶּרֶת 'igyûn gwar, Psh. אֶשְׁכֶּרֶת, *Ezion-geber*, 1 Kgs. ix. 26.

אֶשְׁכֶּרֶת אֶשְׁכֶּרֶת 'aşâpîr Al., arab. عمامير, pl. *sparrows*, Lidz. 403.

אֶשְׁכֶּרֶת 'âsir K. Al., OS., *to press out, wring*, Lidz. 404, Job xxiv. 11 marg.

אֶשְׁכֶּרֶת 'ûsr, arab. عمر, *an age, generation*.

אֶשְׁכֶּרֶת see 'אֶשְׁכֶּרֶת.

אֶשְׁכֶּרֶת and אֶשְׁכֶּרֶת 'âser, -ertâ, arab. turk. kurd. عصر, both f., *the last part of the afternoon, the evening*.

אֶשְׁכֶּרֶת f. 1, 3, or אֶשְׁכֶּרֶת f. 6, 'iqbâ, -itâ, or in Al. as OS. 'iqwâ (but m. in OS.), 1) *the heel*; אֶשְׁכֶּרֶת to supplant. 2) in pl., met. *steps*, Ps. lvi. 6.

אֶשְׁכֶּרֶת, אֶשְׁכֶּרֶת, see 'אֶשְׁכֶּרֶת.

אֶשְׁכֶּרֶת or 'אֶשְׁכֶּרֶת by metath., 'âqûbrâ, 'âbûq-, rarely אֶשְׁכֶּרֶת 'ûqb'râ as OS., m. 1, *a mouse*.

عاقبة 'âqúbat, K. Al., arab. عاقبة, turk.
-بت, f. end; esp. as interj., = **well** / **at last**.

خُصُولَةٌ see '1.

عقيق or 'ā'ūqlq, 'āq-, arab. turk. عقيق, m. ۱,
an agate, a cornelian; a chrysolite.

† بَیْلِد (so TA.), or بَیْ (so Az.), or بُیْلِد 'aqil,
 'āqil, 'āqilā, all K. Al., ۱) arab. turk. عقل, m. ۱,
wisdom, understanding, mind; opinion. اِشْقُ بَیْلِد
 اِشْقُ بَیْلِد thēll 'āqill i'rīshī K., *he came to his*
senses. With affixes also بُیْلِد &c. (Lidz. 405).
 2) K. as adj. (also بَیْد), f. id., arab. عاقل,
wise, = حَكَمٌ. اِشْقُ - f. *wisdom.*

خصله see '1.

† عاقلدار 'âqildâr U., f. id., az. turk. عاقلدار,
cf. عاقل, *wise, prudent.* ‡ عاقل *wisdom.*

أَقْرَ 'āqir, [Az. أَقْرَ], 1) as OS., *to dig up, root out, pluck up or out.* 2) *to destroy.* 3) *to dig a well &c.* See أَقْرَمَ.

Ἰσῦῖ 'iqrā, m. I, I) root; 'ḥ from the beginning; Ἰσῦῖ 'ḥ K., (or Ἰσῦῖ), of necessity; Ἰσῦῖ 'ḥ arith. square root; Ἰσῦῖ 'ḥ cube root; Ἰσῦῖ 'ḥ the stump of its roots, Dan. iv. 23. 2), or Ἰσῦῖ 'iqārā as OS.*, gram. root, stem.

ᐱᓂᐱ ᐱᓂᐱ, f. ᐱᓂᐱ ᐱᓂᐱ, OS., barren, unfruitful; f. also as subs. ᐱᓂᐱ or ᐱᓂᐱ ᐱᓂᐱ, -ri U., or ᐱᓂᐱ ᐱᓂᐱ K. Sal., (pl. ᐱᓂᐱ, ᐱᓂᐱ), a barren woman.

𐎧𐎠𐎢𐎡 or 'i or 𐎧𐎠𐎢𐎡 'ūqirwā, 'āq-, 'ūqerwā,
OS. 𐎧𐎠𐎢𐎡, f. I, a scorpion.

יִקְרֹן, OS., *Ekron*, Josh. xiii. 3.
יִקְרֹנִי, OS., *an Ekronite*.

𐎧𐎠𐎢𐎡𐎹 'iqārānāyâ*, f. 𐎧𐎠𐎢𐎡𐎹, fr. 𐎧𐎠𐎢𐎡𐎹, gram.
radical, of the root.

أَر 'ār, 1) arab. turk. عار, f. *shame*. 2) *Ar*
(Psh. أَر in Num. xxi. 28, عَر in Isa. xv. 1).

إِرَا, 'irâ, m. tale, count at a mill; the price paid to a miller.

أَرِي 'ari, 1) Al. as OS., *to hold, hold together; to hold good or firm; to catch, to take, to take hold of*, with = or اَرَس. 2) Al., of snow &c., *to block, stop a road*, Sachau 9. 3) U. K. (also رَايَ rayl U. Al.), *to rain, snow* (cf. OS. Pa. to freeze and Ma'l. rayyā 'rain,' vulg. arab. رَيَّ, Parisot xii. 127). 4) with a thin sound ʾarī,

4) = 1, to *curdle*. 5) Al., to *bring forth* fruit.
 6) to be *held* or *stopped*. See 𐎠𐎢𐎡𐎢 and 𐎠𐎢𐎡𐎢.
 In Al. 𐎠𐎢𐎡𐎢 '𐎠 = 𐎠𐎢𐎡𐎢 to *hire*; and so for
 many Al. idioms see 𐎠𐎢𐎡𐎢.—𐎠𐎢𐎡𐎢 𐎠𐎢𐎡𐎢 Al., to
start, set out; 𐎠𐎢𐎡𐎢 '𐎠 Al., to *have trouble*;
 𐎠𐎢𐎡𐎢 '𐎠 Al., met. to *hold one's hand, to stand
 firm* in a bargain.

~~15~~ see '1.

𐎶𐎵𐎲𐎠𐎶, OS., *Arabak* (AV. *plain*), Deut.
i. 1 RV.

ቅጅ 'irbā U. Al. as OS., but 'irwā (not used
 in sing.) K. Sh. Al., or 'ḥ 'erbā U., or 'ḥ
 ṭrwā Diz. (not sing. ?), m. 1, a *sheep*. ቅጅ ቅጅ
 dtwi 'irbi, the *game of fox and geese*.

ᐱᐱᐱᐱᐱᐱ 'irbōsmalā MB. K., fr. prec. and **ᐱᐱᐱᐱ**, leap-frog. Cf. **ᐱᐱᐱ** box, and french saute-mouton.

آرابلیزنگی 'Arāblizangi, az. turk. عرب‌زنگی, f. a strong woman.

عربي, or 'arābī Al. Ash., arab. turk. 'arābit U. (cf. ʿarabī &c.), *the Arabic language, Arabic*, Lidz. 406. See عربي.

𐤀𐤓𐤁𐤎 'ārābiyā, OS., f. *Arabia*. † 𐤀𐤓𐤁𐤎𐤏 'ārābāyā,
(OS. 𐤀𐤓𐤁𐤎), *Arab, Arabian*. Both also 'sī.

ꠘꠣꠤ ꠘꠣꠤ U., -withâ K., f. 6, fr. ꠘꠣꠤ,
an ewe.

† **اَرَابَاحِي** 'arābāchī, turk. عربچی fr. turk.
عرب (cf. **اَرَابَاحِي**), m. 1, a coachman, a carter.

إربالاء 'irbālā, OS. 'ī, f. 1, a coarse sieve, used in a mill and a threshing-floor, finer than إربالاء.

عَرَبَانَة 'árâbânâ, arab. عربانة, f. 1, a carriage, coach, cart, waggon.

† 'arâbânâchî, = ۱۰۰۰۰.

عربستان, pers. turk. 'Ārābistān, f. Arabia.

rūtâ as OS., also in Al. 'urūtâ (Sachau 29), f. 6, 9, *Friday* (lit. the evening). —In the E. Syr. kalendar most of the holy days are not fixed by the day of the month, but fall on Fridays, and are thus called, from Dec. 25 onwards: St. James the Lord's brother; St. Mary; St. John Baptist; St. Peter and St. Paul.

ܡܥܬܝܬܐ the Four Evangelists; ܡܥܬܝܬܐ St. Stephen; ܡܥܬܝܬܐ the Greek Doctors, esp. Diodorus, Nestorius, Theodore; ܡܥܬܝܬܐ the Syrian Doctors; ܡܥܬܝܬܐ or ܡܥܬܝܬܐ St. Awa or the Patron Saint; ܡܥܬܝܬܐ the Forty Martyrs of Sebaste; ܡܥܬܝܬܐ All Souls' Day. If these cannot all be kept before Lent because of the shortness of the time, some are omitted, others combined. Other Fridays are: ܡܥܬܝܬܐ Lazarus, the sixth of the Fast; ܡܥܬܝܬܐ Good Friday; ܡܥܬܝܬܐ the Confessors under King Sapor, and ܡܥܬܝܬܐ the Sons of Salamone (2 Macc. vii), the first and third after Easter; and also ܡܥܬܝܬܐ Golden Friday (Acts iii), ܡܥܬܝܬܐ the Seventy Disciples, ܡܥܬܝܬܐ St. Sergius, ܡܥܬܝܬܐ St. Mari, ܡܥܬܝܬܐ St. Simeon Barsaboe, ܡܥܬܝܬܐ Elijah the prophet, respectively the first, seventh, eighth, ninth, thirteenth, and seventeenth after Pentecost; and ܡܥܬܝܬܐ St. Oghin, the second before Advent.

ܡܥܬܝܬܐ 'arûqâ K., 1) OS., m. 1, one who flees, a fugitive. 2) as adj., f. ܡܥܬܝܬܐ 'arûqtâ, swift, quick.

ܡܥܬܝܬܐ 'erz, rarely ܡܥܬܝܬܐ, arab. turk. عرض, f. 1, 1) a petition; hence 2) a prosecution at law, a lawsuit. PHRASES: ܡܥܬܝܬܐ ܡܥܬܝܬܐ 'erz itlî, or ܡܥܬܝܬܐ 'erzî shmî, hear what I have to say (used to call attention to a subject about to be introduced); ܡܥܬܝܬܐ ܡܥܬܝܬܐ to petition; ܡܥܬܝܬܐ ܡܥܬܝܬܐ to prosecute or to appeal against or from; ܡܥܬܝܬܐ ܡܥܬܝܬܐ a formula for ending a letter.

ܡܥܬܝܬܐ 'erzâchî, fr. prec., m. 1, 1) a petitioner. 2) a plaintiff, complainant.

ܡܥܬܝܬܐ 'irzâlâ, OS. 'ܡܥܬܝܬܐ, m. and f. 1, a booth, cottage, hut used for watching fruit &c. when ripening, Isa. xxiv. 20.

ܡܥܬܝܬܐ see ܡܥܬܝܬܐ.

ܡܥܬܝܬܐ 'üryâ, m. 1, 4, a holy day, saint's day, gala day, festival.

ܡܥܬܝܬܐ 'äryânâ, f. ܡܥܬܝܬܐ, 1) rainy. 2) m. as subs., rain. 3) agent of ܡܥܬܝܬܐ (not Al. Ash.).

ܡܥܬܝܬܐ 'arip Al., f. id., arab. عريف, usually learned, Lidz. 408.

ܡܥܬܝܬܐ see ܡܥܬܝܬܐ.

ܡܥܬܝܬܐ see '1.

ܡܥܬܝܬܐ see '1.

ܡܥܬܝܬܐ or 'ܡܥܬܝܬܐ 'arânâ, 'ir- Al., arab. عران, a nose-ring, Lidz. 408.

ܡܥܬܝܬܐ 'asâ, OS. ܡܥܬܝܬܐ (lit. a bed), f. 1, 3, a bier with a corpse on it [see ܡܥܬܝܬܐ].

ܡܥܬܝܬܐ 'ârsls, turk. عارس (see ܡܥܬܝܬܐ), = 'ܡܥܬܝܬܐ, shameless.

ܡܥܬܝܬܐ 'er'ûr, Psh. ܡܥܬܝܬܐ, Aroer, Num. xxxii. 34.

ܡܥܬܝܬܐ 'irp Al., arab. عرف, knowledge, Lidz. 408.

ܡܥܬܝܬܐ 'erpâ, OS., f. Orpah, Ruth i. 4.

ܡܥܬܝܬܐ 'erpilâ, OS., f., thick darkness.

ܡܥܬܝܬܐ 'ârâq, arab. turk. عرق (lit. sweat), m. 1, arrack, raki, a spirit distilled from grape-skins.

ܡܥܬܝܬܐ 'âriq, 1) as OS., to run away, flee, escape [Az. ܡܥܬܝܬܐ; so ܡܥܬܝܬܐ his flight]; ܡܥܬܝܬܐ to flee for one's life. 2) K. Al., to run. See ܡܥܬܝܬܐ.

ܡܥܬܝܬܐ 'erqû, fr. prec. (abs. st., for ܡܥܬܝܬܐ ?), f. flight.

ܡܥܬܝܬܐ 'âraqchln, pers. turk. عرتچين, pl. 1, 1) a caul, network. 2) a small cap worn under a turban.

ܡܥܬܝܬܐ 'ârâqistân, pers. عرتستان, a province of Central Persia.

ܡܥܬܝܬܐ 'ertâ, OS., f. 9, (pl. 'arâtî), a rival wife. Also 'ܡܥܬܝܬܐ.

ܡܥܬܝܬܐ 'âshê Al., arab. عشا, to sup. Also 'ܡܥܬܝܬܐ q. v.

ܡܥܬܝܬܐ 'shâ'il, OS., m. Asahel, 2 Sam. ii. 18.

ܡܥܬܝܬܐ 'ashâyâ or 'âsh- Al., arab. turk. عشاء, m. 1, supper.

ܡܥܬܝܬܐ 'âshiq, arab. turk. عاشق, 1) m. 1, a lover, a singer of love-songs. 2) as m. adj. amorous (usually in a bad sense).

ܡܥܬܝܬܐ 'âshiryâth Al., see foll., pl. relations, kinsmen, Lidz. 409.

ܡܥܬܝܬܐ 'âshirat, f. id., arab. عشيرة, turk. kurd. عشيرت, 1) tribal; hence 2) independent, as the tribes in Central Kurdistan, of Turkish rule; in pl. the tribal Syrians.

ܡܥܬܝܬܐ 'âshithâ K., f. 6, 1) an avalanche of snow. 2) a large village in Lower Tîari.

appeared. 3) Ash., to spread intr., Lidz. 538. Caus. פֿאַרשפּאַרן and פֿאַרשפּאַרן q. v.

פֿאַרשפּאַרן pātārā, OS., Patara, Acts xxi. 1.

פֿאַרשפּאַרן pā-ik, 1) U., = פֿאַרשפּאַרן K. q. v. 2) Al., arab. فدى, to redeem, ransom, release. Caus. פֿאַרשפּאַרן and פֿאַרשפּאַרן.

פֿאַרשפּאַרן pā-ich U., cf. פֿאַרשפּאַרן, פֿאַרשפּאַרן (dist. פֿאַרשפּאַרן), to insult with a motion of the hands. Caus. פֿאַרשפּאַרן.

פֿאַרשפּאַרן pā-il, 1) to get ripe, as grapes. 2) cf. פֿאַרשפּאַרן, to take omens, to tell a fortune. Caus. פֿאַרשפּאַרן.

פֿאַרשפּאַרן see פֿאַרשפּאַרן.

פֿאַרשפּאַרן see פֿאַרשפּאַרן.

פֿאַרשפּאַרן pā-ir, 1) see פֿאַרשפּאַרן. 2) Al. Ash. Az. OS., arab. فر, to fly away, to flee, to pass away, Lidz. 539.

פֿאַרשפּאַרן pirā, 1) see פֿאַרשפּאַרן. 2) Al. TA. as OS., m. 1, fruit, produce.

פֿאַרשפּאַרן, פֿאַרשפּאַרן, see פֿאַרשפּאַרן.

פֿאַרשפּאַרן pā-ish, (OS. past פֿאַרשפּאַרן, 1) to remain, stop, stay intr. 2) used, esp. in U. Al., in all its tenses with the pp. of verbs to form the passive voice. 3) esp. K. Al., to become, to be, = פֿאַרשפּאַרן. 4) to be alive, to survive; to remain behind. 5) with פֿאַרשפּאַרן, to fail of, fall short of, miss. Agent פֿאַרשפּאַרן peshānā, permanent, abiding. PHRASES: פֿאַרשפּאַרן פֿאַרשפּאַרן 's to remain in statu quo, to stay as one is; פֿאַרשפּאַרן פֿאַרשפּאַרן 's to spend the night; פֿאַרשפּאַרן פֿאַרשפּאַרן pūsh bshēnā, Goodbye, said by one leaving [the answer is פֿאַרשפּאַרן פֿאַרשפּאַרן]; פֿאַרשפּאַרן פֿאַרשפּאַרן lā pishlé (pishlé) ban Al., we could no longer . . . ; פֿאַרשפּאַרן פֿאַרשפּאַרן libū pishli min, or פֿאַרשפּאַרן פֿאַרשפּאַרן kēpū pishlé lā min, he was not hearty with, he was displeased with; פֿאַרשפּאַרן פֿאַרשפּאַרן (or פֿאַרשפּאַרן alone) the remainder.—Caus. פֿאַרשפּאַרן and פֿאַרשפּאַרן q. v.

פֿאַרשפּאַרן pā-it, fā- Al. Ash., arab. فات, or פֿאַרשפּאַרן pā-id K., 1) to pass, pass by. 2) to pass out of night. 3) met. to pass away, to die. 4) Al., to turn intr. 5) with פֿאַרשפּאַרן, to miss. Caus. פֿאַרשפּאַרן, פֿאַרשפּאַרן.

פֿאַרשפּאַרן pātā (in J. pāhā or pā, Socin 124⁴). OS., f. 2^a, 1) face. 2) front. 3) surface; also in geometry a dimension. 4) a page of a book. 5) in pl. cheeks, Cant. i. 10: see פֿאַרשפּאַרן.

6) presence. 7) met. outward appearance; pretence, 2 Cor. v. 12. See פֿאַרשפּאַרן, פֿאַרשפּאַרן.

PHRASES: פֿאַרשפּאַרן פֿאַרשפּאַרן U., double-faced, hypocritical (K. similar; so turk. ايكي يوزلو); פֿאַרשפּאַרן 's or 'פֿאַרשפּאַרן 's face to face; פֿאַרשפּאַרן 's front of; פֿאַרשפּאַרן 's to oppose; פֿאַרשפּאַרן 's cream; פֿאַרשפּאַרן 's to importune; פֿאַרשפּאַרן Tkh., a cheek; פֿאַרשפּאַרן 's to have respect of persons towards; פֿאַרשפּאַרן partiality; פֿאַרשפּאַרן 's to countenance, support; פֿאַרשפּאַרן 's (or פֿאַרשפּאַרן) to copy from a book &c.; פֿאַרשפּאַרן 's to be a hypocrite, or to have respect of persons, or in Al. as suba. a hypocrite (cf. פֿאַרשפּאַרן); פֿאַרשפּאַרן Al., a hypocrite; פֿאַרשפּאַרן Al., hypocrisy; פֿאַרשפּאַרן 's to respect the person of, to exercise favouritism towards, to receive a person graciously, to pay regard to a thing; פֿאַרשפּאַרן 's to importune; פֿאַרשפּאַרן 's to importunity; פֿאַרשפּאַרן 's to disappoint; פֿאַרשפּאַרן 's to say nay to; פֿאַרשפּאַרן 's to insult; פֿאַרשפּאַרן 's to put to shame, convict; פֿאַרשפּאַרן 's modesty; פֿאַרשפּאַרן 's held in esteem; פֿאַרשפּאַרן 's to intercede for; פֿאַרשפּאַרן 's to throw in one's face, to recriminate; פֿאַרשפּאַרן 's in the open field, Num. xix. 16; פֿאַרשפּאַרן פֿאַרשפּאַרן pātū pshimlā, his face fell; פֿאַרשפּאַרן פֿאַרשפּאַרן to determine, resolve, or with פֿאַרשפּאַרן or פֿאַרשפּאַרן to set one's face against a person; פֿאַרשפּאַרן פֿאַרשפּאַרן khāzūkh l'ūdālī bpāt wātī, let us look one another in the face, 2 Kgs. xiv. 8.—In Sal. sometimes in const. st., as פֿאַרשפּאַרן פֿאַרשפּאַרן pāt miyā, the surface of the water.—See פֿאַרשפּאַרן, פֿאַרשפּאַרן.

פֿאַרשפּאַרן pātānā, f. 2^a, fr. prec., sly, mischievous, impish; as subs. a bully. פֿאַרשפּאַרן פֿאַרשפּאַרן pātānūtū bin'aré lā, he is fidgeting.

פֿאַרשפּאַרן fabriq K., europ., f. 1, a factory.

פֿאַרשפּאַרן pāgā, pers. پاگا, 1) m. 4, a stable. 2) in pl., פֿאַרשפּאַרן, the name of a village.

פֿאַרשפּאַרן pājil Ash., = פֿאַרשפּאַרן, Lidz. 539.

פֿאַרשפּאַרן pighnā, OS., m. rue.

פֿאַרשפּאַרן paghrā, OS., m. 1, the body.

פֿאַרשפּאַרן paghri qā-hi, a funeral feast held on the evening after a death.

פֿאַרשפּאַרן paghrānā-it (oxytone), OS.², in a bodily manner, after the flesh.

פֿאַרשפּאַרן, rarely פֿאַרשפּאַרן, paghrānāyā, -nā, f. 2^a. פֿאַרשפּאַרן, both OS., bodily. corporal, carnal.

ᲙᲗᲚᲘᲗ pādīshā (oxytone), pers. turk. kurd. پادشاه, m. *Padishah, King, Shah*.

ᲙᲗᲚᲘᲗ ptānā U. K., pdānā or bdānā Al. and in Nerwa (in K.), OS. 'Კ, arab. فدان, f. 1, a *plough*; 'ᲙᲗᲚᲘᲗ or 'ᲙᲗᲚᲘᲗ to *plough*.

ᲙᲗᲚᲘᲗ or as Psh. 'ᲙᲗᲚᲘᲗ pādānārām, p. d'ār-, *Padan Aram*, Gen. xxv. 20.

ᲙᲗᲚᲘᲗ or ᲙᲗᲚᲘᲗ or ᲙᲗᲚᲘᲗ pā, pā hā, pyā, *pshaw!*

ᲙᲗᲚᲘᲗ see ᲙᲗᲚᲘᲗ and prec.

ᲙᲗᲚᲘᲗ fahimā, fā- Al., f. ᲙᲗᲚᲘᲗ -fimtā, arab. turk. فهم, *intelligent, wise*.

ᲙᲗᲚᲘᲗ pāh'lūwān, pers. turk. بهلوان, kurd. pelāwān Garz. 112, m. 1, a *wrestler, boxer, athlete*.

ᲙᲗᲚᲘᲗ fāhim AL Bo. TA., arab. فهم, but in K. ᲙᲗᲚᲘᲗ pākhim (cf. OS. ᲙᲗᲚᲘᲗ to compare), to *understand, remember*; ᲙᲗᲚᲘᲗ ᲙᲗᲚᲘᲗ Al., to *understand* Syriac, Sachau 30; v. n. ᲙᲗᲚᲘᲗ Tkh., *remembrance*.

ᲙᲗᲚᲘᲗ fāh'm f., cr ᲙᲗᲚᲘᲗ fih'mé Al., f. 3 (Lidz. 540; pl. in same sense as sing.), arab. turk. فهم, *understanding, intellect*. [So Az. ᲙᲗᲚᲘᲗ *foolish*.]

ᲙᲗᲚᲘᲗ pān, az. turk. پهن, m. *dried manure* used for stable litter.

ᲙᲗᲚᲘᲗ pihistūs, OS., m. *Festus*, Acts xxiv. 27.

ᲙᲗᲚᲘᲗ pāhir Al., OS., = ᲙᲗᲚᲘᲗ no. 2.

ᲙᲗᲚᲘᲗ see ᲙᲗᲚᲘᲗ.

ᲙᲗᲚᲘᲗ pū'ā, OS., m. *Puah*, Jud. x. 1. See ᲙᲗᲚᲘᲗ.

ᲙᲗᲚᲘᲗ pyūbl, OS., f. *Phoebe*, Rom. xvi. 1.

ᲙᲗᲚᲘᲗ or ᲙᲗᲚᲘᲗ pōj, pōch, arab. turk. فرج, f. 1, a *battalion*; a *regiment*; a *troop*.

ᲙᲗᲚᲘᲗ pūjā Al., a *claw*, Lidz. 539. Cf. ᲙᲗᲚᲘᲗ.

ᲙᲗᲚᲘᲗ Al., see 'ᲙᲗᲚᲘᲗ.

ᲙᲗᲚᲘᲗ pyūglūs, OS., m. *Phygelus*, 2 Tim. i. 15.

ᲙᲗᲚᲘᲗ pūdl, pl., *mucus* of the nose.

ᲙᲗᲚᲘᲗ pūdānā, 1) †, f. ᲙᲗᲚᲘᲗ, fr. prec., *having a cold*. 2) see ᲙᲗᲚᲘᲗ.

ᲙᲗᲚᲘᲗ pūdis, OS., m. *Pudens*, 2 Tim. iv. 21.

ᲙᲗᲚᲘᲗ pūdrat, f. id., az. turk. پودرت, 1)

wholesale in trade; 'ᲙᲗᲚᲘᲗ to *sell wholesale*; 'ᲙᲗᲚᲘᲗ to *buy wholesale*. 2) *by contract*.

ᲙᲗᲚᲘᲗ pūzā, pers. kurd. پوز, m. 1, 5, 1) a *snout*. 2) met. *the tip* of a knife &c.; a *spout*.

ᲙᲗᲚᲘᲗ pūzūl, f. id., arab. turk. فحول, *evil-speaking, deceitful*.

ᲙᲗᲚᲘᲗ pūzānā, f. ᲙᲗᲚᲘᲗ, fr. ᲙᲗᲚᲘᲗ, *having a sad countenance, grave, serious*.

ᲙᲗᲚᲘᲗ pōkhā, OS., m. 1, *wind, breath*; ᲙᲗᲚᲘᲗ 'ᲙᲗᲚᲘᲗ pōkhé lf, it is *windy*; 'ᲙᲗᲚᲘᲗ ᲙᲗᲚᲘᲗ to *windward*.

ᲙᲗᲚᲘᲗ pūkhūn, az. turk. پرخون, f. *wheat-meal* made from unripe corn parched.

ᲙᲗᲚᲘᲗ pūkhālā, fr. فخر, m. 1, *forgiveness, atonement, ransom*; ᲙᲗᲚᲘᲗ *atonement* for him.

ᲙᲗᲚᲘᲗ pōkhānā, f. ᲙᲗᲚᲘᲗ, fr. ᲙᲗᲚᲘᲗ, *windy, breezy, airy*.

ᲙᲗᲚᲘᲗ pūkhārā Tkh., a *conduit-pipe, a stove-pipe*.

ᲙᲗᲚᲘᲗ pūt, OS., m. *Phut*, Gen. x. 6.

ᲙᲗᲚᲘᲗ pūtā Al., arab. فوط (see ᲙᲗᲚᲘᲗ), f. 1, a *towel, napkin*, Lidz. 539.

ᲙᲗᲚᲘᲗ pūtī'lūs, OS., *Puteoli*, Acts xxviii. 13.

ᲙᲗᲚᲘᲗ or ᲙᲗᲚᲘᲗ pūtīpār, OS., m. *Potiphar*, Gen. xxxix. 1.

ᲙᲗᲚᲘᲗ pūtīprā, OS., m. *Potiphora*, Gen. xli. 45.

ᲙᲗᲚᲘᲗ pūch, pers. پوچ, *naught, come to naught*. 'ᲙᲗᲚᲘᲗ *nonsense*! (rare); 'ᲙᲗᲚᲘᲗ to *annihilate*.

ᲙᲗᲚᲘᲗ see ᲙᲗᲚᲘᲗ.

ᲙᲗᲚᲘᲗ pūkā, az. turk. پوک, m. 1, 1) *chaff, hen litter*. 2) an *empty cartridge*.

ᲙᲗᲚᲘᲗ pūl K., pers. turk. kurd. پول, 1) a *draughtsman* at draughts. 2) the name of a small coin. 3) *money*, collectively.

ᲙᲗᲚᲘᲗ pūl, OS., *Pul*, 2 Kgs. xv. 19, Isa. lxvi. 19.

ᲙᲗᲚᲘᲗ pūlāghā, OS., m. *division, doubt*.

ᲙᲗᲚᲘᲗ pūlād (in Al. -ād), turk. kurd. pers. پولاد, arab. فولاد, m. 1, *steel*.

ᲙᲗᲚᲘᲗ pōlūs, OS., m. *Paul*, still used as a man's name, Rom. i. 1. Vocative* ᲙᲗᲚᲘᲗ, Acts xxvi. 24.

ܡܠܬܐ p. ܡܠܬܐ, as OS., but usually ܡܠܬܐ pil-,
u. 1. *work, labour.*

ܡܠܬܐܡܠܬܐ p. ܡܠܬܐܡܠܬܐ, OS., m. *Polycarp.*

ܡܠܬܐܡܠܬܐ p. ܡܠܬܐܡܠܬܐ, f. ܡܠܬܐ, *Polish, a Pole.*

ܡܠܬܐܡܠܬܐ p. ܡܠܬܐܡܠܬܐ, az. turk. ܡܠܬܐ, f. 6, coll. pl.
ܡܠܬܐܡܠܬܐ p. ܡܠܬܐܡܠܬܐ, a *pea, peanut.*

ܡܠܬܐ p. ܡܠܬܐ, OS., [Az. ܡܠܬܐ], m. 1, 4, in Al. 2,
1) *mouth.* 2) *edge of a sword, knife &c. (so*
gk. ῥίμα). 3) *brim of a jar.* 4) *an opening,*
a hole, Ex. xxviii. 32. ܡܠܬܐ 's p. ܡܠܬܐܡܠܬܐ
(fr. ܡܠܬܐ ܡܠܬܐ ܡܠܬܐ) *upside down, cf. ܡܠܬܐ ܡܠܬܐ*;
ܡܠܬܐ 's ܡܠܬܐ *the first approach of evening*;
ܡܠܬܐ 's ܡܠܬܐ *at the word of a witness*; ܡܠܬܐ 's ܡܠܬܐ
to fill a building from one end to the other,
2 Kgs. x. 21; ܡܠܬܐ 's ܡܠܬܐ *to speak face*
to face; ܡܠܬܐ 's ܡܠܬܐ *the skirts of his garments,*
Ps. cxxxiii. 2; ܡܠܬܐ 's ܡܠܬܐ *concerning, = heb.*
ענין (Psh. similar), Prov. xxii. 6.

ܡܠܬܐ p. ܡܠܬܐ, f. ܡܠܬܐ, fr. prec., *gobbling,*
eating rapidly, voracious.

ܡܠܬܐ see ܡܠܬܐ.

ܡܠܬܐ p. ܡܠܬܐ, m. 1, in Ti. 3, 1) *a candle,*
taper. 2) *a torch, firebrand, Jud. xv. 4.*
3), (cf. turk. ܡܠܬܐ a pruned vine-branch),
a bud, sprout, esp. of vines.

ܡܠܬܐ p. ܡܠܬܐ, az. turk. ܡܠܬܐ, f. 1, 1) *a weight*
used by grocers, = 40 minqals, one-sixteenth
of a grocer's batman (see ܡܠܬܐ), = about 6 oz.
avoird. 2) *a weight used by goldsmiths =*
4 minqals (see ܡܠܬܐ).

ܡܠܬܐ p. ܡܠܬܐ, OS., *Pontus, Acts xviii. 2.*

ܡܠܬܐ p. ܡܠܬܐ, m. 1, 1) OS., *an answer.*
2) fr. ܡܠܬܐ, *destruction.*

ܡܠܬܐ p. ܡܠܬܐ, = prec. no. 2.

ܡܠܬܐ p. ܡܠܬܐ, or p. ܡܠܬܐ, OS., *Phoenicia, Acts*
xv. 3. ܡܠܬܐ 's OS., *Syrophénicia, Mk.*
vii. 26. ܡܠܬܐ *Phoenician.*

ܡܠܬܐ p. ܡܠܬܐ, or p. ܡܠܬܐ, OS., 1) *Phenice,*
Acts xxvii. 12. 2) *the phoenix.*

ܡܠܬܐ p. ܡܠܬܐ, OS., f. *Puah, Ex. i. 15.* See ܡܠܬܐ.

ܡܠܬܐ p. ܡܠܬܐ, pers. ܡܠܬܐ, OS. ܡܠܬܐ, f. *cooked*
food (a child's word).

ܡܠܬܐ U. Tk., 'ܡܠܬܐ Ti., 'ܡܠܬܐ Sh., p. ܡܠܬܐ, pipû,
papû, onomat., pers. ܡܠܬܐ &c., 1) *a hoopoe.*
2) *sometimes a cuckoo.*

ܡܠܬܐ p. ܡܠܬܐ, az. turk. ܡܠܬܐ, f. 6, *a hat*
(the usual tall black hat worn by Persians).
See ܡܠܬܐ.

ܡܠܬܐ p. ܡܠܬܐ, f. 6, *a pimple, pustule.*

ܡܠܬܐ p. ܡܠܬܐ, OS., m. *Publius, Acts*
xxviii. 8.

ܡܠܬܐ p. ܡܠܬܐ, m., 1) pl. 5, also in Al. 4,
a nostril. 2) in pl., no. 1, *holes in a beehive.*

ܡܠܬܐ p. ܡܠܬܐ, OS., m. 1, = foll.; *a rubric.*

ܡܠܬܐ p. ܡܠܬܐ, in U. also often p. ܡܠܬܐ-
p. ܡܠܬܐ, in Al. p. ܡܠܬܐ, OS., m. 1, *a command-*
ment, command, order.

ܡܠܬܐ p. ܡܠܬܐ, arab. turk. ܡܠܬܐ (pl. in arab.),
cf. ܡܠܬܐ, m. 1, *a poor man.*

ܡܠܬܐ p. ܡܠܬܐ, *Pur, a lot, Esth. iii. 7*; pl. ܡܠܬܐ
Purim, ix. 26, a festival so called, Psh. ܡܠܬܐ.

ܡܠܬܐ p. ܡܠܬܐ, arab. ܡܠܬܐ, f. 1, *a fountain,*
reservoir.

ܡܠܬܐ p. ܡܠܬܐ, Al., OS., *amusement,*
Lidz. 544.

ܡܠܬܐ p. ܡܠܬܐ, not Psh., m. *Pyrrhus, Acts*
xx. 4 RV.

ܡܠܬܐ or x. p. ܡܠܬܐ, -sh, az. turk. ܡܠܬܐ,
m. 1, *a kind of white fox.*

ܡܠܬܐ, oftener 'ܡܠܬܐ p. ܡܠܬܐ, pir-, some-
times 'ܡܠܬܐ or as OS. 'ܡܠܬܐ, m. 1, *a flea.*

ܡܠܬܐ or 'ܡܠܬܐ p. ܡܠܬܐ, pir- K., fr. ܡܠܬܐ no. 4, *light.*

ܡܠܬܐ see ܡܠܬܐ.

ܡܠܬܐ p. ܡܠܬܐ, pers. ܡܠܬܐ, kurd. percha
Garz. 107, az. turk. ܡܠܬܐ, f. 6, *a lock of hair.*
Coll. pl. ܡܠܬܐ p. ܡܠܬܐ, *a head of hair,*
locks. ܡܠܬܐ p. ܡܠܬܐ *curly-haired (as adj.).*

ܡܠܬܐ p. ܡܠܬܐ K., OS., or ܡܠܬܐ- p. ܡܠܬܐ Al.,
Lidz. 544, m. 1, a reward, payment.

ܡܠܬܐ Al., see 'ܡܠܬܐ.

ܡܠܬܐ p. ܡܠܬܐ, OS., m. 1, *salvation*; pl.
same meaning [Az. ܡܠܬܐ].

ܡܠܬܐ p. ܡܠܬܐ, in Al. ܡܠܬܐ and
ܡܠܬܐ p. ܡܠܬܐ, pirshônâ, *Lidz. 546*, fr. ܡܠܬܐ,
OS. ܡܠܬܐ, m. 1, *difference, distinction.*

ܡܠܬܐ p. ܡܠܬܐ, OS., m. 1, *an offering*;
ܡܠܬܐ 's *a heave-offering (see ܡܠܬܐ)*; 's
ܡܠܬܐ *a wave-offering*; ܡܠܬܐ 's *the priest's*
host in the Eucharist.

ܡܝܬܐ pûrtâ, see ܡܝܬܐ, f. *sheep-manure, sheep-dung*.

ܡܝܬܐ see ܡܝܬܐ.

ܡܝܬܐ pûsh, 1) K. Q. Gaw. &c., also ܡܝܬܐ pûshin, kurd. ܡܝܬܐ (lit. dry weeds) PS. 290, m. *tinder*. 2) imp. of ܡܝܬܐ.

ܡܝܬܐ pûshiyâ K., (cf. pers. ܡܝܬܐ a covering), f. 1, a *turban*, i.e. the scarf wrapped round the hat. Dist. ܡܝܬܐ, ܡܝܬܐ.

ܡܝܬܐ pûshikâ, az. turk. ܡܝܬܐ, m. 1, 1) a *speck of dust; dust*. 2) *rubbish, chaff* &c. 3) a *stick* in a loom for pushing down the woof.

ܡܝܬܐ pûshâkhâyâ, f. ܡܝܬܐ, OS.*, gram. *conditional, conjunctive, subjunctive*. 'ܡܝܬܐ the conditional mood.

ܡܝܬܐ see ܡܝܬܐ.

ܡܝܬܐ pûshang, turk. ܡܝܬܐ (see ܡܝܬܐ), f. 1, a *squib, rocket, firework*.

ܡܝܬܐ pûshâqâ, OS., m. 1, a *translation, interpretation, meaning*.

ܡܝܬܐ pûsht, europ., 1) f. *the post, mail*. 2) m. a *postman*. See ܡܝܬܐ.

ܡܝܬܐ pûshtâ, = ܡܝܬܐ.

ܡܝܬܐ pûshtiwân, pers. ܡܝܬܐ or ܡܝܬܐ, m. 1, 1) a *wooden bar* for bolting two doors, Ex. xxvi. 26. 2) a *sidepost* of a door-frame.

ܡܝܬܐ pûshtkhânâ, fr. ܡܝܬܐ with pers. term. ܡܝܬܐ, f. 1, a *post office*, = ܡܝܬܐ, though the latter is rather a *posting-station*.

ܡܝܬܐ pûshtî, pers. ܡܝܬܐ, f. 1, a *pillow, cushion*.

ܡܝܬܐ pûtâ, OS., f. *madder* used for dyeing.

ܡܝܬܐ pût-tâ (or pûtâ?), arab. turk. pers. ܡܝܬܐ, pers. also ܡܝܬܐ, f. 9, an *apron, a shawl*. See ܡܝܬܐ.

ܡܝܬܐ pâzâh'rt, f. id., *pale green*.

ܡܝܬܐ pâzandâ, pers. ܡܝܬܐ, m. 1, 1) a *good cook, a chef*. 2) generally, *neat, clean*.

ܡܝܬܐ pâz'â Al., arab. ܡܝܬܐ, *help, assistance*, Lidz. 540.

ܡܝܬܐ pakhâ Al. Tkh. TA., OS., f. 1, a *snare, trap*.

[x]

ܡܝܬܐ pâkhzâ, OS. (W-Syr. 'ܡܝܬܐ), *wanton, lustful, lewd*.

ܡܝܬܐ pâkhir, az. turk. ܡܝܬܐ, m. *verdigris, copper rust*.

ܡܝܬܐ pâkhil K., = ܡܝܬܐ, *to forgive*.

ܡܝܬܐ K., see ܡܝܬܐ.

ܡܝܬܐ pikhmâ K., fr. prec., m. 1, *thinking, pondering, thought*.

ܡܝܬܐ see ܡܝܬܐ.

ܡܝܬܐ pakhârâ or pâ-, OS.*, m. 1, 1) a *potter*. 2) also (!) *potters' clay, pottery*.

ܡܝܬܐ pikhârâ m. 1, and ܡܝܬܐ pikhârâtâ f. 6, fr. prec., a *potsherd; clay, earthenware; an earthen vessel* (also 'ܡܝܬܐ ܡܝܬܐ).

ܡܝܬܐ U., f. of ܡܝܬܐ. See ܡܝܬܐ.

ܡܝܬܐ, ܡܝܬܐ, see ܡܝܬܐ.

ܡܝܬܐ pûkhâ, f. ܡܝܬܐ pûkhâtâ, fr. ܡܝܬܐ, *flat*.

ܡܝܬܐ pâtûkhâ, fr. ܡܝܬܐ, m. 1, a *cake of dried manure*. Cf. foll.

ܡܝܬܐ pâtûkhâtâ, f. 6, *manure dropped by an animal, left to dry, and used as fuel*.

ܡܝܬܐ pâtûrtâ, OS., f. 6, a *mushroom*.

ܡܝܬܐ pâtikh, (arab. ܡܝܬܐ tr.), *to be flat, to lie flat*; pp.† *flat*.

ܡܝܬܐ piṭkhâ, fr. prec., m. *flatness*.

ܡܝܬܐ Al., = ܡܝܬܐ.

ܡܝܬܐ paṭikhâ Al., OS., m. 1, a *melon*.

ܡܝܬܐ pâtîmâ, arab. ܡܝܬܐ, f. *Fatima*, daughter of Mohammed.

ܡܝܬܐ or ܡܝܬܐ paṭir, -râ, OS., 1) m. 1, *unleavened bread*, often pl. 2) as adj., *unleavened* (both forms f. id., Lev. viii. 26, Num. vi. 19).

ܡܝܬܐ pâlâmi-ûs, OS., 1) *Ptolemais*, Acts xxi. 7, (Psh. ܡܝܬܐ). 2) m. *Ptolemy*.

ܡܝܬܐ or ܡܝܬܐ or ܡܝܬܐ paṭmûs, pâtâ-mûn, -mûs, OS., *Patmos*, Rev. i. 9.

ܡܝܬܐ Al., see ܡܝܬܐ.

ܡܝܬܐ pâtir, 1) Bo. as OS., *to end, finish* intr. 2) Al., arab. ܡܝܬܐ, *to breakfast*, Lidz. 540; v. n. ܡܝܬܐ *breakfast*.

ܡܝܬܐ paṭrâ-wâs or as Psh. ܡܝܬܐ, m. *Patrobas*, Rom. xvi. 14.

ܡܝܬܐ pâtrûs, OS. (W-Syr. 'ܡܝܬܐ), m. *Peter*,

still used as a man's name, but not so often for St. Peter as **طرس**; Acts i. 13.

† **پاتریارک** *pâtaryarkâ*, OS., m. 1, a *patriarch*, *πατριάρχης*. In Al. Ash. also **پاتریک** *patrik*, Lidz. 541 (arab. turk. **بطریق**).

پاتریارک-خان *pâtaryark-khânâ*, fr. prec. with pers. term. **خانه**, f. 1, a *patriarch's house*, a *patriarchate*.

پ = **ب**.

پ = **س**.

پ see **پ**.

پا *pâ-yâ*, m. 1, 4, 1) as az. turk. **پای** (in pers. a foot), *the hamstring*; the whole leg from the thigh joint downwards; *the shin bone*. 2) **پا** *pâ-yâ* to *hough*. 3) pers. **پایه**, a *socket*, a *base*. 4) U., a *buttress*. Dist. **فند**. — **پا** *pâ-yâ* to *be beaten*.

پا see **پا**.

پایگان *paigâ, pégâ*, level ground.

پایگان *paigârâ*, fi-, mod., m. 1, arith. a *figure*, *number*, *digit*.

پا see **پا**.

پایه *piyâdâ*, pers. turk. **پیاده**, 1) *a foot*, on *foot*. 2) subs., m. 1, *one who goes on foot*; *'a foot-soldier* (or *'a alone*); pl. **پایه** *infantry*.

پایه *paidâ* Al., f. id., pers. kurd. **پیدا**, *manifest*, Lidz. 538. See **پایه**.

پایه or **پایه** *paidâ* U. Al., *pédâ* or *fédâ* K. Al., arab. turk. **فائدة**, f. 1, 1) *advantage*; *profit*, *gain*, *use*; *'a* *useful*, *advantageous*; *پایه* *profitable for much*; *پایه* *he is of no use*; *پایه* *to profit tr.*, but with **پا** *to make a profit out of*. 2) Tkh. as kurd. *faidâ* (Garz. 85), *interest*, *usury*.

پا see **پا**.

پایه *pi hakhrût*, Psh. **پی‌هیروت**, *Pi-hahiroth*, Ex. xiv. 2.

پایه *piwâ*, russ. *pivo*, m. 1, *beer*, *ale*.

† **پایه** or **پایه** *pâ-yûkhâ*, f. **پایه** -*ûkhtâ*, K. Al.; or **پایه** *paikhâ* U., f. **پایه** *pakhtâ*, fr. **پایه**, *cool*. Dist. **پایه**.

پایه *piwâkhânâ*, fr. **پایه**, with pers. term. **خانه**, f. 1, a *brewery*.

پایه *pyûchâ*, (cf. **پایه**; conn. with **پایه** or **پایه**), m. 1, *the palm of the hand*.

پایه *péwand*, pers. **پیوند**, f. 1, a *graft*, *grafting*; *'a* *پایه* (or **پایه**) *to engraft a branch*, with **پا** or **پا** = *on*.

پایه see **پایه**.

† **پایه** U., see **پایه**.

پایه *pyâ-yâ, pyéta*, v.n. of **پایه**.

پایه *pâyâ-yâ* Al., kurd. **پایه**, = **پایه**, Lidz. 538.

پایه *péch*, pers. turk. **پیچ** (lit. a twist), m. 1, 1) U., a *screw*. *'a* **پایه** *the female screw*. 2) met. *diarrhoea*. 3) Sal., an *iron stove*.

پایه see **پایه**.

پایه see **پایه**.

† **پایه** *paikhâ*, fr. **پایه**, *insipid*; met. *foolish*.

پایه *pyâkâ*, m. 1, 1) v.n. of **پایه**. 2) K., (pers. **پایه** a footman), a *pawn* in chess.

پایه *pichigh*, 1)† adj., f. id., *one-eyed*. 2) subs., f., a *grass* found on the sides of mountains.

پایه *paikû*, adj., f. id., pers. **پایکو**, *pawing* as a horse.

پایه see **پایه**.

پایه *pilâ*, m. 1, 1) OS., arab. turk. **فیل**, an *elephant*. 2) also **پایه** *fil* in K. as arab., *the bishop* in chess. See **پایه**, **پایه**.

پایه *piyâlâ*, OS., gk. **φιάλη**, pers. **پیاله**, m. 1, (pl. also **پایه** *piyâlâs**, Rev. xvii. 1), a *cup*, *phiale*. Also **پایه** *pyâlâ*.

پایه *pilûn*, OS., m. *Philo*.

پایه *pilâtûs*, OS., m. *Pilate*, Mat. xxvii. 2.

پایه *pilltûs*, OS., m. *Philetus*, 2 Tim. ii. 17.

پایه *pilidalpiyâ*, OS., *Philadelphia*, Rev. i. 11.

پایه *pillmûn*, OS., m. *Philemon*, *Philem*. 1.

پایه *pilipûs*, OS., 1) m. *Philip*, Mat. x. 3. 2) *Philippi*, Acts xvi. 12. **پایه**, OS., a *Philippian*.

پایه *pliks*, OS., m. *Felix*, Acts xxiv. 27.

پایه *pilâlâghûs*, OS., m. *Philologus*, Rom. xvi. 15.

پللمش pélámish, az. turk. پللمش (cf. فله), hamstrung. 's نچ to hamstring, hough.

پللمش pilâsâ, OS., m. 1, a *paten*.

پللمش pilâsûpâ, OS., gk. φιλόσοφος, m. 1, a *philosopher*. فله f. *philosophy*.

پللمش pilâsûpâ-yâ, f. فله, OS., *philosophical*.

پللمش plyân, f. id., az. turk. پللمش, *drunken*.

پللمش pinû, f. *thick soup* made of flour, butter, and water.

پللمش pinkhis, OS., m. *Phineas*, Ex. vi. 25.

پللمش pinâchî, kurd. پللمش PS. 291, m. 1, a *cobbler*.

پللمش pis, f. id., turk. پللمش, kurd. پللمش, 1) *dirty, filthy*. 2) *bad, wicked*.

پللمش pês, turk. فس, f. 1, a *fez*, a Turkish red cap.

پللمش pisidyâ, OS., *Pisidia*, Acts xiii. 14.

پللمش pisrl K., (for پللمش), *the seat* of trousers.

پللمش pâ-yis Ash., pers. kurd. پللمش, *autumn*, Lidz. 539.

پللمش see فله and فله.

پللمش plyari, *by-paths*, Jer. xviii. 15.

پللمش pirûz, pers. پللمش or فله (cf. foll.), m. *Ferozes*, King of Persia.

پللمش pirûzâ, pers. turk. پللمش or فله, m. 1, a *turquoise*.

پللمش pirûzâbâd, pers. پللمش, *Ferozabad*, a town in S. Persia.

پللمش périz, az. turk. پللمش (cf. pers. پللمش, victorious), m. 1, a *giant*.

پللمش pirmâ or pirmâ, 1) OS., m. 1, a *censer*. 2) see فله.

پللمش pirâmidâ, gk. πυραμῖς, πυραμίδα, m. 1, a *pyramid*.

پللمش pirmâchî, fr. فله, with turk. term. چى, m. 1, a *thurifer*.

پللمش see فله.

پللمش plshâ, pers. turk. kurd. پللمش, f. 1 (often pl.), *trade, office, occupation, place*; 's فله an *official*.

پللمش plshûn, OS., *Pison*, Gen. ii. 11, identified by the E-Syr. with the Greater Zab.

پللمش see فله.

پللمش see فله and فله.

پللمش, rarely فله, pétakht, -tâ, pers. turk. پللمش (lit. the foot of the throne), f. 1, a *capital, chief city*.

پللمش pichâ, for فله, m. 1, a *crack* in a wall.

پللمش pâchâ, pers. turk. پاچه, f. 1, *the calf* of the leg.

پللمش pikâ K. Al., or فله plqiya Sh., arab. فله, kurd. feki Garz. 150, *fruit*.

پللمش or فله pâké K., or by metath. in U. فله pâ'ik q.v., OS. فله, 1) *to lose savour or taste, to be insipid*. 2) K., met. *to be disliked*.

پللمش pâchûktâ, f. 6, a *small loaf* of bread.

پللمش pchûrâ, m. 1, 1) *an ankle, an ankle-bone*, often with فله. 2) K., *die, dice*.

پللمش, f. فله, OS. (lit. insipid). فله فله titâ pakib'tâ, OS., a *sycamore*.

پللمش or فله pikir, pikir, arab. turk. فكر (cf. فله, فله), f. 1, 1) *a thought*. 2) *a plan*; 's فله *to determine, consider, think*. 3) *discretion*.

پللمش = فله.

پللمش pâchil, in Tkh. bâ-, (fr. فله or fr. OS. فله or فله *to twist*), 1) *to be crooked*; pp. فله *crooked, perverse*; فله فله *to look askance*. 2) gram., met. *to be irregular*; pp. فله *irregular*.

پللمش pichlâ, fr. prec., m. *crookedness*.

پللمش pichâpich (proparox.), cf. فله, *whispering* adj.

پللمش see فله.

پللمش, 1. pâkhir K. Al., OS., 1) *lit. to bind*; hence 2) *to stop tr., to hinder*. II. pâktr Ash., *to urge*, with فله, Lidz. 540. See فله.

پللمش pâl, arab. osm. turk. فال, az. turk. پال, m. 1, *an omen, augury*. 's فله *to practise augury*.

پللمش, 1) pâl, OS., *to search for parasites*. 2) see فله.

پللمش palâ, m. 1, 1) pers. پله (cf. فله), a *ladder-rung*; a *step* or *stair* of a staircase. فله met. *to stand up to, to fight with*.

2), also in Tkh. **فكلا**, also **فكلا**, kurd. pel, a wave. 3) Tkh., (also **فكلا**, f. 6), coal.

فكلا see **فكلا**.

فكلا palá, fr. **فكلا** l, m. 1, a piece, part, slice. **فكلا** striped, streaky. **فكلا** ضيف to inform against. See **فكلا**.

فكلا palá'igh, dried grass used in making earth roofs, put between the laths and the earth (see **فكلا**).

فكلا pilitá, OS., f. 6, a parable.

فكلا pelábé Al., kurd. **فكلا**, slippers, Lidz. 541.

فكلا, **فكلا**, or **فكلا** palé K. Al., less often paligh Al. as OS., pāli U. (but rare in U., see **فكلا**), to divide tr.; to be divided; pp. **فكلا** Al., at variance; doubtful, in doubt; **فكلا** doubt.

فكلا palāgh, OS., m. Peleg, Gen. x. 25, Phalec, Lu. iii. 35.

فكلا pelgā U. K. TA., also **فكلا** pilgā Ash. Al. as OS. (Sachau 29), m. 1, 5, 1) half. **فكلا** id. (not common in U.), but sometimes a division, share; **فكلا** Al., half and half, on equal terms. 2) Al. Ash., the middle, (see **فكلا** under **فكلا**); **فكلا** Ash., about that time.—Before a noun the 3 pers. sing. pronominal affix is added, in U. always m., in K. both m. and f., and so also in some other situations; as **فكلا** pelgi d'laklmā, half the bread, half a loaf; **فكلا** U. (كلا- K.) pelgi (pelgū) d'sā't, also in U. pelgi sāt, half an hour; **فكلا** tré pelgi U., m. f., = **فكلا** tré upelgi K., m. only, = **فكلا**; **فكلا** U., or **فكلا** K., an hour and a half; **فكلا** U., or **فكلا** K., = **فكلا** years. But after nouns in 2, 3 is inserted in U. also, as **فكلا** haptōpelgi, a hafta and a half. — **فكلا** pelgū mittā, half dead.

فكلا pelgāgā, fr. prec., by halves, half done.

فكلا palū U., abs. st. of **فكلا** l, = **فكلا** pelgi d'sōmā K., mid-lent, the fourth Wednesday before Easter.

فكلا pilghunā Al., fr. **فكلا**, m. 1, contention, strife, division.

فكلا or **فكلا** pelgāyā, pil- Al. Ash., f. 6, fr. **فكلا**, middle, intermediate.

فكلا palū, 1) see **فكلا**. 2) OS., m. Phallu, Gen. xlv. 9.

فكلا pilū, also in K. **فكلا** palāwā, Lidz. 541, pers. turk. **فكلا**, pillau, rice cooked with butter.

فكلا pālūmā, f. 6- pālūmtā, fr. **فكلا**, deceitful.

فكلا pilūs, a small coin; see **فكلا**.

فكلا pilūsā Terg. Sh., m. 1, an oak-apple.

فكلا pilūsh, az. turk. **فكلا**, m., in Terg. f., 1) dregs of wine; used grape-skins; husks. 2) Terg., used tea-leaves.

فكلا pālūshā, fr. **فكلا**, m. 1, a fighter, one given to fighting.

فكلا pālikh, OS., 1) to work tr. and intr., to labour, to make, do, in Al. with 3. 2) to serve tr., with 3, but with 3 = for a price; **فكلا** 's to be in bondage to. 3) of a clock, to go. 4) Al., to gain, with dir. obj. 5) to till, cultivate, dig tr. [In Az. **فكلا** = **فكلا**, see **فكلا**.] See **فكلا**, **فكلا**.

فكلا palākhā, pā-, OS., m. 1, a worker, labourer, with fem. **فكلا**, f. 6.

فكلا see **فكلا**.

فكلا pālīt, OS., 1) to go out, come out; with 3 to leave a place. 2) to result, ensue; so often = **فكلا**, to be, become. 3) to escape. 4) of a sound, to be heard, uttered, pronounced. See **فكلا**, **فكلا**. PHRASES: **فكلا** 's p. min hōnū, to go out of one's mind; **فكلا** 's to be acquitted; **فكلا** 's or **فكلا** 's to go to meet one arriving; **فكلا** 's to be brought to light; **فكلا** 's or **فكلا** 's to become bankrupt; **فكلا** rishū biplātē li min, he understands a matter.—Masc. v.n. **فكلا** a departure, result, an issue, upshot, end, an escape; **فكلا** late on the sabbath, Mat. xxviii. 1; **فكلا** the parting of the ways, Mat. xxii. 9.

فكلا or **فكلا** palū, -ūn, french paletot, f. 1, a cape, cloak.

فكلا palitā, pā-, OS., m. 1, a planet.

فكلا plitāyi, Psh. **فكلا**, the Pelethites, 2 Sam. xx. 23; see **فكلا**.

† pālchî, turk. فالجى, m. 1, a sorcerer, wizard, conjurer, omen-teller.

palākân (proparox.), palākânâ, pers. بلدكان, cf. فالج, f. 1, a staircase; often in pl. of a single staircase, Acts xxi. 35.

see فالج no. 3.

فالج, 'f, see فالج no. 2.

pil-lâ K., f. a snap of the fingers. 's to fillip or snap the fingers.

pâlim, 1) Al. as OS. Ethp., to be distorted. 2) U. K., to be crafty, to deceive; pp. † deceitful, wily, wicked. [In Az. the caus. is to offend, scandalise.]

pilmâ, fr. prec., m. 1, guile, deceit; a plot; = 's to treat deceitfully.

palmûrâ, OS. *, Palmyra, = ܡܡܪܐ q.v.

pilân, OS. ܦܠܢ, m. So and So; also before both m. and f. nouns, as ܦܠܢ ܕܢܗܝܬܐ (or without ܦܠܢ) a certain man, a particular man, such and such a man; ܦܠܢ ܕܡܪܝܬܐ (ܡܪܝܬܐ) a certain woman; ܦܠܢ ܕܥܠܡܐ so many grans. See ܦܠܡܐ, and ܦܠܡܐ ܕܥܠܡܐ.

pâlân, turk. pers. پالان, m. 1, a pack-saddle.

pilân bīmân, pers. فلان وبهمان, = ܦܠܢ, m. So and So; not used adjectivally.

pâlândûz, pers. پالاندوز, m. 1, a pack-saddle maker.

pilânitâ, OS. ܦܠܢܝܬܐ, f. of ܦܠܢ, So and So (f.); not adjectivally.

pilânkâs, (pers. turk. kûs a person), = ܦܠܢ, m. So and So; not adjectivally.

pilsî pl., OS. ܦܠܝܫܐ, money. Cf. ܦܠܝܫܐ.

pâlâsâ, pers. پلاى, m. 1, a heap of carpets; woollen material.

palistinâ, OS., f. Palestine.

pil'â, or pólâ Al. (Socin 127⁴, Lidz. 539), perh. for ܦܠܝܬܐ by metath. fr. OS. ܦܠܝܬܐ, m. 1, a radish.

pilpil, esp. Tkh. Sh., OS., arab. turk. فلفل, f. black pepper.

pilpilûsâ Sh., = ܦܠܝܬܐ.

pilpiltâ K., fr. فلفل, f. red pepper.

palâqâ, turk. فلق, m. 1, a fellek, a stout pole used to tie the feet of those who are to be bastinadoed. 's to bastinado.

pâlîsh, (in OS. P. to break through, Pa. to despoil), 1) to fight, sometimes with ܡܐ, ܡܐ or ܡܐ = against or with. 2) met. to strive. 3) Al., to break down tr., Sachau 83.38. Socin 149.38. Masc. v.n. ܦܠܝܬܐ a fight, battle, war, dispute; 's ܦܠܝܬܐ to give battle; 's ܦܠܝܬܐ to fight, to go to war; 's ܦܠܝܬܐ or 's ܦܠܝܬܐ *to prepare to wage war, 2 Chr. xiii. 3.

palâshâ, pâ-, m. 1, and ܦܠܝܬܐ f. 6, a fighter.

ܦܠܝܬܐ or ܦܠܝܬܐ plisht, OS., f. Philistia, Ex. xv. 14, Isa. xiv. 29. † ܦܠܝܬܐ, OS., a Philistine.

pâlît Al. TA., arab. فلت, to escape, = ܦܠܝܬ no. 3, Lidz. 542.

paltâ K., or 'f Sh., (cf. OS. ܦܠܝܬ laurus malabathrum), f., = ܡܡܪܐ q.v.

piltik, f. id., turk. پلتك, cf. ܦܠܝܬܐ, stammering, having an impediment.

pimâ Ash. Al. TA., = 'f, Lidz. 542.

pâmâl, f. id., pers. پامال, trodden underfoot.

pampûlyâ, OS., Pamphylia, Acts ii. 10.

ܦܡܡܐ or ܦܡܡܐ pampâl, -lâ, az. turk. پامال, m. 1, a big, lazy, stout man.

see ܦܡܡܐ.

pinâ K., (lit. a footstep, kurd. پينك), f., = ܦܠܝܬܐ, used in counting, Lidz. 543. Cf. ܦܠܝܬܐ.

pânt, 1) as arab. فنى, to perish, to be utterly destroyed; also in Al. to grow less; ܦܠܝܬܐ Al., to die. 2) as arab. conj. iv., to destroy. See ܦܠܝܬܐ.

pânâbâd, -ât, pers. پاناباد or پنهان, f. 1, a half gran, worth about 3d., = 10 shahis.

panjâ, m. f. 1. 3, pers. پنج, 1) the five fingers; hence 2) the sole of a boot or foot. 3) a patch on a shoe.

pinjân, -ânâ, arab. turk. kurd. پنجان, pers. پنگان, m. 1, a teacup.

פנכא U. K., or in Ash. פנכא panjārā, -jār, turk. kurd. پنجره, f. 1, a window.

פנד pand, turk. פנד, pers. پند (lit. advice), f. 1, trick, craft, wile, deception; פנדא to deceive. פנדפילי pandpili, pers. پندربيل, cunning, craftiness; or as adj., crafty.

פנדו pandû, or פנדו פנדו pandû pilû, see prec., a crafty man.

פנדאקאר pandākār K., f. id., fr. פנד with pers. term. کار, deceitful, cunning, Lidz. 543.

פנדאם, rarely פנד- pandām, -mā, cf. פנדער, f. 1, a dam, weir, sluice.

פנדאנא pandānā, f. פנד-, fr. פנד, tricky, crafty, wily.

פנדעטל see פנד.

פנדק K. Q. f. 1, or פנדק U. f. 6, pindiqa, -qtā, coll. pl. פנדיקי pindiql, OS. פנדק or פנד, 1) a chestnut. 2) K. Q., a filbert, a hazel-nut.

פנאר pan-hār, turk. kurd. פנار, f. 1, a lantern.

פנא'יל pnū'il, OS., Penuel, Gen. xxxii. 31 (Psh. also in ver. 30); Phanuel, Lu. ii. 36.

פנא'וס pānūs, 1) arab. فانوس, OS. פנא, gk. φανός, f. 1, a lantern. 2) fr. no. 1, or short for פנא'עס, m., a man's name sometimes now used.

פנא'י'וס pāntiyūs, OS., m. Pontius, Lu. iii. 1.

פנא'סי'א pāntasiyā, OS., f. 1, φαντασία, a phantom, fantasy.

פנא'ק'ישטל pāntiqistl, also פנא'ק, OS., f. Pentecost, Whitsunday, Acts ii. 1.

פנא'ק pānyā K. Sh., (in OS. evening, lit. turning), m. 1, shade, shadow.

פנא'יל pni'il, see פנא, Peniel, Gen. xxxii. 30.

פני'וס pinyūs, onomat., the cry of a partridge, Lidz. 543.

פני'אנא pinyānā, = פנא.

פנא' see פנא.

פנא'נא pan-nā, OS., f. Peninnah, 1 Sam. i. 2.

פני'קטא pinqitā, OS., gk. πιναξ, f. 6, 1) a writing-tablet. 2) a volume.

פני'ק pitā Ti., fem. of פני'ק q.v., 1) quickly, soon, early. 2) certainly.

פנא' pintū, m., a man's name now used.

פנא' and פנא' pantūl, -ūr, french pantalon, m. 1, trousers of European make.

פנא' pintl, f. id., turk. پنتی, sluttish, slatternly, dirty, lit. and met.

פנא pas (rare), = פנא no. 1.

פנא' pisgā, Psh. פג, Pisgah, Deut. iii. 17.

פנא' pasād, m. 1, 1) arab. turk. فساد, disturbance, disorder. 2) a turbulent man.

פנא' pasādā and pā- Al., arab. فساد, corruptible, Socin 149.42, Sachau 83.42.

פנא' psādiyā, Sal., = פנא.

פנא' pistūz [Az. فستوز], pers. پستوز, f. 1, a large candlestick or lamp-stand.

פנא' pāsūsā, (cf. arab. فاسس bugs), m. 1, a beetle.

פנא' U., or פנא' K., or פנא' Al. pāsūltā, -ūtha, pisō'tā (Sachau 86.64), fr. فهد, cf. פנא, f. 6, a step, a footstep. פנא' by degrees, gradually. See פנא.

פנא' pāsūqā, OS., m. 1, a passage, section in a book &c., a paragraph.

פנא' see פנא.

פנא, פנא, פנא, see פנא.

פנא' psillm, Psh. פנא, heb. פסילם, quarries (?) or idols (?), Jud. iii. 19.

פנא' pāsīlqā, a present sent by post.

פנא' pásé K., pási U., 1) as OS., to stop, walk, tread, with פנא = on; to march; פנא' id. 2) K., to step aside. 3) to leave, leave off. Cf. פנא.

פנא' pásiq K. Al., OS., to cut, abbreviate, contract, cut off.

פנא' 1) pisqā K., fr. prec., m. 1, a flock. 2) in pl., pisql, piles, hemorrhoids.

פנא' pisāqū, fr. prec., m. one afflicted with piles.

פנא' psāqshā, OS., m., pl. פנא' psāqsh-māhi, gram. an abbreviation.

פנא' = פנא.

פנא' pasrā, f. 1, or פנא' pasrā K., f. 6, 9 (pasryāthā, pasrāthā), or פנא' pisūrtā U., f. 6, OS. פנא, the crop, or small stomach of birds; the gizzard.

پاستا pistâ, pers. پسته, f. 1, a nut.
 پاستا pastâ, (in OS. a towel), f. a burning rag or cloth.
 پاستاک pastâk, az. turk. پستک, f. 1, a sleeveless jacket.
 پای K., or پای U., pâ'ij, -ich, in Baz bâ'ij, 1) to be very warm or thirsty. 2) to fear greatly. 3) to die suddenly, or nearly to die from heat &c. (with پ).
 پای پâ-wâ U., or پای پâ-yâ K., by metath. fr. OS. پاه, m. 4, a branch lit. and met.
 پای پâ-wânâ, f. پا, fr. prec., having branches.
 پور p'ûr, OS., m. Peor, Num. xxv. 3.
 پید see پید.
 پای K., see پای.
 پای U., see پای.
 پای پâlâ, OS., m. 1, a workman, labourer. پای f. wages; or work, labour.
 پای pa'âlâ or fa- Al., f. id. (sic), active, practical, efficient, Sachau 80.11, Socin 145.11.
 پالیتا pâlitâ, fr. پای, f. 6, a female labourer; a charwoman.
 پای pâ'ir, OS., 1) to yawn, gape. 2) U., met. (cf. پای Al.) to dawn, get light, to break, as the day. Dist. پای. Caus. پای q. v. and پای v. n. پای pyârtâ, dawn (also پای U.).
 پای پâpâ, OS., m. 1, 1) a Pope. 2) the name of a Catholicos, Mar Papa or Papas.
 پای Sh. Ti., see پای.
 پای پâpûchâ K., pers. turk. پاپوش, f. 1, a slipper, shoe.
 پای پâpûs, OS., Paphos, Acts xiii. 6.
 پای پâpâ-yâ, f. پا, fr. پای, a Roman Catholic; Papal.
 پای see پای under پای.
 پای پâpâs K., turk. پاپاس, lit. a Christian or heathen priest, eccles. gk. παππας (sic), OS. پای, m. 1, the king at cards.
 پای پâpârâ, m. 1, a foolish talker; one who dravls; پای to dravol.
 پای پâpirûn, OS., m. 1, papyrus, Job viii. 11; also پای.

پاپرûs paprûs, U., russ. papirûsa, f. 1, a cigarette.
 پای pâsî, 1) to escape, to be delivered. 2) to shun, avoid, with پ; also پای پای id. No P. in OS.; see پای.
 پای pišâ, m. 1, a reed used for making mats.
 پای paškh, az. turk. پسخ, f. 1, a redeemed mortgage.
 پای pâsikh, OS., to be glad, to rejoice; pp.† joyful.
 پای piškâ, OS., heb. פסח, m. 1, 1) the passover; in pl. passover offerings, 2 Chr. xxxv. 7. 2) Maundy Thursday.
 پای pašâh Al., arab. فصاحة, an elegant style, Lidz. 543.
 پای piškûthâ Al., fr. پای, f. joy; پای to rejoice.
 پای pašh Al., f. id., arab. فصيح, eloquent, having a good style, Lidz. 543.
 پای pašâl, arab. turk. فصل (see فصل), f. 1, 1) a sample. 2) a season of the year.
 پای pišâl Ash., kurd. فصال, excellent, suitable, Lidz. 543. Cf. فصل.
 پای pišâl, arab. فصل, m. 1, a cutting, cut of cloth; a form, shape, fashion. [In Az. a chapter as arab.]
 پای pišpiš, f. id., cf. فصل, asthmatic, wheezing.
 پای see پای.
 پای piqâ, kurd. baq Lerch 153, pers. پل, f. 5, a frog.
 پای pâqid (rare in U.), OS., = فصل. Agent پای an officer, overseer, 2 Kgs. xi. 18.
 پای pâqûdâ (2 K. Al.), OS., m. 1, 1) gram. the imperative mood. 2) an officer, overseer. پای f. an office, oversight; پای to have the oversight of.
 پای pâqûwâ, rarely as OS. پای pâqûâ, m. 1, an unripe grape, a wild grape.
 پای pqakh, OS., m. Pêkah, 2 Kgs. xv. 25.
 پای pâqikh, OS., 1) to blossom, bud, bloom. 2) met. to flourish.
 پای piqkhâ as OS., or by metath. پای

pikhqâ, m. 1, 1) a blossom. 2) Al. Tkh., a flower.

ܡܫܝܚܐ pqakhyâ, OS., m. *Pekahiah*, 2 Kgs. xv. 22.

ܡܫܝܚܐ pûqûṭ Al., arab. turk. فقط, only.

ܡܫܝܚܐ Sh., see ܡܫܝܚܐ.

ܡܫܝܚܐ pâqid or -t U., pl. pâqîdî, europ., an envelope, a wrapper.

ܡܫܝܚܐ or ܡܫܝܚܐ paqîr, -râ, arab. فقير, 1) m. 1, a fakir. 2) adj., f. id., poor (Ma'l. efqer, Parisot xii. 135).

ܡܫܝܚܐ piqîṭâ, fr. ܡܫܝܚܐ, f. 6, a tadpole.

ܡܫܝܚܐ pâqê K. Al., pâqî U., OS., 1) to explode, burst; ܡܫܝܚܐ ܡܫܝܚܐ libû pqîllî, met. he was much frightened. 2) to go off as a gun or cannon. 3) Al., met. to die suddenly. 4) Al., to break tr., smash. 5) to be broken in pieces, to be cleft. See ܡܫܝܚܐ.

ܡܫܝܚܐ K., ܡܫܝܚܐ U., piq'â, piqyâ, OS. ܡܫܝܚܐ, m. 1, a crack.

ܡܫܝܚܐ see ܡܫܝܚܐ.

ܡܫܝܚܐ paqârtâ Al., (cf. OS. ܡܫܝܚܐ, arab. فقارة vertebra), f. 6, the neck Sachau 37, Lidz. 544 (paqîrtâ Socin 127³). ܡܫܝܚܐ to behead.

ܡܫܝܚܐ parâ, 1) pers. turk. پَر, m. 1, in K. 4, also in Al. 5 (Lidz. 539), a feather, quill. 2) a spoke or (?) a fellow of a wheel, 1 Kgs. vii. 33 old Am. ver.

ܡܫܝܚܐ pârà, 1) pers. turk. پَر, kurd. پَر PS. 290, a sum of money (not a coin), in U. Sal. = ܡܫܝܚܐ shahi, about ܡܫܝܚܐ d., in K. = ܡܫܝܚܐ matali or ܡܫܝܚܐ piastre, about ܡܫܝܚܐ d.; in pl. ܡܫܝܚܐ money. 2) K., as OS., odd of numbers. See foll.

ܡܫܝܚܐ pîrà U., or ܡܫܝܚܐ pârà K. Sh. Al. TA. Az., OS. 'p or 'p, m. 1, 1) a lamb. 2) U., (first form), a man's name now used.

ܡܫܝܚܐ pâri, 1) as OS. to abound, to be plentiful; pp. † abundant [in Az. fîryâ, broad, wide]. 2) to lance a boil. 3) to let in water by a sluice. 4) K., cf. ܡܫܝܚܐ, to get light, to dawn. See ܡܫܝܚܐ.

ܡܫܝܚܐ subs., see ܡܫܝܚܐ.

ܡܫܝܚܐ parâ-âbâd, pers. فرآباد, a city in Persia.

ܡܫܝܚܐ perj Al., arab. فَرْج, mitigation, Lidz. 544. See ܡܫܝܚܐ.

ܡܫܝܚܐ and 'ܡܫܝܚܐ prâghî, prîghî, pl., OS. ܡܫܝܚܐ, millet.

ܡܫܝܚܐ pergi, OS., Perga, Acts xiii. 13.

ܡܫܝܚܐ Al., see ܡܫܝܚܐ.

ܡܫܝܚܐ pergâmûs, OS., Pergamus, Rev. i. 11.

ܡܫܝܚܐ pergâr, pers. turk. بَرگَر, arab. فرجار, m. 1, a pair of compasses.

ܡܫܝܚܐ pârid, OS., to go away, to flee, esp. of sleep from a wakeful person. Dist. ܡܫܝܚܐ.

ܡܫܝܚܐ perdâ, 1) pers. turk. پَرْدَا, m. 1, rarely 5, a curtain; cf. ܡܫܝܚܐ. 2) indecl., (fr. arab. فَرْد simple, single?), not cloven-footed, web-footed. 3) Al., arab. فَرْدَا, f. 1, a half-load of a mule, Lidz. 545. 4) Al., f. 1, a stone, Lidz. ib.

ܡܫܝܚܐ pîrdâ, (in OS. a grain or berry), m. 1, pounded wheat. Cf. ܡܫܝܚܐ.

ܡܫܝܚܐ perdûwâ, az. turk. پَرْدِي, m. 1, a lath. These laid on timbers and covered with hay, earth, mud, &c., form the roofs of houses and the flooring of the upper stories. Cf. ܡܫܝܚܐ.

ܡܫܝܚܐ perdêsâ as OS. or 'p in U., arab. pers. فردوس, gk. παράδεισος, f. (m. in OS.), 1) paradise. 2)* a garden, Eccles. ii. 5.

ܡܫܝܚܐ see ܡܫܝܚܐ.

ܡܫܝܚܐ per-hâd, pers. فرهاد, m. Farhad, a man's name still used.

ܡܫܝܚܐ or ܡܫܝܚܐ pariz, pers. turk. پَرِيَز, kurd. parîs Garz. 95, 275, f. 1, fasting, a fast; 'ܡܫܝܚܐ or 'ܡܫܝܚܐ, = ܡܫܝܚܐ, to fast.

ܡܫܝܚܐ perwâ, 1) Al., arab. فَرَوَا, f. 1, a fur coat, Lidz. 544. 2) U., pers. turk. پروا, f. fear.

ܡܫܝܚܐ prûghiyâ, OS., Phrygia, Acts ii. 10.

ܡܫܝܚܐ prûjâ-yâ, arab. فَرْج, OS. ܡܫܝܚܐ, m. 1, a bird just able to fly, a fledgeling.

ܡܫܝܚܐ pîrûd, az. turk. پَرْد, f. provocation, urging, encouragement.

ܡܫܝܚܐ perwâz, pers. turk. پرواز, flying, flight of a bird.

ܡܫܝܚܐ prûkhâ, cf. ܡܫܝܚܐ, m. bran.

‡ᠰᠠᠷᠠᠭᠠᠨ pārūkhā, f. ᠰᠠᠷᠠᠭᠠᠨ -ūkhā, OS., *flying*.
 ᠰᠠᠷᠠᠭᠠᠨ see ᠰᠠᠷᠠᠭᠠᠨ and prec.
 ‡ᠰᠠᠷᠠᠭᠠᠨ pārūtā, f. ᠰᠠᠷᠠᠭᠠᠨ -pārūt-tā, fr. ᠰᠠᠷᠠᠭᠠᠨ, *ravenous, tearing*.
 ‡ᠰᠠᠷᠠᠭᠠᠨ prūtāyā K., or ‡ᠰᠠᠷᠠᠭᠠᠨ prūtis-tantā-yā, f. ᠰᠠᠷᠠᠭᠠᠨ -europ., (mod.), *Protestant*.
 ᠰᠠᠷᠠᠭᠠᠨ pārūkhā, (fr. ᠰᠠᠷᠠᠭᠠᠨ to chafe), f. 6, *a skin eruption*.
 ‡ᠰᠠᠷᠠᠭᠠᠨ pārūmā, f. ᠰᠠᠷᠠᠭᠠᠨ -ūmtā, OS., *cutting, sharp*.
 ᠰᠠᠷᠠᠭᠠᠨ prūmtūn, OS.*, gk. πρῶμιον, m. 1, *a preface*.
 ᠰᠠᠷᠠᠭᠠᠨ pīrūnā, dim. of ᠰᠠᠷᠠᠭᠠᠨ, m. 1, *a little lamb, a lambkin*.
 ‡ᠰᠠᠷᠠᠭᠠᠨ pārūqā, m. 1, 1) OS., cf. ᠰᠠᠷᠠᠭᠠᠨ, *a saviour*. ᠰᠠᠷᠠᠭᠠᠨ pārūqan, is a common title of *Our Saviour*. 2) cf. ᠰᠠᠷᠠᠭᠠᠨ, the tail of a final letter which distinguishes it from medials, as in ᠰ (dist. ᠰ).—ᠰᠠᠷᠠᠭᠠᠨ f. *deliverance*.
 ‡ᠰᠠᠷᠠᠭᠠᠨ perwārī, f. id., pers. پیراری, *well nurtured, well kept or tended*.
 ᠰᠠᠷᠠᠭᠠᠨ pārūshā, fr. ᠰᠠᠷᠠᠭᠠᠨ, (in OS. a separator), m. 1, *a book-marker*.
 ᠰᠠᠷᠠᠭᠠᠨ pārūshā, f. 6, 1) *a tablet, table of the Law*. 2) *a metal plate*, Ex. xxxix. 30.
 ᠰᠠᠷᠠᠭᠠᠨ see ᠰᠠᠷᠠᠭᠠᠨ.
 ‡ᠰᠠᠷᠠᠭᠠᠨ prūtā, f. *a lung*.
 ᠰᠠᠷᠠᠭᠠᠨ see ᠰᠠᠷᠠᠭᠠᠨ.
 ᠰᠠᠷᠠᠭᠠᠨ pārāz K., kurd. فرز (which in pers. turk. is the queen, cf. ᠰᠠᠷᠠᠭᠠᠨ), f. *the knight at chess*.
 ᠰᠠᠷᠠᠭᠠᠨ pīrā Al., arab. فرز, OS. ᠰᠠᠷᠠᠭᠠᠨ, cf. ᠰᠠᠷᠠᠭᠠᠨ, *a crumb*.
 ᠰᠠᠷᠠᠭᠠᠨ prāzā K., (fr. pers. برز good), *good land*.
 ᠰᠠᠷᠠᠭᠠᠨ pārāzā K., kurd. برز, *although*.
 ᠰᠠᠷᠠᠭᠠᠨ pīrūyā, cf. ᠰᠠᠷᠠᠭᠠᠨ, ᠰᠠᠷᠠᠭᠠᠨ, *bread broken up in curdled milk*.
 ᠰᠠᠷᠠᠭᠠᠨ perzā-yā, f. ᠰᠠᠷᠠᠭᠠᠨ, OS., *a Perizzite*, Gen. xv. 20.
 ᠰᠠᠷᠠᠭᠠᠨ perzīn K., see ᠰᠠᠷᠠᠭᠠᠨ, the queen at chess.
 ᠰᠠᠷᠠᠭᠠᠨ prīzā, for ᠰᠠᠷᠠᠭᠠᠨ, = TA. and OS. ᠰᠠᠷᠠᠭᠠᠨ, m. 1, *iron*.
 ᠰᠠᠷᠠᠭᠠᠨ see ᠰᠠᠷᠠᠭᠠᠨ.
 ᠰᠠᠷᠠᠭᠠᠨ pārīkh, 1) as OS., *to fly, fly away*.

[x]

2) K., met. *to cross a river*. 3) met., as OS., *to spread intr., to be spread abroad; to break out as a sore*. See ᠰᠠᠷᠠᠭᠠᠨ.
 ᠰᠠᠷᠠᠭᠠᠨ pārākhā, pā-, or ᠰᠠᠷᠠᠭᠠᠨ pārkhā Al. TA., fr. prec., arab. فرخ, m. 1, *a bird*. See ᠰᠠᠷᠠᠭᠠᠨ, ᠰᠠᠷᠠᠭᠠᠨ.
 ᠰᠠᠷᠠᠭᠠᠨ pīrkhi, pl., *dried herbs, fragrant grass, for soups &c.* Cf. ᠰᠠᠷᠠᠭᠠᠨ.
 ᠰᠠᠷᠠᠭᠠᠨ pārkhānithā Terg., (a fem. form of ᠰᠠᠷᠠᠭᠠᠨ agent of ᠰᠠᠷᠠᠭᠠᠨ), f. 6, = ᠰᠠᠷᠠᠭᠠᠨ.
 ᠰᠠᠷᠠᠭᠠᠨ pārākhā Tkh. Al. as OS., f. 6 (pl. in Al. ᠰᠠᠷᠠᠭᠠᠨ pārkhāthā as OS., Lidz. 545), 1) *a bird*. 2) in sing., esp. *birds as a genus*. 's kulā p., *all birds*.
 ᠰᠠᠷᠠᠭᠠᠨ pārkhā léll, (lit. night-flier), f. (pl.* ᠰᠠᠷᠠᠭᠠᠨ pārkhé léll, but colloq. as sing.), 1) *a butterfly* (sic), but more properly *a moth*. 2), esp. with ᠰᠠᠷᠠᠭᠠᠨ, *a bat*.
 ᠰᠠᠷᠠᠭᠠᠨ pārī, 1) *to wear into holes intr., as clothes*. 2) as OS., *to tear, esp. as an animal with its teeth, to burst, to rip up; v.n. ᠰᠠᠷᠠᠭᠠᠨ prey*.
 ᠰᠠᠷᠠᠭᠠᠨ pīrā, fr. ᠰᠠᠷᠠᠭᠠᠨ, m. 1, *a tear, rent*.
 ᠰᠠᠷᠠᠭᠠᠨ pīrū, fr. ᠰᠠᠷᠠᠭᠠᠨ, m., pl. ᠰᠠᠷᠠᠭᠠᠨ pīrūwī, *a spendthrift*.
 ᠰᠠᠷᠠᠭᠠᠨ perūnāṭūs, OS., m. *Fortunatus*, 1 Cor. xvi. 17.
 ᠰᠠᠷᠠᠭᠠᠨ prātūrlī, OS.*, f. *pretorium*, Mat. xxvii. 27.
 ᠰᠠᠷᠠᠭᠠᠨ see 'as.
 ᠰᠠᠷᠠᠭᠠᠨ pārī (sic), pers. turk. kurd. پری (in kurd. a woman), 1) m. f. 1, *a peri, fairy, an elf*. 2) f., *a woman's name now used*.
 ᠰᠠᠷᠠᠭᠠᠨ K., see ᠰᠠᠷᠠᠭᠠᠨ and ᠰᠠᠷᠠᠭᠠᠨ.
 ᠰᠠᠷᠠᠭᠠᠨ pīrād, pers. turk. فریاد, f. 1, *a scream, a cry of distress*.
 ‡ᠰᠠᠷᠠᠭᠠᠨ pīrādūṭā, OS.*, gk. περὶοδούτης, m. 1, *a chorepiscopus*.
 ‡ᠰᠠᠷᠠᠭᠠᠨ prīhā Al., = ᠰᠠᠷᠠᠭᠠᠨ, *abundant*, Lidz. 545.
 ᠰᠠᠷᠠᠭᠠᠨ prī, pp. abs. st. of ᠰᠠᠷᠠᠭᠠᠨ, *scattered*, Dan. v. 28, Psh. ᠰᠠᠷᠠᠭᠠᠨ.
 ᠰᠠᠷᠠᠭᠠᠨ prīā m. 1, and ᠰᠠᠷᠠᠭᠠᠨ prīstā f. 6, (lit. pp. of ᠰᠠᠷᠠᠭᠠᠨ), *a carpet of inferior quality*, = ᠰᠠᠷᠠᠭᠠᠨ.
 ᠰᠠᠷᠠᠭᠠᠨ prīqilā, OS., f. *Priscilla*, Acts xviii. 26.

† ܡܝܕܝܬܐ prishâ, OS., (see ܡܝܕܝܬܐ), m. 1, a *Pharisee*;
† ܡܝܕܝܬܐ, OS., of the *Pharisees*.

ܡܝܕܝܬܐ prishâ-it (oxytone), OS.*, *plainly, distinctly*.

ܡܝܕܝܬܐ piritâ U., = ܡܝܕܝܬܐ K., f. 6, an *eve lamb*.

ܡܝܕܝܬܐ, 1. pârik, as chald. ܡܝܕܝܬܐ Pa., to *burst, stab*. ܡܝܕܝܬܐ ܡܝܕܝܬܐ prikâli kîsi, he *made himself angry*. II. pârikh, OS., to *rub, chafe*; v.n. ܡܝܕܝܬܐ fresh ears of corn (= OS. ܡܝܕܝܬܐ).

ܡܝܕܝܬܐ pirkâ, OS. ܡܝܕܝܬܐ, m. 1, 5, a *crumb*.

ܡܝܕܝܬܐ perchâ, pers. turk. ܡܝܕܝܬܐ, m. 1 (f. in Al.), 1) a *piece, a slice*. 2) *stuff, material*.

ܡܝܕܝܬܐ pirkû, m., pl. ܡܝܕܝܬܐ pirkûwî, a *churl*; cf. ܡܝܕܝܬܐ I. ?

ܡܝܕܝܬܐ pirkûntâ, dim. of ܡܝܕܝܬܐ, f. 6, a *little crumb*.

ܡܝܕܝܬܐ perchîn, kurd. ܡܝܕܝܬܐ PS. 289, pers. turk. ܡܝܕܝܬܐ, m. 1, a *wedge*. Cf. ܡܝܕܝܬܐ, ܡܝܕܝܬܐ.

ܡܝܕܝܬܐ praksis, OS., gk. ܡܝܕܝܬܐ, ܡܝܕܝܬܐ, the *Acts of the Apostles*.

ܡܝܕܝܬܐ prâkhârûs, OS., m. *Prochorus*, Acts vi. 5.

ܡܝܕܝܬܐ pârim, 1) OS., to *cut, hew, cut down, cut off*. 2) with or without ܡܝܕܝܬܐ, to *behead*. 3) to *kill, slay*; to *sacrifice* an animal.—ܡܝܕܝܬܐ ܡܝܕܝܬܐ hônu lé pârim, he *does not understand*; ܡܝܕܝܬܐ ܡܝܕܝܬܐ primli biyi l'risht, he *cut off his head*; v.n. ܡܝܕܝܬܐ an *animal slain, flesh, meat*. See ܡܝܕܝܬܐ.

ܡܝܕܝܬܐ pirmâ, fr. prec., m. 1, 1) a *slice*. 2) *form, appearance* (cf. ܡܝܕܝܬܐ). Dist. ܡܝܕܝܬܐ.

ܡܝܕܝܬܐ permû, cf. ܡܝܕܝܬܐ, ܡܝܕܝܬܐ, f. *understanding*.

ܡܝܕܝܬܐ permân, pers. turk. ܡܝܕܝܬܐ, f. 1, a *firman, an executive order, a decree*.

ܡܝܕܝܬܐ perminâ, OS., m. *Parmenas*, Acts vi. 5.

† ܡܝܕܝܬܐ pirmsiyûn, europ., m. 1, a *free-mason*.

ܡܝܕܝܬܐ (or ܡܝܕܝܬܐ ?) Al., f., pl. ܡܝܕܝܬܐ permâthâ, a *shoe*, Lidz. 545.

ܡܝܕܝܬܐ pâran, OS., *Paran*, Num. xiii. 3.

ܡܝܕܝܬܐ pirang (usually oxytone), 1) OS. ܡܝܕܝܬܐ, arab. turk. pers. ܡܝܕܝܬܐ, *Europe*. 2) as adj., f. id., *European*.

† ܡܝܕܝܬܐ prangâ-yâ, f. ܡܝܬܐ, OS., fr. prec., 1) *French, Frenchman*. 2) *European*.

ܡܝܕܝܬܐ prangîs, az. turk. ܡܝܕܝܬܐ, *Frances*, now used as a woman's name, esp. by Mussulmans.

ܡܝܕܝܬܐ prang makhmûr, pers. ܡܝܕܝܬܐ, = ܡܝܕܝܬܐ.

ܡܝܕܝܬܐ prangistân, pers. turk. ܡܝܕܝܬܐ, f. *Europe*.

ܡܝܕܝܬܐ pransâ, europ. (mod.), f. *France*, † ܡܝܬܐ-*French*.

ܡܝܕܝܬܐ pîris*, heb. ܡܝܕܝܬܐ, m. 1, a *gior eagle*, Lev. xi. 13.

ܡܝܕܝܬܐ pâris, 1. subs., pers. ܡܝܕܝܬܐ, f., 1) *Persia*. 2) *Fars*, a province of S. Persia. 3) *Paris*, the capital of France. II. verb, OS., 1) to *spread* intr. and tr.; to *get abroad*; to *scatter*. 2) to *unfurl* a flag or sail. 3) Al., to *lay down* carpets in a room. v.n. ܡܝܕܝܬܐ in K. OS., a *tablecloth, a table spread for a meal*; in Al., in pl., *furniture of a house*, Lidz. 545. See ܡܝܬܐ.

ܡܝܬܐ Al., see ܡܝܬܐ.

ܡܝܬܐ persâkh, or as OS. ܡܝܬܐ persâkhâ, arab. pers. ܡܝܬܐ, pers. also ܡܝܬܐ, gk. ܡܝܬܐ, a *parasang* or *farsakh*, = 6000 ܡܝܬܐ, about 3½ miles English, the usual unit of road measurement, = ܡܝܬܐ q. v.

† ܡܝܬܐ pârsâ-yâ, f. ܡܝܬܐ, OS., fr. ܡܝܬܐ, a *Persian*.

ܡܝܬܐ with e, ûpersîn, OS., fr. chald. ܡܝܬܐ, *Upharsin*, Dan. v. 25.

ܡܝܬܐ pîrsîs, OS., m. *Perses* king of Persia. See ܡܝܬܐ.

ܡܝܬܐ, ܡܝܬܐ, see 'ܡܝܬܐ.

ܡܝܬܐ persîs, OS., f. *Persis*, Rom. xvi. 12. See ܡܝܬܐ.

ܡܝܬܐ pârsit U., for ܡܝܬܐ ? 1) *the Persian language*. 2) as adv. in *Persian*.

ܡܝܬܐ see 'ܡܝܬܐ.

ܡܝܬܐ pâré K. Al., pâri U., OS., to *pay, repay, requite*; v.n. ܡܝܬܐ U. K., ܡܝܬܐ Al. prâya, prâ'â; ܡܝܬܐ ܡܝܬܐ pishlî pîryâ sîst, *I was repaid the money*.

pir'ân, OS., m. *Pharaoh*, Gen. xii. 15.
 's p. khaprâ, *Pharaoh Hophra*, Jer.
 xlv. 30; 's p. nlkû, *Pharaoh Necho*,
 2 Kgs. xxiii. 29, both = Psh. 's.

perpûkhinâ, OS. 's, m. *purslain*.

pârâpûstâ Terg., cf. 's, f. 6,
 with coll. pl. pârâpûshi, a *snowflake*,
 usually with 's.

pirpish, f. id., pers. پريش, *well acquainted, intelligent, skilled, cunning*.

perper, OS., *Pharpar*, 2 Kgs. v. 12.

perpârâ, f., id., *gigantic, enormous*.

pirpirâ U. Sh., f. 1, or 's pirpirâ
 Tkh., f., or 's perpirûktâ Ti., f. 6,
 or 's pirpirûktâ, f. 1, az. turk. پيرپير (cf. 's),
 a *top* (the playing). Also 's q. v.

perpâshâ, az. turk. پريش, m. 1, a *large snowflake*. Cf. 's.

perq, OS., m. *Phares*, Gen. xxxviii. 29,
 Mat. i. 3.

's Al., see 's.

persûpâ, OS.*, gk. προσωπον, m. 1,
 gram. and theol. a *person* [see 's]; *face*.
 's see 's.

persûpâ-yâ, f. 's, OS.*, gram.
personal.

's see 's.

as OS., or 's pirsinta, pûr- Al. Tkh.,
 f. 9, a *grain*, Lidz. 546.

pirsat U. K., or 's persand Al., or
 's pirsâ Al. (Lidz. 545), arab. فرسة, turk.
 فرصت and فرست, kurd. فرست PS. 321, f. 1,
 an *opportunity, occasion*.

pâriq (see 's), 1) to *finish* intr., to
 come to an end; 's priqli
 l'hamzûmi, he *finished speaking*. 2) with 's,
 to *finish* tr., to *leave, abstain from, have done with, depart or fall away from*, as OS.; 's
 's to *have done with* a person; 's
 prûq lûkh minî, *depart from me*. 3) as OS.
 Ethp., to *be saved, to save oneself*.

perq, in K. often ferq, in Al. 's
 friq (Lidz. 546), arab. turk. فرق, f. 1, *difference, distinction*; 's f., id.

pirqâ, m. 1, 5, 1) a *crack, hole*. 2) a
company of men.

pârqiûs, OS., m. *Porcius*, Acts
 xxiv. 27.

pâraqlitâ, OS., m. *the Paraclete*,
 Joh. xiv. 16.

Ash., see 's.

pârish, OS., 1) to *separate* tr., *divide*;
 's 's to *divide the sheep from the goats* (or with 's or 's). 2) to *set apart, choose*. 3) to *be separated or divided, to separate* intr., to *separate oneself, to depart*, with 's. 4) to *judge, decide, determine, prove, resolve*. 5) to *discern* tr. and intr.—pp. 's
distinct, clear, of sounds and writing, different;
 see 's. 's Al., *apart*. Dist. 's.

parâsh, arab. turk. فرش, m. 1, a *farash*
 (lit. a *carpet-spreader*), a *policeman*.

persh, arab. turk. فرش, f. 1, *flooring, floor, pavement, carpeting*.

pershâ, cf. prec., m. 1, a *paving-stone*.

parâshbâshî, turk. فراسباشى, m. 1,
 a *chief constable*.

's Al., see 's.

prât, OS., m. *the Euphrates*, Gen. ii. 14.

pirtâ, OS., f. (m. in OS.), *undigested food in the stomach, dung*. See 's.

pertâ, 1), (fr. OS. 's to cut), f. *sawdust*; 's 's scurf. 2) K. OS., f. 9, = 's.

pertô, az. turk. پرتو, m. a *swearer, one who uses bad language*.

's see 's.

pertwâ-yâ, f. 's, OS., a *Parthian*,
 Acts ii. 9.

pirtûk, m. 1, a *rush, reed*; as coll.
 subs. *reeds*, Ex. ii. 3.

pirtûkhâ, m. 1, = 's, a *crumb*.
 Cf. 's.

pirtûnâ Sal., m. 1, a *storm*.

's see 's.

's = 's.

pâshâ, turk. kurd. pers. پاشا, m. 1,
 1) a *pasha*. 2) a man's name now used.

پیش pishl, f. a cat, pussy.

پیش see 'اش.

پیش pāshl, arab. فیش, *pedere sine sonitu*. Dist. ٢٢٥.

پیش see 'اش.

پیش pāshūwā Q. Tkh., fr. پیش, m. 1, a black multipede, foul smelling.

پیش peshwāz, pers. پیشوار, f. 1, a procession to welcome or see off a guest; 'اش پیش with great pomp, Acts xxv. 23.

پیش see ٢٢٥.

پیش pshūtā, f. پیش- -ūt-tā, = پیش, simple, rude.

پیش pāshūkhā, OS. پیش, f. 6, a hand's-breadth, a span.

پیش, rarely پیش as OS., pāshūwā, pāshū'ā, in U. pāsh-, f. پیش-, lukewarm, tepid.

پیش pshūqā, f. پیش- pshūqtā, OS. پیش, 1) easy, plain. 2) see پیش- — پیش, simple, upright.

پیش pāshāzīn, or پیش pāshāzinké, both Ash., a pair of saddle-bags, Lidz. 546.

پیش pāshikh, 1) as OS. P. Pa., to tear, disjoint, cut asunder, pull in pieces, see پیش. 2) perh. پیش?, see پیش, to lie at full length.

پیش pāshit, OS., 1) as OS. P. Pa., to stretch out tr. and intr. 2) to push forwards, stretch forwards intr. 3) Al., to give. 4) to go a long distance, to go forth, to travel. 5) to make a raid; to rush upon, with پیش. 6) Al., to start on a journey, to be ready to start, to begin to do a thing, Lidz. 546. 7) K., to stand upright or straight, = پیش. 8) K., to bring out, produce.—pp.†, as OS., simple, single-hearted, easy, innocent-minded, generous; arith. short, of division and multiplication; of bishops, diocesan or suffragan; in fem. the Pshitta version; پیش gram. the P'al conjugation, پیش 's Ethy'el. See پیش.

پیش or پیش- pishō, -tō, az. turk. پیشاو, f., pl. پیش- pishō-wī, a pistol.

پیش pashyā d'diaw Q. Tkh., fr. پیش, lycoperdon, puff-ball.

پیش see ٢٢٥.

پیش pishkā, pers. پیشک, m. 1, a lot; پیش 'اش to cast lots for.

پیش (or with ٢) pishkūzhā, m. 1, 1) a clasp, Ex. xxvi. 6; a silver ornament or stud on a dagger. 2) K., a juniper-berry.

پیش pāshākt, az. turk. پیشک, m. autumn grapes, late grapes.

پیش pishkill, cf. turk. فسکی, dung of sheep, rabbits &c., esp. when hardened.

پیش or پیش- peshkeah, -āsh, pers. turk. kurd. پیشکش, kurd. also پیش PS. 291, f. 1, a present [see پیش]; tribute.

پیش pāshil Ash., arab. فیشل, to give in, give way, Lidz. 547.

پیش pāshim, (cf. pers. turk. kurd. پشیمان sorry), to be sad or sorry, with پیش = for; to regret, repent; to grudge; pp.† sad, sorry; v. n. پیش sorrow, grief, repentance. Also پیش.

پیش pashmā, az. turk. پیشمه, kurd. 'pasma' Garz. 105, m. 1, a pair of red Persian trousers.

پیش pazhānā Al., a branch, Lidz. 547.

پیش pishang, turk. فشنگ, f. 1, a cartridge. Cf. پیش.

پیش pāshé K., pāshi U., as OS. Ethpa., to be lukewarm. Dist. پیش.

پیش pishpishūgā, a kind of willow, from which spirit is distilled; see پیش.

پیش pāshiq, (in OS. P. to make plain or easy), to stretch; to stretch oneself, to stand straight or upright. See پیش and پیش.

پیش pāshir, 1) as OS. P. Ethp., to melt intr.; to be digested. 2) K., met. to be angry or sorrowful. 3) met. to melt away, to vanish.

پیش or پیش- pāsharūg, -k, az. turk. پیشرل, f. gleaning. 'اش پیش U., to glean.

پیش pishārtā, f. 6, a string used to fasten the warp to an end of a loom.

پیش pishtā, pers. پشت, az. turk. پشت, m. 1, the loins, the muscles of the loins; loin of mutton; the undercut of a joint of beef.

پیش pishtbandā, pers. پشتبند, m. 1, the cover of a mule's load.

پیش see پیش.

پیش piti, OS. *, (pl. of OS. پیش), pieces. Cf. پیش. پیش in pieces.

2A see 2A.

𐎧𐎠𐎢𐎠, OS., to be wide or broad; to be enlarged; pp.𐎧𐎠𐎢𐎠 [= Az. 𐎧𐎠𐎢𐎠, see 𐎠]. See 𐎧𐎠𐎢𐎠, 𐎧𐎠𐎢𐎠.

۲۱۹ Ti., see ۲۱۹.

𐎱𐎠𐎼𐎿, 𐎱𐎠𐎼𐎿 pátág, pátágá, az. turk. پتن, m. 1, a beehive. See 𐎱𐎠𐎼𐎿.

† پاتگچى pátágchí, az. turk. پتگچى, m. I,
a bee-keeper.

𐤀𐤓𐤁𐤏 pitghâmâ, OS.*. m. 1, a *clause*, esp.
of the psalms.

𐎧𐎠𐎢𐎠 pātāgtā, see 𐎧𐎠, f. 6, a *honeycomb*, usually with 𐎧𐎠𐎢𐎠.

• pātû, m., a kind of *woollen material*.

ᲛᲠᲗᲗ pitwā, 1), also in Al. ᲛᲠᲗᲗ patwāt
turk. فتوا, arab. فتوى, m. 1, *sentence, judg-
ment; leave, permission.* 2) OS., m. *breadth,
width.*

† **ፈቃድ** ptûkhâ, f. **ፈቃት** ptûkhât, fr. **ፈቃድ**, *open*.
ፈቃድ ግዛት or **ፈቃድ ማርኮ** idi ptûkhât, libû
 ptûkhâ, *generous*.

1566b pātūrā, OS., m. 1, 1) esp. Tkh. Al.,
a table. 2)* a *paten* for the Eucharist; rarely
the *chalice* and *paten*.—سَطْرَة = سَطْرَة, *sheubread*;
سَطْرَة 's the table of *sheubread*.

ΔΟΔΨ ΑΙ., ΣΕΕ ΞΟΔΨ.

𐤀𐤕𐤁 pātikh, OS., 1) *to open, uncover; to pick a lock.* 2) *to write the vowel Pithakha,* with dir. obj. of the consonant. 3) *to go off,* as a gun. 4)* *to utter,* Ps. lxi. 14. **וּנְתַבֵּן** the vowel *Pithakha* (**𐤕**) = *a*, sometimes (esp. before a vowelless **𐤍**) = *e*. — **וְלִבִּי פְתִיחָהּ** libú ptikhllí, *he was pleased or he wore his heart on his sleeve.* See **𐤕**.

 pātakhta, f. 6, *the treadle* of a loom.

فتيل ptiltâ, arab. turk. kurd. فتيل, cf. فهد,

දැන see **දැන**.

𐤀𐤏𐤔 pātīl, 1) OS., *to make crooked, to twist*;
pp.† *crooked, aury, met. perverse*. 2) esp. K.
Al., *to turn intr., to turn the face*, Sachau 46.
3) *to wind a clock or string*. See 𐤀𐤏𐤔, 𐤀𐤏𐤔.

ငါးပိတံ, fr. prec., m. 1, 1) *a twist, turn*; ငါး ငါး or ငါး ငါး zigzag. 2) *throwing, wrestling; a throw*. 3) *short wool unfit for good weaving, but used for ropes and inferior carpets*.

فجف patlû, fr. فجف, f. *a stick for winding cotton.*

‡ 𐎧𐎠𐎥 see 'A.21.

శ్రీ see శ్రీ.

فتنة pitnâ, or in Al. فتنه (Sachau 85.56), arab.
pers. turk. فتنة, f. 1, in Al. also 3, *craft, guile;
a plot, a crafty deed.*

𑀧𑀺𑀢𑀺𑀓𑀲𑀺𑀓, OS. 𑀧𑀺𑀢𑀺𑀓, m. 1, *an asp; an adder.*

† پیتناکار, pitnākār, f. id., fr. **ساز**, az. turk. **کار**, *crafty, wily*.

پاتسقا pátisqâ, az. turk. پاتسقا, m. *fine cotton material*.

فطیر *pâtir*, az. turk. بطير, m. 1, a *poultice*
made from dough. Cf. فطير.

١٥٨٩ pitrâ, az. turk. پترو, m. 1, *alms*;
a collection or subscription for a charitable
object.

پیتری pitri, az. turk. یوٹری, m. ۱, a bottle.

†. 3. 2. pātiri, f. id., reddish.

2234 pátirtá, f. 6, = 32.

فتش pātish Al., arab. فتش, to search, look for. Cf. فتنه, فتنه.

ᐱᐱᐱᐱ ᐱᐱᐱᐱ K., or ᐱᐱᐱᐱ ᐱᐱᐱᐱ Al. (Lidz. 541), mod., m. 1, a potato.

ṣ, the letter ṣṣ ṣādī U., ṣādhé K. Al., OS., f. 1, in K. MB. 2, = the hard *s*, transliterated *ṣ*, pron. usually like *ṣ* (with which it is often interchanged), but sometimes

sharper; and it not unfrequently modifies the vowel sound, though not so much as Δ (q.v.), Δ , $\mathfrak{A}$.—In numbering, $\mathfrak{g}$ = 90, $\mathfrak{g}\mathfrak{g}$ = 91 &c., $\mathfrak{g}\mathfrak{g}\mathfrak{g}$ = 900.

שָׂ' sá'id, (OS. past שָׂ), 1) *to hunt, chase, catch, snare, take captive.* 2) esp. with שָׂ, *to fish; to catch fish.* 3) *to watch, lie in wait for; met. to catch a person unawares.* See שָׂ.

שִׂ' sá'ikh Al., *to hit*, Lidz. 525. See שִׂ.

שִׂ' sá'im, (OS. past שִׂ), *to fast; pp. fasting.* Caus. שִׂ.

שִׂ' sá'in K., see שִׂ, 1) *to burn in cooking.* 2) met. *to be angry.* Caus. שִׂ and שִׂ.

שִׂ' sá'ip K., 1) as chald. Ethpa., *to flow out, leak.* 2) *to dry up.* 3) = שִׂ, *to be strained, as dirty water.*—Caus. שִׂ.

שִׂ' sá'ir Al. Ash., (OS. P. and arab. صار conj. ii. *to make, create; cf. שִׂ), to paint, draw; to engrave on a stone*, Lidz. 526.

שִׂ' sá'it, (OS. past שִׂ), *to listen, obey, pay attention, with שִׂ; in U. usually שִׂ q.v., in Al. Ash. also שִׂ, שִׂ.*

שִׂ' sá-wé K. (OS. *to wish, please; with שִׂ to delight in*), *to plume oneself.* Dist. שִׂ, שִׂ.

שִׂ' swá'út, OS.*, *Sabaoth; שִׂ' Lord of hosts.*

שִׂ' or שִׂ' swú'im, OS., *Zeboim*, Gen. xiv. 2.

שִׂ' sá'bún, in Sal. שִׂ, arab. turk. pers. kurd. صابون, gk. *sápon*, OS. שִׂ, m. 1, *soap.* שִׂ' *to soap clothes.*

שִׂ' sá'bunchi, turk. صابونچی, m. 1, *a soap-maker, soap-seller.*

שִׂ' sá'búnânâ, f. שִׂ, fr. שִׂ, *soapy, containing soap, saponaceous.*

שִׂ' swúthâ Ash., OS., *a matter, business*, Lidz. 527.

שִׂ' sabá'h Al., arab. turk. صباح, *the morning*, Lidz. 528. See שִׂ.

שִׂ' see שִׂ.

שִׂ' sá-wikhtâ K., f. 6, *a pruning-hook.*

שִׂ' súbî, az. turk. صابی, f., *a woman's name* now in use.

שִׂ' súbîyâ, Psh. שִׂ, f. *Zibiah*, 2 Kgs. xii. 1.

שִׂ' súbîyâ, arab. turk. صبی, m. 1, *a baby, an infant.* שִׂ f. *infancy.*

שִׂ' sá-wé K. Al., sá-wi U., OS., *to dye, dip*; dist. שִׂ, שִׂ. Agent in Al. as OS. שִׂ' súbâ'â, *a dyer.* See שִׂ.

שִׂ' sip'â, OS. שִׂ, arab. اصبع, f. 3; also in Al. שִׂ or שִׂ' súb'tâ, súb'tâ (or -thâ), f. with pl. שִׂ' súbâthâ; pl. in Ash. also שִׂ' súpé (Lidz. 527), 1) *a finger.* See under שִׂ. שִׂ' *to sign (a letter).* 2) *a branch or shoot of a vine.* 3) *a toe, usually with שִׂ.* 4) *a spoke*, 1 Kgs. vii. 33.

שִׂ' syú'un, OS., m. *Zibeon*, Gen. xxxvi. 2.

שִׂ' sâbir, (arab. صبر *to be patient*, cf. foll.), 1) *to feel at home, not to be homesick.* 2) *to talk, chat (cf. שִׂ).* See שִׂ.

שִׂ' or שִׂ' sâbir, súbir, arab. turk. صبر, f. *patience.*

שִׂ' súb'râ, cf. prec., m. *contentment.* שִׂ' súbri lé li bitâ-yâ, *he is homesick.*

שִׂ' see שִׂ.

שִׂ' sūghir, arab. صغير, m. 1, *a young orphan; a minor in age.*

שִׂ' or שִׂ' sūghri, sūkhri Tk. Sh., turk. صاغری, m. *leather made rough, shagreen.*

שִׂ' see שִׂ and שִׂ.

שִׂ' sādūq, OS., m. *Zadok*, 1 Kgs. i. 32.

שִׂ' s'didâ, OS.*, *an emerald.*

שִׂ' see שִׂ.

שִׂ' see שִׂ.

שִׂ' sidq, arab. pers. صدق, m. *hope, faith.*

שִׂ' sādâqâ K. Al., arab. turk. صدقة, m. 1, *alms; an offering.*

שִׂ' s'idūqyâ, OS., m. *Zedekiah*, 2 Kgs. xxiv. 17.

שִׂ' sūdrâ (so TA.), OS. שִׂ fr. arab. turk. صدر, m. 1, *the chest (of the body); breast.* See שִׂ, שִׂ.

שִׂ' sūdrîyâ, fr. prec., f. 1, *a vest, waistcoat.*

שִׂ' see שִׂ.

שִׂ' sâhé K. Al. Az. as OS., or שִׂ' sâ-yi U., *to thirst, to be thirsty; with שִׂ, to thirst for; pp. שִׂ thirsty.* See שִׂ.

שִׂ' sâhâb, arab. turk. صاحب, m. 1, 1) *a Sahib, the name of any European gentleman.* 2) *as a title, after a man's name, = Mr.* Cf. שִׂ.

ᠰᠤᠶᠢ Al., see ᠰᠤᠶᠢ.

ᠰᠤᠶᠢ ᠰāhibī, the name of a grape.

ᠰᠤᠶᠢ ᠰāhābkār, az. turk. صاحبکار, m. 1, a master, overseer.

ᠰᠤᠶᠢ ᠰāhibmanṣāb, arab. صاحبمنصب, m. 1, an officer, the holder of an office, a nobleman.

ᠰᠤᠶᠢ ᠰāhibqirān (oxytone), turk. pers. صاحبقران, f. 1, = ᠰᠤᠶᠢ.

ᠰᠤᠶᠢ ᠰāh'wā, ṣā-wā (dist. ᠰᠤᠶᠢ), rarely as OS. ᠰᠤᠶᠢ ᠰāh'yā, ṣā-yā, or in Al. ᠰᠤᠶᠢ or ᠰᠤᠶᠢ ᠰih'yā, ṣih'wā (Lidz. 529), m. thirst.

ᠰᠤᠶᠢ see ᠰᠤᠶᠢ.

ᠰᠤᠶᠢ, 'u, see ᠰᠤᠶᠢ.

ᠰᠤᠶᠢ ṣih'yūn or ṣaih-, Zion, Sion, Ps. ii. 6 [Az. ᠰᠤᠶᠢ].

ᠰᠤᠶᠢ ṣāhat = ᠰᠤᠶᠢ.

ᠰᠤᠶᠢ ṣāh'tā = ᠰᠤᠶᠢ, v.n. of ᠰᠤᠶᠢ.

ᠰᠤ ṣū, turk. صو (lit. water), used in the name of several rivers [= ᠰᠤ in Azerbaijan], as ᠰᠤ ᠰᠤᠶᠢ the Eastern Tigris or Bohtan river.

ᠰᠤ ṣō, az. turk. صو, f. 1, pl. also ᠰᠤᠶᠢ (ṣā-wī, ṣō-wī), anxiety, terror, fear; cf. ᠰᠤᠶᠢ.

ᠰᠤᠶᠢ ṣā-wī, OS., to be dry, to dry up intr. Dist. ᠰᠤᠶᠢ, ᠰᠤᠶᠢ.

ᠰᠤᠶᠢ, also ᠰᠤᠶᠢ ṣōb, l'ṣōb or ṣōp, Al. Ash., (fr. arab. turk. صوب side), = ᠰᠤᠶᠢ q. v. ᠰᠤᠶᠢ Al., hither, here. So ᠰᠤᠶᠢ = ᠰᠤᠶᠢ. — With affixes, ᠰᠤᠶᠢ &c.; also ᠰᠤᠶᠢ ᠰᠤᠶᠢ ᠰᠤᠶᠢ ᠰᠤᠶᠢ ᠰᠤᠶᠢ (Lidz. 527).

ᠰᠤᠶᠢ, I. ṣūbā, Gaw. MB. Terg., f. 1, turk. kurd. صوب, an iron stove. II. ṣūbā, U., m. 1, a bachelor, an unmarried man. III. ṣūwā, OS., 1) Zobāh, 1 Kgs. xi. 23. 2) Nisibis in Mesopotamia. 3) See ᠰᠤᠶᠢ.

ᠰᠤᠶᠢ ṣūbā-yā = ᠰᠤᠶᠢ II. ᠰᠤᠶᠢ the unmarried state (dist. ᠰᠤᠶᠢ).

ᠰᠤᠶᠢ Al., see ᠰᠤᠶᠢ.

ᠰᠤᠶᠢ ṣūbātā, OS.*, m. 1, the preparation of the Eucharistic loaves. See ᠰᠤᠶᠢ.

ᠰᠤᠶᠢ ṣūbī-thā Tkh., = ᠰᠤᠶᠢ.

ᠰᠤᠶᠢ ṣūdrā, cf. ᠰᠤᠶᠢ, f. 3, 1) a shirt, a chemise. 2)* a tunic, Joh. xix. 23; a priest's

garment, Ezra ii. 69. 3) a surplice, an albe. — ᠰᠤᠶᠢ ᠰᠤᠶᠢ a coat of many colours, Gen. xxxvii. 3.

ᠰᠤᠶᠢ ṣōh'bat, or in Al. ᠰᠤᠶᠢ ṣūhbe (Lidz. 529), arab. صبة, pers. turk. صحبت (lit. association), f. 1, conversation, dialogue, speech.

ᠰᠤᠶᠢ see ᠰᠤᠶᠢ.

ᠰᠤᠶᠢ ṣūzānāg, az. turk. صونال (fr. صو and arab. صون to be narrow or afflicted), afflicted with incontinence of urine.

ᠰᠤᠶᠢ Al., see ᠰᠤᠶᠢ.

ᠰᠤᠶᠢ ṣa-wiktā, or -khtā, f. 6, a baked cake.

ᠰᠤᠶᠢ see ᠰᠤᠶᠢ.

ᠰᠤᠶᠢ, 1) ṣūligh, az. turk. صالح, cf. ᠰᠤᠶᠢ, f. 1, a question, query. 2) ṣūlig, turk. صلاق, a water-meadow.

ᠰᠤᠶᠢ ṣūla or ṣūl, arab. turk. صلح (cf. ᠰᠤᠶᠢ), f. peace; ᠰᠤᠶᠢ ᠰᠤᠶᠢ ᠰᠤᠶᠢ implacable.

ᠰᠤᠶᠢ see ᠰᠤᠶᠢ.

ᠰᠤᠶᠢ ṣā-wiltā, kurd. sōl Lerch 142, f. 6, a shoe. The sixth pl. denotes odd shoes; the coll. pl. is more common, ᠰᠤᠶᠢ ṣōli, a pair of shoes; so ᠰᠤᠶᠢ ᠰᠤᠶᠢ id. Pl. in J. ᠰᠤᠶᠢ ṣā-wūlā and ṣā-ūlā (both oxytone).

ᠰᠤᠶᠢ ṣōmā, OS., m. 1, a fast; ᠰᠤᠶᠢ Lent. See ᠰᠤᠶᠢ. — ᠰᠤᠶᠢ ᠰᠤᠶᠢ to break a fast by eating animal food.

ᠰᠤᠶᠢ ṣā-wānā, f. ᠰᠤ-, fr. ᠰᠤ, fearful, terrible.

ᠰᠤᠶᠢ ṣōnā, az. turk. صون, 1) m. 1, a drake. 2) f., a woman's name now used.

ᠰᠤᠶᠢ ṣōnābāshī, az. turk. صونباشی, m. the colour of a drake's head.

ᠰᠤᠶᠢ ṣū'ār, 1) or as Psh. ᠰᠤᠶᠢ, Zoar, Zoan, Gen. xiii. 10, (RV. ᠰᠤ- Num. xiii. 22). 2) or as Psh. ᠰᠤᠶᠢ, Zoar, Gen. xix. 22. 3) OS, Zuar, Num. i. 8.

ᠰᠤᠶᠢ Al., see ᠰᠤᠶᠢ.

ᠰᠤᠶᠢ Ash., see ᠰᠤᠶᠢ.

ᠰᠤᠶᠢ ṣūpā K., arab. turk. صفا, m. 1, 4, 1) a porch. 2) an ante-room, passage.

ᠰᠤᠶᠢ ṣōpī, m. 1, 1) ᠰᠤᠶᠢ arab. صوفي, a sufi, a mystic philosopher; hence 2) a bigot. 3) arab. turk. صفا, a sofa, settle.

ᠰᠤᠶᠢ ṣūpyā Al., = ᠰᠤᠶᠢ.

ᠰᠤᠶᠢ see ᠰᠤᠶᠢ.

ܡܕܢܗܐ šûpithâ Ti. Q., = ܡܕܢܗܐ.
ܡܕܢܗܐ šûpnâ, (cf. arab. صوف wool), m. 1, a fleece.
ܡܕܢܗܐ šûpâr, OS., m. Zophar, Job ii. 11.
ܡܕܢܗܐ, ܡܕܢܗܐ, ܡܕܢܗܐ, see 'ܡܕܢܗܐ'.
ܡܕܢܗܐ šûs, turk. صوص, hush! be quiet!
ܡܕܢܗܐ šûšâ, or ܡܕܢܗܐ, f. 1, a scab, scale, scall.
ܡܕܢܗܐ šûšâ-wî, fr. ܡܕܢܗܐ, pl. terror.
ܡܕܢܗܐ, rarely as OS., 'ܡܕܢܗܐ šûšînâ, šûšyânâ, m. 1, a comet.
ܡܕܢܗܐ šûšitâ, f. 6, 1) as OS., braided hair, a queue, a long lock of hair. 2) a tag or artificial plait by which girls lengthen their hair when plaited. 3) as OS., a fringe of a garment, Num. xv. 38. 4) cartilage, gristle, sinew. 5) yarn of rope.
ܡܕܢܗܐ šûšanmish, f. id., az. turk. صومانش, tired out.
ܡܕܢܗܐ šûr, OS., 1) m. Zur, Num. xxv. 15. 2) Tyre, Josh. xix. 29. ܡܕܢܗܐ, OS., a man of Tyre. (Dist. ܡܕܢܗܐ.)
ܡܕܢܗܐ šûriyâ, OS., f. Zeruah, 1 Sam. xxvi. 6.
ܡܕܢܗܐ šûrînâ, m. 1, a thistle, 2 Kgs. xiv. 9.
ܡܕܢܗܐ šûrat, pers. صورت, a mountain in Persia.
ܡܕܢܗܐ f. 1 (rare), or ܡܕܢܗܐ f. 6, šûrat, šûrtâ, arab. صورة, pers. kurd. turk. صورت, kurd. šûretâ Garz. 58, 1) an image, a picture. 2) form, likeness; 'ܡܕܢܗܐ ܡܕܢܗܐ to be formed. 3) a drawing, an illustration. 4) a description. 5) in pl. ܡܕܢܗܐ šûratî, chronicles; a history, esp. of the bible, (but not the book of Chronicles).
ܡܕܢܗܐ Ash. Tkh., see ܡܕܢܗܐ no. 2.
ܡܕܢܗܐ šôthâ K., but šôtâ Ash. as OS. (Lidz. 528), f. 9 (šâ-wâthâ), in OS. m., conversation, speech, a word. Cf. ܡܕܢܗܐ.
ܡܕܢܗܐ šâkh, f. id., turk. kurd. صاغ (TA. ܡܕܢܗܐ), 1) sound, well, in good health, safe, unhurt. 'ܡܕܢܗܐ šônû š., sane. 2) of children, legitimate. [In Az. right, right-hand, adj. and subs., as turk.]
ܡܕܢܗܐ šahâ Al., arab. صحه, = ܡܕܢܗܐ, your health!, Lidz. 529.
ܡܕܢܗܐ or ܡܕܢܗܐ šâhib, šâhib Al., arab. turk.

ܡܕܢܗܐ, m. 2, 1) a friend. 2) a lover, Lidz. 529. Cf. ܡܕܢܗܐ, ܡܕܢܗܐ, ܡܕܢܗܐ.
ܡܕܢܗܐ see ܡܕܢܗܐ.
ܡܕܢܗܐ šikhwâ, (OS. 'ܡܕܢܗܐ), f. fine weather. Cf. ܡܕܢܗܐ.
ܡܕܢܗܐ škhâkhâ, OS.* (same rt. as ܡܕܢܗܐ), m. 1, a section, esp. of the Bible. Each section is considerably longer than our chapters.
ܡܕܢܗܐ šâkhî K., f. id., = ܡܕܢܗܐ.
ܡܕܢܗܐ or in Al. 'ܡܕܢܗܐ (Lidz. 531), šikhnâ, šah-, m. 1, 1) arab. turk. pers. مكن, a large bowl. 2) Al., a plate. 3) in Bradust, the belly, womb.
ܡܕܢܗܐ šâkhâr, OS., m. Zohar, Gen. xxiii. 8.
ܡܕܢܗܐ see ܡܕܢܗܐ.
ܡܕܢܗܐ see ܡܕܢܗܐ.
ܡܕܢܗܐ see ܡܕܢܗܐ.
ܡܕܢܗܐ see ܡܕܢܗܐ.
ܡܕܢܗܐ Al., see ܡܕܢܗܐ.
ܡܕܢܗܐ šitrânjî, pl., usually 'ܡܕܢܗܐ, turk. شترنج, kurd. سطرانجان PS. 313, chess. 'ܡܕܢܗܐ a chess-board.
ܡܕܢܗܐ šiwâ, OS., m. Ziba, 2 Sam. ix. 2. Dist. ܡܕܢܗܐ.
ܡܕܢܗܐ šébertâ, fr. ܡܕܢܗܐ, f. 6, an object of trust. Dist. ܡܕܢܗܐ.
ܡܕܢܗܐ ša-yâd, m., a man's name now in use.
ܡܕܢܗܐ see ܡܕܢܗܐ.
ܡܕܢܗܐ šédâ U. as OS., šédhâ K., m. 1, 1) hunting, a hunt, capture. 2) fishing. 3) prey, game, venison, &c.
ܡܕܢܗܐ šéyâdâ esp. U. AL, OS., m. 1, 1) a huntsman. 2) a fowler. 3) a fisherman, fisher. 4) a catch of fish. See ܡܕܢܗܐ. Fem. ܡܕܢܗܐ f. 6.
ܡܕܢܗܐ or as Psh. ܡܕܢܗܐ šédûn, -ân, f. Sidon, Zidon, 1 Kgs. xvii. 9. ܡܕܢܗܐ šédnâ-yâ as OS., (see foll.), or ܡܕܢܗܐ šédûnâ-yâ, f. ܡܕܢܗܐ, a Sidonian, Deut. iii. 9.
ܡܕܢܗܐ šédhnâyâ K. Al., m. 1, = ܡܕܢܗܐ.
ܡܕܢܗܐ šlwâ Al., a stick, rod, Sachau 21.
ܡܕܢܗܐ see ܡܕܢܗܐ.
ܡܕܢܗܐ see 'ܡܕܢܗܐ.
ܡܕܢܗܐ see ܡܕܢܗܐ.
ܡܕܢܗܐ see ܡܕܢܗܐ.

٢٢٢ see ٢٢٢.
 ٢٢٢ šin, OS., m. Zin, Num. xiii. 21.
 See ٢٢٢.
 ٢٢٢ see ٢٢٢.
 ٢٢٢ see ٢٢٢.
 ٢٢٢ see ٢٢٢.
 ٢٢٢ see ٢٢٢.
 ٢٢٢ see ٢٢٢.
 ٢٢٢ šach, turk. صاج, m. 1, a gridiron used for baking bread in tents.
 ٢٢٢ or ٢٢٢ šachâkh, -agh, turk. صاچى or صاچاق, pl. 1, a fringe of a garment.
 ٢٢٢ šâlî, (in OS. to incline tr. and intr.), 1) to go down, to descend; ٢٢٢ ٢٢٢ šâlî b'libûkh, may it descend to your heart! = ٢٢٢ ٢٢٢ q.v. 2) of the day, to be far spent, Jud. xix. 11. 3) to dismount, get down from a horse &c.; to disembark, opp. ٢٢٢. 4) Ti. Ash., used as the sign of the future, = ٢٢٢, as ٢٢٢ ٢٢٢ šâlin âzin, I will go, cf. ٢٢٢. —Also in imp., as ٢٢٢ ٢٢٢ go up! In Az. ٢٢٢ = ٢٢٢; see ٢٢٢.
 ٢٢٢ šûlâ, 1) az. turk. صلا, m. 1, a block of ice, a lump of earth. 2) OS., f. Zillah, Gen. iv. 19.
 ٢٢٢ šâliw K. Al. TA., 1) as OS., to crucify. 2) to fasten an animal to a post or to the manger; v.n. ٢٢٢ a halter. Agent in Al. ٢٢٢; ٢٢٢ ٢٢٢ a Jew (so OS. ٢٢٢); but in U. K. ٢٢٢ is a tether for cattle.
 ٢٢٢ šâligh, esp. Q. Al., az. turk. صالح, kurd. سالک, cf. ٢٢٢, f. news, report, fame, rumour, information.
 ٢٢٢ šâlâ, arab. turk. صلاح (cf. ٢٢٢), f. 1) interest, advantage. 2) rectitude; or as adj. honest.
 ٢٢٢ šâlûtâ, (in Q. Sal. Gaw. ٢٢٢ šlûwâ), OS., f., pl. rarely 6 in U., usually ٢٢٢ šlâwâti (-thâ K. Al., slâwâ oxytone, Sal. Q. Gaw.), also pl. in Sal. Q. Gaw. ٢٢٢ šlûwâ (oxytone), prayer; see ٢٢٢. ٢٢٢ ٢٢٢ a house of prayer, Acts xvi. 13 RV., a chapel.
 ٢٢٢, 1. šâlikh K. Al. as OS., to tear, pierce, chop. II. šâlih Al., arab. صالح, to be worthy. See ٢٢٢. III. šâlikh Ash., subs., = ٢٢٢.
 [M]

٢٢٢ šalâkh, fr. prec. no. 1 (cf. OS. ٢٢٢ one who chops), m. 1, a butcher.
 ٢٢٢ šalâkhânâ, for ٢٢٢, fr. prec., f. 1, a slaughter-house.
 ٢٢٢ šalâyâ, šâ-, 1), cf. ٢٢٢, m. 1, one who prays. 2) Al. Ash., agent of ٢٢٢.
 ٢٢٢ šlîwâ, m. 1, 1) OS., a cross; ٢٢٢ ٢٢٢, or usually ٢٢٢ ٢٢٢ Holy Cross Day, Sept. 13 (sic). 2) OS., = foll. 3) clubs at cards.
 ٢٢٢ šlîwû, fr. prec., a man's name now in use.
 ٢٢٢ šalilâ, šâ-, f. ٢٢٢ -iltâ, see ٢٢٢, sober lit. and met.
 ٢٢٢ šâlimî U. pl., az. turk. صالم, small beams supporting a roof.
 ٢٢٢ see ٢٢٢.
 ٢٢٢ see ٢٢٢.
 ٢٢٢ šalmâ, m. 1, 1) as OS., an image, a picture, a representation, likeness. 2) Al. Az., a cheek; a face, a surface, Sachau 15, Lidz. 533. [Cf. Az. ٢٢٢ šalmét, against; ٢٢٢ to resist.] 3) a page of a book; cf. ٢٢٢. 4) pl. = ٢٢٢.
 ٢٢٢ see ٢٢٢.
 ٢٢٢ šalmûn, OS., Salmon, Pa. lxviii. 14. Dist. 'š.
 ٢٢٢ šalmûnâ, OS., Zalmonah, Num. xxxiii. 42.
 ٢٢٢ šal-m'nâ, OS., Zalmunna, Jud. viii. 5.
 ٢٢٢ see ٢٢٢.
 ٢٢٢ šlâ, OS., Zelah, Josh. xviii. 28.
 ٢٢٢ šlipkhâd, OS., m. Zelophehad, Num. xxvi. 33.
 ٢٢٢ šalšikh, or as Pab. ٢٢٢ šilšakh, Zelzah, 1 Sam. x. 2.
 ٢٢٢ šâmikh, 1) K. as OS., to rise as the sun. 2) Bo., met. to bring forth. Dist. ٢٢٢.
 ٢٢٢ šimkhâ, OS., m. 1, splendour, brightness.
 ٢٢٢ šamq, arab. turk. صمغ, gum, resin. ٢٢٢ ٢٢٢ š. 'ârâbî, gum arabic.
 ٢٢٢, ٢٢٢, ٢٢٢, see ٢٢٢.
 ٢٢٢ see ٢٢٢.

سجده or سجده şinû, f., turk. سنجی, f., pl. سنجی, şinjîwî, pain. 'سجده to be in pain.

سجده or esp. Ash. Al. TA. 'سجده şindûqâ, şûn-, arab. turk. pers. صندوق, m. 1 (f. in Ash.), 1) a box, chest. 2), esp. with سجده, a coffin. — 'سجده a Turkish pound. See سجده.

سجده or 'سجده şindûqkhânâ, şûn-, pers. صندوقخانه, f. 1, a pantry or box-room.

سجده or 'سجده şindûqtâ, şûn-, dim. of سجده, f. 6, a little box or chest.

سجده or 'سجده şindûqtûlâst, şûn-, az. turk. صندوق تالاسی, (cf. kurd. tula a dog Garz. 106), m. 1, a street dog.

سجده şindâl, 1) az. turk. سندان, osm. turk. سندان, cf. سجده, m. 1, a chair. Not common in U. 2) OS. *, arab. turk. سندان, pers. چنندل, m. sandal-wood. 3) the name of a plant yielding a yellow dye.

سجده, سجده, see 'ه.

سجده şinûrtâ K., f. 6, 1) the top of a distuff. 2) as OS. 'سجده, a fish-hook.

سجده see سجده.

سجده şinî'â K., arab. صينية, a dish, plate.

سجده şinî'â, f. سجده, OS., crafty. Rare.

سجده şānum, arab. turk. pers. صنم, 1) m. 1, an idol. 2) f., a woman's name now in use.

سجده şānin, or in K. 'سجده q.v., (cf. OS. سجده a bad smell, esp. of burnt food), to scorch, burn intr. (of food).

سجده şūn'at, arab. صانع, m. 1, a good workman. سجده 'سجده a stone-engraver; سجده 'سجده a mason; سجده 'سجده a carpenter.

سجده şūn'at f. 1, or in Al. Ash. سجده şān'â f. 1, or سجده şānētâ f. 6, (TA. سجده), arab. صنعة, pers. turk. kurd. صنعت, cf. OS. سجده, سجده, 1) a trade, good workmanship. 2) K., an artificer.

سجده şūn'atkār, pers. صنعتکار, m. 1, an artisan.

سجده şānaptâ Al., f. commen-lation, praise.

سجده or سجده, more commonly سجده şiniq, -gh, -kh, f. id., az. turk. منق, bankrupt. 'سجده to become bankrupt. Conn. with هب 'سجده.

سجده OS., see سجده.

سجده şinārâ U. Tkh., cf. سجده, m. 1, a jaw, jawbone.

سجده şirtâ, cf. سجده, f. smoke (in OS. a bad smell).

سجده şā'ba Al., arab. صعب, difficult, hard; excessive, terrible.

سجده, سجده, see 'ه.

سجده şartâ U., see سجده.

سجده şūp, f. id., arab. صفتی, pers. turk. صاف, arab. turk. صافى, simple, plain.

سجده şāpâ, arab. turk. صفا, f. pleasure. سجده 'سجده m. a pleasure-seeker, voluptuary, sybarite.

سجده şāpi, arab. صفا, 1), (so Ma'l. şōfi, Parisot xii. 127), to be clean, pure, clear; pp. † pure, plain, simple, clear; سجده سجده a clear conscience, a light heart. 2) met. to be distinct, as the voice. 3) to be filtered, as dirty water (cf. 'سجده). 4) K., impers. 'سجده 'سجده (or 'سجده) şāpâ (şāpyâ) ili l'shimûn, I like Simon, Lidz. 534 (so arab. conj. iii.).—See 'سجده; dist. 'سجده.

سجده şpâhl Al., 1) = سجده; hence 2) as kurd. şpâhi, m. 1, a warrior, Lidz. 535.

سجده şpūnyâ, OS. 'سجده, f. 1, a dulcimer.

سجده şipûr, OS., m. Zippor, Num. xxii. 4.

سجده şipûrâ, OS., f. Zipporah, Ex. ii. 21.

سجده şipûrtâ Ash. Al., arab. صانورة, f. 6, a pipe, flute, Lidz. 535.

سجده şūpûrtâ, f. 6, a she-goat three years old (cf. OS. سجده a goat up to three years old); TA. سجده (Lidz. 535).

سجده şpoi-t U., şpai K. (somewhat drawn out), rarely سجده şpâht q.v., kurd. şpei (Garz. 99) or şpêhi or şbâhi, سبهي, سبهي PS. 312, 1) adj., indecl., good; usually precedes a noun, as سجده 'سجده a good man. سجده 'سجده the best of the sheep. 2) adv. well, thoroughly. 3) interj. well / good! — سجده şpoi-yûtâ, goodness, benefit; سجده 'سجده to treat well, do good to.

سجده şpinâ Al., arab. مهن, reflecting, thinking, Lidz. 535.

سجده şūpnâ, OS., the name of a plain in Kurdistan in which the castle of Amadia is situated.

سجده şpanyâ, OS., m. Zephaniah, Zeph. i. 1.

سُپْنَتِ پَانَاکْ sūpnat pānakh, OS., m. *Zaphnath Paaneah*, Gen. xli. 45.

سُپْنَتِ see سَپْنَتِ.

سَپْاَرِ sīpār K., arab. صفر, m., 1) *brass*. 2) *copper*.

سَپْاَرِ or سَپْاَرِ sīpār, sīpir, arab. turk. صفر, f. 1, *zero*, *cypher*.

سَپْاَرِ sīprā, 1) OS., f. 1, *a sparrow*; سَپْاَرِ a *parrot*, Lidz. 535. 2) see سَپْاَرِ.

سَپْاَرِ sūprā, 1) K. Al. TA. as OS., m. 1, *morning*; in Al. used adverbially, = *in the morning*, also سَپْاَرِ, Sachau 31, 36; سَپْاَرِ dawn. 2) arab. turk. kurd. صفر, m. 1, *bile*.

سَپْاَرِ sīpirtā, fr. سَپْاَرِ, f. 6, *a hen-sparrow*.

سَپْاَرِ sīpat U., f. 1, 1) arab. صفة, turk. صفت, *an attribute*; esp. *beauty, elegance*. سَپْاَرِ ugly. 2) as pers. صفات, *countenance*.

سَپْاَرِ sīptā, f. 1) OS. (سَپْاَرِ), *care, carefulness*. 2) *the early earnings* of a pedlar.

سَپْاَرِ sūṣā, m. 1, *a he-goat three (or four?) years old*.

سَپْاَرِ sāsā U., m. 4, pl. also سَپْاَرِ sāsānāni, *the cheek*.

سَپْاَرِ sīṣithā Al., = سَپْاَرِ no. 1, Lidz. 534.

سَپْاَرِ sīṣqā, az. turk. صفق, m. *sallowiness, paleness*; or as adj. *pale*.

سَپْاَرِ or سَپْاَرِ sīsrā, both OS., m. 1, *a cricket, grasshopper*.

سَپْاَرِ, سَپْاَرِ, سَپْاَرِ see سَپْاَرِ.

سَپْاَرِ sīqlagh, Psh. سَپْاَرِ, *Zitlag*, 1 Sam. xxvii. 6.

سَپْاَرِ sārē K. Al., 1) as OS., *to tear tr. and intr., rend, cleave, separate*; سَپْاَرِ cloven-

horfed. 2) *to be swallowed with difficulty*. Dist. سَپْاَرِ.

سَپْاَرِ sard āzam, az. turk. مرد اعظم (by metath., for arab. صدر), *a high official, a vizier*.

سَپْاَرِ sirdā (RV. سَپْاَرِ), Psh. سَپْاَرِ, *Zereda*, 1 Kgs. xi. 26.

سَپْاَرِ sardā, OS., m. *balm*.

سَپْاَرِ sardā, OS., f. *Zeruah*, 1 Kgs. xi. 26.

سَپْاَرِ sardā, OS., f. 6, *the land-crocodile*.

سَپْاَرِ sārīkh, 1) K. Al. Az., OS., *to call, cry out* (also سَپْاَرِ); *to call to, to summon*, Sachau 48. 2), (cf. OS. *to inflame*?), *to be mad or energetic*; pp. سَپْاَرِ *mad*. 3) *to play*. See سَپْاَرِ.

سَپْاَرِ sardā, Psh. سَپْاَرِ, *Zorah*, Jud. xiii. 2.

سَپْاَرِ sardā, m. 1, 1) arab. صراف, OS. سَپْاَرِ, *a banker, money-changer*; سَپْاَرِ *money given in exchange*. 2) OS. سَپْاَرِ (cf. foll.), *a refiner*. 3) = سَپْاَرِ q. v.

سَپْاَرِ, 1) sārīp K. U., (as OS. Aph. *to sting*), *to be pungent*. 2) sārīp K., sārīp U., OS. Ethp., *to be refined, as metals*. See سَپْاَرِ.

سَپْاَرِ sarp, arab. صرف, f. 1, *exchange, rate of exchange*.

سَپْاَرِ sarpā-Idiwan, az. turk. سرپی دیوان, f. *pleading, holding a brief* to support the Government.

سَپْاَرِ sarpāt, OS., *Zarephath, Sarepta*, 1 Kgs. xvii. 9, Lu. iv. 26.

سَپْاَرِ sarpārā, OS., m. 1, *a caterpillar*.

سَپْاَرِ see سَپْاَرِ.

سَپْاَرِ, سَپْاَرِ, see سَپْاَرِ.

سَپْاَرِ sūtrā, OS. سَپْاَرِ, m. 1, *thyme or savory*.

سَپْاَرِ see سَپْاَرِ.

س

س, the letter س qōp, OS., f. 1, in K. MB. 2, a very hard *k* (represented in this dictionary by *q*), pronounced in the throat. It is sometimes interchanged with س, س, س, and س. In numbering س = 100, س 101 &c. For the modification which س often causes in vowel sounds, see س.

س qā U. MB. Sh., qē Q. Sal., 1) *for*; س because of. 2) *to*, = س. 3) sign of the dir. obj. of a verb (common). 4) *by*, of time: be here س by noon; it will be ready س in ten months. 5) س, often pron. qāt, conj. in order that; also, esp. in Sal., *that* of oratio obliqua.—With affixes

ܡܠܟܐ (= ܡܠܟܐ ܡܠܟܐ), ܡܠܟܐ qâtî, qâtûkh &c. U. (ܡܠܟܐ is often pron. in U. Sal. qâ-î, ܡܠܟܐ in Sal. becomes qân), in MB. Sh. Q. ܡܠܟܐ &c.—ܡܠܟܐ ܡܠܟܐ léwin qâtûkh, *I am not speaking to you* (cf. ܡܠܟܐ). See ܡܠܟܐ.

ܡܠܟܐ qâ-ikh, 1) Al., *to handle, touch, hit* (= ܡܠܟܐ), with ܐ or ܐ. 2) see ܡܠܟܐ. 3) *to ripen*.

ܡܠܟܐ qâ-in, OS., m. *Cuin*, Gen. iv. 1.

ܡܠܟܐ see ܡܠܟܐ.

ܡܠܟܐ qâ-il chûmché Ti., (lit. spoon-holder?), f. *a small basket*.

ܡܠܟܐ qâ-im, (OS. past ܡܠܟܐ), 1) *to rise*, general word, also of the dead and of the sea, but not of the sun; *to get up*; ܡܠܟܐ ܡܠܟܐ 'ܡܠܟܐ *to awake* intr. 2) *to stand, stand up*, also ܡܠܟܐ ܡܠܟܐ 'ܡܠܟܐ pp.† met. *wanton*, of the eyes, Isa. iii. 16. 3) *to remain*. 4) Ti. Ash., used for the sign of the future, = ܡܠܟܐ, as ܡܠܟܐ qémîn âzin, *I will go* (see ܡܠܟܐ). So the pp. = *up*; ܡܠܟܐ ܡܠܟܐ (or 'ܡܠܟܐ sing. for pl.), *let us go*; also ܡܠܟܐ ܡܠܟܐ qûmû d'sâlikh, *let us go down*. 5) Al., much used in narrative: ܡܠܟܐ ܡܠܟܐ qimlé hwilâ bakhshish tâléht, *they gave them a present*.—The sing. imp. has ܡܠܟܐ silent (qû), except sometimes in Al. as TA. Az.—Masc. v.n. ܡܠܟܐ; 'ܡܠܟܐ, OS.*, *an ally or a monk*; fem. ܡܠܟܐ *the resurrection*; 'ܡܠܟܐ ܡܠܟܐ Easter Day. PHRASES: ܡܠܟܐ ܡܠܟܐ 'ܡܠܟܐ or ܡܠܟܐ 'ܡܠܟܐ or ܡܠܟܐ ܡܠܟܐ 'ܡܠܟܐ (or 'ܡܠܟܐ), *to oppose, rebel against*; ܡܠܟܐ ܡܠܟܐ ܡܠܟܐ *an adversary*; ܡܠܟܐ ܡܠܟܐ ܡܠܟܐ *to ascend the throne*; ܡܠܟܐ ܡܠܟܐ ܡܠܟܐ *to succeed a person in office*; ܡܠܟܐ ܡܠܟܐ ܡܠܟܐ *to defend*. Caus. ܡܠܟܐ, 'ܡܠܟܐ q.v. See ܡܠܟܐ.

ܡܠܟܐ qâmû (usually oxytone) U., or ܡܠܟܐ ܡܠܟܐ qâ mûdî U. Sh., *why, wherefore*. The first form is often used as an interj. in expostulation.

ܡܠܟܐ see 'ܡܠܟܐ.

ܡܠܟܐ qâ-in, (cf. OS. ܡܠܟܐ id., and ܡܠܟܐ or ܡܠܟܐ = gk. κῆλεος ?), *to be or become green*, pp.† ܡܠܟܐ *green*, (hence ܡܠܟܐ grass).

ܡܠܟܐ qâ-is K., cf. ܡܠܟܐ, ܡܠܟܐ, 1) *to assemble*. 2) *to hurry through business*. 3) *to set straight*.

ܡܠܟܐ see 'ܡܠܟܐ.

ܡܠܟܐ qâ-ip, (OS. past ܡܠܟܐ; cf. ܡܠܟܐ), 1) *to cluck*. 2) *to be in heat*. Caus. ܡܠܟܐ.

ܡܠܟܐ qâ-is, 1) U., *to wink*. 2) *to be stunted*. 3) *to be bruised*. 4) *to be bloodshot*. 5) AL. TA., as OS. ܡܠܟܐ, cf. ܡܠܟܐ and ܡܠܟܐ, *to cut with scissors*. 6) *to break slightly*. 7) *to be pinched as a finger in a door*. Caus. ܡܠܟܐ and ܡܠܟܐ.

ܡܠܟܐ qâ-ir, I. 1) *to dig wells &c.* (opp. ܡܠܟܐ). 2) *to chisel out, carve*; cf. ܡܠܟܐ. 3) *to put out the eyes*. II. 1) K. AL., (OS. past ܡܠܟܐ) *to be cold*. 2) K., met. *to be tired of*. III. AL., arab. ܡܠܟܐ conj. ii., *to affirm, to assure; to believe, to be certain*, Lidz. 549. IV. AL., OS. ܡܠܟܐ (see ܡܠܟܐ), *to honour*. Caus. ܡܠܟܐ q.v.

ܡܠܟܐ see ܡܠܟܐ.

ܡܠܟܐ qâ-it, (OS. ܡܠܟܐ, ܡܠܟܐ to fix in), 1) *to hit, knock against, bump, beat upon*, with ܐ or in Al. ܡܠܟܐ, [Az. ܡܠܟܐ]. 2) *to fight*. 3) *impers. met.* ܡܠܟܐ ܡܠܟܐ qitlâ 'ûlû, *he took it ill*. Caus. ܡܠܟܐ and ܡܠܟܐ.

ܡܠܟܐ see ܡܠܟܐ.

ܡܠܟܐ qû-wâ, (in OS. any receptacle, cf. foll.), m. I, 1) *a mug, cup*. 2) OS.*, *a kab*, the measure.

ܡܠܟܐ, I. qâ-wi, 1) U. as OS., *to collect as water in a pond*. 2) *to bail out, pour out*. Dist. ܡܠܟܐ or ܡܠܟܐ. II. qâbé K., 1), (arab. ܡܠܟܐ to collect with the hand)=I. 1. 2) met. *to be angry*. See ܡܠܟܐ.

ܡܠܟܐ qâbâhal, (fr. pers. ܡܠܟܐ an occasion + ܡܠܟܐ ?), f. I, *a great event*.

ܡܠܟܐ qûb-hityâthâ K., pl., arab. ܡܠܟܐ, *abominations, evil things*, Lidz. 549.

ܡܠܟܐ qâbûl, f. id., arab. ܡܠܟܐ, *acceptable*, = ܡܠܟܐ.

ܡܠܟܐ qwûrâ, abs. st. of ܡܠܟܐ, OS., f. I, *a funeral*. See ܡܠܟܐ.

ܡܠܟܐ qâbûrghâ, turk. ܡܠܟܐ, f. I, *a rib*.

ܡܠܟܐ qâbûrghânâ, f. ܡܠܟܐ, *disobedient, obstinate*.

ܡܠܟܐ qwûrtâ, OS., f. 6, *burying; a funeral*.

ܡܠܟܐ qiwûtâ, OS., gk. ܡܠܟܐ, f. *the ark*.

ܡܠܟܐ qûbz, 1)†, f. id., arab. turk. ܡܠܟܐ, con-

stipated, costive. 𐤔𐤕𐤑 f. constipation. 2) arab. turk. id., f. 1, a receipt, acknowledgement.

قُبَا qūbâyâ Al., arab. قبا, = صُحْر.

قبيلة qâbilâ, arab. turk. قبيلة, f. 1, *a sect, tribe.*

قَابِلٌ qābilûtâ, (fr.arab.turk. قابل capable),
f. *capacity, ability*.

قُوتِ الْوَيْتَةِ qū-witâ, fr. قُوتٌ, f. 6, *a vessel in which food is carried to labourers, a porringer.*

قَوْتَا qwétâ, f. 6, 1) OS., an upper garment,
a robe. 2) v.n. of قَوَّى.

ضدّ, I. qâ-wil, OS., 1) *to complain*, with **دِ** = *against, about* (a person or thing). 2) K., *to prosecute*. II. qâbil K. Al. Az., rarely U., = **دِ**.

قَبَالَة qābāl, -lā, arab. pers. قَبَالَة, f. 1, 1) a job, work done by job or contract, a stipulated amount. 2) a contract, deed, lease; title-deeds.

قبلة qiblâ, arab. turk. **قبلة**, m. *the Kebab*,
or place to which Mussulmans turn in prayer.

‡ قبالدار qâbâldâr, pers. قبالدار, m. 1, *a jobber, one who works by the job; a contractor.*

قبلة qiblânâmâ, turk. kurd. قبله نامه or -نمه, m. I, a compass.

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صَدَّدَ, (in OS. to make firm), = **صَدَّدَ** q.v. The latter form is perhaps preferable.

𐎧𐎱𐎠𐎵 qwâqâ Tkh., for 𐎧𐎱𐎠𐎵 ? cf. 𐎧𐎱𐎠𐎵, m. 1,
a raven.

قَبِّدُ qâ-wir, OS., to bury, inter.

ܩܪܐ qôrâ, OS., f. 1, 2, in AL 3 (in OS. m.; cf. ܩܪܐ), a grave. See ܩܪܐ.

ḥōlānā ḥōḥābā qyûrât hatâ-wâ, Psh. ܚܠܢܐ ܚܚܒܐ ܩܝܪܐܬ ܗܬܐ-ܘܐ, *Kibroth hattaavah*, Num. xi. 34.

𐤒𐤓 qighâ, see 𐤒𐤓.

قصبه qâjûjâ, m. 1, a young sprout.

 qijî, f. 1, a bitter herb.

24 see AOB and 20.

قُدَا qūdā, 1), (fr. OS. *qū* to cut, cf. *qūq*),
f. 1, a log, a piece of timber. 2), arab. قُفَا,
f. 1 in U, 3 in K., a misfortune, calamity.
3) Al., = *qūdā* no. 2 (so az. turk. قُدَا); hence

ᐱᐱᐱ ᐱᐱᐱ *high, tall*, Lidz. 552; ᐱᐱᐱ ᐱᐱᐱ
ô qūdā zūzé, *so much money*.

qâdhé, -zé, Al., arab. قاضى, 1) *to finish, bring to an end, settle.* 2) *to be finished or ended*, Lidz. 551.

قُدَّاهُ qūdāgh, az. turk. قَدَل, m. 1, *coloured cotton material*, used by bookbinders &c.

كُذِّمَ K. or كُذِّمَ U. qâdâghâ, -ân, turk.
pers. قدغن, ۱) as subs., m. (no. pl.) a *prohibition, interdict*. 'مُذِّمٌ to make a strong interdict, Dan. vi. 7. 2) usually as adj., f. id., *prohibited, forbidden, contraband*; 'مُذِّمٌ to prohibit, to declare illegal, with dir. obj.

† قَدَكْسَاز qūdâghsâz, az. turk. قدکساز, m. ۱,
a maker of coloured calico.

နိဂုံး see အနိဂုံး.

ḥḳḏḥ **ḥḳḏḥ** qdūsh qūdshi, OS.*, 1) *the holy of holies*. 2) *the sanctuary* of a church, esp. the space under the canopy before the altar. 3) *the most holy things*, Num. xviii. 9.

قَوَّمَ qâdikh, 1) to join, dovetail, knit together; to join on to, to adjoin intr. 2) as OS., to strike a light, to kindle. 3) to solder; pp.† compact, or with Δ adjoining.

අදාළ සෛද්ධ.

قُلْدِلْه, by metath., also in Ash. Al. as OS. قُلْدِلْه (Lidz. 554), gk. κλεις, κλειδα, kurd. klil Garz. 111, kiltj Lerch 103, m. 1, a key.

† قديم qādim, f. id., arab. turk. قديم, *ancient, from eternity*; قديم قديم 'old and strong' (of men).

ቅዱስ ሐይወት qūdimūt syāmâ, OS*, m. f. 1
(sic), gram. *a preposition*.

قديمى qādīmī, f. id., turk. قديمى = قديم. قديم from of old; قديمى in olden days; قديمى qādīmiyī, the ancients or the beginnings.

†  qūdimâ-yâ, f. , OS., 1) *initial*.
2) *ancient*.

qâdîpâ, arab. turk. قطيفة, kurd. qadifê
Lerch 97, m. 1, 1) a woollen sheet. 2) velvet.

† *qūdīshā*, often *qā-*, f. *qā-*, -*ishtā*, OS.,
1) *holy*. 2) as subs., m. 1 and f. 6, *a saint*,
a holy one. In Az. *qédīshā*. Abs. st. *qāqā**,
Isa. vi. 3.

ᐱᐱᐱ qūdālā, cf. ᐱᐱᐱ and OS. ᐱᐱᐱ, m. 1, an earthenware pot with four handles.

ᐱᐱᐱ qdālā, OS., m. 1, 1) the neck. 2) U., a collar, neckcloth. See ᐱᐱ. PHRASES: ᐱᐱ to entrust to the charge of; ᐱᐱᐱᐱ (or ᐱᐱᐱ) ᐱᐱᐱ (shâqil) 'ul qdālū, to avow, take the responsibility of; so ᐱᐱᐱᐱ ᐱᐱᐱ to make responsible for; ᐱᐱᐱ ᐱᐱᐱ 'ul qdālū illi, he is responsible for it, or (of a personal subject), he is dependent on, supported by, him; ᐱᐱᐱ ᐱᐱᐱ to restrain; ᐱᐱᐱ ᐱᐱᐱ to outbid; ᐱᐱᐱᐱ ᐱᐱᐱ to scamp a work.

ᐱᐱᐱ qdālâtā, fr. prec., f. 6, 1) a mountain-pass. 2) the neck of a bottle.

ᐱᐱᐱ qādām, arab. قدم, f. 1, step, gait.

ᐱᐱᐱ or ᐱᐱ qūm U. Z. Al., or ᐱᐱ, ᐱᐱ, ᐱᐱ qim, kim, kam Al. Ash., or ᐱᐱᐱ qūm Al. Sal., indecl., used to form a past tense, as ᐱᐱ ᐱᐱ ᐱᐱ he created us. The OS. ᐱᐱᐱ is used in a similar way.

ᐱᐱᐱ qādhim K., OS., 1) to go in front or before, with dir. obj. 2) to come on a person unawares. 3) to seek early. See ᐱᐱᐱ.

ᐱᐱᐱ qām [TA. qūm, Ma'l. qôm, qôminâ and iqdhūm, Parisot xi. 499, 500], often with ᐱᐱ or ᐱᐱ prefixed, sometimes in Al. ᐱᐱ ᐱᐱ, OS. ᐱᐱᐱ, 1) before, of time or place; in the presence of; ᐱᐱᐱᐱ present at the Eucharist. 2) because of, from fear of. PHRASES: ᐱᐱᐱ ᐱᐱ ago; ᐱᐱᐱ ᐱᐱ at hand, of place; ᐱᐱᐱ ᐱᐱ near to death; ᐱᐱᐱ into the presence of; ᐱᐱᐱ (oxytone) towards the front of; ᐱᐱ (or ᐱᐱᐱ, ᐱᐱ ᐱᐱ) before that, conj.—With affixes ᐱᐱᐱᐱ, ᐱᐱᐱᐱ qāmī, -mū &c.; ᐱᐱᐱᐱ (pron. qāmīt) = ᐱᐱᐱ; ᐱᐱᐱᐱ ᐱᐱ I am at your service.—See ᐱᐱᐱ, ᐱᐱᐱ, and foll.

ᐱᐱᐱ or ᐱᐱ qāmā, (OS. ᐱᐱᐱ first), 1) m., the front, the foremost part. 2) adv., also ᐱᐱ, before, in front; ᐱᐱᐱ onicards; ᐱᐱᐱᐱᐱᐱ (ᐱᐱᐱ) to make progress, to proceed; ᐱᐱᐱᐱᐱᐱ lāqāmôkhūn (proparox.), forward, or met. for the better, 1 Cor. ix. 17.

ᐱᐱᐱ ᐱᐱᐱ qdām ūwatar (qdām ūwāthar K. Al.), or qdām watar, f., more fully ᐱᐱᐱᐱ ᐱᐱᐱᐱ, both OS.* (lit. before and after), the book of daily offices, so-called from the two choirs who sing them.

ᐱᐱᐱᐱ qēmūthā Al. Ash., in the prep. ᐱᐱ ᐱᐱ opposite, against, towards; ᐱᐱ ᐱᐱᐱ (or ᐱᐱᐱ) to go to meet, Sachau 27, 23.

ᐱᐱᐱᐱ qāmāyā, f. ᐱᐱ (the f. often contr. to qāmâtā, -thā K., -shā Ti. Ash.), OS. ᐱᐱᐱᐱ, 1) first, foremost; in pl. the ancients, they of old time [Az. qāmūlyé]; ᐱᐱᐱᐱ qāmāyē, the chief or first of them, or before them. 2) adv., usually the f., but also in Al. the m., (also ᐱᐱᐱᐱ), first, firstly, beforehand, before; ᐱᐱᐱᐱ ᐱᐱ before now; ᐱᐱ ᐱᐱᐱᐱ or ᐱᐱ ᐱᐱᐱᐱ before prep.; ᐱᐱ ᐱᐱ before, earlier than; ᐱᐱ ᐱᐱ to foreknow; ᐱᐱ ᐱᐱ from the beginning; ᐱᐱ at first, first, formerly, beforehand.—ᐱᐱᐱᐱᐱ f. priority; ᐱᐱ ᐱᐱᐱ (ᐱᐱᐱ &c.) to go to meet, also ᐱᐱᐱᐱᐱ or ᐱᐱ ᐱᐱᐱᐱᐱ; ᐱᐱ ᐱᐱᐱᐱ to go trembling to meet, 1 Sam. xvi. 4; ᐱᐱᐱᐱ ᐱᐱᐱᐱᐱ U. (ᐱᐱ ᐱᐱᐱᐱᐱ K.) to be in the way of.

ᐱᐱᐱᐱ qāmā-i, fr. prec., in front, forwards; met. successful.

ᐱᐱᐱᐱ see ᐱᐱᐱᐱ.

ᐱᐱᐱᐱ, ᐱᐱᐱᐱ, see ᐱᐱᐱᐱ.

ᐱᐱᐱ qūd'ā, az. turk. قدّاع, f. 1, brunt.

ᐱᐱᐱ qidar, OS., Kedar, Gen. xxv. 13, Isa. xxi. 16.

ᐱᐱᐱ qādir, see foll., quantity; ᐱᐱᐱᐱ ᐱᐱ a little way; ᐱᐱ ᐱᐱᐱ in a few words, in part, (or without ᐱ), Eph. iii. 3 RV., 1 Cor. xiii. 12. ᐱᐱᐱ Al., f. power, Lidz. 552.

ᐱᐱᐱ qūdrā, arab. turk. قدر, m. 1, 1) K. Al., honour, estimation; ᐱᐱ ᐱᐱᐱ or ᐱᐱ ᐱᐱᐱ to honour, do honour to. 2) quantity, amount, measure, ratio, proportion; ᐱᐱ according to the amount of; ᐱᐱ ᐱᐱ in sufficient numbers; ᐱᐱᐱᐱ his full amount, what is enough for him; ᐱᐱᐱᐱ ᐱᐱᐱ a double portion of thy spirit, 2 Kgs. ii. 9; ᐱᐱ ᐱᐱ Al., so many, so much, or immediately. 3) K., arith. denomination of money, weights &c. 4) Al., fate, destiny. See ᐱᐱ ᐱᐱ and prec.

ᐱᐱᐱ qidrà, f. 1, 1) U., OS., a cooking-pot. 2) in S. part of U. plain, pottage.

ᐱᐱᐱ qidrūn, OS., Cedron, Kidron, 2 Sam. xv. 33.

ᑭᑦᑭᑦ qüdrânâyâ, f. ᑭᑦᑭᑦ, fr. ᑭᑦᑭᑦ, gram. of quantity.

ᑭᑦᑭᑦ qdish, OS., *Kadesh*, 2 Kgs. xv. 29; ᑭᑦᑭᑦ 'ᑭ, Psh. ᑭᑦᑭᑦ ᑭᑦᑭᑦ, *K. Barnea*, Num. xxxii. 8.

ᑭᑦᑭᑦ qâdish, *to be holy, rare*; see 'ᑭᑦᑭᑦ.

ᑭᑦᑭᑦ qâhé Al. OS., ᑭᑦᑭᑦ qâyi U. qâyé K., 1) *to be set on edge*. 2) K., *to be blunt*. Caus. ᑭᑦᑭᑦ, ᑭᑦᑭᑦ.

ᑭᑦᑭᑦ qâh'bâ, arab. turk. (f. only) kurd. قهه, 1) m. f. 1, *an adulterer, adulteress*. 2) adj., f. id., *adulterous*. ᑭᑦᑭᑦ, f. 6, 9, *adultery*.

ᑭᑦᑭᑦ qâh'bitâ, f. 6, *an adulteress*.

ᑭᑦᑭᑦ qâh'wâ, rarely qâ-wâ, arab. turk. kurd. قهه, m. 1, *coffee*.

ᑭᑦᑭᑦ qâh'wâdân, pers. قهه دان, f. 1, *a coffee-pot*.

ᑭᑦᑭᑦ qâh'wâkhânâ, pers. قهه خانه, f. 1, *an ante-room, a lobby*, so-called because coffee is prepared there for visitors.

ᑭᑦᑭᑦ qâh'wâ-f, f. id., fr. ᑭᑦᑭᑦ, *coffee-coloured*.

ᑭᑦᑭᑦ see ᑭᑦᑭᑦ.

ᑭᑦᑭᑦ qâhir Al., (cf. arab. قهر *to oppress*), *to vex oneself, to try hard; to urge; to take a thing to heart*, Lidz. 553.

ᑭᑦᑭᑦ, ᑭᑦᑭᑦ, ᑭᑦᑭᑦ qûhir, qâh'râ, -ri Al. Ash. (Lidz. 553), arab. turk. قهر, kurd. قهرى, f. 1, 1) *violence, oppression, tyranny*. 2) *veccation, trouble*; ᑭᑦᑭᑦ 'ᑭ *it is a pity*; ᑭᑦᑭᑦ ᑭᑦᑭᑦ *he was angry, vexed*.

ᑭᑦᑭᑦ qâhat, arab. turk. قحط, 1) adj., f. id., *scarce*. 2) subs. f. *scarcity, dearth*.

ᑭᑦᑭᑦ qâhât, OS., m. *Kohath*, Ex. vi. 18.

ᑭᑦᑭᑦ qau (nearly) U., turk. قار, m., no pl., *tinder*, for lighting pipes, a preparation of cotton wool, fungus, thistledown &c., dipped in alkali water.

ᑭᑦᑭᑦ qû, as Psh., or ᑭᑦᑭᑦ qûs RV., gk. Kô or Kôr, Coos, Cos, Acts xxi. 1.

ᑭᑦᑭᑦ = ᑭᑦᑭᑦ, imp. of ᑭᑦᑭᑦ.

ᑭᑦᑭᑦ qâ-wî, OS. Pa., *to be established, to be or become firm or strong, to remain*; in Al.

with ᑭᑦᑭᑦ *to be stronger than*; pp.† *firm, hard* lit. and met., *fast, difficult, energetic, earnest, determined, miserly*, or often as adv.; ᑭᑦᑭᑦ ᑭᑦᑭᑦ *to be sound asleep*. So ᑭᑦᑭᑦ ᑭᑦᑭᑦ qûyûtâ d'pâtâ, *importunity*. See ᑭᑦᑭᑦ.

ᑭᑦᑭᑦ see ᑭᑦᑭᑦ.

ᑭᑦᑭᑦ qû'ârîûs, OS., m. *Quartus*, Rom. xvi. 23.

ᑭᑦᑭᑦ qûbâ or qûbâ, arab. turk. قبة, OS. ᑭᑦᑭᑦ, f. 3, 1) *an arch, a dome*. 2) *a shrine*, Acts xix. 24.

ᑭᑦᑭᑦ see foll. no. 2.

ᑭᑦᑭᑦ qûbûs, 1) OS.*, gk. κύβος, m. 1, *a cube*; ᑭᑦᑭᑦ ᑭᑦᑭᑦ arith. *cube root*. 2) f. 1, *a mortar (cannon)*.

ᑭᑦᑭᑦ qôbî, OS. ᑭᑦᑭᑦ, *a spring* (pl. 1).

ᑭᑦᑭᑦ qûbâyâ, 1) adj., f. ᑭᑦᑭᑦ, *arched*. 2) subs., m. 1, *the ox nearest the axis* when several are threshing; the oxen go round in a circle and tread out the corn.

ᑭᑦᑭᑦ qûbâlâ, OS.*, m. 1, *reception, acceptance*.

ᑭᑦᑭᑦ qûlâ Al. Ash., OS., lit. *face*, in the prep. ᑭᑦᑭᑦ 'ᑭᑦᑭᑦ *against, opposite*; ᑭᑦᑭᑦ ᑭᑦᑭᑦ lqûlé, *against him, opposite him*, = ᑭᑦᑭᑦ ᑭᑦᑭᑦ, Lidz. 550.

ᑭᑦᑭᑦ see ᑭᑦᑭᑦ.

ᑭᑦᑭᑦ qôghâ, arab. turk. غوغا, kurd. qôghâ, kô-Lerch 96, 98, m. 1, *a noise, disturbance, fight*.

ᑭᑦᑭᑦ qûjâ, m. 1, 1) Al., as OS. ᑭᑦᑭᑦ, *a vessel*, Lidz. 549. 2) U., *a badger*.

ᑭᑦᑭᑦ qôdâ, 1) see ᑭᑦᑭᑦ. 2) OS., m. 1, *a fetter; the stocks* (in pl. or sing.). See ᑭᑦᑭᑦ ᑭᑦᑭᑦ.

ᑭᑦᑭᑦ (or ᑭᑦᑭᑦ or ᑭᑦᑭᑦ) qûdikâs, -ûs, -qûs, OS.*, gk. κώδιξ, lat. codex, m. 1, *a table of contents, an index*.

ᑭᑦᑭᑦ qûdmi U., cf. ᑭᑦᑭᑦ, ᑭᑦᑭᑦ, 1) *yesterday*. 2) *to-morrow*. For distinctness ᑭᑦᑭᑦ d'wîrî, *that is past* or ᑭᑦᑭᑦ d'âtî, *that is coming* is often added.

ᑭᑦᑭᑦ qûdrûthâ Ash., cf. ᑭᑦᑭᑦ, f. 6, 9, *determination, decree*, Lidz. 552.

ᑭᑦᑭᑦ qûdrat, arab. قدر, turk. قدرت, f. 1, 1) *power, permission*. 2) *nature, natural state*.

ܩܘܕܫܐ qūdshâ, OS., m. 1, 1) holiness, esp. in the name 'ܩܘܕܫܐ the Holy Ghost; so ܩܘܕܫܐ 'ܩܘܕܫܐ the holy city, 'ܩܘܕܫܐ a holy day, Neh. x. 31, xi. 1. 2) the holy place, in the temple; a holy thing; ܩܘܕܫܐ ܩܘܕܫܐ the most holy things or thing, see ܩܘܕܫܐ. 3) the Eucharistic species. See ܩܘܕܫܐ.

ܩܘܕܫܐ qūdāshâ, OS.*, m. 1, 1) hallowing, consecrating. 2) the Liturgy or Eucharistic Service, esp. the book; ܩܘܕܫܐ 'ܩܘܕܫܐ the Liturgy of the Apostles Adai and Mari.

ܩܘܕܫܐ or ܩܘܕܫܐ qūchânîs, the village of the Catholicos, in Kurdistan. ܩܘܕܫܐ or ܩܘܕܫܐ qūchânāyâ, -ânāyâ, a native of Qudshanis.

ܩܘܕܫܐ qūdāsh 'idtâ, OS.*, m. the Hallowing of the Church, = ܩܘܕܫܐ q. v.—The 'propria' at this season treat of the foundation of the Church. See ܩܘܕܫܐ.

ܩܘܕܫܐ qūh'lat, OS., heb. קהלת, the book Ecclesiastes; the Preacher, Eccles. i. 1 (RV. ܩܘܕܫܐ in text).

ܩܘܕܫܐ qūwat, or in Al. ܩܘܕܫܐ qūwitâ [Az. ܩܘܕܫܐ, pl. 1; which also = a miracle], arab. قوت, turk. pers. kurd. قوت, f. 1, strength, power; ܩܘܕܫܐ f., id. ܩܘܕܫܐ ܩܘܕܫܐ to become strong; 'ܩܘܕܫܐ ܩܘܕܫܐ to become weak.

ܩܘܕܫܐ qâ-wiz Baz, to cry out. Cf. ܩܘܕܫܐ?

ܩܘܕܫܐ qūzâ, az. turk. قوز, m. 1, a cotton-pod. ܩܘܕܫܐ ܩܘܕܫܐ, az. turk. كالاتوز, unripe cotton in the pod (cf. ܩܘܕܫܐ).

ܩܘܕܫܐ qū-wâzin Al., arab. قواس, kavasses, policemen, servants of a governor &c., Lidz. 549.

ܩܘܕܫܐ qūzmâ, OS., m. Cosmas.

ܩܘܕܫܐ qôkh, 1) f. id., cf. ܩܘܕܫܐ, ripe, of nuts. 2) rare, az. turk. قوخ, osm. turk. قوقو, m. smell, odour.

ܩܘܕܫܐ qūkhâ, (in OS. a stalk), m. 1, 4, a heap, pile; 'ܩܘܕܫܐ to make a heap, Zech. ix. 3.

ܩܘܕܫܐ qâ-wit Al., to jump, Lidz. 550.

ܩܘܕܫܐ Al., or ܩܘܕܫܐ Tkh., qôṭâ, qitâ, arab. قوط, m. 1, a flock.

ܩܘܕܫܐ qūṭâ, 1) kurd. qūz Lerch 98, m. 1, the womb. 2) † Al., kurd. كوت, pers. turk. كوتا, OS. ܩܘܕܫܐ, cf. ܩܘܕܫܐ, short, Lidz. 550.

ܩܘܕܫܐ qūṭb or ܩܘܕܫܐ qūṭbâ, arab. turk. قطب, OS. ܩܘܕܫܐ, m. 1, a pole of the earth or heavens.

ܩܘܕܫܐ see ܩܘܕܫܐ.

ܩܘܕܫܐ qūṭâ, OS.*, m. 1, an extra ܩܘܕܫܐ said at the morning service in the fast.

† ܩܘܕܫܐ qūṭrâ, f. 1, qūṭrî, = ܩܘܕܫܐ adj.

ܩܘܕܫܐ or 'ܩܘܕܫܐ qūṭirtâ, -ūrtâ, cf. prec., f. 6, a hump of a man or camel.

ܩܘܕܫܐ or ܩܘܕܫܐ qâ-wî, qū- Al., Ash. (or ܩܘܕܫܐ qai Lidz. 549), 1) why, wherefore, Sachau 37. 2) very, as vulg. arab. قوی.

† ܩܘܕܫܐ (or 'ܩܘܕܫܐ) see ܩܘܕܫܐ.

ܩܘܕܫܐ qūyâmâ, OS.*, m. 1, setting up, preservation, establishment.

ܩܘܕܫܐ qūwâk Al., arab. قواك, hullo!, Lidz. 550.

ܩܘܕܫܐ qūchâ, (fr. turk. قرح large f), m. 1, 5, the thumb. ܩܘܕܫܐ 'ܩܘܕܫܐ the great toe, sometimes in K. the ankle. 'ܩܘܕܫܐ to butt.

ܩܘܕܫܐ qūchmâ, m. 1, a bridal crown, an iron frame draped and placed on a bride's head.

ܩܘܕܫܐ see ܩܘܕܫܐ.

ܩܘܕܫܐ, see ܩܘܕܫܐ, ܩܘܕܫܐ.

ܩܘܕܫܐ qôlâ, or in Al. Ash. ܩܘܕܫܐ qôl (Lidz. 550), arab. turk. قول (lit. a saying), m. 1, 1) a promise, an agreement; a conspiracy; a covenant; 'ܩܘܕܫܐ an ally; 'ܩܘܕܫܐ a confederacy; 'ܩܘܕܫܐ to make a covenant, with ܩܘܕܫܐ or ܩܘܕܫܐ = with; ܩܘܕܫܐ ܩܘܕܫܐ 'ܩܘܕܫܐ to profess the fear of God. 2) a condition. 3) Ash. Al., a command. 4) Ash. Al., a respite, Lidz. 550.

† ܩܘܕܫܐ qūlâ, often qūl-lâ, also 'ܩܘܕܫܐ in Al. Ash., turk. قول, قول, m. 1, 1) a slave; ܩܘܕܫܐ ܩܘܕܫܐ to be in bondage to, to serve. 2) a coolie. 3) Al., a soldier, Lidz. 550.

ܩܘܕܫܐ qūli, f., 1) = ܩܘܕܫܐ, rare. 2) a woman's name now used.

ܩܘܕܫܐ qūlb, az. turk. قلوب, f. 1, price, value, estimation, honour; 'ܩܘܕܫܐ honourable.

ܩܘܕܫܐ qūlâb, arab. turk. قلاب, m. 1, 1) a hook at the end of an iron chain. 2) of buffaloes, hooking, goring.

ܩܘܕܫܐ qūlbâ, OS., m. 1, a bracelet.

ܩܘܕܫܐ or ܩܘܕܫܐ qūlbâghî, az. turk. قورلباغ, m. an armlet.

† qûlâbî, f. id., cf. 1) hooked.
2) met. *perverse*.
qûlîgâ, m. 1, a ball of wool.
qûljâg, m., 1) kurd. تلچەك, a metal bracelet. 2) shafts of a cart or harrow.
qûlûgh, turk. قوللى, f., 1) service.
2) a policeman's fees.
† qûlûghchî, f. id., turk. قوللۇچى, 1) officious. 2) of service. 3) respectful.
qûlûnj, arab. turk. قولنج, f. colic.
qûlûniyâ, OS.*, gk. κολωνία, lat. colonia, f. 1, a colony.
† qûlâ-î, f. id., turk. pers. قولای (lit. easy), bad, indifferent.
qûlinâ Sp., m. 1, a wooden stand on which bedclothes are placed by day.
qûlîtâ, fr. 6, a female slave.
† see 6.
qûlâsâ, OS.*, (lit. praise), m. 1, the deacon's exclamations in the Liturgy.
qûlisûs, OS., Colosse, Col. i. 2. 6, OS., Colossian.
qûlâ'a Ash., OS., m. 1, a lump; a piece, Lidz. 550.
† see 6.
qûlpâ, cf. 6, m. 1, an eyelid. In MB. J. qûlpâ.
qûlqûlâ, (conn. with turk. قول arm?), f. 1, a diseased leg; gangrene.
qûltâ, (for 6, fr. OS. 6 to trip up †, cf. chald. ܩܠܬܐ a snare), f. 6, a snare, a small trap made of iron.
qûm, pers. قۇم, Kum, a city of Central Persia.
qûm, Al., = 6.
qômâ, 1) = 6. 2) U. Al. Az., m., = 6.
qûmbârâ, turk. خمبر, kurd. قمبر, f. 1, a cannon-ball; a bomb.
qûmûj, az. turk. قوموج, m. 1, a hip-bone.
qûmûj = 6.
† qûmûşâl, turk. قومصال, 1) f. 1, [x]

a sandy place, sands, a beach, a sandbank.
2) adj., f. id., sandy.
qûmâr, arab. turk. قمار, f. gambling.
† qûmârbâz, pers. turk. قمارباز, m. 1, a gambler.
qûmâsh, arab. turk. قماش, m. 1, 1) strong cloth. 2) a good 'coat' of a horse.
3) Al., in pl. stuffs, materials.
† see 6. 2) Al., = foll.; also 6.
qûmtâ, or K. Al. as OS. 6 qômâtâ, f. 6, 9, 1) stature, height. 2) Al., figure.
3) a fathom.
† see 6.
† see 6.
qûnjitâ, pers. كنج, f. 6, a corner, esp. inside a building, cf. 6.
qiwandinûs, OS., gk. κινδυνος, f. 1, danger, peril, rare.
qôndâq, turk. قنداق, m. 1, a gunstock.
† qôndâqsâz, -khsâz, az. turk. قنداقساز, m. 1, a gunstock-maker.
qûndarât Al., turk. قوندر, shoes, Lidz. 550 (arab. pl.).
qônâkh, -âgh, -âghâ K. Al., turk. قوناق, kurd. qônâgh Lerch 98, f., pl. 6, 6, or 6 qônâgê, -qê, -ghê, 1) a lodging-place on a journey. 2) a day's journey, a stage. 6 6 6 two stages.
qônâkhligh, turk. قوناقلی, cf. prec., f. 1 (pl. also -ligi), a feast, banquet, dinner-party.
qûntépâ, rt. 6 with Nun inserted, m. 1, a cluster of grapes &c.
qûnyâ, kurd. kânî or qânî Lerch 97 PS. 326, Garz. 148, pers. خانی, m. 1, a well.
qûnchâ, qô-, turk. pers. غنچه, m. 1, a bud.
† see 6.
† qûnşûl, -ûr, europ., kurd. قنصر PS. 325, m. 1, a consul.
qûnşûlkhanâ, fr. prec. with pera. term. خانہ, f. 1, a consulate.
† see 6.

ᠮᠠᠨ see ᠮᠠᠨ.

ᠮᠠᠨᠠᠨᠠᠨᠠᠨ, rarely 'ᠮᠠᠨᠠᠨ, qûstāntīnūs, qûlūs-, OS., m. *Constantine*.

ᠮᠠᠨᠠᠨᠠᠨᠠᠨᠠᠨ, rarely 'ᠮᠠᠨᠠᠨ, qûstāntīnâ-pôlis, qûnūs-, OS., *Constantinople*.

ᠮᠠᠨᠠᠨ qûsâm, OS., m. *Cosam*, Lu. iii. 28.

ᠮᠠᠨᠠᠨ qûsrâ, m. 1, or ᠮᠠᠨᠠᠨᠠᠨ qûsertâ U. as OS., f. 6 (pl. also ᠮᠠᠨᠠᠨᠠᠨ), arab. قورمرى, *an earthenware stewing-pan*. ᠮᠠᠨᠠᠨᠠᠨ (or ᠮᠠᠨᠠᠨᠠᠨᠠᠨ) shâmṭâ qûsrâti (qûseryâti), f., the name of a herb (lit. pot-breaker).

ᠮᠠᠨ see ᠮᠠᠨ.

ᠮᠠᠨᠠᠨ qûpâ, turk. كوفى, m. 1, in Al. 2, *a basket with a handle, for marketing*.

ᠮᠠᠨᠠᠨ see ᠮᠠᠨᠠᠨ.

ᠮᠠᠨᠠᠨ, ᠮᠠᠨᠠᠨ = ᠮᠠᠨᠠᠨ.

ᠮᠠᠨᠠᠨ Aṣh., = ᠮᠠᠨᠠᠨ.

ᠮᠠᠨᠠᠨᠠᠨ qûprūs, OS., f. *Cyprus*, Acts xi. 19; ᠮᠠᠨᠠᠨ qûprâyâ, *a Cyprian, Cypriot*, Acts iv. 36.

ᠮᠠᠨᠠᠨᠠᠨᠠᠨ qûprianūs, OS., m. *Cyprian*, bishop of Carthage.

ᠮᠠᠨᠠᠨ qûprânâ, f. 1, 1) Al. J. Baz, or in Tkh. ᠮᠠᠨᠠᠨ qûprânâ, *a booth*, esp. in a vineyard &c. 2) U., *a screen or shade for the head used by sportsmen when shooting quails, to deceive the birds*.

ᠮᠠᠨᠠᠨ qûpshinâ, OS., m. 1, *a quail*.

ᠮᠠᠨᠠᠨ qûptâ, (perh. = OS. ᠮᠠᠨᠠᠨ), f. 6 (sic), *an owl*.

ᠮᠠᠨᠠᠨ qôṣâ (1) Al., OS. ᠮᠠᠨᠠᠨ = ᠮᠠᠨᠠᠨ, *hair*.

ᠮᠠᠨᠠᠨ, ᠮᠠᠨᠠᠨᠠᠨ, see 'ᠮᠠᠨᠠᠨ.

ᠮᠠᠨᠠᠨ qûqâ, OS., m. 1 (f. in OS.), *an earthenware pot; a wine-jar*.

ᠮᠠᠨᠠᠨᠠᠨ qûqlūs, OS.*, gk. κύκλος, m. 1, *a circle*.

ᠮᠠᠨᠠᠨᠠᠨ qûqiltâ, f. 6, 1) *the inner part of a wooden lock*. 2) *a ward of a key*.

ᠮᠠᠨᠠᠨᠠᠨ qûqistâ Tkh. Q., f. 6, *an earthenware jar with wide mouth, holding a quart*.

ᠮᠠᠨᠠᠨ qûqtâ Al., OS., cf. ᠮᠠᠨᠠᠨ, f. 6, *a cask, a wine-jar*, Lidz. 551.

ᠮᠠᠨᠠᠨ qûrâ, az. turk. قور, m. 1, *a newly formed or unripe grape*. Dist. 155ᠠᠨ.

ᠮᠠᠨᠠᠨ see ᠮᠠᠨᠠᠨ.

ᠮᠠᠨᠠᠨ see ᠮᠠᠨᠠᠨ.

ᠮᠠᠨᠠᠨ qûrbâ, indecl., OS., (TA. ᠮᠠᠨ-), 1) *near*, (adj. and adv.), *nearly*. 2) met. *related, akin*. 3) also as prep. with ᠮᠠᠨ, ᠮᠠᠨ, ᠮᠠᠨ, and ᠮᠠᠨ.

ᠮᠠᠨᠠᠨ qûrbâbi pl., fr. prec., *neighbourhood*; 'ᠮᠠᠨ ᠮᠠᠨ thereabouts; 'ᠮᠠᠨ ᠮᠠᠨ hereabouts.

ᠮᠠᠨᠠᠨᠠᠨᠠᠨ = 'ᠮᠠᠨᠠᠨ.

ᠮᠠᠨᠠᠨ qûrbân, OS.* (cf. foll.), m. *Corban*, *an offering*, Mk. vii. 11 (Psh. ᠮᠠᠨᠠᠨ).

ᠮᠠᠨᠠᠨ qûrbânâ, OS., m. 1, 1) *an offering*. (ᠮᠠᠨᠠᠨ) ᠮᠠᠨᠠᠨ 'ᠮᠠᠨ *a trespass-offering*; ᠮᠠᠨᠠᠨ 'ᠮᠠᠨ *a heave-offering*, see ᠮᠠᠨᠠᠨ; ᠮᠠᠨᠠᠨ 'ᠮᠠᠨ *a peace-offering*; ᠮᠠᠨᠠᠨ 'ᠮᠠᠨ *a freewill-offering*. 2) esp. *the Eucharist*.—ᠮᠠᠨᠠᠨᠠᠨᠠᠨ ᠮᠠᠨᠠᠨ qûrbânûlkh, = ᠮᠠᠨᠠᠨᠠᠨᠠᠨ ᠮᠠᠨᠠᠨ, *may I be your sacrifice!*, a polite phrase.

ᠮᠠᠨᠠᠨᠠᠨ qûrbinyûtâ, cf. ᠮᠠᠨᠠᠨ, ᠮᠠᠨᠠᠨ, f. *proximity, nearness, neighbourhood, access*.

ᠮᠠᠨᠠᠨ qûrâgh, f. id., az. turk. قوراع, *quick, swift, hasty*; as adv. *hastily, quickly*.

ᠮᠠᠨᠠᠨ qûrghûn, az. turk. قورغون (cf. osm. turk. قورغون *a raven*), f. 1, *a hawk*.

ᠮᠠᠨᠠᠨᠠᠨ qûrghünchî, az. turk. قورغونچى, m. 1, *a falconer*.

ᠮᠠᠨᠠᠨ qûrdâyâ, f. ᠮᠠᠨ-, OS., cf. ᠮᠠᠨᠠᠨᠠᠨ, *Kurd, Kurdish*.

ᠮᠠᠨᠠᠨ qûrdath or -at Al., or ᠮᠠᠨᠠᠨ qûrdit K., for ᠮᠠᠨᠠᠨᠠᠨᠠᠨ, cf. ᠮᠠᠨᠠᠨ, ᠮᠠᠨᠠᠨ, ᠮᠠᠨᠠᠨ, ᠮᠠᠨᠠᠨ, *the Kurdish language; in Kurdish*.

ᠮᠠᠨᠠᠨ qûrûgh, az. turk. قوروغ, osm. turk. قورى, f. 1, *grass-land, a meadow kept for hay*.

ᠮᠠᠨᠠᠨ = 'ᠮᠠᠨᠠᠨ.

ᠮᠠᠨᠠᠨ qûrûs, OS., m., *Cyrus*. Usually ᠮᠠᠨᠠᠨ for the King of Persia.

ᠮᠠᠨᠠᠨ = 'ᠮᠠᠨᠠᠨ.

ᠮᠠᠨᠠᠨ qûrk, OS., m. *Korah*, Ex. vi. 21.

ᠮᠠᠨᠠᠨ, ᠮᠠᠨᠠᠨ, see ᠮᠠᠨᠠᠨ.

ᠮᠠᠨᠠᠨᠠᠨ qûrilūs, OS., m. *Cyrl*.

ᠮᠠᠨᠠᠨ qûrinl, OS., *Cyrene*, Acts ii. 10. ᠮᠠᠨ-, OS., *Cyrenian*, Mat. xxvii. 32.

ᠮᠠᠨᠠᠨᠠᠨᠠᠨ qûrinūs, OS., m. *Quirinus, Cyrenius*, Lu. ii. 2.

ܡܝܪܝܐܩܘܣ qûryâqûs, OS., m. *Cyriac*, a boy martyr. Still sometimes used as a man's name.

ܡܝܪܝܬ qûryat, OS., *Kirjath*. ܡܝܪܬܐ q. arbâ, OS., *K. Arbah*, Josh. xv. 54, (Psh. ܡܝܪܬܐ 's in xiv. 15); ܡܝܪܐ 's as OS., or ܡܝܪܬܐ 's RV. q. b'il (bu'nl). *K. Bual*, ver. 60; ܡܝܪܬܐ 's q. yârim, (Psh. ܡܝܪܬܐ-), *K. Jearim*, ib.; ܡܝܪܬܐ 's q. sanâ, (Psh. ܡܝܪܬܐ 's), *K. Sannah*, ver. 49; ܡܝܪܬܐ 's as OS., or ܡܝܪܬܐ 's RV. q. siprâ (siplr), *K. Sepher*, ver. 15; ܡܝܪܬܐ 's q. 'ârim (Psh. ܡܝܪܬܐ-), *K. Arim*, Ezra ii. 25.

ܡܝܪܬܐܬܝܡ qûryatim, OS., *Kiriathaim*, Gen. xiv. 5.

ܡܝܪܬܐܬܐ qûrmâ, 1) gk. κέρατος, κεράμιον, OS. ܡܝܪܬܐܬܐ, m. 1, a broken-mouthed jug. 2) Al., OS., gk. κομός, a trunk, stem, Lidz. 558.

ܡܝܪܬܐܬܐ qûrimtâ, f. 6, = prec. no. 1.

ܡܝܪܬܐ or ܡܝܪܬܐ qûrân, qûr'ân, arab. turk. قرآن, f. 1, the *Koran*.

ܡܝܪܬܐܬܐ or ܡܝܪܬܐ qûrnitâ, qir-, arab. قرنة (cf. ܡܝܪܬܐ), kurd. kornet Garz. 90, f. 6, 1) a corner esp. outside a building, cf. ܡܝܪܬܐܬܐ. 2) a corner-stone, also ܡܝܪܬܐܬܐ. See ܡܝܪܬܐܬܐ.

ܡܝܪܬܐܬܐ qûrniliyâs, OS., m. *Cornelius*, Acts x. 1; vocative ܡܝܪܬܐܬܐ, x. 3.

ܡܝܪܬܐܬܐ qûrantûs, OS., *Corinth*, 1 Cor. i. 2. ܡܝܪܬܐ, OS., *Corinthian*, 2 Cor. vi. 11.

ܡܝܪܬܐܬܐ qûrs, f. id., az. turk. قورس, full, solid as a tree; of matter, hard, heavy.

ܡܝܪܬܐܬܐ qûr'â Al., arab. قرعة, f. 1, lot, chance; ܡܝܪܬܐܬܐܬܐ to cast lots, Lidz. 557.

ܡܝܪܬܐܬܐ qûrşûltâ, OS. ܡܝܪܬܐܬܐ, f. 6, an elbow of the arm or of a stove-pipe.

ܡܝܪܬܐܬܐ qûrîçênâ, OS. ܡܝܪܬܐܬܐ, cf. ܡܝܪܬܐܬܐ, f. 1, a blue thistle.

ܡܝܪܬܐܬܐ qûrşân, turk. قورسان, a privateer; a pirate ship; ܡܝܪܬܐܬܐ f. piracy. Rare.

ܡܝܪܬܐܬܐ qûrqûrtâ Al., = ܡܝܪܬܐܬܐ, Lidz. 559.

ܡܝܪܬܐܬܐ qûrqânâ, m. 1, a stomach-worm, a tape-worm.

ܡܝܪܬܐܬܐ qûr-râ, 1) f. 1, obstinate, self-willed. 2) K., kurd. کور, m. 1, a young man, Lidz. 551.

ܡܝܪܬܐܬܐ qûr-râyûtâ, fr. prec., f. obstinacy.

ܡܝܪܬܐܬܐ qûrshâ, fr. ܡܝܪܬܐ, cf. ܡܝܪܬܐܬܐ, m. 1, the crust or top of frozen snow.

ܡܝܪܬܐܬܐ qôshâ, az. turk. قوش, m. 1, 1) lit. a pair, couple. 2) a double ditch for water between ridges of vineyards or fields. 3) a double-barrelled gun.

ܡܝܪܬܐܬܐ qôshâjâ, az. turk. قوشچه, f. 1, a kind of flute with two mouth-pieces.

ܡܝܪܬܐܬܐ qôshûn, (Az. ق-), turk. pers. قوشون, f. 1, an army, a host. ܡܝܪܬܐܬܐ, f. military matters, warfare.

ܡܝܪܬܐܬܐ qôshündâr, turk. pers. قوشوندار, m. 1, one who has to do with an army, a military man or official.

ܡܝܪܬܐܬܐ see ܡܝܪܬܐܬܐ.

ܡܝܪܬܐܬܐ qûshâ-yâ, OS.*, m. 1, gram. the hardening or non-aspiration of the letters ܡܝܪܬܐܬܐ.

ܡܝܪܬܐܬܐ qût, 1) = ܡܝܪܬܐܬܐ. 2) K., also ܡܝܪܬܐܬܐ qût or qûth in K., or ܡܝܪܬܐܬܐ qûd Ti., or ܡܝܪܬܐܬܐ qûṭ Al. (Sachau 80.9), arab. قَط, kurd. also قَت (PS. 324), kut Garz. 180, at all; usually with a negative, never, not at all; ܡܝܪܬܐܬܐܬܐ or ܡܝܪܬܐܬܐܬܐ certainly not, nothing at all, esp. in Ti.

ܡܝܪܬܐܬܐ qûṭî, turk. قوطى, kurd. قوتى Lerch 98, ܡܝܪܬܐܬܐ PS. 330 kûti Garz. 260, f. 1, a small box, e. g. a matchbox, a snuffbox.

ܡܝܪܬܐܬܐ see ܡܝܪܬܐܬܐ.

ܡܝܪܬܐܬܐ qâzâ, turk. pers. kurd. قاز, m. f. 1, a goose; a gander.

ܡܝܪܬܐܬܐ Al., see ܡܝܪܬܐܬܐ.

ܡܝܪܬܐܬܐ qûzâb or ܡܝܪܬܐܬܐ, arab. turk. غضب, f. 1, 1) wrath. 2) a judgement, calamity, plague.

ܡܝܪܬܐܬܐ see ܡܝܪܬܐܬܐ.

ܡܝܪܬܐܬܐ qâzbâghî, m. 1, copper money.

ܡܝܪܬܐܬܐ, ܡܝܪܬܐܬܐ, ܡܝܪܬܐܬܐ, see ܡܝܪܬܐܬܐ.

ܡܝܪܬܐܬܐ qûzâgh, az. turk. قزاق, fr. russ., m. 1, (lit. cossack), the knave at cards, = ܡܝܪܬܐܬܐ, (rare).

ܡܝܪܬܐܬܐ Ash., see ܡܝܪܬܐܬܐ.

ܡܝܪܬܐܬܐ qâzid K., (fr. arab. قصد to intend, seek ?), to gaze at, to set one's face towards, with a. See ܡܝܪܬܐܬܐ.

قَزْلَه qázilá K., fr. prec., f. 1, *measure, quantity*.

قَزْدَانَه qázdáná Tkh. Q., m. *fun, a hoax*.

قَزْوِين qázwín, pers. قزوین, *Kasvin, a city of Central Persia*.

قَزَاوَات qázáwat, arab. غَزَا, pl. غَزَوَات, f. 1, *a religious war*.

قَزَاوَه Ash., see *قَزَاوَه*.

قَزَاوَه or قَزَاوَه qázil, -dí, arab. قاضي, OS. قاضي, m. 1, *a Cadi, a judge*.

قَزَاوَه qázáyá Q. K., fr. prec., *a government province*.

قَزَاوَه qázáyá Tkh. Q., *harm, a catastrophe*.

قَزَاوَه and قَزَاوَه qázitá, -ztá, fr. قَزَا, f. 6, *a goose*.

قَزَاوَه qázil, f. id., az. turk. قزل, 1) *bad, rotten*. 2) *black and white string twisted from wool*.

قَزَاوَه qizilózán, pers. قزل اوزن, *a river flowing into the Caspian near Resht*.

قَزَاوَه qizilbásh, turk. قزلباش, m. 1, 1) *a Persian* (esp. of soldiers), lit. *red-head*, a name given to them by Turcomans. 2) *met. clever, politic in a bad sense*.

قَزَاوَه qázálagh, az. turk. قازالغ, f. 1, *a lark*.

قَزَاوَه see *قَزَاوَه*.

قَزَاوَه qázimá (or *قَزَاوَه*), turk. قازم, f. 1, *a pick, pickaxe*; *قَزَاوَه قَزَاوَه* to fell a tree with an axe.

قَزَاوَه qázümpâr, m. 1, *a marigold*.

قَزَاوَه qázân, f. 1, or in Ash. قَزَاوَه or قَزَاوَه qizghântâ, qizkh- (Lidz. 553). f. 6, turk. قزان, also as kurd. قازن, *a cauldron*.

قَزَاوَه qázanj, turk. kurd. قزانج, f. *gain, opp. wages*. قَزَاوَه f. *earning of wages; wages*.

قَزَاوَه and قَزَاوَه qázanjmish, -ânish, turk. قزانمش, m. 1, *one who gains or earns*. *قَزَاوَه* to gain, earn.

قَزَاوَه rarely قَزَاوَه qázanchâ, -jâ, turk. قزانچه, dim. of قَزَاوَه q. v. f. 1, *a copper kettle; a saucepan*.

قَزَاوَه see *قَزَاوَه*.

قَزَاوَه see *قَزَاوَه*.

قَزَاوَه qühpâ Al., arab. قَف, *a pot, vessel*, Lidz. 553.

قَزَاوَه qükhîm, f. id., az. turk. قاخرم, *dry, barren*.

قَزَاوَه Al., see *قَزَاوَه*.

قَزَاوَه qâtâ, OS. 'q. m. 1, *a tom-cat*.

قَزَاوَه qâtâ, 1) see *قَزَاوَه*, 2) قَزَاوَه 'q (cf. *قَزَاوَه*!). m. 1, *the lobe of the ear*.

قَزَاوَه qâtîw, to put on, to dress oneself with; to clothe another with, with two dir. obj.; v.n. قَزَاوَه qâtôtâ, *a cloak, garment*.

قَزَاوَه qâtû, OS. 'q. m. f., pl. قَزَاوَه qâtûwi, *a cat* (used of both sexes).

قَزَاوَه, قَزَاوَه, see *قَزَاوَه*.

قَزَاوَه qitû, OS. قَزَاوَه (m.), f. *flax; flax seed, linseed*.

قَزَاوَه qütwâ, m. 1, *a knitting-needle*.

قَزَاوَه qâtûlâ, OS., m. 1, *a murderer*; as adj., f. قَزَاوَه qâtûltâ, *killing, destructive, murderous, fatal*.

قَزَاوَه qâtüntâ, OS. 'q. f. 6, *a kitten*.

قَزَاوَه qitûrâ, Psh. قَزَاوَه f. *Keturah*, Gen. xxv. 1.

قَزَاوَه qüt-hâ Al., arab. قَدَح, *a glass; a bowl*, Lidz. 553.

قَزَاوَه qâtikhtâ K., fr. prec., *a wooden bowl*.

قَزَاوَه see *قَزَاوَه*.

قَزَاوَه qâtîyâ, OS. قَزَاوَه, m. 1, 1) *a staff, rod, stick, switch*. 2) *met. a scourge*.

قَزَاوَه qâtispûn, OS., *Ctesiphon*.

قَزَاوَه qâtîrâ, fr. قَزَاوَه, m. 1, 1) *a handful, or two handfuls* (so also in pl.); 2) *the hollow of the hand*.

قَزَاوَه qâtîtâ, f. 6, 1) = *قَزَاوَه*. 2) *a bar in a loom at right angles to the warp, raised and lowered to tighten it*.

قَزَاوَه qâtîl, OS., *to kill, murder, slay*; قَزَاوَه K., *a murderer*, Gram. 34.

قَزَاوَه qitlâ, OS., m. 1, *murder, slaughter*.

قَزَاوَه qitmâ, OS., [TA. 'q.]. m. *ashes*; قَزَاوَه 'q *ashes on my head*!, said on hearing bad news; قَزَاوَه 'q *bad luck to you*!

قَزَاوَه qütîni (sic), OS., *Cana*, Joh. ii. 1.

قَاتَع qâṭe K. Al., qâtî U., OS., [قَاتَع Az.], 1) to cut, cut down, cut off, take away, stop tr.; to deprive, bereave, with ق = of; 2) قَاتَع 's to despair of, or with ق; 3) قَاتَع 's to behead; 4) قَاتَع 's to cut off from Babylon a name, Isa. xiv. 22. 2) to decide, settle, come to terms about; to be determined or decided; to resolve (also in Al. قَاتَع 's). 3) to be cut, to break intr., to be torn or broken. 4) to be cut off, to fail intr.; also in pass. with ق, to fail a person; to be bereaved. 5) Al. Ash., to cross over a river, with ق or absolutely. 6) to come to an end. 7) to chew, Num. xi. 33. 8) قَاتَع 's = قَاتَع, to fall ill a second time. Fem. v.n. قَاتَع qâtâ, a clause; or, foll. by ق, loss of a thing. See قَاتَع, قَاتَع.

قَاتِق qâtî, OS., m. 1, but pl. usually قَاتِق qâtî, 1) arith. a fraction; 2) قَاتِق 's a vulgar fraction; 3) قَاتِق 's a mixed or compound fraction; 4) قَاتِق 's a decimal. 2) a fragment; a crumb; a piece; 3) قَاتِق قَاتِق to cut in pieces. 3) a plot of ground. 4) Al., origin, i.e. the place from which a thing is cut, Lidz. 553. 5) cutting off, separation.

قَاتِط qâtîp, OS., to gather grapes; to get the vintage from a vineyard; v. n. قَاتِط vintage.

قَاتِط qâtîpâ, qâ-, fr. prec., m. 1, a grape-gatherer, with fem. قَاتِط, f. 6.

قَاتِط qâtîr, 1) Al., as OS., to tie in a knot, to wreath. 2) U., to arch, to be arched. Cf. قَاتِط, قَاتِط, قَاتِط.

قَاتِط qâtîrâ, 1) m. 1, an arch. 2) adj., f. قَاتِط, (also قَاتِط), hunchbacked; arched.

قَاتِط qâtîrâ, qâ-, m. 1, 1)† a maker of arches. 2) the backbone; 3) قَاتِط قَاتِط the joints of his loins, Dan. v. 6.

قَاتِط qâtîrâ Al., 1) a purse, bag. 2) a contract. 3) with قَاتِط = prec. no. 2, Lidz. 554; 4) قَاتِط قَاتِط lying on his back. 4) a garland, wreath.

قَاتِط qai Al. TA., = قَاتِط.

قَاتِط qâ-yâ, turk. قَاتِط, m. 1, a rock.

قَاتِط see قَاتِط.

قَاتِط qéb, f. id., perh. fr. arab. قَاتِط, vanish-ing; 's قَاتِط to vanish.

قَاتِط qébat, arab. قَاتِط, turk. قَاتِط (lit. absence), f. slander, backbiting; 2) قَاتِط 's (or قَاتِط 's) to backbite, slander; 3) قَاتِط to go about telling tales, Lev. xix. 16.

قَاتِط qébatchî, turk. قَاتِط, m. 1, a slanderer, tale-bearer.

قَاتِط qâ-yig (Sachau 71), -yigh (Lidz. 547) Al., turk. قَاتِط, a caique, a small boat.

قَاتِط, 1) see قَاتِط. 2) qaidâ Al., arab. turk. قَاتِط, a feller.

قَاتِط m. 1, قَاتِط f. 6, qyâdâ, qyâdtâ, 1) v.n. of قَاتِط. 2) latter form, Taberah (Psh. قَاتِط), Num. xi. 3, RV. قَاتِط tô'erâ in text.

قَاتِط U., or 'قَاتِط, or 'قَاتِط Al. K., qédemtâ, qâ-, qû-, rt. قَاتِط, f., 1) the morning; or as adv. in the morning, (also 'قَاتِط Al.). 2) esp. U., to-morrow (cf. قَاتِط); the morrow.— قَاتِط قَاتِط (or قَاتِط 's) good morning!; 'قَاتِط in time to come, Josh. xxii. 27.

قَاتِط qiyûdâ, fr. قَاتِط by metath., m. 1, 1) burning. 2) met. inflammation.

قَاتِط qâ-yûmâ, OS., m. 1, 1) K., a man's name now in use. 2)† an officer, official, 1 Kgs. iv. 7.

قَاتِط qiwârâ, kurd. قَاتِط, m. 1, a briar, thistle, bramble.

قَاتِط qiz, qîz K., turk. kurd. قَاتِط, f. the queen at cards, lit. maiden.

قَاتِط qizbâz, az. turk. قَاتِط, f., a woman's name now in use.

قَاتِط qizbâqiz, az. turk. قَاتِط (lit. daughter for daughter), f. intermarrying, intermarriage.

قَاتِط qizghin, f. id., turk. قَاتِط, earnest; rapid; in heat; or as adv. warmly, earnestly.

قَاتِط qizlârjârâsî, az. turk. قَاتِط (fr. قَاتِط, pl. of قَاتِط girl), f. 1, a small jar used by girls.

قَاتِط see قَاتِط.

قَاتِط qétâ, OS., m. 1, 4, summer.

قَاتِط qétâ-yâ, f. قَاتِط, OS., of summer, aestival.

قَاتِط qâyâyâ, f. قَاتِط, fr. قَاتِط, dwelling in rocks.

قَصِيح qéchî T., m. 1, *scissors* (in pl. *pairs of scissors*), *snuuffers*. Cf. قَصِيحَة ?

قَلَاغ or قَلَا qélāgh, -ākh K. Al., kurd.
 قَلِيل, a little, little (adv.); لَيْسَ بِشَيْءٍ worth little,
 Prov. x. 20; هَذِهِ لَيْسَ بِشَيْءٍ Al., awhile.

قيلقياء qilíqiyâ, OS., *Cilicia*, Acts vi. 9.

† قَيَّام qāyam, f. id., arab. قَيَّام, *strong, enduring, abiding*. See قَيَّام.

మీ see మీ.

قِيمَا qimâ, turk. قِيم, f. *minced meat preserved for winter.*

قَمَآ qémâ, f. 1, 1) az. turk. قِیم, *trellis*, *lattice-work*. 2) = قَمْع no. 2.

മുഖം, see **മു** and **മുഖം**.

† ~~قائم مقام~~ qâ-yim-mâqâm K., arab. turk.
kurd. قائم مقام, m. 1, a *governor*, under a Vali.

قىمەت qímat, arab. قيمة, turk. قیمت, f.
price, cost.

قيامة qyâmat, arab. قيامة, turk. قيامت, f.
resurrection.

قائم qâ-yimtâ, OS., f. 6 (also pl.* قائمات),
a pillar, monument.

as OS., or RV., qin, qén, *Cain*, a city of Judah, Josh. xv. 57. (Dist. קֵינ .) קֵינִי OS., a *Kenite*; but קֵינִי in Jud. i. 16.

فِي. see فِي

† قَانَا qâ-yânâ, f. قَانَا, fr. قَانَا, rocky.

ضُمَّ, see ضَم and ضَم.

قَيْنَان qénân, OS., m. *Cainan*, Gen. v. 9.
Dist. حَيْمَن.

نُ. see نُ.

قياس qéyas or qayás, arab. turk. kurd. قياس, 1) a measuring of a thing by comparing it with another, *comparison, limit, measure, quantity*; 'بدون قیاس' boundless, or as adv. *exceedingly*; 'من كل جهة' from every quarter, Gen. xix. 4. 2) the end, goal.

قياس qiyâs Al., arab. kurd. قياس, *proof, argument*, Lidz. 548.

قشور qē-ā, OS., m. 1, 1) wood, the material; in K. *fuel* (often pl.). 2) a tree. 3) the cross. 4) a galloway. 5) the shaft of a spear &c. 6) a *farsukh* or *parasang*, about $3\frac{1}{2}$ miles = فذف = az. turk. اغاج. 7) with قشور, a *flax-*

stalk, Josh. ii. 6; so **ጸጌዳ ጸጌዳ** *palm-branches*, Rev. vii. 9.—**ጸጌዳ ጸጌዳ** *to be bastinadoed*.

~~Śāṅkhya~~ qésunâ Al., m. 1, dim. of prec.,
Lidz. 549.

قسی qésiyl pl., turk. قیسی, *dried apricots
stewed in butter.*

نُزَي see نُزَي

قايافا qáyâpâ or qa-, OS., m. *Caiaphas*, Mat.
xxvi. 3.

قِبْطُ qipû Al., f., = قِبْط, Lidz. 549.

نُظِرَ see نُظِرَ

† **قَبِيحٌ** or **قَبِيحٌ** qiqâch, -âj, f. id., pers. **کج**
slanting, crooked, oblique. ' **عَبَسٌ** a squint.

ضِدْ see ضِدْ.

قير qir, 1) OS., *Kir*, 2 Kgs. xvi. 9. **قيرس** q. khirsit, not Psh., *Kir-haraseth*, 2 Kgs. iii. 25. 2) or in Al. as OS. **قير** qirā, arab. pers. turk. **قير**, f. (m. in OS.), *pitch*.

قيارة qiyârâ Al., arab. قِيَارَة, a *pitch well*,
Ildz. 549.

† 𐌹𐌺𐌰𐌹 qoirâ U., f. 𐌹𐌺𐌰𐌹 q.v., = 𐌹𐌺𐌰𐌹, *cold*.

قَرَاتٌ qérat, arab. غَيْرِي pers. turk. غَيْرَتِ
f. 1, 1) *zeal, enthusiasm, energy*. 'مُحِبُّ or
'مُحِبَّةٌ to be *zealous*. 2) *emulation, envy*.
3) *jealousy*, with مِ = *of*. See مُحِبُّ, مُحِبَّةٌ.

‡ **قَرَاتْكَاشَ** qératkâsh, f. id., with pers. term.
كَاش *zealous, enthusiastic, jealous*, with **ا**=*for*.

ضبط, 1) sce ضبط. 2) qâ-yish Al., turk. قايش,
a strap, belt, Lidz. 549.

قش qish, OS., m. *Kish*, i Sam. ix. 1.

ضَيْدٌ, ضَيْحٌ, sec 'د.

قَشُون qishûn, OS., *Kishon*, Jud. iv. 7.

ثُمَّ لَمْ يَكُنْ لَهُ مَعَهُ

قطن qétân, turk. غيطان, m. cotton or silk
cord or braid; lace.

قَيْتَارَا qítârâ, OS., f. 1 (in OS. m.), *a guitar ;
a psaltery.*

گەتران, qétârân, (cf. kurd. qétrân, liquid pitch, Garz. 207), m. *medicine made from human faeces*.

قَاحَ qâché Ash., *to press out, squeeze out*,
Lidz. 551.

قَاحِپ qâchip K., to wring the neck, to pluck,
to pinch.

‡ **qāl**, 1) f. id., (fr. turk. قال refining of metals), *pure, unalloyed* (of metals). 2) = foll., see **ص**.

qālâ, OS., m. 1, 1) *a voice*. 2) *a sound*. 3) *pronunciation*. 4) esp. K., *noise*. 5) *an air, a tune*. ‡ **qâlâ** 's an anthem at the Wednesday night service; ‡ **qâlâ** 's an extra sung at the night service on Sundays and festivals. PHRASES: 's **qâlâ** to cry, shout; 's **qâlâ** id., also to make a proclamation; ‡ **qâlâ** 's to proclaim throughout the country; ‡ **qâlâ**, OS., * *sung to a chant* (not monotoned); ‡ **qâlâ** out loud; ‡ **qâlâ** 's a loud voice, or a high or treble voice, treble, soprano; 's **qâlâ** to cry out, cry, sound, or of a bell, to ring, but ‡ **qâlâ** 's to support an assertion. See **ص**.

qâl, 1) OS. Ethp., to be roasted; pp., met. *exposed to the sun*, Neh. iv. 13; see **ص**. 2) met., (cf. OS. Aph. to despise, deride), to laugh loud. Dist. **ص**, **ص**.

qâl K. Sh. (or **qâl** Al., Sachau 84.51), f., pl. id., a hawk. Also **ص**.

‡ **qâl** or ‡ **qâl** qûlb, qûlp, f. id., turk. قالب or قالب or قالب, counterfeit, false.

qâlîb, 1. arab. قلب, 1) to turn aside, to slip aside. 2) Ash. Al., to turn intr., to turn round, return intr. 3) to go astray, to rebel, transgress. 4) Al., to turn over, upset tr. and intr. 5) Ash., to change one's conduct towards, with **ص**. 6) of the day, to wear away, Lu. ix. 12. II. subs., see **ص**.

qâlîbâ Al., fr. prec., m. turning, a turn of a road &c., Lidz. 554.

‡ **qâlîbâzang**, f. id., kurd. قلابزان, turk. قلابزن (lit. a forger, fr. **ص**), dishonest.

qâlîbâligh, qâr- K. Al., pers. قلابی, kurd. kalabâlâ Garz. 119, f. noise.

qâliw or **qâlû**, to clean, to wash clean; pp. ‡ **qâliw**, or met. *pure*. See **ص**.

qûlow Tkh., f. id., kurd. id. Garz. 157, fat.

qûlwâ, fr. prec., m. 1, 1) *fatness, rotundity*. 2) *the circle or orb of the heavens or of a dome*.

qlôdâ, *Clauda*, Acts xxvii. 16 (marg. **ص**, Psh. **ص**).

qlôdiyâ, OS., f. *Claudia*, 2 Tim. iv. 21.

qlôdiyûs, OS., m. *Claudius*, Acts xi. 28.

qûlûti, m. 1, a pillar, column.

qâlûlâ U. Al., or **qûlûlâ** K., both OS., f. **ص** -ultâ, 1) U., *light, easy*; met. *fickle*; **ص** **ص** *business-like, money-making*. 2) K. Al., *quick, fast*; as adv. *soon, quickly, early*. Cf. **ص**, **ص**.

qâlûnâ K., or in Al. **ص**, kurd. قلون PS. 325, f. 1, a pipe for tobacco. **ص** 's K., = **ص** q. v.

or **ص** qâlûntâ, qûl- K., dim. of prec., f. 6, a small pipe.

qilôrâ, OS. **ص**, arab. قلرة, f. 1, but m. in K. as OS., millet; a loaf of millet bread.

see **ص**.

qûlkhan, turk. قالقان, f. 1, a shield.

see **ص**.

ص, **ص**, **ص** &c., see **ص**.

qûlyâ, fr. **ص**, m. 1, meat cooked for the winter, roast meat. See **ص**.

qâlîb, arab. turk. قالب, OS. **ص**, m. 1 (qâlîbi), 1) a mould, matrix. 2) a press for pressing woollen material.

ص Ash. Al., see **ص**.

qûlyâdâsh, az. turk. قلیداش, osm. turk. قالی طاش, m. alkali, the ash of a plant, potash. It is used for soap and raisins.

qâlyûn U. Al., pers. قلیوان, f. 1, a water-pipe, narghilé, sometimes with **ص**. See **ص**.

qûlyûpâ, OS., m. *Cleopas*, Lu. xxiv. 18.

qâlîz, qâlîz, f. id., az. turk. قاز, bad, evil.

qâlâ-f, turk. kurd. قلاى, arab. pers. قلاى, kurd. قلا but kalâ'i Lerch 99, tin; see **ص**. 's **ص** a plummet, Zech. iv. 10.

qûlîl Al. K., OS., a little, by degrees, Lidz. 548; **ص** 's void of understanding, Prov. vii. 7 RV. **ص** Al., OS., f. quickness, speed, Lidz. ib.

قلمن or 'قلمن qilmā, OS.*, gk. κλίμα, m. 1, 1) climate. 2) a zone, in geography.

قلمن qālin Sal, f. id., az. turk. قالمین, wooded (in oem. turk. 'thick'); or as subs. a wooded place, a wood.

قلمن or 'قلمن qliriqā, qlé-, OS.*, gk. κληρύς, m. 1, a clergyman.

قلمن see 'قلمن.

قلمن K. as OS., قلمن U., qūlyāthā, -āti, parched seeds, parched corn.

قلمن qilētā as OS., (or in Al. 'قلمن Lidz. 554), f. 6, 1)* gk. κella, a cell; a monastery; a chamber. 2) K., a bishop's house, esp. the Patriarchate.

قلمن qlich U., turk. قلم (lit. a sword), a club at cards.

قلمن or 'قلمن qūlchig, -gā, az. turk. قلمچى, f. 1, 1) beard of corn. 2) chaff.

قلمن qūlkidūnā, OS.*, Chalcedon. قلمن-, of Chalcedon.

قلمن see 'قلمن.

قلمن qālām, f. 1, 1) az. turk. قلم, a newly made vineyard. 2) a measure, rule. 3)=foll.

قلمن qālāmā, 1) arab. turk. pers. قلم, f. 1, a pen; hence handwriting; قلمن 'a legible hand; قلمن 'a good hand. 2), cf. قلمن, m. 1, a proflar. 3) adj., f. id., az. turk. قالملا, overflowing, full to the brim.

قلمن qūlmā, OS., arab. turk. قمل, m. f. 1 (generally f.), a louse.

قلمن qālāmdān, pers. turk. قلمدان, f. 1, a pen-case.

قلمن qlimis, OS., m. Clemens, Clement, Phil. iv. 3.

قلمن qālmāqāl U., arab. pers. قال ومقال, f. 1, noise, confusion.

قلمن qālmāqālānā, f. قلمن-, fr. prec., noisy, boisterous.

قلمن qālāntrāsh, pers. turk. قلمتراش, f. 1, a penknife.

قلمن as OS., or قلمن, qālānā-yā, qālānā, f. قلمن-, قلمن-, 1) of the voice, vocal. 2) sounding; قلمن قلمن, OS.*, gram. a vowel. 3) second form, noisy, tumultuous, clamorous.

قلمن qūlās, arab. قلمس, 1) m. 1, a miser. 2) adj., f. id., niggardly, miserly.

قلمن qālē Al., arab. قلع, to put out the eyes. See قلمن.

قلمن qūl'ā, OS., fr. arab. pers. turk. kurd. قلع, f. 3, a castle, fort, stronghold; met. a defence.

قلمن qā'ā Al., orange, Lidz. 554.

قلمن qil'ā, OS., m. 1, a sling.

قلمن qūl'ābāgī, az. turk. قلعابكى, m. 1, a castle bey, a governor of a fort.

قلمن qūl'āband (oxytone), f. id., pers. قلعابند, besieged. قلمن- f. a siege; قلمن قلمن to besiege a city.

قلمن, قلمن, see قلمن.

قلمن see قلمن.

قلمن Al., see 'قلمن.

قلمن qālīp, 1) as OS. Ethp., to be peeled, shelled or barked. See قلمن. 2) Al., = قلمن.

قلمن see قلمن.

قلمن qūlpā, OS. قلمن, m. 1, 1) skin, rind of fruit, crust. 2) a pod. 3) bark. 4) a scale of a fish &c. 5) a small metal plate or link as in chain armour, 1 Sam. xvii. 5.

قلمن qūlāpītā, OS., f. 6, 1) scab, a leprous spot. 2) dead bark on a tree.

قلمن qūlpānā, f. قلمن-, fr. قلمن, having a thick bark or rind.

قلمن qlipsis, OS.*, gk. ἔκλειψις, f. 1, an eclipse.

قلمن qālaptā, f. 6, = قلمن.

قلمن qālīq, 1), (in OS. to show the evil eye, to show the white of the eye), to gaze, stare, with قلمن. 2) Al., arab. قلى, to be unquiet, restless, Lidz. 555; v.n. قلمن, in Al. in pl. appearance.

قلمن qilqā, f. قلمن-, OS. قلمن, squinting, cross-eyed.

قلمن qālat, arab. turk. غلط, cf. قلمن, m. 1, a mistake, fault.

قلمن qāltā, OS.*, f. 6, an anthem and psalm sung at Nocturns when the Eucharist is to follow.

ܩܘܠܬܐ qūltā, OS., gk. *kalathos*, f. 6 (sic), a small basket, usually with a handle. See ܩܘܠܬܐ.

ܩܘܠܬܐ qūltāgh, az. turk. قلاتخ, m. 1, a saddle-tree.

ܩܘܠܬܐܝܫܐ qūltāghsāz, az. turk. قلاتخاساز, m. 1, a maker of saddle-trees.

ܩܘܠܬܐ, ܩܘܠܬܐ, see ܩܘܠܬܐ.

ܩܘܡܐ qāmē K., qūmi U., (perh. for ܩܘܡܐ, in OS. to be mouldy, in heb. to dry up), to scorch.

ܩܘܡܐ qāmā, 1) m., see ܩܘܡܐ, front. 2) turk. قام (see ܩܘܡܐ), f. 1, a large dagger, a short sword. 3) turk. id., f. 1, a disk, an iron wedge.

ܩܘܡܐܝܬܐ, see 'ܩܘܡܐ.

ܩܘܡܐܝܬܐ see ܩܘܡܐܝܬܐ.

ܩܘܡܐܝܬܐ qūmzā, az. turk. قما, m. 1, the handle or hilt of a dagger or sword.

ܩܘܡܐܝܬܐ qāmikh, fr. foll. ܩ, to squeeze, crush.

ܩܘܡܐܝܬܐ qūmkhā, OS., m. 1, flour, esp. wheat-flour. In Baz 'ܩܘܡܐ.

ܩܘܡܐܝܬܐ qūmkhār, pers. turk. غمخوار, cf. ܩܘܡܐܝܬܐ, m. 1, a protector, a friend in need.

ܩܘܡܐܝܬܐ qāmīt, 1) K. as OS., to squeeze. 2) to twist, twine. 3) met. to distort truth, to exaggerate. 4) to walk quickly.

ܩܘܡܐܝܬܐ qimṭā, fr. prec., m. 1, a twist.

ܩܘܡܐܝܬܐ see ܩܘܡܐܝܬܐ.

ܩܘܡܐܝܬܐ qmitā, fr. ܩܘܡܐ, m. 1, woollen thread folded double and pressed tight together.

ܩܘܡܐܝܬܐ qāmich, cf. ܩܘܡܐ, to pinch, nip.

ܩܘܡܐܝܬܐ or ܩܘܡܐܝܬܐ or ܩܘܡܐܝܬܐ qimchā, qūm-, qmū-, fr. prec., m. 1, a pinch, nip.

ܩܘܡܐܝܬܐ qūmchī, turk. قامچی, m. 1, a whip.

ܩܘܡܐܝܬܐ qūmzā, f. 1, a peg in a plough, fixing the ܩܘܡܐ to the beam. Dist. ܩܘܡܐܝܬܐ.

ܩܘܡܐܝܬܐ qāmīṣ, 1) as heb. chald., to hold in the hand. 2) to wink.

ܩܘܡܐܝܬܐ qūmzā, OS., m. 1, a locust. ܩܘܡܐܝܬܐ 'ܩܘܡܐܝܬܐ q. bimkhāyé ll, there is a plague of locusts. Dist. ܩܘܡܐܝܬܐ.

ܩܘܡܐܝܬܐ qāmishṭaq Al., f. id., longed for. ('f. ܩܘܡܐܝܬܐ.

[M]

ܩܘܡܐܝܬܐ qānī, OS., to acquire, gain, get, obtain. Dist. ܩܘܡܐܝܬܐ.

ܩܘܡܐܝܬܐ qinā, 1) f. 3 in K., in U. Al. 4, also 1 in Al. (m. in OS.), a nest; 'ܩܘܡܐܝܬܐ the firstborn. 2) the hole or lair of a wild beast. 3) Al., a gnat, mosquito, = ܩܘܡܐܝܬܐ. 4) see ܩܘܡܐܝܬܐ.

ܩܘܡܐܝܬܐ see ܩܘܡܐܝܬܐ.

ܩܘܡܐܝܬܐ qūnd or qūnt, esp. U., arab. pers. turk. قند, m. 1, loaf sugar; in pl. loaves of sugar. See ܩܘܡܐܝܬܐ, ܩܘܡܐܝܬܐ.

ܩܘܡܐܝܬܐ or ܩܘܡܐܝܬܐ qūndilā, -délā, OS., eccles. gk. κανδηλα, m. 1, rarely f., 1) a chandelier, lamp, esp. in a church. 2)* a candlestick, Ex. xxv. 31. Also in Al. 'ܩܘܡܐܝܬܐ.

ܩܘܡܐܝܬܐ qūndāl, kurd. قندال, a mountain in Kurdistan.

ܩܘܡܐܝܬܐ qūndāq, Psh. قنداق, f. Canduce, Acts viii. 27.

ܩܘܡܐܝܬܐ qūndārā, OS.*, m. 1, the name of an episcopal vestment.

ܩܘܡܐܝܬܐ qānā-wūz, az. turk. قاناورز, m. 1, silk (the material).

ܩܘܡܐܝܬܐ qnūmā, OS.*, m. 1, 1) theol. a person of the Holy Trinity. 2) theol., a term having no exact equivalent in English. The E-Syr. affirm in Christ two ܩܘܡܐܝܬܐ, two ܩܘܡܐܝܬܐ, one ܩܘܡܐܝܬܐ. 3) the very image, Heb. x. 1 (so Pali).

ܩܘܡܐܝܬܐ qnūmā-yā, f. ܩܘܡܐܝܬܐ, OS.*, gram. proper (of nouns).

ܩܘܡܐܝܬܐ qānūnā, OS., gk. κανον, m. 1, 1) a rule, canon, law, regulation. 2)* eccles. a 'canon,' an expansion of the endings of some prayers, also an antiphonal chant introduced into some of the services, esp. in the fast.

ܩܘܡܐܝܬܐ qānūnā, OS.*, the name of a 'canon' sung in the Liturgy on the greatest festivals.

ܩܘܡܐܝܬܐ qānūnāyā, f. ܩܘܡܐܝܬܐ, OS., m. 1, 1) canonical, according to rule. 2) gram. regular, opp. ܩܘܡܐܝܬܐ.

ܩܘܡܐܝܬܐ qānūr, m. 1, = ܩܘܡܐܝܬܐ no. 1, [Az. ܩܘܡܐܝܬܐ].

ܩܘܡܐܝܬܐ see ܩܘܡܐܝܬܐ; v.n. ܩܘܡܐܝܬܐ = ܩܘܡܐܝܬܐ.

ܩܘܡܐܝܬܐ qūnz as OS., (ܩܘܡܐܝܬܐ qūnaz RV.), m. Kenaz, Gen. xxxvi. 11. ܩܘܡܐܝܬܐ qūnzāyā, OS., a Kenizzite.

ܩܘܡܐܝܬܐ qinzā K., m. 1, ܩܘܡܐܝܬܐ qūnzā, f., fr. ܩܘܡܐܝܬܐ, pluits. gathers.

qinṭrún, OS., gk. κίτρον, m. 1, a *centure*.

qinṭrúnâ, OS., lat. centurio, gk. κεντυρίων, m. 1, a *centurion*.

qúnyâ, OS., m. 1, 1)* *reed calamus*, a spice, Ex. xxx. 23 RV. 2) Al., a *reed*; a *stalk*. 3)* a *shaft* of a candlestick, Ex. xxv. 31.

qúnâ-yâ, 1), f. ص, OS., gram. *genitive*, *possessive* (not of pronouns, see ص). 2) Al. Ash., m. 1, agent of ص. 3) Al., also qénâṭâ, a *goldsmith*, Lidz. 548 (in OS. a rich man).

qidús, OS., *Onidus*, Acts xxvii. 7.

qánim, az. turk. قنیم, m. 1, an *adversary*. قن- f. *opposition*.

qinyánâ, m. 1, 1) OS. (lit. a possession, rt. ص), *cattle*. 2) Al., a *cow*; an *ox*; or any *riding-animal*.

qânkî pl., OS., gk. κόγχη (lit. a shell, hence an *apoc*), 1) the *sanctuary* of a church, east of the *screen*. 2) K., sometimes, the *baptistery* of a church, which is at the E. end, beside the *sanctuary*.

qânkâ-yâ, OS., m. 1, a *sacristan*.

qânkînûn, OS., m. 1, a *jacinth*.

qânkri-ús, OS., *Cenchrea*, Acts xviii. 18.

see ص and ص.

quânâ-yâ, OS., m. *Zelotes*, *Cananaean*, Mat. x. 4.

see ص.

qâné Al., arab. قنع, 1) to *ask*. 2) to *be contented*. 3) as arab. conj. iv., to *persuade*, Lidz. 556.

qimpâ, OS. صق or ص, arab. turk. قنب, gk. κίτρεος, m. *hemp*.

see ص.

qûnsher, az. turk. قنشر, *opposite*, *vis-a-vis*. Also ص. [In Az., = ص, *before*.]

or quaslitâ, qinishtâ, OS. صق, f. 6, an *ear-ring*.

qintâ, or in K. qnântâ, or in Q. qinâ, all as OS., f., pl. قن as OS. or قن qini, qinâni, 1) a *kernel*, lit. and met. 2) a

quarter of a walnut. 3) met. the *subject* of a conversation; the *contents* of a thing; the *middle* of the trunk of a tree.

see ص.

qûsyâ, OS., gk. κασία, m. 1, *cassia*.

qisitâ*, heb. קיסית, m. 1, a *piece* of money, Gen. xxxiii. 19.

see ص.

qâsim, arab. قاسم, m., a man's name now used.

(verb), see ص.

qismat, arab. قسمة, turk. قسمت, f. 1, *part*, *lot*, *fate*.

qûspyâ, OS., the *Caspian Sea*. قس-OS., an *inhabitant* of the shores of the *Caspian*.

qlsar, OS., m. *Caesar*, Mat. xxii. 17.

qisaryâ, OS., *Caesarea*, Acts viii. 40. قسار, OS., *Caesarea Philippi*, Mat. xvi. 13.

qist, arab. turk. pers. قسط, 1) *justice*, *exactness*. 2) an *instalment*.

qâ'ê Ti. as OS., = ق.

see ص.

qâ'idâ, arab. turk. قاعدة, m. 1, *measure*, *rule* (met.), *quantity*. 's in confusion.

q'ilâ, OS., *Keilah*, 1 Sam. xxiii. 1.

see ص.

see ص.

qûpî, cf. ق, f., pl. id., a *clucking hen*. Also ق and in Al. ق.

qâpî, (in OS. to collect), 1) U., to *catch* in the hand or mouth, much used of dogs. 2) Sal., to *hold*, *grip*. Cf. ق.

qâpâ, (cf. arab. قفا skull, pate?), m. 1, a *cover*, *lid*.

qâpâdûqiyâ, OS., f. *Cappadocia*, Acts ii. 9. See ق. OS., *Cappadocian*.

qâpûchî, turk. قورچی (fr. قور a door), m. 1, a *porter*, *doorkeeper*.

as OS., or 'â qâpûr, kâpûr, pers. کافور, m. *camphor*.

or qûpâz, -âs, az. turk. قېز, arab. osm. turk. قفس or قفس, f. 1, a *cage* (= OS. قفس m.). Cf. قفس.

قُپَزْتَا qūpāztā, fr. prec., f. 6, a *cage*. قُپَزْ 's the crown of the head.

قُپْیُی qūpyū, fr. قُپْیُ, f. a long pole with a small basket attached, used both in removing honey from a hive (honey being placed in the basket to attract the bees), and also for gathering ripe fruit instead of shaking it down.

قُپِل or قُپِل qipil, arab. turk. قُپِل, (or in Ash. as OS. قُپِل qūplā, Lidz. 557), m. 1 (in U. pl. qipili), a *padlock*.

قُپِل qāpil K. Al., 1) fr. foll., to take in the arms, to hug. 2) fr. prec., to lock with a padlock.

قُپِل qāplā (or 'q), 1. OS., m. 1, 1) K. Al., the arms, bosom, an embrace. 2) U., the lap. II. OS., fr. arab. قُپِل, f. 1, a caravan.

قُپِل Ash., = قُپِل, Lidz. 557.

قُپِل qipālī-ūn, OS., gk. κεφάλαιον, m. 1, a chapter of a book.

قُپِل qipilband, f. id., pers. قُپِل, cf. قُپِل, joined, dovetailed as bricks in a wall.

قُپِل qipilchī, az. turk. قُپِل, m. 1, a locksmith.

قُپِل qāpān, arab. قُپِل, pers. قُپِل, f. 1, scales for weighing wood.

قُپِل qāpāndār, pers. قُپِل, m. 1, one who weighs, a weigher.

قُپِل, see قُپِل.

قُپِل qūpār, OS., (or قُپِل), arab. قُپِل, turk. قُپِل, gk. κάππαρις, m. 1, a caper-berry.

قُپِل Tkh., see قُپِل.

قُپِل qāptān, turk. قُپِل, a robe of honour. Rare.

قُپِل qūptirghā, az. turk. قُپِل, f. 1, a pocket-book.

قُپِل qīqā, 1) Al. Ash., turk. قُپِل, little, short; also قُپِل, Lidz. 556. 'قُپِل a little; for a while. 2) U., arab. قُپِل, m. 1, the forehead, front.

قُپِل qāqi, OS., to break, fracture; 'قُپِل to celebrate the Eucharist (not common).

قُپِل qūqāb, or in Al. قُپِل qūqā-wā as OS. (Lidz. 556), arab. pers. turk. قُپِل, m. 1, a butcher.

قُپِل qūqāb or qūz- Ash. Al., arab. قُپِل, m. 1, sugar-cane, Lidz. 556.

قُپِل qūqābkhānā, pers. قُپِل, fr. قُپِل, f. 1, a slaughter-house.

قُپِل see قُپِل.

قُپِل qāsid, 1. or قُپِل, or in K. قُپِل, arab. turk. قُپِل, m. 1 (qāsidī), a messenger; قُپِل f. a message. II. Al. K., arab. قُپِل, 1) to intend, to make a plan, Lidz. 556. 2) to make for, to go to or towards, to come to, with قُپِل.

قُپِل qūqd, arab. turk. kurd. قُپِل, f. 1, intention, purpose, design. قُپِل id.—قُپِل or 'قُپِل on purpose; قُپِل at a venture, by accident; قُپِل Al., carefully.

قُپِل qāqūmā, OS., m. 1, a diviner.

قُپِل qīqūr, arab. turk. قُپِل, f. (m. in Al.) want, defect, deformity; 'قُپِل Al., did you suffer loss?

قُپِل see قُپِل.

قُپِل see قُپِل.

قُپِل qūqānā Al., fr. prec., foll. by قُپِل, in order that, Lidz. 556.

قُپِل see قُپِل.

قُپِل qūqā Al., arab. قُپِل, green fodder, Lidz. 556. Cf. قُپِل.

قُپِل qīqā, Psh. قُپِل, f. Keziak, Job xlii. 14.

قُپِل qīqir, arab. قُپِل, f., 1) barren. 2) a cow giving milk after last year's calf, but not about to calve again.

قُپِل qūqā or قُپِل qūqā Al., arab. قُپِل, m. 1, 1) a stalk of wheat; straw. 2) thatch. 3) stubble. Cf. قُپِل.

قُپِل qāsim, OS., often with foll., 1) to ask a riddle. 2) to divine, soothsay.

قُپِل qīqā, OS., m. 1, قُپِل qīqimā, f. 6, 1) a riddle, an enigma. 2) first form, divination, witchcraft.

قُپِل qūqā, OS., arab. قُپِل, TA. قُپِل, m. 1, 1) a palace, castle. 2) Al., a tower in a vineyard.

قُپِل or قُپِل qūqāw, pers. قُپِل, 1) adj., f. id., of water scarce. 2) subs., f. 1, a drought.

ܩܥܪܬܐ qâsrâtâ, m. 1, a bull two years old.

ܩܥܪܬܐ-ܬܐ qâsrât-tâ, f. 6, a cow two years old.

ܩܝܨܬ qîsat (or in Al. ܩܝܨܬ or ܩܝܨܬ Lidz. 556), arab. قِصَّة, kurd. قِصت, TA. ܩܝܨܬ, f. 1, 1) a subject of a book &c. 2) a circumstance, matter, an affair. 3) a story, tale. 4) in pl. manner, kind, Ps. cx. 4.

ܩܫܬܐ qšâtâ, OS.*, f. the Eucharistic bread, before or after it is baked.

ܩܝܩܐ qîqâ, kurd. قِج, the last.

ܩܥܩܐ qâqâ, OS., m. 1, a pelican.

ܩܩܩܐ qûqâ, word used by little children, m. 1, fruit.

ܩܝܩܩܐ qîqwânâ, or in Al. Ash. TA. ܩܝܩܩܐ, both as OS., m. f. 1, and ܩܩܩܐ qûqwânâ Ash., f. 6, (Lidz. 557), the Asiatic red-legged partridge.

ܩܥܩܐ qâqû (vocative) and ܩܥܩܐ qâqûnâ (not only vocative), = ܩܩܩܐ, ܩܩܩܐ.

ܩܥܩܐ see ܩܩܩܐ.

ܩܩܐ qâri, OS., 1) to read. 2) to crow. 3) to call, cry; to call on, invite, summon, with dir. obj. or ܕ or ܡ. 4) to name. 5) to mention, to speak of; so in pass., of a name, to be famous. 6) to study intr., to learn lessons. 7) Al., to wake tr., to call a sleeper. 8) to proclaim. 9) to sound, give forth a sound, also ܩܩܐ ܩܩܐ. v. n. ܩܩܐ vocation. Agent ܩܩܐ a student; ܩܩܐ learning. PHRASES: ܩܩܐ ܩܩܐ* to appeal to a higher court (also ܩܩܐ simply); ܩܩܐ ܩܩܐ called to be an apostle; ܩܩܐ ܩܩܐ (ܩܩܐ) ܩܩܐ bit pâ-ish qiryâ shimi 'ûlî (hiyî), I shall be called by his name; ܩܩܐ ܩܩܐ ܩܩܐ ܩܩܐ the fool shall not be called generous; ܩܩܐ ܩܩܐ ܩܩܐ it shall be called a way.—Dist. ܩܩܐ.

ܩܩܐ qârê Al., a hen-house, Lidz. 557.

ܩܩܐ qârâ U. or ܩܩܐ qûrâyâ K., m., with pl. 1 in K., in U. ܩܩܐ qârâ-yî, a tortoise.

ܩܩܐ qûr'â, qûrâ. m. 1, 1) OS., a gourd, pumpkin. 2) Al. TA., met. a skull; the top of the head.

ܩܩܐ qâriw, OS., 1) to communicate at the Eucharist. 2) Al. K., to draw near, approach, with ܕ: [v. n. ܩܩܐ in Az. as OS. = war, a fight,

quarrel; ܩܩܐ ܩܩܐ thy enemy; ܩܩܐ ܩܩܐ to go to law with]; see ܩܩܐ, ܩܩܐ.

ܩܩܐ or ܩܩܐ qârâbin, -nâ, europ., turk. قَرَابِين, f. 1, a carbine, musket.

ܩܩܐ see ܩܩܐ.

ܩܩܐ qârâ-wat, lat. grabatus, gk. κρᾰβ-βατος, mod. gk. κρεββάτι, turk. کروت, f. 1, a bedstead.

ܩܩܐ qerghâ U., turk. قَرغَا, kurd. kûrghô Garz. 242, f. 1, 1) a crow; a raven. 2) a falcon, rather smaller than ܩܩܐ. 3) a spade in cards.

ܩܩܐ qirghî, cf. prec., m. 1, a sparrow-hawk.

ܩܩܐ qârâghâch (proparox.), turk. قَرَاغَاچ (lit. black wood), f. 1, 1) an elm. 2) the name of a village in the plain of Urmi.

ܩܩܐ Al., = ܩܩܐ, Lidz. 558.

ܩܩܐ qerdâ, OS. ܩܩܐ, m. 1, the name of a herb, ricinus communis (?).

ܩܩܐ qâredâ Tkh. Q., hard dried hide.

ܩܩܐ qârâdâgh (oxytone), turk. قَرَاطَاغ, Black mountain, a district.

ܩܩܐ qârêdû Tkh. Q., cf. ܩܩܐ, a wizened man.

ܩܩܐ qerdwâyâ, OS., = ܩܩܐ.

ܩܩܐ qûrûwê Al., cf. ܩܩܐ, neighbourhood, = ܩܩܐ, Lidz. 558.

ܩܩܐ qârûwâ U., fr. ܩܩܐ, m. 1, a cock. ܩܩܐ ܩܩܐ a turkey-cock; ܩܩܐ ܩܩܐ a sty in the eye.

ܩܩܐ U. or ܩܩܐ K., qârâwûl, -qûl, turk. قَرَاوُل, kurd. قَرَوول, m. 1, a guard, watchman, sentry; a garrison; ܩܩܐ ܩܩܐ or ܩܩܐ ܩܩܐ to mount guard.

ܩܩܐ U. or ܩܩܐ K., qârâwûlkhânâ, qârâq-, turk. pers. قَرَاوُلخَان, kurd. قَرَوُلخَان, f. 1, a sentry station, a guard-house.

ܩܩܐ qârûtâ, m. 1, 1) OS., a biter. 2) = ܩܩܐ.

ܩܩܐ qârûyâ, OS.*, m. 1, 1) eccles. a reader, see ܩܩܐ. 2) gram. the vocative case. 3) in RV., = ܩܩܐ.

ܩܩܐ qârûchâ, or ܩܩܐ, pers. کَرَوچ, m. 1, cartilage, tendon, sinew, gristle.

ܩܩܐ Ash., = ܩܩܐ, Lidz. 558.

قارون qārūn, pers. قارون, the river *Karun* in SE. Persia.

قارون see 'قارون.

قارون qārūn, fr. قارون, m. 1, 1) a wooden rake. 2) the name of a tree.

قارون qirūsh, 1) f., = قارون. 2) K., also in Al. قارون, قارون qūrūsh, qūrūsh, turk. غروش, m. 1, a piastre, worth about 2d.

قارون qārā-wāsh, kurd. قروش, f. 1, 1) U., a female servant, a maid, handmaid. 2) K., a concubine.

قارون qūrūshā, fr. قارون (cf. قارون), f. 6, sweet clotted cream, the thickened surface of hot milk or of قارون skimmed off.

قارون see قارون.

قارون qūrāz, az. turk. قرص, in the phrase 'قارون قارون' wittingly.

قارون and قارون both U., = 'قارون.

قارون qerzil-hāsān, pers.az. turk. قرض الحسن (lit. a fair loan, from Koran ii. 246), f. money lent without interest.

قارون qārīkh, 1) as OS., to be bald; pp. قارون bald. 2) to turn pale, fade. 3) to be white with snow or as the hair. 4), in this sense also قارون, to be parched as fields.

قارون qārākhābār, turk. قراخبر, f. bad news.

قارون qārīt, as OS. Pa., to bite, gnaw; to compress the lips. قارون K., met. to eat sour grapes, to be angry. See قارون and قارون.

قارون qirtā, fr. prec. m. 1, 1) a bite. 2) the hard part of hay which sheep cannot eat.

قارون qritī, OS., Crete, Acts xxvii. 7. قارون, OS., Cretan, ii. 11 (not Psh.).

قارون qertēsā, OS. قارون and قارون, arab. قارون, gk. χάρτης, m. 1, a paper, document, chart, diploma, certificate.

قارون qirtālā, OS. 'قارون, gk. κάραλλος, f. 1, (m. in OS.), a large basket going to a point, carried on the back.

قارون qirtāltā, f. 6, dim. of prec.

قارون, قارون, see قارون.

قارون qārīb, arab. turk. قريب (lit. a relation), m., a man's name now in use.

قارون qūriwā, qā-, OS., 1) subs. m. 1, a golfather, sponsor. 2) Al., a neighbour.

3) Al., adj., f. قارون q.v., near, close, Sachau 25.

4) Al., adv., with قارون or قارون, near.

قارون qārībōst, f. id., az. turk. قاربودست, hospitable.

قارون qārībāyā, f. قارون, arab. غريب, strange, foreign; as subs., a stranger, foreigner.

قارون qūryūtā, qā-, in Al. qūrūtā, OS., f. 6, 1) a godmother. 2) Al., a neighbour. See قارون.

قارون qiryānā, OS., m. 1, 1)* a lection, lesson from OT. and the Acts in the Liturgy. 2) K., reading, = قارون.

قارون qrispūs, OS., m. Crispus, Acts xviii. 8, and so usually in 2 Tim. iv. 10.

قارون qrisqūs, OS., m. Crescens, 2 Tim. iv. 10 according to some readings.

قارون qūrīrā, qā- K., f. قارون, OS., = قارون U., cold.

قارون qirish, also قارون q.v., (kurd. قريش, tobacco juice), f. dirt settling in a pipe, = kurd. قارون. See قارون.

قارون or قارون qriśhā, qlishā Al., a cottage, hut, Lidz. 559.

قارون qārītā, OS., f. 6, 1) a beam of wood. 2) met. a roof, Gen. xix. 8.

قارون qerchigā, az. turk. قرقچ, m., a man's name now in use.

قارون qerkidnā, OS.*, m. 1, an agate.

قارون qārākō or -kau (oxytone), az. turk. قارون, f. charcoal.

قارون see قارون.

قارون qārāchā-yā, f. قارون, az. turk. قارون, kurd. قارون PS. 324, a nomad Kurd living in a black tent.

قارون qiriktā, az. turk. قارون (the Kap is a kurd. term.), f. 6, a green musk melon.

قارون qārālūg, az. turk. قارون (sic), f. 1, a plum, damson.

قارون qārīm, 1) as OS., to cover, wrap, overlay, inlay, fit in; قارون قارون 'قارون to overlay a board with gold; v.n. قارون as OS., a caul, Hos. xiii. 8, a metal covering, Num. xvi. 38.

2) U., to win a game; see قارون.

qarâmâ, az. turk. قرام, *buffeting, hitting on the tip of the head.* 'م قرام to buffet.

qirmiz, arab. turk. قرمز, kurd. 'krmes' or 'kermes' Garz. 114, *crimson*, adj. (f. id.) and subs. (m.); *cochineal*. See قرمز.

or more commonly قران qirân, qirân (Al. 'ق'), pers. قران, f. 1 in U., m. 1 in K. Al., *a franc*, a silver coin:—1) in Persia 10 tumân, = about 6d. 2) in Turkey five piastres, = about 10d.

qânâ, sometimes in Al. as OS. qânâ (Lidz. 558), f. 3, 4, 1) *a horn* lit. and the musical instrument; *a trumpet*; 2) *a horn of the altar*, the N. and S. portions. 3) *a vessel containing the 'holy oil' for baptism*; see قان.

qirnâ, f., 1) = قيرنا. 2) cf. prec., *a projection*.

qernâbiş Al., turk. قرنابت, *a cauliflower*.

qern hapûkh RV., or as Psh. qernâpûkh, f. *Kerenhappuch*, Job xlv. 14.

qirmiz, az. turk. قرمز, m. 1, *a miser, curmudgeon*.

see 'م.

qârântûl, az. turk. قرنتی, f. *a ghost, spirit; a delusion*.

qristîlûs, or 'م as OS., gk. κρύσταλλος, m. 1, *crystal*.

qârê Al., arab. قرح, *to knock*, Lidz. 557. Dist. قرح.

qârip, = قرح to dash tr.; 'م قرح to dash to the ground; قرح قرح qirpli b'rishi, *he beat his head as a sign of grief*. See قرح.

qerpûkhâ, fr. قرح, m. 1, *a blow with the open hand, buffeting*.

qârûs, 1) OS., m. *Carpus*, 2 Tim. iv. 13. 2) Al., arab. قريوس and قريوس, *a pommel of a saddle*, Lidz. 559.

qirplê Sh. Tk., pl., *gathers of a dress &c.*

qârâniyâ K. Q. Terg., f. *munching*.

qârîş, 1) K., (cf. OS. قرح abuse,

accusation), *to be angry, to quarrel*. 2) K., arab. قرح, *to squeeze*. 3) cf. قرح, *to rake*. See قرح.

qarâşâ, m. 1, with fem. قرح, f. 6, 1) *a quarrelsome man*. 2) *a raker*.

qârâşû, turk. pers. قرح, *a river in Central Persia*. Also قرح qârâchai, turk. pers. قرحای. The first form is also the name of a district near Van.

qirqâ, f. قرح, and قرح qirqu, f. id., az. turk. قرح, *filthy, dirty*.

qerqûj (or قرح?) Al., pl. 4, *the shoulder*, Lidz. 559.

قرح, see -م.

Al., = قرح.

qerqûshim U., turk. (Jagatai) قرحاشون, osm. turk. قرحاشون, *lead; a plummet*.

qerqil, OS., f. 1, *iron net-work, a grating*, Ex. xxvii. 4.

قرح, 1) Al., = قرح, Sachau 39. 2), i.e. 'م, *thunder*.

qirqânâ, f. قرح, = قرح.

qerqûndâ K., f. قرح, *stubborn, pugnacious*.

Q. as OS., or 'م U., qerqûptâ, qirqiptâ, f. 6, *a skull*.

qirâqir (proparox.), cf. قرح, *croaking; rumbling in the stomach*.

qârqârâ, az. turk. قرح, f. *very dry bread &c.*

qârâr, arab. pers. قرح, f. 1, *a promise, condition, settlement, an agreement*; 'م قرح *fickle*; 'م in a set office, 1 Chr. ix. 26 (old ver.); 'م قرح, pers. قرح *unchanged*; 'م قرح *to appoint, fix*.

qârârdâd, pers. قرح, f. 1, *a treaty*. قرح id.

qârîsh, (in OS. to freeze), 1) *to be white as the eyes*. 2) *to be crisp as snow*.

qirshâ, 1) K. Al., *wood, firewood*; 'م قرح Al., *to cut up wood*. 2) esp. pl., *stubble, dry weeds for fuel, thatch*. 3) Ash., *a roof*, Lidz. 559. 4) *a tobacco-plug of raisins*; cf. قرح.

qartâ, 1) OS., f. 9, *cold*; (esp. pl.) *cold weather*. 2) qartâ mikhyinâ or q. mkhitê lâ ilî, *I have caught cold*. 2) U., fem. of q.

qarthâkximé Tkh., f. *noise* (lit. cold-heat?).

qâsh, turk. قاش (lit. an eyebrow), m. 1, a pommel in front and at the back of an Oriental saddle.

qâshâ, OS. 'q, for q. v., kurd. قاشا PS. 323, m. 1, a Christian priest, presbyter. Also used as a title before a name (often with q. v.), as 'q or 'q Priest John.

qâshî, as OS. Ethpa., 1) to be hard; pp.† *hard, difficult, rough* (met.). 2) to be obstinate; pp.† *severe, obstinate*. 3) to crust, to become solid, to be congealed. 4)* gram. to be unaspirated; pp.† *unaspirated*.

qshi qdâlâ, OS.*, met. *stiff-necked, perverse*.

qâshûnâ, dim. of q, m. 1, a priestling, a term of contempt.

qâshî, 1) K. Al., to have time or leisure. In Ti. Al. impers., lâ qâshîlî, *I have not time*. v.n. oppor-tunity. 2) Al., cf. q, to be or become fat; pp.† *fat*, Sachau 23.

qashlâ, qâ-, OS.*, = q.

qishlâ K., turk. قشلا (lit. winter quarters, cf. foll.), f. 1, a castle, Lidz. 559.

qishlâgh, -kh, -q, turk. قشلاق or قشلاق (lit. winter quarters), f. 1, a hamlet, a small village; esp. a suburb, i.e. a small village near a town.

qûshmâr, az. turk. قشمر, m. 1, a dandy, one who dresses smartly.

qâshang, f. id., az. turk. قشنگ, beautiful, comely; of clothes, well fitting; of horses, well groomed.

qûshqâ, m. 1, a ball of curdled milk dried (see q). This is preserved for winter and moistened when about to be used.

qâshqâ, az. turk. قاشقا, m. white in a horse's forehead.

qishâqish (proparox.), cf. qishâqish, pelting, raining heavily.

qishtâ OS., f. 1, 6, usually 8 (in OS. m. f.), 1) a bow; 2) a bow-shot. 2)* a parenthesis, bracket. 3) a cotton-cleaner in the form of a bow.—(q) q' = foll., Rev. iv. 3, x. 1.

qishtî mâran, perh. for q' q' or q' q' for q' q' which last is also used, as in OS., f. with pl. q' (rare), a rainbow.

q, see q and q.

qûtâ, f. 5, 1) OS., a handle; a hill. 2) Al., a staff, stick; a blow with a stick, Lidz. 553.

qâtûlqâ, OS., gk. καθολικός, m. 1, a Catholicos.

qâtûliq, indecl., or qâtûlqétâ, OS.*, gk. καθολική, catholic, epithet of the Church only.

q, q, q, &c., see q.

qâtikh, az. turk. قاتبخ, m., = q, but strained.

qâtîr, 1) turk. pers. قاطر, m. 1, a mule. 2) = q.

qâtirkhânâ, pers. turk. قاطرخانه, f. 1, a mule-stable.

qâtirchî, turk. قاطرچی, m. 1, a muleteer.

q see q.

qitpl pl., whey.

qâtîr K., = OS. q, to tie in a knot. Cf. q, q.

qâtâr, arab. pers. turk. قاتار, f. 1, a string or band of camels, mules, or horses, a caravan.

qitrâ K., = OS. q' = q U., m. 1, a tie; a knot.

q, q, see q.

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ܐ, the letter ܐ resh (sic), OS., f. 1, in K. MB. 2, = ܐ. For the interchange of ܐ and ܐ, see ܐ. ܐ sometimes falls away, e.g. in ܐܐܐܐ, ܐܐܐܐ, ܐܐܐܐ. In numbering ܐ = 200, ܐܐ = 201, ܐܐܐ = 210 &c.

ܐܐܐ Al. Ash., = ܐܐܐ. Dist. ܐܐܐ.

ܐܐܐ râ-ig Sp., = ܐܐܐ. Caus. ܐܐܐܐܐ.

ܐܐܐ râ-id, rt. ܐܐܐܐ (cf. OS. ܐܐܐܐ a cloak, veil), to darn. Caus. ܐܐܐܐܐ.

ܐܐܐ r'ûbin, m., Am. ver. for ܐܐܐܐ q.v.; ܐܐ - a Reubenite.

ܐܐܐ Ti. Al., see ܐܐܐܐ.

ܐܐܐ see ܐܐܐ.

ܐܐܐ rizâ, kurd. résa Garz. 81, 120, pers. ܐܐܐ, cf. ܐܐܐ, m. 1, 1) order, arrangement; 'ܐܐܐܐ orderly; ܐܐܐܐ ܐܐܐܐ my equal, Ps. lv. 13. 2) array; an army in battle array (also in pl.); in pl. the ranks of an army.

ܐܐܐ see ܐܐܐ.

ܐܐܐ or ܐܐܐ râ-it, ârit, (arab. عرط, or perh. fr. ܐܐ, to make a noise), pedere cum sonitu. Caus. ܐܐܐܐܐ. Or cf. OS. ܐܐܐܐ Thes. Syr. 2989.

ܐܐܐ or ܐܐܐ, see ܐܐܐ.

ܐܐܐ = ܐܐܐ.

ܐܐܐ = ܐܐܐ.

ܐܐܐ râ-im, sometimes ܐܐܐ and ܐܐܐ yârim, ârim, esp. in Al., OS. Ethp. ܐܐܐܐܐܐ, 1) to be high or exalted; to be raised or lifted up. 2) to rise up. 3) met. to be puffed up or proud, to boast; also in pass. id. 4) Al., to be lifted or taken away. 5) K., to go up. Caus. ܐܐܐܐܐ q.v. - ܐܐܐܐܐܐܐ * it bred worms, Ex. xvi. 20.

ܐܐܐ râ-is K. (OS. past ܐܐܐ), to sprinkle, = ܐܐܐܐܐ U.

ܐܐܐ râ-ip, (cf. ܐܐܐ, ܐܐܐܐ, and OS. ܐܐܐ to flap the wings). 1) to roost. 2) met. to be sleepy. Caus. ܐܐܐܐܐ.

ܐܐܐ râ-iq, 1), (OS. past ܐܐܐ), also ܐܐܐ, to spit; fem. v.n. ܐܐܐܐ râqtâ. 2) Tk., = ܐܐܐ. - Caus. ܐܐܐܐܐ in both senses.

ܐܐܐ see ܐܐܐ.

ܐܐܐ see ܐܐܐ.

ܐܐܐ rab, OS.*, const. st. of foll., pl. ܐܐܐܐ rabé; ܐܐܐܐܐ 'ܐ an archangel; ܐܐܐ 'ܐ a steward; ܐܐܐܐ 'ܐ or ܐܐܐܐ 'ܐ a high priest, a bishop; ܐܐܐܐ 'ܐ, a captain of the host (ܐܐܐܐܐ 'ܐ, Dan. vi. 11); ܐܐܐܐܐ 'ܐ a head eunuch. See ܐܐܐܐܐ, ܐܐܐܐܐ, ܐܐܐܐܐܐ, ܐܐܐܐܐ.

ܐܐܐ raba K. Al. TA., f. ܐܐܐ, OS., also in Al. Ash. Az. 'ܐ, see foll., [in Ma'l. rappâ, rapthâ Parisot xii. 135], great, older, elder; ܐܐܐܐܐ 'ܐ the greatest of the enemies, Sachau 81.17. Also in Al. as subs., m. 2, a master, = ܐܐܐ; ܐܐܐ our Lord, = ܐܐܐ, Sachau 80.14, Socin 145.14 (see ܐܐܐ).

ܐܐܐ râbâ, or in Q. Sal. Gaw. 'ܐ ribâ, or (very colloq.) in U. 'ܐܐ râbâ [but in Az. ܐܐܐܐ = prec., great], 1) indecl. much, very, often at the end of a sentence [= Ma'l. rabbi Parisot xii. 135]; ܐܐܐܐ very much indeed; ܐܐܐ 'ܐ enough!, Gen. xlv. 28; ܐܐܐܐ ܐܐܐܐܐܐ 'ܐ it is too much for you to go. 2) as adj. with pl. or coll. noun (which it often precedes), many, much, indecl. in U., but in K. usually ܐܐܐ râbê with pl. noun; or used absolutely, many people, many things &c.; 'ܐܐܐ more, more people &c.; ܐܐܐ 'ܐ often. 3) = prec., great; in U. only in some phrases as 'ܐܐܐ a great multitude; ܐܐܐܐܐ 'ܐ plentiful in mercy, Jon. iv. 2; ܐܐܐܐܐ 'ܐ* of a great age.

ܐܐܐ râ-wé Al., OS., [in TA. ܐܐܐ], to grow, increase; see ܐܐܐܐ. Dist. ܐܐܐ.

ܐܐܐܐ rabâbyé Al., nobles, magnates, Lidz. 561.

ܐܐܐܐ ribjâ Ash., = ܐܐܐܐ 1, Lidz. 562.

ܐܐܐܐ, ܐܐܐܐܐ ribû, -ûtâ, OS.*, f., pl. ܐܐܐܐܐ, ܐܐܐܐ - as OS., ten thousand, a myriad; ܐܐܐܐܐܐܐܐ 10,000 men.

ܐܐܐܐ rubûnî, Psh. ܐܐܐ (E-Syr.), Rabboni, Joh. xx. 16.

ܐܐܐܐ râbî, (for ܐܐܐ my great one, see ܐܐܐܐܐܐ), m. 1, 1) a schoolmaster, master, teacher; ܐܐܐܐ râbiyi, my master. 2) as a title, see ܐܐܐܐ.

ܐܐܐ see ܐܐܐ.

ܐܐܐܐ rwi'âvâ. f. ܐܐܐ. OS.*, arith. fourth.

a quarter, seldom used except in masc. for fractions.

ጸቅ፡፡ ribitâ, OS., f. 6, *interest, usury*.

ጸቅ፡፡ rabmag, Psh. ጸቅ፡፡, m. *Rabmag*, Jer. xxxix. 3.

ጸቅ፡፡ rabân, (OS. ጸቅ፡፡, lit. our great one, cf. ጸቅ፡፡ and foll.), m. 1, a monk, i. e. a celibate who does not eat meat (see ጸቅ፡፡). ጸቅ፡፡, f. *celibacy, the monastic life*.

ጸቅ፡፡ Al., see ጸቅ፡፡.

ጸቅ፡፡ rabântâ, fr. ጸቅ፡፡, f. 6, a nun, a sister of mercy.

ጸቅ፡፡ rab sâris, m. *Rabsaris*, 2 Kgs. xviii. 17 (Psh. ጸቅ፡፡), Jer. xxxix. 3 (Psh. ጸቅ፡፡).

ጸቅ፡፡ rbâ, OS., m. *Reba*, Num. xxxi. 8.

ጸቅ፡፡ râ-wiṣ, OS.*, gram. to write the vowel *Rwapa*, ṣ, = *u*, with dir. obj. of the consonant; pp. *having Rwapa*; v. n. ጸቅ፡፡ *Rwapa*.

ጸቅ፡፡ rab shâqî, OS., m. *Rabshakeh*, 2 Kgs. xviii. 17.

ጸቅ፡፡ rabat, OS., *Rabbah, Rabbath*, Deut. iii. 11.

ጸቅ፡፡ rigâ U. Q. Gaw. (cf. arab. رِقَى; or perh. pers. ریکا Nöld. 402), m. 2, a man-servant. ጸቅ፡፡ service, servitude; ጸቅ፡፡ or ጸቅ፡፡ to serve, to be in bondage.

ጸቅ፡፡ râgé K., râgi U., (cf. OS. P. Pa. to make wet or soft, Ethpa. to be tender), to be tired. Cf. ጸቅ፡፡.

ጸቅ፡፡ rijbâ, fr. ጸቅ፡፡, m. 1, 1) an insect. 2) a reptile. 3) as a coll. subs. reptiles, Acts x. 12.

ጸቅ፡፡ see ጸቅ፡፡.

ጸቅ፡፡ righjâ, fr. ጸቅ፡፡, m. 1, vermin of all kinds.

ጸቅ፡፡ râgid, arab. رَجَد, to shiver, tremble; to be startled; ጸቅ፡፡ ጸቅ፡፡ idû rgidlâ*, met. he failed, fell into decay, Lev. xxv. 35. See ጸቅ፡፡.

ጸቅ፡፡ rgûdâ, fr. prec., m. *trembling, shivering, quaking, fear*.

ጸቅ፡፡ râgûdâ, fr. ጸቅ፡፡, m. 1, one who shivers.

[M]

ጸቅ፡፡ = ጸቅ፡፡.

ጸቅ፡፡ or ጸቅ፡፡, m. 1, 1) râ-ûlâ Ti. Al., as OS. ጸቅ፡፡, a mountain torrent; a deep valley, Sachau 60, Lidz. 560; see ጸቅ፡፡. 2) râ-wûlâ U., a valley. Dim. ጸቅ፡፡, ጸቅ፡፡ râ-ûltâ, râ-wûltâ, f. 6.

ጸቅ፡፡ râjî, f. id., az. turk. راج, straight, sound, of timber.

ጸቅ፡፡ righyûn, OS., *Rhegium*, Acts xxviii. 13.

ጸቅ፡፡ râjâlâ or ጸቅ፡፡, arab. turk. راجل (cf. ጸቅ፡፡), m. 1, a footman, foot-soldier, one who goes on foot.

ጸቅ፡፡ râjim, 1) (so also TA.), as arab. رجم, OS. ጸቅ፡፡, to stone, to throw stones at. 2) MB., = foll.

ጸቅ፡፡ râjin, (perh. fr. prec., lit. to be rigid as a stone, cf. ጸቅ፡፡), to be or become numb.

ጸቅ፡፡ or ጸቅ፡፡, often spelt also ጸቅ፡፡ râ-ish (probably fr. OS. ጸቅ፡፡ to feel, be moved), 1) to feel pain, with = or ጸቅ፡፡; to be in travail. 2) to awake intr.; pp. awake, watchful, watching. 3) met. to awake to, to find out about, to suspect, to be alive to, to perceive, understand, notice, with = or ጸቅ፡፡ or a subjoined clause; or in Al. with ጸቅ፡፡ or ጸቅ፡፡. 4) to recover oneself from, with ጸቅ፡፡, 2 Tim. ii. 26. See ጸቅ፡፡, ጸቅ፡፡.

ጸቅ፡፡ righshâ, OS., cf. prec., m. 1, feeling, sense.

ጸቅ፡፡ rad, f. id., (perh. fr. arab. راد, cf. Gen. xxvii. 40, where the verb is rendered 'libere vagaberis'), free from a person or thing, detached, loosed; ጸቅ፡፡ to beat off, to keep a person from (with ጸቅ፡፡), to get rid of.

ጸቅ፡፡ râdi, arab. رادى (cf. ጸቅ፡፡), to be pleased, or satisfied with, to approve, take pleasure in, like, with dir. obj. or =. See ጸቅ፡፡.

ጸቅ፡፡ rdüpyâ, OS.*, m. 1, a persecution.

ጸቅ፡፡, ጸቅ፡፡ U., see ጸቅ፡፡.

ጸቅ፡፡ râhé Ti. as OS., or ጸቅ፡፡ râyé Tkh., or ጸቅ፡፡ râ'é Al. Ash. (cf. arab. راي), or sometimes in Ti. ጸቅ፡፡ râkhé (nearly), to look, see.

ጸቅ፡፡ râh'wûnâ, OS.*, m. 1, a pledge, an earnest.

Հոգի rāhig K., = Հոգի by metath., *to think*.
 †Հոգի rāh'dār, pers. راهدار (fr. راه, a road),
 m. 1, a customs officer at wayside stations,
 toll being collected on the caravan routes [cf.
 Az. Կոթոթ publicans].

Հոգի rāh'dārkhānā, pers. راهدارخانه, f. 1,
 a custom-house on a caravan route.

Հոգի rūmī, OS., Rome, Acts ii. 10, (Psh. in
 Rom. i. 7 հոգի). See հոգ. †Հոգ- OS. Roman.
 †Հոգ- f. Roman citizenship. Հոգ- in Latin.

Հոգի rāhiṭ Al. as OS., = հոգ, Sachau 35.

†Հոգի rahāṭā, OS.*, m. 1, a runner; a
 footman.

Հոգի rāh'tā, OS.*, m. 1, course, career.

Հոգի r'hiṭnī pl., OS.* (W-Syr. 'հոգ), resin,
 storax.

Հոգի r'hiṭrūtā, OS.*, f. rhetoric, eloquence.

Հոգի rāhim (rare), arab. رحيم = հոգ; 'հոգի
 pitiless.

†Հոգի see 'հոգ.

†Հոգի rāhat, or in Al. Ash. rāhat, arab. راحت,
 pers. kurd. turk. راحت, but kurd. رحا PS. 307,
 1) adj., f. id., easy, comfortable, at ease, quiet,
 still. 2) subs., f. ease, comfort. 3) adv., easily,
 comfortably.

Հոգի rāhātī, m. 1, a funnel for pouring
 wine into a bottle.

Հոգի rā-wi, OS., 1) to be drunk, intoxicated;
 pp. †Հոգի rūyā (f. Հոգի rwitā), drunken. 2) met.
 to be well watered. 3) to drink abundantly.
 See Հոգի. Dist. Հոգի.

†Հոգի rā-wā, f. id., pers. turk. لازم, necessary,
 becoming, fit.

Հոգի U., see Հոգ.

Հոգի rōbā Al., OS., m. 1, a noise, Lidz. 562.

Հոգի rū-wil, OS., m. Reuben, much used as
 a man's name; Հոգ- a Reubenite. See հոգ;
 dist. հոգ.

Հոգի rūbl, russ., f. 1, = հոգ, a rouble.

Հոգի rūband, pers. روبند, kurd. روپک, m. 1,
 a muffler, a white veil for the face, worn by
 Mussulman women. Also հոգի, հոգի.

†Հոգի rūgud, f. id., recommended.

Հոգի rūghzā K. Al. TA., OS., m. anger,
 Sachau 90.99.

†Հոգի rūd, f. id., az. turk. رود, kurd. rûs Garz.
 194, 1) naked. 2) met. penniless.

Հոգի rūdā, OS., f. Rhoda, Acts xii. 13.

Հոգի rūdūs, OS., Rhodes, Acts xxi. 1.

Հոգի rōdānā, m. 1, an earthquake.

Հոգի, Հոգի, see 'հոգ.

Հոգի rā-wiz Al., OS., to rejoice, to be glad.

Հոգի rūz, pers. روز (lit. day), f. sustenance,
 living, property.

Հոգի rūzīgār, pers. روزگار, turk. روزگار, f.
 good providence, fortune.

Հոգի or Հոգ- rūznāmā, -lāmā U., pers.
 روزنامه, f. 1, a newspaper, journal, magazine.

Հոգի rūkh U., = Հոգի rakhā K., turk. رخ, pers.
 رخ, m. 1, the rook or castle in chess.

Հոգի rā-wikh, OS., 1) to be wide, to spread
 out intr., to be enlarged; also met. of the heart;
 pp. † wide, or met. greedy, proud; Հոգի a
 wide space, Gen. xxxii. 16. 2) gram. to write
 the vowel Rwakha, with dir. obj. of the con-
 sonant; pp. having Rwakha; v.n. Հոգի gram.,
 the vowel Rwakha, é, = á in U., á or ô in K.,
 usually ô in Al. Az.

Հոգի rūkhā, OS. [Az. ruh], f. 3, also 1 in K.
 (usually m. of the Holy Ghost or when used
 personally), 1) a spirit, sprite, ghost; Հոգի
 as OS., the Holy Ghost; Հոգի a lying
 spirit. 2)* breath, wind. 3) rheumatism.
 Հոգի 'հոգ, = հոգի, nephritis.

Հոգի rūkhāmā, Psh. հոգ, lit. beloved,
 Ruhamah, Hos. ii. 1.

†Հոգի rūkhānā, OS., 1) f. հոգ, spiritual.
 2) as subs., m. 1, a spiritual being, a spirit.

†Հոգի rwākhānī, cf. հոգ, 1) f. ease, relief;
 a large or roomy place (met.). 2) adj., f. id.,
 at ease.

†Հոգի rūkhānā-yā, f. հոգ, OS., spiritual.

Հոգի (հոգի) rūkhāt, arab. رخصة, turk.
 رخصت, f. 1, leave, permission. †Հոգի to
 give leave of absence to; 'հոգ lawful.

Հոգի Al., see Հոգ.

†Հոգի rā-wā-yā, OS., m. 1, a drunkard; with
 fem. հոգ, f. 6.

Հոգի rūkāwā, OS.*, m. 1, structure, com-
 position.

ՀԱՅԻ ընկառ, OS. *, m. 1, gram. *aspiration*, opp. ՀԱՅԻ.

ՀԱՅԻ ընկառ K., (in Lidz. 562 ՀԱՅԻ), pers. turk. ٢٢, *Turkey* (lit. *Rome*), esp. *the Turkish Government, the Porte*. Dist. ՀԱՅԻ—ՀԱՅԻ K., *of the Porte, Turkish*.

ՀԱՅԻ as OS., also ՀԱՅԻ ընկառ, ընկառ, m. 1, 1) often pl., *height, the heights, the highest*. 2) = ՀԱՅԻ. 3) *a mountain pass*. See ՀԱՅԻ.

ՀԱՅԻ ընկառ as OS., or ՀԱՅԻ ընկառ, f. 1, 3, *a long spear* used by horsemen.

ՀԱՅԻ ընկառ, OS., m. *Remaliah*, Isa. vii. 4.

ՀԱՅԻ ընկառ, 1) K. (rare) as OS., m. 1, also ՀԱՅԻ m. 1, and ՀԱՅԻ f. 6, ընկառ, -նտի Ti., = ՀԱՅԻ U., *a pomegranate*; also *a pomegranate-tree*. 2) ՀԱՅԻ, f. ՀԱՅԻ, = ՀԱՅԻ, Lidz. 561.

ՀԱՅԻ ընկառ, OS. ՀԱՅԻ q.v., f. 6, *a height, hill*.

ՀԱՅԻ ընկառ, f. id., pers. turk. روان (lit. *flowing*), 1) *well learnt as a lesson*. 2) *straight as a road*.

ՀԱՅԻ ընկառ, pers. turk. روان, *a town* in Kurdistan.

ՀԱՅԻ ընկառ, = ՀԱՅԻ by metath.

ՀԱՅԻ ընկառ, pers. ٢٢, f. 1, *a window*. Not used of European windows.

ՀԱՅԻ ընկառ, cf. ՀԱՅԻ, *Russia*; ՀԱՅԻ ընկառ, *Russian*.

ՀԱՅԻ ընկառ, pers. ٢٢, m., *the name of a great hero, still given to men*.

ՀԱՅԻ ընկառ, pers. ٢٢, cf. prec., m. 1, *a rope-dancer*.

ՀԱՅԻ see ՀԱՅԻ.

ՀԱՅԻ, ՀԱՅԻ, see ՀԱՅԻ.

ՀԱՅԻ ընկառ, OS., m. *Rufus*, Mk. xv. 21.

ՀԱՅԻ ընկառ, ՀԱՅԻ ընկառ, -nd, see ՀԱՅԻ.

ՀԱՅԻ ընկառ, m. 3, 4, 1) as OS. ՀԱՅԻ, *a shoulder, shoulder-blade*. 2) Sh., *the arm*. 3) *the shoulder-piece of a garment*, Ex. xxviii. 7. 4) met. *a prop, support*, 1 Kgs. vii. 30.

ՀԱՅԻ ընկառ, f. 6, 1) as OS. ՀԱՅԻ, *a wooden shovel; a winnowing-fan or shovel*. 2) *an oar*. 3) = prec. no. 1.

ՀԱՅԻ = ՀԱՅԻ by metath.

ՀԱՅԻ ընկառ, OS., m. 1, esp. in pl., *saliva, spittle*.

ՀԱՅԻ ընկառ, f. id., pers. ٢٢, *brazen, impudent, pert*.

ՀԱՅԻ ընկառ, f., = ՀԱՅԻ.

ՀԱՅԻ ընկառ, f. id., az. turk. ٢٢, *maturing quickly of horses; soonest ripe of grass*.

ՀԱՅԻ ընկառ, OS., m. 1, 1) *a sign, mark; esp. the sign of the cross*. 2) *a signature*.

ՀԱՅԻ ընկառ, see ՀԱՅԻ, ՀԱՅԻ, *to agree, consent; to accept*, with ՀԱՅԻ, Lidz. 563; pp. ՀԱՅԻ q.v.

ՀԱՅԻ ընկառ, ՀԱՅԻ, turk. ٢٢, m. 1, *a staple, door-fastening*. See ՀԱՅԻ.

ՀԱՅԻ, see ՀԱՅԻ and ՀԱՅԻ.

ՀԱՅԻ ընկառ, OS. ՀԱՅԻ, arab. ٢٢, ٢٢, gk. ٢٢, m. 1, *rice; 'a dish of rice*.

ՀԱՅԻ ընկառ, pers. ٢٢, pers. kurd. ٢٢, m. 1, *a gardener, vine-dresser*, Lidz. 563.

ՀԱՅԻ ընկառ K., also ՀԱՅԻ, (fr. arab. ٢٢ *to procure, provide*), *to finish* intr. 2) *to be ready*. 3) *to stop, come to a stand*. See ՀԱՅԻ.

ՀԱՅԻ ընկառ, f. id., arab. turk. ٢٢, *willing, content, pleased, satisfied*, foll. by ՀԱՅԻ, rarely by ՀԱՅԻ = *with* (a person or thing). ՀԱՅԻ ՀԱՅԻ *angry, displeased with*. 'ՀԱՅԻ *to persuade*, with dir. obj.; ՀԱՅԻ ՀԱՅԻ *gladly, willingly*; ՀԱՅԻ ՀԱՅԻ *contentment*.

ՀԱՅԻ ընկառ, arab. ٢٢, m. 1, 1) *will* (sometimes pl.), *free will, desire, pleasure* in both senses, *wish* [in Az. ՀԱՅԻ *thy will*]; 'ՀԱՅԻ *pleasant, delightful* (see ՀԱՅԻ), also ՀԱՅԻ; 'ՀԱՅԻ *with one accord*; ՀԱՅԻ *willingly*; ՀԱՅԻ ՀԱՅԻ *he does not will that*. 2) *good pleasure, favour*. —ՀԱՅԻ f. *satisfaction, pleasure*.

ՀԱՅԻ ընկառ, f. id., arab. ٢٢, *mean, contemptible*, Lidz. 564.

ՀԱՅԻ ընկառ, arab. ٢٢, *to be ill-treated, despised*. See ՀԱՅԻ.

ՀԱՅԻ ընկառ, fr. prec., *abuse, insult*; ՀԱՅԻ ՀԱՅԻ *to mock, insult*.

ՀԱՅԻ ընկառ, arab. pers. turk. ٢٢, OS. ՀԱՅԻ, cf. ՀԱՅԻ, f. *victuals, sustenance, livelihood*.

ՀԱՅԻ K., see ՀԱՅԻ.

רָחַב־ Tl., see רָחַב־.

רָחַב־ rākhāw, OS., f. *Rahab*, Josh. ii. 1, Ps. lxxxvii. 4, and RV. (not Psh.) in Job xxvi. 12.

רָחַב־ rakhbūt as OS., RV. רָחַב־ rkhūbūt, *Rehoboth*, Gen. xxvi. 22.

רָחַב־ rkhū'am, OS., m. *Rehobouam*, 1 Kgs. xi. 43.

רָחַב־ rikhjā Terg., = רָחַב־.

רָחַב־ rākhūtā, f. רָחַב־ rākhūtā, fr. רָחַב־, 1) *swift, quick*. 2) subs., *a good runner*.

רָחַב־ rākhūm, Psh. רָחַב־, m. *Rehum*, Ezra ii. 2.

רָחַב־ rākhūmā, OS., m. 1, *a paramour; a lover*; רָחַב־ rākhūmtā, f. 6, *a mistress*.

רָחַב־ or רָחַב־ rākhūqā, ra- Al., = רָחַב־.

רָחַב־ rākhīt U. K., or רָחַב־ rāhīt Al. OS., *to run*. See רָחַב־.

רָחַב־ = רָחַב־.

רָחַב־ rikhtā, also רָחַב־ rkhātā, m. 1, *a race; a course; running*. See רָחַב־.

רָחַב־ rākhil, OS., f. *Rachel*, Gen. xxix. 12, still much used as a woman's name.

רָחַב־ rākhim K. Al. Az., 1) as OS., *to love*. 2) *to have a lover*. See רָחַב־.

רָחַב־ rākhām*, heb. רָחַב־, m. 1, *a vulture*, Lev. xi. 18.

רָחַב־ rakhmi, pl., OS., *mercy*; רָחַב־ רָחַב־ רָחַב־ she pitied him, Ex. ii. 6; רָחַב־ רָחַב־ to be merciful (with רָחַב־ or רָחַב־), [Az. רָחַב־ mercy, רָחַב־ merciful].

רָחַב־ rākhmā Al. TA. as OS., also רָחַב־, m. 1, *a friend; a lover*, Lidz. 564. רָחַב־ love.

רָחַב־ rikhnā, pers. رخنه, m. 1, *a sign or symptom of disease*, in a man, fruit, or a business, rottenness.

רָחַב־ rikhsā Al., = רָחַב־, Lidz. 565.

רָחַב־ rākhīq K. Al. TA., as OS. Ethpa., *to keep far, to abstain, to go or turn or fall away, with רָחַב־; to go far*.

רָחַב־ rikhqā, also in Al. TA. רָחַב־ rūkhqā as OS., adv. *far, distant, afar*, also in NS. as adj.; רָחַב־ רָחַב־ from afar, afar.

רָחַב־ rikhqā-yūtā, fr. prec., f. 6, 9, *distance, remoteness*.

רָחַב־ rākhishl, 1) rare, as OS., *to creep, move, wander*. 2) see רָחַב־ to go, for which it furnishes some tenses; in Al. Ash. the first pres. is also used in this sense (Sachau 35); sometimes for emphasis used with רָחַב־, as רָחַב־ רָחַב־ zili khishli, *he went*; in pret., pp., and imp., and often in v.n. the Resh drops in this sense, except sometimes in Al. Ash., Gram. 119. In U. Sh. the 2 pres. is רָחַב־ brikhshe li, *he is going*. See רָחַב־.

רָחַב־ rakhshā, OS., m. 1, *a reptile*; as a coll. noun, *creeping things*.

רָחַב־ rakht, pers. kurd. رخت, f. *trappings of a horse*.

רָחַב־ Al. Ash., see רָחַב־.

רָחַב־ ritlā Al., OS., arab. رطل, gk. λίτρα, f. 1 (m. in OS.), *a pound weight*, Lidz. 565. See רָחַב־.

רָחַב־ ré, az. turk. ری, 1) adj., f. id., *fertile, productive*. 2) subs., *strength, goodness, of milk, grape-juice &c.* Dist. رى.

רָחַב־, 1) Tkh., see רָחַב־. 2) U., see רָחַב־.

רָחַב־ riyā, cf. רָחַב־, f., the name of a dish made of honey or treacle and parched wheat.

רָחַב־ rāyij, arab. pers. رایج, of money, *current*.

רָחַב־ ryūdā, fr. רָחַב־, m. 1, *a darn*.

רָחַב־ rihāni Ash., arab. ریحانی, 1) = رָחַב־ no. 2. 2) *beautiful*, Lidz. 560.

רָחַב־ rikhā U. Al., ré- K. Al., OS., m. 1, *smell, odour; fragrance; met. savour*; רָחַב־ רָחַב־ to smell tr.; רָחַב־ רָחַב־ rikhū bitā-yé li, *it is going bad, as meat*.

רָחַב־ rikhānā U., ré- K. (sometimes réh-Al.), 1) f. רָחַב־, OS., *sweet-smelling*. 2) K. Al. (= רָחַב־), m. 1, *wild thyme (basilicum)*, Lidz. 560.

רָחַב־ see רָחַב־.

רָחַב־ rā-i, arab. turk. pers. رای, f. 1 (rā-yi), 1) *advice, counsel*. 2) *a plan*. רָחַב־ to advise, counsel (with רָחַב־), also *to make a plan, to plan, contrive*, in the last sense also רָחַב־ רָחַב־; רָחַב־ רָחַב־ to advise; רָחַב־ רָחַב־ a council; רָחַב־ רָחַב־ his advice was taken.

רָחַב־ rā-ikār, pers. رایکار, m. 1, *an adviser, counsellor*.

רָחַב־ see רָחַב־.

ܪܚܒܝܐ = ܪܚܒܝܐ.
 ܪܚܒܝܐ = ܪܚܒܝܐ.
 ܪܚܒܝܐ rikân, pers. ريكان, a town in Persia.
 ܪܚܒܝܐ riyâl U., pers. kurd. ريال Garz. 243, m. 1, *twenty-five shahis* (about 7½d.); not a coin.
 ܪܚܒܝܐ see ܪܚܒܝܐ.
 ܪܚܒܝܐ rémâ, OS., m. 1, a *wild ox*; or an *unicorn*; 'ܪܚܒܝܐ a young wild ox.
 ܪܚܒܝܐ râ-yis or ré- K. Al., arab. turk. ريس, m. 1, 1) a *head man* of a village, inferior in grade to a ܪܚܒܝܐ. 2) U. sometimes, any *head official, an overseer*.
 ܪܚܒܝܐ see ܪܚܒܝܐ.
 ܪܚܒܝܐ Al., = 'ܪܒ no. 2, Lidz. 561.
 ܪܚܒܝܐ see ܪܚܒܝܐ.
 ܪܚܒܝܐ répâ U., fr. prec., m. 1, 'a *roost*, a flock of birds roosting or sitting together.
 ܪܚܒܝܐ, see ܪܚܒܝܐ and ܪܚܒܝܐ.
 ܪܚܒܝܐ rîrâ, OS.* (see foll.), m. *juice* of a plant, Job vi. 6.
 ܪܚܒܝܐ rêri pl., OS. ܪܚܒܝܐ, *mucus, runnings from the nose or mouth, slobbering, saliva*.
 ܪܚܒܝܐ rêrânâ, f. ܪܚܒܝܐ, *slobbering, smivelling*.
 ܪܚܒܝܐ and derivatives, see 'ܪܒ.
 ܪܚܒܝܐ m. 1, ܪܚܒܝܐ f. 6, ryâtâ, ryât-tâ, v.n. of ܪܚܒܝܐ.
 ܪܚܒܝܐ rakâ, f. 1, a *birdcage*.
 ܪܚܒܝܐ rakhâw, OS., m. *Rechab*, 2 Sam. iv. 2. ܪܚܒܝܐ - a *Rechabite*; see ܪܚܒܝܐ. Dist. ܪܚܒܝܐ.
 ܪܚܒܝܐ râkiw, (in OS. TA. with soft Kap), arab. ركب, 1) *to ride*, less common in K. in this sense; ܪܚܒܝܐ 'ܪܚܒܝܐ *to ride a horse*, or with ܪܚܒܝܐ; ܪܚܒܝܐ rkiwê ll, *he is riding*. 2) *to sit* or *be placed upon* anything. 3) K. as OS. Ethp., *concupiscence*. v.n. ܪܚܒܝܐ rkôtâ, a *troop* of horses, a *herd* of asses &c.
 ܪܚܒܝܐ rakâwâ, râ-, OS., also 'ܪܒ in U., m. 1, with fem. ܪܚܒܝܐ rakôtâ, râ-, f. 6, a *rider*; 'ܪܒܝܐ *to ride*.—ܪܚܒܝܐ f. *cavalry*.
 ܪܚܒܝܐ rakwâ Al., f. 3, = ܪܚܒܝܐ K., a *ship*.
 ܪܚܒܝܐ or ܪܚܒܝܐ riklâ, -bl, Terg. MB., arab. ركاب, m. 1, a *stirrup*.
 ܪܚܒܝܐ or 'ܪܒ rikâbî, ra-, arab. ركابي (lit. one

who holds the stirrup for a sovereign; hence) 1) a *horseman*; a *knight*. 2) Al., a *nobleman*.
 ܪܚܒܝܐ rkâblm, Psh. ܪܚܒܝܐ, the *Rechabites*, Jer. xxxv. 2 (RV. ܪܚܒܝܐ).
 ܪܚܒܝܐ rakôtâ Al., f., = ܪܚܒܝܐ. Dist. ܪܚܒܝܐ.
 ܪܚܒܝܐ richûl, turk. رچل, kurd. richôl Garz. 118, f. *jam, preserve* ('somewhat liquid' Garz., see ܪܚܒܝܐ); esp. *treacle and dried peaches* or *apricots stewed together*. Also ܪܚܒܝܐ.
 ܪܚܒܝܐ see ܪܚܒܝܐ.
 ܪܚܒܝܐ rakikhâ, râ-, f. ܪܚܒܝܐ -ikhtâ, OS., *soft, tender*.
 ܪܚܒܝܐ râkikh, (for ܪܚܒܝܐ, rt. ܪܚܒܝܐ, OS. past ܪܚܒܝܐ, cf. prec.), 1) *to be soft*. 2)* gram. *to be aspirated*.
 ܪܚܒܝܐ râchin K., *to smear mud, to be smeared*. Dist. ܪܚܒܝܐ.
 ܪܚܒܝܐ râkhin K., OS., *to sink* into.
 ܪܚܒܝܐ riktâ, (perh. fr. arab. ركي, to be thin), f. *maccaroni*; *strips of dough* cut fine and dried.
 ܪܚܒܝܐ rêlâ, rilâ K., also ܪܚܒܝܐ q.v. by metath., kurd. ريل PS. 309, Garz. 101, m. 1, a *wood* (lat. silva).
 ܪܚܒܝܐ râm, *Ram*, Ruth iv. 19 (Psh. ܪܚܒܝܐ), Job xxxii. 2 (Psh. ܪܚܒܝܐ).
 ܪܚܒܝܐ ram, f. id., pers. turk. رام, 1) *attached, friendly, won over, submissive*. 2) of a tree, *straight*.
 ܪܚܒܝܐ râmâ, 1. f. ܪܚܒܝܐ -rûmtâ, OS., 1) *high; exalted*; as a name, *The Most High*. 2) *loud* of a voice. 'ܪܚܒܝܐ *out loud, aloud*. 3) *proud, masterful*. ܪܚܒܝܐ greatness; met. in pl. *high praises*, Ps. cxlix. 6. 11. Psh. ܪܚܒܝܐ q.v., *Ramah, Rama*, Josh. xviii. 25.
 ܪܚܒܝܐ râmt, 1) K. Al. as OS., *to throw* (rare). ܪܚܒܝܐ 'ܪܒ *to shake the head*, Lidz. 565. 2) K., *to pour*. 3) *to cast* in a mould, *to fill up* a hollow; pp. *molten*. 4) U., *to be in calf*, near to bearing.
 ܪܚܒܝܐ rimôyâ, the *end of a loom* farthest from the weaver.
 ܪܚܒܝܐ ramûn, OS., *Rimmon*, Jud. xx. 45 [RV. ܪܚܒܝܐ].
 ܪܚܒܝܐ, ܪܚܒܝܐ, see ܪܚܒܝܐ.

ܐܪܡܝܐ râmût b'gil'âd, Psh. ܐܪܡܝܐ, *Ramoth Gilead*, Deut. iv. 43.

ܐܪܡܝܐ râmiz K. Al., OS., *to beckon; to make a sign, to nudge; to wink; to show, signify, indicate*. v. n. ܐܪܡܝܐ* *a footnote; a note*.

ܐܪܡܝܐ rimzâ K., OS., m. 1, 1) *indication, will, purpose*. 2) *a sign, a wink, beckoning*. 3) *meaning, sense*.

ܐܪܡܝܐ râmâzân, arab. turk. رمضان, m. 1, *Ramazan*, the Mussulman month of abstinence.

ܐܪܡܝܐ rimzânâyâ Al., f. ܐܪܡܝܐ, OS., *typical, symbolical*.

ܐܪܡܝܐ see ܐܪܡܝܐ.

ܐܪܡܝܐ rimil, arab. pers. turk. رمل, f. *sorcery, conjuring, divining*.

ܐܪܡܝܐ rimildâr, pers. رملدار, m. 1, *a conjuror, wizard*.

ܐܪܡܝܐ râmânâ, f. ܐܪܡܝܐ, = ܐܪܡܝܐ, *proud*.

ܐܪܡܝܐ rûmshâ, OS., m. 1, 4, *evening*; ܐܪܡܝܐ rûmshûkh b'shênâ, *good night, good evening* (said by one leaving). See ܐܪܡܝܐ.

ܐܪܡܝܐ râmât but RV. as Psh. ܐܪܡܝܐ, *Ramath*, Josh. xix. 8.

ܐܪܡܝܐ rûmtâ, 1) f. of ܐܪܡܝܐ. 2) OS., *Ramah*, see ܐܪܡܝܐ II. 3) OS., *Arimathea*, Mat. xxvii. 57. 4) ܐܪܡܝܐ r. d'sûpim, Psh. ܐܪܡܝܐ ܐܪܡܝܐ *Ramathaim Zophim*, 1 Sam. i. 1, RV. ܐܪܡܝܐ.

ܐܪܡܝܐ rîmtâ, OS., f. 6, *a worm*, Isa. xiv. 11.

ܐܪܡܝܐ râmât lâkhî, Psh. ܐܪܡܝܐ ܐܪܡܝܐ, *Ramath Lehi*, Jud. xv. 17.

ܐܪܡܝܐ rânâ, kurd. رانا, m. *broad trousers made of wool (not cloth), strong but thin*.

ܐܪܡܝܐ rarely ܐܪܡܝܐ rang, -gâ, turk. kurd. رنگ, m. 1, 1) *colour*; ܐܪܡܝܐ ܐܪܡܝܐ *parti-coloured, variegated*; met. ܐܪܡܝܐ ܐܪܡܝܐ *to frown*. 2) *paint*; ܐܪܡܝܐ ܐܪܡܝܐ *to paint a door &c*. Pl. in Al. also ܐܪܡܝܐ rnâg, Lidz. 566 (arab. pl.).

ܐܪܡܝܐ rinjbâr Al., or ܐܪܡܝܐ Al. Ash., Sachau 85-53, Lidz. 563, or ܐܪܡܝܐ rashbâr U., or -pâr U., pers. turk. kurd. رنجبر (fr. رنج *trouble*), m. 1, *a labourer, workman*, esp. on a farm.

ܐܪܡܝܐ rind, f. id., pers. رند, cf. foll., *smart, brave, swift, active, agile*.

ܐܪܡܝܐ randâ, 1. ܐܪܡܝܐ Al., f. ܐܪܡܝܐ randê, kurd. رند,

1) *good*. 2) *beautiful*. 3) as adv., *well*, Sachau 37, Lidz. 566. II. also ܐܪܡܝܐ, pers. turk. رند, m. 1, *a plane*. ܐܪܡܝܐ ܐܪܡܝܐ (= ܐܪܡܝܐ) *to plane wood*.

ܐܪܡܝܐ râsâ, OS., m. *Rhesa*, Lu. iii. 27.

ܐܪܡܝܐ rasad, pers. رسد, f. 1, *part, lot; portion, inheritance*.

ܐܪܡܝܐ and ܐܪܡܝܐ riswâ-î, riswâ, pers. turk. رسوا, 1), f. id., *ashamed, mortified, disgraced*. 2) *shameless, immodest*. 3) subs., *shame*.

ܐܪܡܝܐ risûm, arab. pers. turk. رسم (pl. رسوم), f. 1, 1) *a tax paid in the form of a present to a governor &c*. 2) *a present given in exchange for another, or for a favour received or work done; esp. one paid by a bridegroom for small attentions at his wedding*.

ܐܪܡܝܐ râsûq, az. turk. رسوق, m. *eye-medicine*.

ܐܪܡܝܐ râsûqtâ, fr. prec., f. 6, 1) *a small leather bag to hold eye-medicine*. 2) *a necklace*.

ܐܪܡܝܐ see ܐܪܡܝܐ.

ܐܪܡܝܐ rismâ, = ܐܪܡܝܐ.

ܐܪܡܝܐ rasmî, f. id., (arab. turk. رسمي formal, official), *ordinary, average, middling*.

ܐܪܡܝܐ, ܐܪܡܝܐ, see ܐܪܡܝܐ.

ܐܪܡܝܐ rispî Tk. Ash., kurd. respi (fr. ré, beard) Garz. 107, Lerch 147, kurd. also rib'spî, m. 1, *an old man*.

ܐܪܡܝܐ risqâ, arab. رزق, cf. ܐܪܡܝܐ, m. 1, 1) *cattle, sheep (often pl.); a flock, herd of any animals*. 2) Tk. Q., *lot, portion, fortune; a windfall*.

ܐܪܡܝܐ or ܐܪܡܝܐ rasti, -tî, pers. turk. راست, f. 3, *the right hand; or as adj., right (arm, leg &c.)*.

ܐܪܡܝܐ rastâ-yâ, f. ܐܪܡܝܐ, fr. prec., *right-handed; one that uses his right hand*.

ܐܪܡܝܐ râ'é K. Al. TA. as OS., or ܐܪܡܝܐ râ-yî U. q. v., *to eat, feed on; to feed, pasture, graze* intr. Caus. ܐܪܡܝܐ q. v. ܐܪܡܝܐ rétâ d'pôkhâ, met. *feeding on wind, vexation of spirit*, Eccles. i. 14.

ܐܪܡܝܐ see ܐܪܡܝܐ.

ܐܪܡܝܐ see ܐܪܡܝܐ.

ܐܪܡܝܐ r'û'il, OS., *Reuel, Raguel*, Ex. ii. 18. Dist. ܐܪܡܝܐ.

ܠܚܝܬܝ r'ûlâ, rûlâ, OS., m. *trembling, quaking, shaking* subs.

ܠܚܝܬܝ r'ût, OS., f. *Ruth*, Ru. i. 4.

ܠܚܝܬܝ rāzâ K., a *high rock*.

ܠܚܝܬܝ rā-yî, 1) see ܠܚܝܬܝ. 2) U. Al., = ܠܚܝܬܝ, to *rain*.

ܠܚܝܬܝ rā-yâ, OS. (TA. ܠܚܝܬܝ), m. 1, a *shepherd, pastor*, lit. and met.

ܠܚܝܬܝ rā-yat, arab. turk. pers. kurd. رعايا (pl.), az. turk. رعایت, m. f. 1, 1) a *subject, vassal*. 2) a *Rayah*, one belonging to a tribe (esp. in Kurdistan) under direct control of the Turkish government.

ܠܚܝܬܝ rā'itâ, OS., f. 6, a *shepherdess*.

ܠܚܝܬܝ rā-yatchî, az. turk. رعایتچی, m. 1, = ܠܚܝܬܝ no. 1.

ܠܚܝܬܝ rā'il K. Al. TA., OS., 1) to *shake* intr. 2) to *fear, tremble, to start* with fear.

ܠܚܝܬܝ rāmâ, OS., m. 1, often pl., *thunder*.

ܠܚܝܬܝ rāmsis, OS., *Rameses*, Gen. xlvii. 11.

ܠܚܝܬܝ rāpâ, OS., m. *thin bread*. Dist. ܠܚܝܬܝ.

ܠܚܝܬܝ see ܠܚܝܬܝ.

ܠܚܝܬܝ rap, az. turk. راپ, arab. pers. راب and راب, m. 1, a *cornice* round a room, *arcading*; a *ledge* or *shelf* formed by an extra thickness of the wall. See foll.

ܠܚܝܬܝ rāpâ, see prec., m. 1, 1) a *hen-roost*. 2) an *upper storey, clerestory*. 3) the *low roof* of an inner room, often pl. 4) Tkh., a *wooden stand* on which bedclothes are placed by day; see ܠܚܝܬܝ. 5)*, heb. גִּבּוֹר, a *giant*, 2 Sam. xxi. 16.—Dist. ܠܚܝܬܝ.

ܠܚܝܬܝ rāpl, OS. P. (pp. only), 1) to *be loose* or *slack, to fall down* or *in*; to *shrink*. 2) met. to *faint, to be lazy, weak, feeble*; ܠܚܝܬܝ idi rpilâ, met. *he lost hope*; pp. ܠܚܝܬܝ ripyâ, rpitâ, loose, *lazy, lax, weak, licentious, wanton*. 3) with ܠܚܝܬܝ, to *cease from*, Ps. xxxvii. 8. See ܠܚܝܬܝ.

ܠܚܝܬܝ see ܠܚܝܬܝ.

ܠܚܝܬܝ rpûkhâ, OS. ܠܚܝܬܝ, *soaked*, Lev. vi. 21 RV.

ܠܚܝܬܝ rāpûthtâ K., (rt. ܠܚܝܬܝ to *palpitate*?), f. 6, the *soft part of an infant's skull*.

ܠܚܝܬܝ rpâ-yî, or ܠܚܝܬܝ (ܠܚܝܬܝ) rpâ-im as Psh.

in Isa. xvii. 5, *Rephaims*. In Gen. xiv. 5 Psh. has ܠܚܝܬܝ.

ܠܚܝܬܝ rpîdim, Psh. ܠܚܝܬܝ, *Rephidim*, Ex. xvii. 1.

ܠܚܝܬܝ rpân, OS., m. *Remphan*, Acts vii. 43.

ܠܚܝܬܝ rāpis K. Al., OS., 1) to *beat, stamp*. 2) to *dance*. 3) to *kick*, with ܠܚܝܬܝ; see foll.

ܠܚܝܬܝ rapsâ, OS. ܠܚܝܬܝ, m. 1, a *kick*; ܠܚܝܬܝ or ܠܚܝܬܝ to *kick*, with ܠܚܝܬܝ = *against, to kick out, to stamp*.

ܠܚܝܬܝ ripsâ, fr. ܠܚܝܬܝ, m. *sowing cotton-seed &c. on ground which has first been watered*, the usual practice being to sow on dry ground and then to water; ܠܚܝܬܝ to *sow on ground which has first been watered*.

ܠܚܝܬܝ rpâpâ, OS., m. 1, a *second, moment*.

ܠܚܝܬܝ rapqâ, OS., f. *Rebecca*, Gen. xxii. 23, still used as a woman's name.

ܠܚܝܬܝ ripârip (proparox.), *running quickly, at full gallop*, of boys or horses.

ܠܚܝܬܝ rāpith K., OS., to *jerk* intr., *palpitate, twitch* intr., *beat* as the heart; v. n. ܠܚܝܬܝ a *moment*.

ܠܚܝܬܝ rapt, f. 1, = ܠܚܝܬܝ, 1 Kgs. vii. 28.

ܠܚܝܬܝ ripâtâ, fr. ܠܚܝܬܝ, f., with pl. ܠܚܝܬܝ- ripâtyâtl, a *throb* of the heart.

ܠܚܝܬܝ raptâr, pers. turk. رفتار, *behaviour, conduct*; *good treatment, friendliness*. Usually ܠܚܝܬܝ f., id. ܠܚܝܬܝ to *treat well*.

ܠܚܝܬܝ rāptâ, OS., f., with ܠܚܝܬܝ pavement, Joh. xix. 13.

ܠܚܝܬܝ rāpân, OS., m. *Rezin*, Isa. vii. 4.

ܠܚܝܬܝ rişpâ, Psh. ܠܚܝܬܝ, f. *Rizpah*, 2 Sam. iii. 7.

ܠܚܝܬܝ rāṣ K. Sal. (or ܠܚܝܬܝ Lidz. 566), arab. turk. kurd. رصاص, m. *lead* (the metal), Ma'l. erşôṣâ (Parisot xii. 126); ܠܚܝܬܝ a *plummet*.

ܠܚܝܬܝ rūq, f. id., az. turk. روق, 1) *strong*; *stiff* from cold. 2) met. *obdurate, obstinate*.

ܠܚܝܬܝ raqâ Al., cf. ܠܚܝܬܝ no. 2, a *loaf*, Lidz. 566.

ܠܚܝܬܝ rāqâ, OS.* (W-Syr. ܠܚܝܬܝ), *Raca, foolish, vain, empty*, Mat. v. 22 [Az. ܠܚܝܬܝ].

ܠܚܝܬܝ rāqid, OS., to *dance*.

ܠܚܝܬܝ raqâdâ, rā-, OS., m. 1, a *dancer*; with fem. ܠܚܝܬܝ, f. 6.

رکش riqdâ, OS., m. 1, *dancing, a dance* (Ma'l. rakdhâ Parisot xii. 136, under influence of arab. ركض).

رکش or رکش riqî, ra-, f. id., *importunate; fretting, crying for a thing (as a child); teasing.*

رکش riqyânâ, fr. prec., m. 1, *a crying child; an importunate person.*

رکش rqi'â, OS., f. 1, *the firmament, sky.* Cf. رکش.

رکش raqiqâ, râ-, 1) adj., f. رکش -iqtâ, OS., *fine, thin.* 2)* subs., m. 1, *a wafer*, Ex. xxix. 2.

رکش raqâm, arab. turk. pers. رقم, f. 1, *a firman, an order from a governor.*

رکش raqim Al., arab. رقم, arith. *a figure, cypher*, Lidz. 566.

رکش râqé K., râqi U. (rare), OS., *to lay flat, to throw open, to spread forth*, tr. and intr., esp. by dashing against a hard substance. Dist. رکش.

رکش riq-qâ, = رکش.

رکش rūqrūq Al. Ash., OS. رکش, *a shallow; the bank of a river &c.*, Lidz. 566.

رکش see رکش.

رکش, OS., 1. resh, see رکش. II. rish (even in Al.), 1)* const. st. of foll., Heb. viii. 1 RV. 2) as prep., *on, upon, about, concerning, against*, esp. K. Al. Az., rare in U. [= رکش]. رکش or رکش *on my eyes be it*, a sign of obedience, (see رکش), or *welcome!*; رکش K., *to withstand*; رکش Al., *to come into the presence of*. So رکش = رکش q. v.; رکش is used of motion, *on to*. See رکش and foll. See رکش, رکش.

رکش rishâ U. K., ré- Al. K. Az., OS., m. 1, 4, and in Al. 3. 1) *the head* lit. and met. 2) *beginning, origin*; رکش = رکش, again. 3) = رکش; رکش or رکش, = رکش, a tetrarch. 4) *the top, summit* of a hill &c. 5) *the point, tip* of a pencil &c. 6) *an extremity, end* of a thing in any position; رکش from one end to the other. 7) *a head of hair*. 8) *a head* of a sermon, *a heading*. 9) *a company, division*. 10) *a sum, summary*. 11) K., *a loaf* of sugar.—See رکش.—PHRASES: رکش

or رکش '1 *an only surviving child*, or as adj., of unexpected success, *bringing bad luck*; رکش bad luck to you!; رکش see prec.; رکش sheep's head and trotters; رکش a poll-tax; رکش f., the name of a grape; رکش Ti., = رکش q. v.; رکش by heads, taking the heads; رکش 'a rishâ rishakhtâ (ré- K.), or رکش 'a rishâ rishakhtâyâ, or رکش, Mic. i. 4, or rarely in K. رکش 'a rishâ takhtâyâ, *headlong, head downwards*; رکش Al., *straight, straightway*; رکش 'a the first day of the month; رکش to make much of, do honour to; رکش رکش رکش rishû biplâté li min, *he understands the matter*; رکش to condole with after a death (see رکش); رکش zill bâthar réshî K., *he went at haphazard*; رکش he understood it; رکش théli bréshî K., *the thing happened to him*; رکش K., *by thy head!*, I pray you; رکش K., *double the amount*; رکش K., = رکش; رکش = رکش but emphatic. See رکش.

رکش rashâbi, kurd. رشاب (lit. black water), *a discharge from the mouth of a corpse.*

رکش rishwânâ Al., (cf. OS. رکش a saddle-cloth), m. 1, *a mule-saddle*, Lidz. 567. See رکش.

رکش = رکش.

رکش see رکش.

رکش rishwat, or in Al. رکش rashwatâ (Lidz. 567), arab. رشوة, pers. رشوت, f. 1, *a bribe*; رکش or رکش to take bribes.

رکش rishwatkhûr, pers. رشوتخور, m. 1, *a taker (lit. eater) of bribes.*

رکش rishkhand, az. turk. رشخند, f. *jesting, ridicule, derision*.—رکش, f., id.; رکش to scoff at.

رکش see رکش.

رکش or رکش rashi, -â-i K., kurd. id., *a ghost*.

رکش rishâ-yâ, f. رکش, OS., *chief, principal* (adj.). رکش, f. *headship*.

رکش reshiid, f. id., arab. turk. رشيد, 1) *bold, brave*. 2) m., a man's name now used.

رکش rashl'â, f. رکش, OS.* *wicked* [Az. رکش, pl رکش].

ṣḥ rishitâ, OS., f. 6, 1) *poll-tax*. 2) *first-fruits*. 3) *a bishop's or patriarch's dues*.

ṣḥ rêshikê K., *shoes* of felted wool.

ṣḥ râshim, OS., 1) *to mark; to make the sign of the Cross*, esp. with ṣḥ; *to sign a letter*, Dan. vi. 8. 2) *to predestinate, alone or with ṣḥ*.

ṣḥ rashmâ, az. turk. رشم (in kurd. a bit PS. 308), f. 1, *an ornament for a horse's head*.

ṣḥ rishmâlâ Al., OS., m. 1) *capital in trade*. 2) *the principal of a debt*. 3) *property*, Lidz. 567.

ṣḥ rishânâ, OS., 1) m. 1, *a chief, prince, ruler, leader, head*.—ṣḥ, f. *headship*; 'ṣ ṣḥ *to rule*. 2) esp. Al., = ṣḥ.

ṣḥ rêshâlâ-yâ K. (for 'ṣ ṣḥ), m. 1, *an ascent, a hill*.

ṣḥ see ṣḥ.

ṣḥ or ṣḥ râshiq, -g, K., (for ṣḥ by metath.), *to receive news of, to find out about; to feel; to consider; to suspect*.

ṣḥ rasht, pers. رشت, *Resht*, a city of Persia on the Caspian.

ṣḥ, also 'ṣ, rishtâ, ra-, fr. ṣḥ, f. 6, *a lump, piece as of cheese*. See ṣḥ.

ṣḥ see ṣḥ.

ṣḥ râât, OS.* (fr. OS. ṣḥ to tremble, cf. ṣḥ), f. 1, *a lung; the liver*.

ṣḥ râthikh K. Al. (but râdikh, rarely râ-t, U.), OS., 1) *to boil*. 2) *to ferment as wine, to foam*. 3) met. *to be fervent*. Cf. ṣḥ.

ṣḥ ritkhâ, or in U. rid-, OS., m. *boiling*.

ṣḥ rtâml, arab. رتم, *broom* (the shrub). Job xxx. 4. Also ṣḥ Jer. xlviii. 6 RV. marg.

ṣḥ ritârit (proparox.), cf. ṣḥ, *trembling; an ague fit*. [Cf. Az. ṣḥ fear.]

ṣḥ

ṣ, the letter ṣḥ shîn, OS., f. 1, in K. MB. 2, = *sh*; with Majliyana it becomes ṣḥ zhîn, like *s* in *pleasure*, = ṣ q.v. For the interchange of ṣ with ṣ see ṣ. ṣ sometimes falls; see ṣḥ, ṣḥ, ṣḥ. In numbering ṣ = 300.

ṣ, ṣ, see ṣḥ.

ṣ see ṣḥ.

ṣḥ, 1) shidâ U., shédhâ or shidhâ K. Al., OS., m. 1, *a sprite, devil, demon, an evil spirit; a satyr*, Isa. xxxiv. 14. [Cf. Az. ṣḥ devils, fr. heb. שד.] ṣḥ ṣḥ U., *a snail*. 2) see ṣḥ.

ṣḥ shidânâ (shédh-, shidh- K. Al.), f. ṣḥ-, OS., *mad, foolish, insane*.

ṣḥ shâ-ûl, OS., m. *Saul*, 1 Sam. ix. 2.

ṣḥ Al., see 'ṣḥ.

ṣḥ shâ-ikh, 1), cf. ṣḥ, *to be gathered together, to swarm around*. 2) OS. ṣḥ? Thea. Syr. 4091, *to leap as a locust*. 3) Al., *to march*, Lidz. 568. 4) Ash., *to look at, to gaze at*, with ṣ, Lidz. 573. Caus. ṣḥ.

ṣḥ shâ-ik U., (in K. by metath. ṣḥ q.v.).

[M]

heb. שָׁח, 1) *to subside as a flood or swelling*. 2) *to escape as wind from a bladder*. Caus. ṣḥ.

ṣḥ shâ-il K. Q., = ṣḥ U. q.v. Caus. ṣḥ. See ṣḥ; dist. ṣḥ.

ṣḥ see ṣḥ.

ṣḥ shâ-im Al. Ash., arab. شام, *to be unlucky*; pp.† *unlucky, miserable*; as impera. v. ṣḥ shémâll, *I am unlucky*, Lidz. 569. Cf. ṣḥ.

ṣḥ see ṣḥ.

ṣḥ shâ-ip, 1), (OS. past ṣḥ), *to rub, rub out*; pp.† *smooth* lit. and met.; ṣḥ *flattery*. 2) K., *to sledge*. 3) *to stroke a dog, cat &c*. 4) Ash., *to rub oil &c. into, to smear*, Lidz. 569. Caus. ṣḥ. Fem. agent ṣḥ *an ink eraser, india-rubber*; v.n. ṣḥ as OS. *eye-salve*.

ṣḥ shâ-iq, arab. شاق, *to love, desire, to be in love with*, with ṣ. Also used of God's love to man, Isa. xxxviii. 17. Caus. ṣḥ. Cf. ṣḥ.

ṣḥ see ṣḥ.

ṣḥ see ṣḥ.

ṣḥ see ṣḥ.

שִׁשְׁתָּה sh'ashtā Al., kurd. شاش, f. 6, a *turban*, Lidz. 570, Sachau 22, 72.

שִׁשְׁתָּה shā-it Ash., to *throw*, Lidz. 568.

שִׁשְׁתָּה Al., see שִׁשְׁתָּה and שִׁשְׁתָּה.

שִׁשְׁתָּה Al., see שִׁשְׁתָּה.

שִׁבּ shab, shap, arab. شَبَّ, turk. شاب, kurd. sheb Lerch 136, f. *alum*, often שִׁבּ; שִׁבּ a *salve* used for wounds.

שִׁבֵּה shibē Al., arab. شَبَّ, brass, copper. Also שִׁבֵּה Ash., Lidz. 570.

שִׁבֵּה or שִׁבֵּה shābē K. Al. TA., shābi (rare) U., arab. شَبَّ, to be equal or like, with ش. In the tenses the He is often pronounced, e.g. שִׁבֵּה shāb-hī, Lidz. 570. See שִׁבֵּה, שִׁבֵּה, שִׁבֵּה.

שִׁבָּה shwā, OS., *Sheba*, Gen. xxv. 3. See שִׁבָּה, שִׁבָּה.

שִׁבָּבָבָה shābābā, a nonsense word for singing.

שִׁבָּבָה shwā-wā, OS., m. 1, a *neighbour*.

שִׁבָּבָה shwā-wūnā, m. 1, dim. of prec. (used in jest).

שִׁבָּבָה shwā-wāyī, Job i. 15, = שִׁבָּבָה RV.

שִׁבָּבָה shwōtā, OS., f. 6, a *female neighbour*. שִׁבָּבָה see שִׁבָּבָה.

שִׁבָּבָה sha-wirānā Al., OS., m. 1, *proud*. Cf. שִׁבָּבָה.

שִׁבָּבָה būlā, see שִׁבָּבָה.

שִׁבָּבָה shibūlīt, Psh. שִׁבָּבָה, *Shibboleth*, Jud. xii. 6. Cf. שִׁבָּבָה.

שִׁבָּבָה shā-wū'ā, OS.* (fr. שִׁבָּבָה), m. 1, 1) a *season*, a division of the ecclesiastical year; properly *seven weeks*. The divisions are: שִׁבָּבָה 'x *Advent*, 25 days; שִׁבָּבָה 'x *Christmas*, 12 days; שִׁבָּבָה 'x *Epiphany*, variable; שִׁבָּבָה 'x *Lent*, 50 days; שִׁבָּבָה 'x *Easter*, 50 days; שִׁבָּבָה 'x *the Apostles*, 50 days, beginning with Pentecost; שִׁבָּבָה 'x *Summer*, 50 days; שִׁבָּבָה 'x or שִׁבָּבָה 'x *Elijah*, or *The Cross*, variable; שִׁבָּבָה 'x *St. Moses*, not more than four weeks, omitted if Easter fall late; שִׁבָּבָה 'x *the Hallowing of the Church*, four weeks before Advent. 2) a *week*; שִׁבָּבָה 'x the *feast of weeks*.

שִׁבָּבָה shābūr, pers. شاپور, m. *Sapor* king of Persia.

שִׁבָּבָה shābikh K., to be innocent or *guileless*. Dist. שִׁבָּבָה.

שִׁבָּבָה shōkhūn, pers. turk. شگون, m. 1, a *night attack* or *engagement*.

שִׁבָּבָה shabākhēr, pers. شب خیر, f. 1, a *pleasant evening entertainment*.

שִׁבָּבָה, שִׁבָּבָה, see שִׁבָּבָה.

שִׁבָּבָה shābiṭ Al., to *retire*, Lidz. 571.

שִׁבָּבָה shōtā, OS., m. 1, a *tribe*.

שִׁבָּבָה shabā-yā Al., OS., m. 1, a *robber*, one who takes captive, Lidz. 570.

שִׁבָּבָה or שִׁבָּבָה shā-wā-yī, shwā-yī, pl., the *Sabeans*, Isa. xlv. 14, Joel iii. 8 (Psh. שִׁבָּבָה), Job i. 15 (Psh. שִׁבָּבָה). Cf. שִׁבָּבָה, שִׁבָּבָה.

שִׁבָּבָה shabibā, kurd. شبيب, arab. شَبَابَة, f. 1, a *flute*, *flageolet*, *pipe*, made from two hollow bones of a bird.

שִׁבָּבָה shwikhā, f. שִׁבָּבָה-shwikhtā, OS., *glorified*, *glorious*.

שִׁבָּבָה shwilā, OS.*, m. 1, a *highway*.

שִׁבָּבָה shabimānt, arab. شَبَّ يَمَانِي, f. *vitriol*, *sulphuric acid*.

שִׁבָּבָה shwī'ā-yā, f. שִׁבָּבָה, OS.*, *seventh*, seldom used except in fractions.

שִׁבָּבָה shabākā, shā-, arab. turk. شبكة in all senses, f. 1, 1) K. Al., OS., a *net*, *net-work*. 2) OS., *lattice-work*, *trellis*; hence 3) K., as kurd. شبك PS. 315, a *window*. In Prov. i. 17 RV. marg. שִׁבָּבָה.

שִׁבָּבָה shābāktā K., fr. prec., f. 6, a *net*.

שִׁבָּבָה shōkūr, f. id., pers. شکرور, lit. one who cannot see at night; *short-sighted*.

שִׁבָּבָה shōchirāgh, pers. شجر اعراف, f. 1, a *carbuncle*.

שִׁבָּבָה shibiltā, OS. שִׁבָּבָה, f. 6, coll. pl. שִׁבָּבָה shibli, 1) a *head of grain*, an *ear of corn*; שִׁבָּבָה to *glean*. 2) in sing., as OS., the *Virgin*, sign of the *Zodiac*.

שִׁבָּבָה shōnā, OS., m. *Shebna*, 2 Kgs. xviii. 18.

שִׁבָּבָה see שִׁבָּבָה and שִׁבָּבָה.

שִׁבָּבָה shwā, Psh. שִׁבָּבָה, m. *Sheba*, 2 Sam. xx. 1. See שִׁבָּבָה, שִׁבָּבָה.

שִׁבָּבָה shū'ā, Psh. שִׁבָּבָה, *Shobah*, Gen. xxvi. 33. Cf. שִׁבָּבָה.

שז shô-wâ U. K., but in Ti. Z. Al. TA. shô'â, OS., f. id. in U., f. in Ti. Ash. Al. Sh. שז ishwa, in Tkh. שז ishwl (f. in OS. שז), seven. In letters ש.

שז שז (שז, שז) shô-wünté U., -tû MB., shô-ünté, -tûn Al. (or shô-inté, -tûn), or שז שז shô-witnéhi Tkh., shô'itnéhé Ti., shô'itné Ash., shô'itné Al., = OS. שז שז, שז, all seven of them, they seven, m.f.; so for other persons. The forms in -té, -né are either proparox. or oxytone.

שז shô-wî U. K., shô'î Ti. Z. Al., OS. שז, seventy, m. f. In letters ש. שז = foll.

שז shô-winétâ, shô'in-, OS.*, f. the Septuagint.

שז shô-wamâ U., or שז ishwmâ Q. Sh., or שז ishwa imâ Ti. Al., or שז ishwl imâ Tkh., or שז sho'â imé Al., = OS. שז, seven hundred, m. f. In letters ש.

שז shôwanté, = שז.

שז shô-wâsar U., shô-wasar Tkh., or שז ishwasar Ti. Tkh. Sh. Ash., or שז ishwa-issar Al., = OS. שז &c., seventeen, m. f. In letters ש.

שז see שז.

שז shâ-wiq, OS., imp. שז shwûq or shûq, 1) to leave, leave off, cease tr., forsake, abandon, reject; fem. pp. divorced. 2) to leave out, omit. 3) to forgive; שז שז to forgive a sin to a person. 4) to suffer a person to do a thing, to allow, let; see below. 5) to bequeath, leave, often with שז. 6) foll. by שז, to say goodbye to one remaining. 7) The imp. = let; שז שז (or שז שז) let him go; שז שז except, besides prep.; שז שז although, except conj.

שז see שז.

שז shwaqtân, OS.*, = NS. שז shwinqinûkh, thou hast forsaken me, Mat. xxvii. 46.

שז shiwâr U., f. id., az. turk. سوار, idle.

שז shôrâ Al., OS., m. 1, an infant, a child, Lidz. 571.

שז shibirtâ, f. 6, pl. also שז shibrâtî, a bracelet.

שז or שז shâbâsh, 1) Al. as pers. شاباش and شادباش, well done! bravo! Lidz. 572; שז שז id.; hence 2) U., f. money given to a musician. See שז.

שז shibit, arab. pers. شبت, OS. שז, m. (f. in OS.), dill, fennel, anise.

שז shabât*, heb. שבת, OS. שז, f. 1, Sabbath. See below.

שז shabtâ, as OS., in Sal. שז, f. 9, 1) Saturday, the Sabbath; שז שז* or שז שז שז* Easter even. 2) a week; שז שז שז* week of the mysteries, the first, middle, and last weeks of the Fast.

שז שז shabat shabl, OS.*, f. Easter week, lit. the week of weeks.

שז שז shabât shabâtûn*, heb. שבת שבת, Psh. שז שז, f. a sabbath of solemn rest, Ex. xxxi. 15.

שז shâdâ U., or שז shédâ Al. Tkh. (Lidz. 568), OS. שז, f. 1, an almond. Cf. שז.

שז shâghûshâ, OS., m. 1, a disturber, with fem. שז, f. 6.

שז shghûshyâ, OS., m. 1, a disturbance, tumult, confusion.

שז shigyûn*, heb. שיגיון, not Psh., Shegaion, Ps. vii title RV. (old ver. שז).

שז shghlnû*, heb. שגלון, not Psh., Shigionoth, Hab. iii. 1.

שז, שז, see שז.

שז or שז shâ-ir, OS. שז, to light, kindle a fire. Caus. שז, rarely שז.

שז shâgird, pers. turk. شاگرد, m. 1, a learner, an apprentice; שז שז a postboy.

שז or שז shâ-ish, OS. שז, cf. foll., 1) to shake tr. and intr., to be moved, to wave. 2) to ring a bell. 3) to wag a tail. 4) met. to waver. 5) met. to be troubled, amazed, or disturbed; of the sea, to be rough.—v.n. שז shyâshâ, or with ש, שז bishâshâ; agent in Al. shâ-âshâ.—שז שז lit. wagtail, a term of contempt for a Mussulman.

שז shâghish, cf. prec., 1) as OS. P., to disturb, confuse, stir up; met. to astonish, confound. 2) as OS. Ethp., to be troubled (sometimes with שז = at), disturbed, frightened;

to rage; of the sea, to be rough, tempestuous; to make a tumult; in pass. to be tossed by waves.

‡ שׁוּבָה shād, f. id., pers. turk. شاد, glad, joyful.

שׁוּבָה, שׁוּבָה, see שׁוּבָה.

שׁוּבָה see שׁוּבָה.

שׁוּבָה shidā, cf. שׁוּבָה, f. 1, a female fiend, thought to kill children at childbirth.

שׁוּבָה see שׁוּבָה.

‡ שׁוּבָה shidad U., f. id., 1) arab. شديد, strong, cf. שׁוּבָה. 2) met. one who quickly becomes powerful or rich.

שׁוּבָה see שׁוּבָה.

שׁוּבָה see שׁוּבָה.

שׁוּבָה see שׁוּבָה.

שׁוּבָה shidrākh, OS., m. Shadrach, Dan. i. 7.

שׁוּבָה shidat, arab. شدة, turk. kurd. شدت, f., 1) excess, violence, force, vehemence. 2) quick growth.

שׁוּבָה shā, pers. شاه, m. 1 (shāhī), the Shah; a king.

שׁוּבָה see שׁוּבָה.

שׁוּבָה shābalūt, shāh'b-, pers. kurd. شامبلوط, m. 1, a chestnut, lit. king's oak.

‡ שׁוּבָה shābandār, shāh'b-, pers. turk. شامبندر, m. 1, a consul; in U. only the Turkish consul.

שׁוּבָה see שׁוּבָה.

שׁוּבָה shāh'geldī, shāg-, az. turk. شاهگلدی, m., a man's name now in use; lit. the Shah is come.

שׁוּבָה shāh'wē Al., arab. شهوة, lust, desire, covetousness. See שׁוּבָה.

‡ שׁוּבָה shāzādā, shāh'z-, pers. شاهزاده, 1) m. 1, a prince. 2) f., a woman's name now used.

שׁוּבָה shāzādtā, shāh'z-, fr. prec., f. 6, a princess.

שׁוּבָה or שׁוּבָה shākhānī, az. turk. شاهخانی (cf. שׁוּבָה), f., a woman's name now used.

שׁוּבָה rarely שׁוּבָה shā-ī, shāhī U., pers. شاهی, m. 1, (shā-hī-yī), a copper coin, properly = ½ ٢٠ = 10 ٢٠ = 50 ٢٠, worth about ½ d., and this is still its value in reckoning sums; but at

present [1900] the copper coinage is depreciated, and twenty-five of these coins go to the ٢٠, five to the ٢٠; the ٢٠ or shāhī sterling is now not a coin, but a sum of money.

שׁוּבָה, שׁוּבָה, שׁוּבָה shāmālik, shānābāt, shānī, or shāh'mā- &c., pers. شاملیک, شامنبات, f., women's names now used.

שׁוּבָה shānāmi, pers. شامنامه, chronicles, tales.

שׁוּבָה shāntshin, shāh'n-, pers. turk. شانتشین, f. 1, a balcony.

شامسلطان shāsūltān, shāh's-, pers. شامسلطان, f., a woman's name now used.

شاه عباس shā'ābās, pers. شاه عباس (cf. شاه), m., 1) Shah Abbas king of Persia. 2) contr. to shābās [or perh. شامباز, pers. شامباز the royal falcon?], a man's name now commonly used.

שׁוּבָה shāh'rā, shārā, or in Al. shéra (Lidz. 570), m. 1, 2, 1) OS.* a vigil before a festival; hence 2) colloq. a village festival. See שׁוּבָה.

שׁוּבָה, שׁוּבָה, see שׁוּבָה.

‡ שׁוּבָה shāh'rācht, shār-, fr. שׁוּבָה with turk. term. شای, m. 1, a frequenter of village festivals.

שׁוּבָה shā-wī, (OS. P. to be equal or worthy, Pa. to level, spread), 1) to be or become level; pp. שׁוּבָה, שׁוּבָה shūyā, shwitā, spread, carpeted. 2) Al., to live, dwell, Lidz. 570.—See שׁוּבָה, שׁוּבָה.

שׁוּבָה shā-wā, pers. شوی, m., the name of a black stone.

שׁוּבָה shwā, 1), Psh. שׁוּבָה, Sheva, 2 Sam. xx. 25. 2) שׁוּבָה שׁוּבָה qūryatim, OS., Shaveh Kiriathaim, Gen. xiv. 5. Dist. שׁוּבָה.

שׁוּבָה shū'ālā, OS.*, m. 1, a question.

‡ שׁוּבָה shū'ālāyā, f. שׁוּבָה, OS.*, gram. interrogative.

שׁוּבָה shōbā, (in OS. heat, so Ma'l. Parisot xii. 127), m. 1, a cough.

שׁוּבָה shūbāw, Psh. شوباب, m. Shubab, 2 Sam. v. 14.

שׁוּבָה shūhārā, OS., m. 1, pride. שׁוּבָה (or שׁוּבָה) to boast about, to take pride in. Cf. שׁוּבָה, שׁוּבָה.

שׁוּבָה shūkhā, OS., m. 1, 1) glory, honour, rare in U. 2) the Gloria Patri. 3)* praise, thanksgiving.

ܠܡܥܢܐ shúbákhâ, OS.*, m. 1, the name of a psalm said in the Daily Offices.

ܠܡܥܢܐ shûqânâ, OS., m. 1, forgiveness.

ܠܡܥܢܐ shôghûl, arab. turk. شاقول, f. 1, a plumb-line, plummet.

ܠܡܥܢܐ or ܠܡܥܢܐ shûlâ, in TA. Ma'l. ܠܡܥܢܐ shûghlâ (Parisot xii. 139), arab. turk. kurd. شغل, m. 1, business; a matter, an affair, a thing; function, office. PHRASES: 'ܡ ܠܡܥܢܐ I am busy; 'ܡ ܠܡܥܢܐ busy, engaged; ܡ ܠܡܥܢܐ taken in the very act; 'ܡ ܠܡܥܢܐ to interfere; 'ܡ ܠܡܥܢܐ to spoil a plan; [ܠܡܥܢܐ ܡ] 'ܡ ܠܡܥܢܐ it is not his business; ܠܡܥܢܐ ܡ ܠܡܥܢܐ he has nothing to do with us; ܠܡܥܢܐ ܡ ܠܡܥܢܐ mind your own business; ܠܡܥܢܐ ܡ ܠܡܥܢܐ Al., he has a use for, he needs; ܠܡܥܢܐ ܡ ܠܡܥܢܐ the bishop wrote suspending the priest from the parish.

ܠܡܥܢܐ shûd Al. Ash., contr. for ܡܥܢܐ; also ܡܥܢܐ. See ܡܥܢܐ.

ܠܡܥܢܐ shôdâ, cf. ܡܥܢܐ, m. 1, joy.

ܠܡܥܢܐ shûdlâ, rarely as OS. 'ܡܥܢܐ shidlâ, m. 1, enticement, allurements. Cf. ܡܥܢܐ.

ܠܡܥܢܐ shûham, heb. שׁוֹהַם, m. onyx or beryl.

ܠܡܥܢܐ shûh'rat, arab. شهر, f. 1, 1) name, reputation, fame. 2) a show-specimen, a good pattern.

ܠܡܥܢܐ shûdâ-yâ, OS.*, m. 1, an agreement, promise.

ܠܡܥܢܐ shûwâl Al., pl. of ܠܡܥܢܐ.

ܠܡܥܢܐ shûwâlâ, f. paste made from the root of the plant ܠܡܥܢܐ q.v.

ܠܡܥܢܐ shûkh, f. id., pers. turk. شوخ, 1) bold, playful, pert, forward, frolicsome. 2) wanton, lascivious, licentious.

ܠܡܥܢܐ shûkh, OS., m. Shuah, Gen. xxv. 2 (see ܡܥܢܐ). ܠܡܥܢܐ a Shuhite, OS., Job ii. 11.

ܠܡܥܢܐ shôkhâ, pers. شوي, m. 1, a bad smell or taste.

ܠܡܥܢܐ shûkhâ, OS., m. 1, a change, an alteration; ܠܡܥܢܐ ܡܥܢܐ a change of clothes. Cf. ܡܥܢܐ.

ܠܡܥܢܐ shôkhânâ, f. ܡܥܢܐ, fr. ܠܡܥܢܐ, bad smelling or tasting.

ܠܡܥܢܐ see 'ܡܥܢܐ.

ܠܡܥܢܐ shûkhrâ, OS. 'ܡܥܢܐ, m. 1, 1) forced labour, task work. 2) generally force, compulsion; ܠܡܥܢܐ ܡܥܢܐ to compel. 3) tribute; a levy of men; ܠܡܥܢܐ ܠܡܥܢܐ to pay tribute, Jud. i. 30. Cf. ܠܡܥܢܐ, ܠܡܥܢܐ.

ܠܡܥܢܐ shûkhrâkâr, fr. prec. with pers. term. ܡܥܢܐ, m. 1, one working by compulsion, a forced labourer.

ܠܡܥܢܐ and 'ܡܥܢܐ shûkhirtâ, shikhûrtâ, (= OS. ܠܡܥܢܐ?), rt. ܡܥܢܐ, f. 6, a blackbird.

ܠܡܥܢܐ shûkhtâ, (cf. OS. ܠܡܥܢܐ mugwort?), f. pickled beetroot leaves.

ܠܡܥܢܐ see ܠܡܥܢܐ.

ܠܡܥܢܐ shwitâ, f. 6, = OS. ܠܡܥܢܐ, a bed, bed-clothes, not the bedstead.

ܠܡܥܢܐ see ܠܡܥܢܐ.

ܠܡܥܢܐ shôkatl Ash., turk. شوكتلو, majestic; used vocatively = Your Majesty, Lidz. 571.

ܠܡܥܢܐ, 1) see ܠܡܥܢܐ. 2) shûlâ Al., f. ܠܡܥܢܐ shûlâ, = ܠܡܥܢܐ, lame, Sachau 14.

ܠܡܥܢܐ shûlûgh, f. id., az. turk. شولوغ, revelling, carousing, rioting. 'ܡܥܢܐ ܠܡܥܢܐ to revel, carouse. ܠܡܥܢܐ, f. a revel, carouse.

ܠܡܥܢܐ see 'ܡܥܢܐ.

ܠܡܥܢܐ shûlkhâ-yâ, f. ܡܥܢܐ, fr. ܠܡܥܢܐ, naked.

ܠܡܥܢܐ shûltânâ, m. 1, 1) OS.*, jurisdiction, authority; a power (concrete). 2) Al. Az. as OS., = ܠܡܥܢܐ, a sultan, king, Sachau 73 (often with ܡܥܢܐ in Az.).

ܠܡܥܢܐ shûltânithâ Al., f. 6, = 'ܡܥܢܐ, a sultana, Sachau 74.

ܠܡܥܢܐ shûlâmâ, OS.*, m. 1, end, completion.

ܠܡܥܢܐ shûlâmit, Psh. ܠܡܥܢܐ, the Shulamite, Cant. vi. 13.

ܠܡܥܢܐ shûmâ Al., = ܠܡܥܢܐ, Lidz. 575; cf. chald. ܡܥܢܐ, ܡܥܢܐ.

ܠܡܥܢܐ shûmlâ-yâ, OS.*, m. 1, confirmation of a bishop's consecration by a patriarch.

ܠܡܥܢܐ shûmârâ, (in OS. dismissal), m. 1, indifference, unfaithfulness. See ܡܥܢܐ, ܡܥܢܐ.

ܠܡܥܢܐ shûmrâ, = 'ܡܥܢܐ.

ܠܡܥܢܐ shûnim, Psh. ܠܡܥܢܐ, Shunim, 1 Sam.

xxviii. 4. **شونميتو** *Shunemite*, 1 Kgs. i. 3 (Psh. **شونميتو**).

𑖦𑖪𑖫𑖫𑖫 shünyâthâ Al., for '𑖦𑖪𑖫𑖫𑖫 dim. of 𑖦𑖪𑖫𑖫𑖫,
women, Lidz. 571.

شُونَاقْ shûnâqâ Al., OS., m. 1, *torment, pain*,
Lidz. 576.

𣪠 shû, OS., m. *Shuah*, Gen. xxxviii. 2.
See 𣪠.

𐤔𐤕𐤁 shû'al, Psh. 𐤔𐤕𐤁, *Shual*, 𐤔𐤕𐤁 Sam.
xiii. 17.

𐎧𐎱𐎠𐎺 Ash., contr. st. of foll., *instead of*,
Lidz. 571. Also 𐎧𐎱𐎠.

2. **shôpâ**, (in OS. friction, rubbing), fr. **shôp**,
 m. 1, 4, 5, 1) *a footprint, mark, trace*. **shôp** 'a
thumb-mark; **shôp** 'a met. *a dwelling-place*,
 Acts vii. 5. 2) *the place, stead* of an absent
 person or thing; **shôp** 'a *instead of*, see prec.
 3) *the nut* of a wheel. 4) *a socket, matrix*;
shôp **shôp** **shôp** **shôp** *ouches of gold*, Ex. xxxix
 passim. 5) Al., in pl., *a path*, Lidz. 571.
 PHRASES: **shôp** **shôp** or **shôp** *to fill the place of*,
to come after, to succeed a person; **shôp** 'a *id.*;
 but **shôp** **shôp** *to follow up or after*; **shôp** **shôp**
to stand one's ground, or to stop short, to stop
 intr.; **shôp** **shôp** **shôp** **shôp** *chmili b'shōpū, he died*
where he stood; 'a **shôp** or 'a **shôp** *to imprint, to*
take an impression.

شُپْنِنَا shüpninâ, arab. شَفْنِين, m. 1, and
شُپْنِنَتَا shüpnintâ, f. 6, a *turtledove*.

2) f. *Shiphrah*, Ex. i. 15 (RV. '15).

𐤱𐤴𐤱 shûq, = 𐤱𐤴𐤱; see 𐤱𐤴𐤱.

ᐱᐢᐱᐢ shúqâ, m. 1, 1) OS., *a market, bazaar* (usual word). 2) Al. Az., OS., *a street*. 3) in part of U. plain, *Thursday*.

ᐃᐅᐅᐅ see ᐃᐅᐅᐅ.

† شقوق shüqûq, f. id., arab. pers. شقوق, *hollow*; as subs. *a hollow place*, Jud. xv. 19.

† **𐎧𐎠𐎧𐎡𐎹** see '𐎧𐎡𐎹.

شُوقْتَا shüqtā Al., f. 6, *a shirt*. See شُوق.

𐌸𐌰𐌶𐌰 shâ-wiqthâ Aeth., *f. a hill, high ground* (?),
Lidz. 571.

ḥəi shā-wir, 1) as OS. P., *to leap; to leap over, jump over*, with dir. obj.; with 𐤃 or in K. 𐤃, *to leap upon, to pounce on; to spring*

up or forth. The imp. as interj., *jump up!*
2) U. as OS. Pa., *to dance*. 3) K., *to cross*
a river, to go over stepping-stones (cf. 25a¹).
4) K., *to escape*.

šur shûr, 1) Psh. שֹׁר, *Shur*, Gen. xvi. 7.
2) *a load that has nearly fallen.*

شور or شور shûr, usually shôr, pers. turk. kurd. شور, 1) adj., f. id., salt, brackish; see شور. 2) subs., f. sense, understanding, wit; cf. lat. sal. شور شور shôrâ (m) pulfâ-lûkh, your jesting has lost its flavour.

ବିଷୟ see ଶୁଦ୍ଧ.

šōx shōrâ, pers. شور, cf. šōx, m. nitre,
saltpetre; *lye*.

šôx shûrâ K. Al., OS., m. 1, 4, *a wall of*
a town, also 'x šôx, Josh. ii. 15; 'x šôx *in*
the ditch of the wall, 1 Kgs. xxi. 23 RV.

ꠘꠞꠤ ꠘꠞꠤ (or ꠘꠞꠤ) shôrábaráni U. Terg., fr.
ꠘꠞꠤ and ꠘꠞꠤ, f. *leap-frog*. Cf. ~~ꠘꠞꠤ~~ and
french 'saute-mouton.'

شوربا shūrwa (in Al. -bâ Lidz. 572), turk.
kurd. شوبا, arab. شرب (cf. شارب), f. 1, soup,
broth.

‡ شرب shûrbî, az. turk. شربى (fr. arab. شرب to drink), m. 1, a drunkard; an untidy person.

† 𐎶𐎠𐎥𐎶 shûrgilâ, f. 𐎶𐎠, (cf. OS. 𐎶𐎠 to be weak), *shiftless, weak*.

† 𐎶𐎠𐎧𐎫 shûrtîshâ, f. 𐎶𐎠, *dragging as trousers not properly braced.*

ἄρχη *shûrâyâ*, OS., m. 1, 1) *a beginning, commencement.* 2)* the name of a short psalm in the daily offices, usually introducing an anthem.

شورآكەت shûrâkat, az. turk. شوراكت, f. r.,
salt land.

šûrmâ AL, (in OS.intestinum rectum),
m. 1, *the keel of a boat*, Lidz. 579.

شوران *shôrân*, az. turk. شوران, m. *salt wort*, a kind of grass growing high in salt places and with a yellow seed; used when burnt for making soap; also as a medicine, Job xxx. 4.

ሥቅጥ shûriq, Psh. ሥቅጥ, *Sorek*, Jud. xvi. 4.

شۆر shūr-ri K., pl., kurd. شور, *clothes, luggage.*

ṣṣṣ shūrārā, OS.*, m. *certainly, affirmation*.
ṣṣ-, OS.*, gram. *affirmative*.

ṣṣṣ shūrā, OS. ṣṣ, f. 6, *the navel, umbilicus*.

ṣṣ shūsh, 1) f. id., az. turk. شوش, *stiff, rigid* (lit.). 2) pers. شوش, *Susa*, a city of SW. Persia.

ṣṣ shūshā, arab. pers. turk. شیشه, kurd. shūshā Garz. 145, 274, m. 1, in Al. 2, 1) *glass* (the substance). 2) *a glass bottle*. 3) *liquorice*; see ṣṣ. 4) *a spirit-level*.

ṣṣṣ shūshāgar, pers. شیشه‌کار, m. 1, *a glass-blower*.

ṣṣṣ as OS., more commonly ṣṣ, shūshmā, shish-, f. *sesame*, the seeds of which are often used to flavour bread.

ṣṣṣ shōshétā, f. 6, *cotton-flower*, the flower of the cotton-plant.

ṣṣ or ṣ- shūshan, -ān, OS., 1) *Shushan*, Esth. ii. 8. 2) f. *Susan, Susanna*, Lu. viii. 3. Still used as a name for women. 3) with ṣṣ, also ṣṣṣ or ṣṣ ṣṣṣ *lilies, a testimony*, the name of a tune, Ps. lx title &c.

ṣṣṣ shūshanā, f. ṣṣ-, fr. ṣṣṣ, *of glass, vitreous, glassy*.

ṣṣṣ shūshanā, see foll., m. 1, *a lily*.

ṣṣṣ shūshantā, OS., f., 1) = prec. 2) = ṣṣ no. 2.

ṣṣṣ shūshipā, OS.*, f. 1, *a chalice-veil*.

ṣṣṣ shūshtār, pers. شوشتر, *Shuster*, a town in SW. Persia.

ṣṣṣṣṣ see ṣṣṣ.

ṣṣṣ see ṣṣṣ.

ṣṣṣṣ shōtāpūtā, OS.*, f. 6, 9, *fellowship; a company, society*.

ṣṣṣṣ shūtirmūrgh (sometimes pro-parox.), pers. turk. شترمرغ (lit. a camel-bird), whence OS. ṣṣṣ, f. 1, *an ostrich*.

ṣṣṣ shūt-tā, (cf. ṣṣ, ṣṣ), *endways, on end, straight up*; also ṣṣṣ.

ṣṣṣ, ṣṣṣ, see ṣṣṣ.

ṣṣṣ shikhdā, esp. K. Al., (OS. ṣṣ m.), f. 1, also ṣṣṣ shikhdé, f. (Lidz. 573), and ṣṣṣ shikhdānā, m. 1, 1) *a gift, present* esp. for the

news of an arrival. 2) *tidings*, esp. *good tidings*, often pl., cf. ṣṣṣ.

ṣṣṣ shikhūnyā, fr. ṣṣ, m. 1, *warmth, heat*.

ṣṣṣ shikhūrā U., m. 1, or ṣṣṣ shikhūrā K., m. 1, or ṣṣṣ shikhūrā K., f. 6, fr. ṣṣ, (cf. ṣṣṣ), *charcoal*.

ṣṣṣ see ṣṣṣṣ.

ṣṣṣ shkhimtā, (from the OS. sense, black, dark), f. *the first down* on a lad's face.

ṣṣṣ shakhinā, shā-, f. ṣṣ- -intā, OS., *warm*.

ṣṣṣ shkhīqā Al., f. ṣṣ- shkhīqtā, OS., *contrite, vexed, grieved*, Lidz. 573.

ṣṣṣ shikhlit*, heb. שניצל, f. *onycha*, a spice, Ex. xxx. 34.

ṣṣṣ shākhim, as OS. Pa. Ethpa., *to become or make common, ordinary; to profane, pollute; to take in vain God's name*; pp.ṣ *common, ordinary, ferial*; ṣṣṣ ṣṣṣ a *weekday, a feria*. See ṣṣṣṣ.

ṣṣṣ shākhin, 1) OS., *to be or become warm; to warm oneself at a fire*. 2) with ṣṣṣ as subject, met., *to become prosperous*; ṣṣṣ ṣṣṣ *rich*.

ṣṣṣ shikhnā, m. 1, 1) rarely as OS. ṣṣ, *a tumour, carbuncle, boil*. 2) *a plague, pestilence*.

ṣṣṣ or ṣṣṣ, see ṣṣṣ.

ṣṣṣ shkhafatī Tkh., ṣṣṣ shakhlapatī Ti., = ṣṣṣ q.v. Cf. ṣṣṣṣ.

ṣṣṣ shākhīr Tkh., 1) OS., *to be black*. 2) met. *to be convicted*. See ṣṣṣ.

ṣṣṣ shikhrā, fr. prec., OS. ṣṣṣ, m. 1, 1) U., *soot*. 2) U., *ground charcoal*. 3) K., *coke*.

ṣṣṣ shikhārā, m. 1, *a small wooden bowl*.

ṣṣṣ shikhrānā, f. ṣṣ-, fr. ṣṣṣ, *sooty, smutty, dirty*.

ṣṣṣ shikhārtā, f. 6, dim. of ṣṣṣ.

ṣṣṣ shikhtā, f., 1) (in OS. rust), az. turk. شخت, *blight*. ṣṣṣ ṣṣṣ *to blight a tree*. 2) *filth, dirt, grime; dung*. 3) *a sore*; ṣṣṣ ṣṣṣ *eczema*.

ṣṣṣ shikhtānā, and ṣṣṣ shikhtānyā, f. ṣṣ-, ṣṣ-, (but in Al. ṣṣ-, Sachau 27), fr. prec., *dirty, filthy, grimy*.

شٲ or شٲٲٲ shūt, shūtīlārāb, arab. شٲ, the lower Tigris (see شٲٲٲ).

شٲ shatā Al., arab. شٲ, cf. prec., a river, stream, Lidz. 573, Sachau 88.80.

شٲ shâté K., (arab. شٲ conj. vii. to flow), 1) to drip, flow slowly as honey &c., to fall slowly. 2) to bend as a roof weighed down by snow.

شٲ see شٲ.

شٲ shâtikh, or in U. شٲ, 1) OS., to spread open, to spread tr. 2) to air clothes. 3) to stretch oneself. شٲ' to do obeisance. 4) as an army, to spread out intr.

شٲ shiṭm, heb. שִׁטְמִי, pl. of שִׁטְמִי, 1), Psh. שִׁטְמִי, shittim wood, acacia, Ex. xxv. 5 (also שִׁטְמִי, Isa. xli. 19). 2), Psh. and old Am. ver. שִׁטְמִי, Shittim, Num. xxv. 1.

شٲ shâtiptā, OS., f. 6, an incense-boat; an alabaster box, Mat. xxvi. 7; a vial of oil &c.

شٲ see شٲ.

شٲ shatir Al., f. id., arab. شاطر, sly, cunning, Lidz. 574.

شٲ shiṭrā, cf. prec., m. 1, 1) a pretext, excuse; 'شٲ to mock. 2) 'mincing,' Isa. iii. 16.

شٲ shiṭrū, m. a flatterer.

شٲ shiṭrānā, f. شٲ, fr. شٲ?, handsome, beautiful, amiable.

شٲ shai or shé, m., 1) turk. شى a thing. 2) az. turk. id., hoar-frost, rare. Dist. شٲ.

شٲ shibā, 1) shibā, = شٲ. 2) shiwā, OS., m. 1, a trough for carrying water from a millstream to the wheel. Dist. شٲ.

شٲ shibānā, 1) az. turk. شبنه, m. 1, a bundle carried on women's backs, a fold of cloth for carrying things. 2) See شٲ.

شٲ shiwār, = شٲ.

شٲ shidā, m. 1, a scolding, boil. Dist. شٲ.

شٲ shiwā, m. 1, a sprig, Ezek. xvii. 6 RV. marg. Dist. شٲ.

شٲ shiyūkh Al., arab. شيوخ, pl. of شى q. v.

شٲ shyūl, OS., f. Sheol, hades.

شٲ shiwān, pers. شير, f. 1, a great mourning.

شٲ see شٲ.

شٲ or شٲ shékh or shikh, arab. turk. شيخ, OS. شٲ, m. 1, a sheikh. See شٲ, شٲ.

شٲ shékhālisām, arab. turk. شيخ الاسلام, m. 1, a principal Mussulman ecclesiastical dignitary; in Turkey the head doctor of law; in Persia there are several of these officials.

شٲ shikhūr, not Psh., Sihor, Isa. xxiii. 3.

شٲ shékhālf, arab. شيخ على, (see شٲ), m., a man's name now used.

شٲ shétān Al., arab. شيطان, m., = شٲ, Satan, Lidz. 568.

شٲ, شٲ, see شٲ, شٲ.

شٲ shilā, 1) az. turk. شله, m. red calico. 2) pers. شيله, f. cooked rice or wheat with meat or oil. 3) OS., m. Silas, Acts xv. 22. Dist. شٲ.

شٲ shilū, OS., m. Shiloh, Josh. xviii. 1.

شٲ shilū, Psh. شٲ, Shiloh, Gen. xlix. 10.

شٲ shilūkhā, OS., Shiloah, Isa. viii. 6, Siloah, Neh. iii. 15 (not Psh.), Siloam, Joh. ix. 7.

شٲ shilūnā-yā, f. شٲ, OS., a Shilonite, 1 Kgs. xi. 29.

شٲ shilakā, = شٲ no. 2.

شٲ shilāchi, az. turk. شلجى, fr. شٲ, m. 1, one who colours red cloths.

شٲ shilān, pers. kurd. شيلان, f. 1, a great feast.

شٲ shim, OS., m. Shem, Gen. v. 32.

شٲ see شٲ.

شٲ shimā, f. شٲ-shimtā, 1) entire, complete. 2) so much. 3) see شٲ.

شٲ see شٲ.

شٲ shinā Al., f. شٲ-shiné (Lidz. 569), kurd. شين, blue.

شٲ or شٲ shénī, pl., branches, Isa. xxii. 24.

شٲ shénā, OS., m. 1, peace, tranquillity.

PHRASES: شٲ b'shénā, or شٲ b. tīlūkh (thélūkh K.), welcome! so 2 pl. and 3 sing. and pl.; شٲ b. mā shénī, esp. K., id.; شٲ b. b'tót, esp. K., id.; 'شٲ to welcome; 'شٲ Goodbye! (so pl. 'شٲ), said by one leaving (the answer is شٲ); 'شٲ K., to take leave of (see شٲ);

ܩܕܡܬܐܩܕܡܬܐ qédemtûkh b'sh., *good morning!*
ܩܕܡܬܐܩܕܡܬܐ rûmshûkh b'sh., *good night! good evening!* said by one leaving.

ܩܕܡܬܐ shénâyâ, f. ܩܕܡܬܐ, as OS., and ܩܕܡܬܐ shénâ-î, 1) *peaceful, quiet*. 2) *domestic, tame*.
ܩܕܡܬܐ f. *domesticity, peacefulness*.

ܩܕܡܬܐ shyâ'â, usually shyâ, (in OS. unction),
see ܩܕܡܬܐ, m. *rough plaster* for outside roofs and
for flooring, of a brown colour; dist. ܩܕܡܬܐ.

ܩܕܡܬܐ shî'â, arab. turk. شيعه, m. 1, a *Shiah* or
Shiite Mussulman, as the Persians, opp. ܩܕܡܬܐ.

ܩܕܡܬܐ, see ܩܕܡܬܐ.

ܩܕܡܬܐ shipâ, 1) az. turk. شپ, m. 1, 4, *the
thong of a whip; a large whip*. 2) m. 4 in U.,
1, 4 in Q., a *doorpost*; also *the space between
a door and the post*. 3) see ܩܕܡܬܐ.

ܩܕܡܬܐ shipûkhtâ Al., f. 6, a *window*, Lidz. 569.

ܩܕܡܬܐ shipûrâ, OS., m. 1, a *trumpet*. Also
ܩܕܡܬܐ [Az. ܩܕܡܬܐ]. ܩܕܡܬܐ to *blow the trumpet*.

ܩܕܡܬܐ shipûrchî, fr. prec. with turk. term.
ܩܕܡܬܐ, m. 1, a *trumpeter*.

ܩܕܡܬܐ see ܩܕܡܬܐ.

ܩܕܡܬܐ see ܩܕܡܬܐ.

ܩܕܡܬܐ shir, az. turk. شير, m. *enamel*.

ܩܕܡܬܐ shyâr Al., = ܩܕܡܬܐ. Cf. ܩܕܡܬܐ.

ܩܕܡܬܐ shîrâ, m. 1, 1. 1) pers. kurd. turk. شير,
juice esp. of fruit or flowers; *essence; liquid*.
2) the name of a black grape of various kinds:
ܩܕܡܬܐ ܩܕܡܬܐ, ܩܕܡܬܐ ܩܕܡܬܐ, ܩܕܡܬܐ ܩܕܡܬܐ,
ܩܕܡܬܐ ܩܕܡܬܐ, ܩܕܡܬܐ ܩܕܡܬܐ. — ܩܕܡܬܐ
just trading, honesty in trade; so ܩܕܡܬܐ *sincerely,
honestly, at a just price*, much used in trade
(cf. 1 Pet. ii. 2). 11. in pl., az. turk. شر, *flattery*.
ܩܕܡܬܐ ܩܕܡܬܐ to *flatter*.

ܩܕܡܬܐ see prec.

ܩܕܡܬܐ shîrû, see ܩܕܡܬܐ, m., 1) a *flutterer; crafty*.
2) *blear-eyed, having dirty eyes*. 3) *having
dirty clothes*.

ܩܕܡܬܐ shîrâz, pers. شيراز, f. *Shiraz*, a town in
S. Persia.

ܩܕܡܬܐ shîrâzî, pers. turk. شيرازي, fr. prec. 1,
m. 1, a *border* in bookbinding, a *band* at top
and bottom of the back of a book.

ܩܕܡܬܐ shîrin, pers. kurd. turk. شيرين (lit.
sweet), f., a woman's name now used.

[M]

ܩܕܡܬܐ shîrinîyl pl., pers. turk. شيرين, *comfits,
sweets, sweetmeats*.

ܩܕܡܬܐ shîrinligh, az. turk. شيرينلى, a
betrothal present of loaves of sugar, raisins &c.
sent by the suitor to his future bride.

ܩܕܡܬܐ shîrâsâr, az. turk. شيراسر, m. 1, a
projection in a roof or wall, a *cornice*.

ܩܕܡܬܐ shérâthâ Al., pl., *armlets, bracelets*,
Lidz. 570.

ܩܕܡܬܐ shîrat shîrin, OS., f., = ܩܕܡܬܐ
ܩܕܡܬܐ, *the Song of Songs, Canticles*.

ܩܕܡܬܐ shish, turk. شيش, m. 1, an *iron rod*
with a hook for taking pots out of an earth
oven (ܩܕܡܬܐ). See ܩܕܡܬܐ.

ܩܕܡܬܐ shishbirinj (proparox.), az. turk.
شيشبرنج, f. 1, *rice pudding*.

ܩܕܡܬܐ see ܩܕܡܬܐ.

ܩܕܡܬܐ shishmerdi Terg., f. id., *cross-
legged*, esp. with ܩܕܡܬܐ.

ܩܕܡܬܐ shîshaq, OS., m. *Shishak*, 1 Kgs. xiv. 25.

ܩܕܡܬܐ shît, OS., m. *Seth*, Gen. v. 3, still used
as a man's name.

ܩܕܡܬܐ see ܩܕܡܬܐ.

ܩܕܡܬܐ shik, arab. turk. pers. شك, f. *doubt,
suspicion*. 'ܩܕܡܬܐ or 'ܩܕܡܬܐ *doubtless*; 'ܩܕܡܬܐ
to *doubt, suspect*; 'ܩܕܡܬܐ *suspicious*.

ܩܕܡܬܐ shâké Al. Ash., arab. شكا, to *accuse, to
lay a complaint against*, with ܩܕܡܬܐ; to *complain*
of a pain &c.

ܩܕܡܬܐ shakâ, m. 1, a *ram* three years old,
= ܩܕܡܬܐ.

ܩܕܡܬܐ shikwânâ (cf. OS. ܩܕܡܬܐ louse,
ܩܕܡܬܐ or ܩܕܡܬܐ an ant-like skin eruption, Thes.
Syr. 4146), m. 1, an *ant*, = OS. ܩܕܡܬܐ (TA.
ܩܕܡܬܐ, Lidz. 579).

ܩܕܡܬܐ shkûrt, m. 2, a *roof*; properly the
inside only, all that is seen from below. ܩܕܡܬܐ
ܩܕܡܬܐ *under my roof*.

ܩܕܡܬܐ shâkil, = ܩܕܡܬܐ.

ܩܕܡܬܐ or ܩܕܡܬܐ shkhim, OS., *Shechem*, Gen.
xxxiii. 18, xxxiv. 2.

ܩܕܡܬܐ shkhintâ, OS., f. 6, 1)* a *reliquary*.
2) esp. the name of the quasi altars in the
nave of an E-Syr. church in which relics of

martyrs are often found, and on which the cross, service-books &c. are placed. 3)* the *Shechinah*, the divine glory.

شک or شک - shképé, -pâ, Ash., m. a present, Lidz. 572.

شک shikâyat, arab. شکایه, pers. turk. شکایت, f. 1, an accusation, complaint to a magistrate. Cf. شک.

شک shikyâthâ Al., = شک, see شک, Lidz. 572. Cf. OS. شک id.

شک shâkil Al., arab. شكل conj. iii., to suit, fit, be like, resemble, Lidz. 573.

شک shikil Al., arab. شكل, sort, kind; appearance, figure, form, Lidz. 573.

شکل shiklâ, arab. turk. kurd. شكل, m. 1, 1) a picture (general word); a photograph, representation, portrait; an embossed image; 'x' or 'x' to take a photograph, to draw a picture. 2) esp. K. Al., = prec.

شکل shiklânâ, f. شک, fr. prec., picturesque, pretty, fine, beautiful of places and persons.

شک shâkâsâ, az. turk. شکس, m. 1, a bowl.

شک shikast, f. id., pers. turk. شکسته adj., شکست subs., 1) adj., broken, injured, maimed. 2) subs., a broken part. 3) met. an invalid, a valetudinarian.

شک shâkâr U., or شک shikâr K. Al., pers. turk. شکر, arab. سكر, OS. شک, 1), m. in U., f. in K., sugar, but in U. only brown or powdered sugar. 2) U., f., a woman's name now used.

شک shikâr, pers. turk. شکار, m. 1) game. 2) hunting, the chase.

شک shâkir K. Al., arab. شكر, to praise, give thanks, with د or dir. obj. See شک.

شک shikir, arab. شكر, f, thanks, thanksgiving, gratitude.

شک shkhar, OS., Sychar, Joh. iv. 5.

شک shakhrâ, OS.*, m. spirit, alcohol, strong drink.

شک shikirdâr, f. id., fr. شک, pers. شکرदार, thankful, grateful [Az. شک].

شال shâl, pers. turk. شال, m. 1, 1) a shawl. 2) any woollen cloth, esp. for rubbing horses.

شال shil, also شال shilâ, pers. az. turk. شل,

1) paralytic, lame. See شک. 2) loose, slipped down.

شال shâlî, 1) to be quiet or at rest or silent, to cease, to stop, to forbear; of the sea, to be calm; pp.† quiet, silent, prosperous; شال quietly. شال 'x' or شال 'x' (or rarely شال) to cease from doing, to forbear to do. 2) gram. to have no vowel, of a consonant; pp. vowelless. 3) Ti. Al., (pp. شال shli'â), to dig up, pluck, tear out; all as OS. See شک.

شال shilâ, OS., m. Shelah, Gen. xxxviii. 5. Dist. شک.

شال see شک.

شال shalâ, az. turk. شال, f. 1, a small peach.

شال shâlî nûnt U. as OS., or شک Ti., a seaweed, Lev. xi. 16; lit. fish-snatcher.

شال see شک.

شال shâlig, cf. شک, to pluck, pluck up.

شال shilgâ, fr. prec., m. 1, wool pulled off a sheepskin after it has been softened by ash-water.

شال shâligmâ Terg., 1) = شک. 2) a kind of sorrel, eaten raw.

شال shladâ, OS., f. 1, a corpse, dead body.

شال shaléwithâ Al., or as OS. 'شال, f. 6, a flume, Sachau 89.94, Lidz. 574.

شال Ash., = 'شال, Lidz. 574.

شال shilukhtâ, fr. شک, f. 6, 1) the bark of a tree. 2) OS. شک, the slough of a snake.

شال shâlûm, OS., 1) f. Salome, Mk. xv. 40. 2) m. Shallum, 2 Kgs. xv. 10.

شال or شک shilûr, -il, f. rye; spelt.

شال or شک or شک as OS. شک shalwâr, sherwâl, -lâ, turk. pers. شلوار, arab. شروال and شروال, kurd. sharwal Garz. 105, m. 1, trousers. In K. Terg. Al. this is the general word; in U. it is used for loose trousers tied at the ankle, while شک are more like European trousers. Usually the sing. denotes a single pair, but sometimes the pl. is so used.

شال shâlikh, OS., 1) to strip, intr.; to take off a coat &c. (esp. of one's own clothes). 2) K., to be naked; pp.† naked. 3) K., to lose hair as an animal. 4) Al., to unsheath. See شک.

שָׁלַח shilkhâ, OS., m. 1, a swarm of bees.

שָׁלִיחַ shlikhâ, OS., 1), (fr. שָׁלַח to send), m. 1, an apostle, a term not confined to the Twelve, often given to the Seventy; often as a title: 'שָׁלִיחַ the Apostle Paul. 2) eccles. the Epistle for the day, always taken from St. Paul. 3) a missionary. 4) see שָׁלַח.— שָׁלִיחַ, f. 6, 9, apostleship; a mission.

שָׁלִיחַ-יָא shlikhâ-yâ, f. שָׁלַח, OS., of an apostle or missionary; apostolic.

שָׁלִיט shalitâ, shâ-, OS., 1) m., a man's name now used. 2)* m. 4, a governor, ruler.

שָׁלִים shâlim, OS., Salim, Joh. iii. 23, Salem, Gen. xiv. 18.

שְׁלִמֹן shlimân U. K., shlê- Al. (Sachau 32, 35), OS., m. Solomon, a man's name still much used, 1 Kgs. i. 19. See also שְׁלִמֹן.— שָׁלַח the hoopoe.

שָׁלַח see שָׁלַח.

שְׁלִיט shlitâ, OS., f. afterbirth.

שָׁלָאֵךְ shâlâkh*, heb. שָׁלָאֵךְ, m. 1, a cormorant, Lev. xi. 17.

שָׁלַח = שָׁלַח.

שָׁלָל shâlâlâ, (cf. arab. شَالِل woollen cloth), m. 1, woollen thread, wool.

שָׁלִים shâlim K., OS., 1) to consent, assent; to correspond, agree, with ש or שָ. 2) to be at peace. 3) to be made perfect. See שָׁלַח.

שָׁלָם shlâmâ, OS. [Az. شَالَم; so שָׁלָם to greet], m. 1, 1) peace. 2) often pl., greeting. 3) eccles. the kiss of peace. 4) met. welfare, prosperity; שָׁלָם שָׁלָם 'x he is well. PHRASES: שָׁלָם 'x hail! the usual salutation on meeting, answered by שָׁלָם; שָׁלָם שָׁלָם to go down to visit; 'x שָׁלָם to say goodbye to one remaining, = שָׁלָם שָׁלָם K.; (שָׁלָם) שָׁלָם שָׁלָם to salute, greet; (שָׁלָם) שָׁלָם 'x to salute, to send greetings to, (both also with שָׁלָם pl.); 'x שָׁלָם to break the peace; (שָׁלָם) שָׁלָם 'x to be at or make peace with; שָׁלָם שָׁלָם my friends, Jer. xx. 10; שָׁלָם שָׁלָם or שָׁלָם שָׁלָם peace be multiplied to you; שָׁלָם שָׁלָם to drink unsweetened tea and to nibble a lump of sugar at the same time.

שְׁלִמָנֶסֶר shalmânêsar, OS., m. Shalmaneser, 2 Kgs. xvii. 3 (RV. שְׁלִמָנֶסֶר).

שָׁלִיפ zhâlip Ash., to slip (!), cf. foll., Lidz. 575.

שָׁלִיפ shâlip, as OS. Ethp., 1) to be dislocated, to be out of joint. 2) K. Al., to unsheathe, to be unsheathed; of a knife-blade, to be separated from the handle. See שָׁלַח.

שָׁלִיפ shilpâ, fr. prec., m. 1, 1) dislocation. 2) as OS. (also in NS. שְׁלִיפ shliptâ, f. 6), a knife-blade; the head of an axe.

שָׁלִיק shâliq, 1) as OS., to boil slightly, to cook in water. 2) to be scalded or parboiled. 3) to scald a person. See שָׁלַח.

שָׁלִאֵךְ shâlâq, 1), (arab. شَالِي, pers. شلاق a flogging), m. 1, a large whip. 2) a musk melon which is not buried in the earth, opp. שָׁלַח q.v.

שָׁלִק shalqû, f., 1), often שָׁלִק 'x, smallpox. 2) vaccine, vaccination; 'x שָׁלִק to vaccinate. — שָׁלִק 'x measles; שָׁלִק 'x scarlet fever.

שָׁלִקָנָה shalqânâ, f. שָׁלַח, fr. prec., pitted with smallpox.

שָׁלַח Terg., = שָׁלַח, שָׁלַח.

שָׁלִיש shâlîsh*, heb. שָׁלִיש, m. 1, a leader, chariot-officer, captain, 2 Kgs. vii. 2, ix. 25 (Psh. שָׁלִיש).

שָׁלִישָׁה shâlîshâ, Psh. شَالِيشَا, Shalisha, 1 Sam. ix. 4.

שָׁלִישָׁה shâlîshûr U., or in Terg. شَالِيشَا or شَالِيشَا, or شَالِيشَا, in MB. شَالِيشَا, az. turk. شَالِيشَا, f. elect.

שָׁלִית'ל shlat'il, OS., m. Selathiel, Shealtiel, Mat. i. 12. (In 1 Chr. iii. 17 Psh. has שָׁלִית'ל.)

שָׁלִיש see שָׁלַח.

שָׁם shâm K., OS., also שָׁם 'x s. sharip, arab. turk. شَام شَرِيف, Damascus.

שָׁם see שָׁם.

שָׁם shimâ, 1) OS. שָׁם, TA. שָׁם (see שָׁם), m. 4, a name; often good name, reputation, renown. PHRASES: שָׁם 'x namesake of (see שָׁם s.v. שָׁם); שָׁם 'x K., a very little, or with a negative, nothing; שָׁם שָׁם 'x K., a very little water; [also שָׁם שָׁם or שָׁם שָׁם]; שָׁם שָׁם not a single man; so שָׁם שָׁם Ash., a little (!), Lidz. 575 [or see שָׁם !]; 'x שָׁם famous, well known; שָׁם 'x שָׁם to calumniate,

to take away the good name of; 'שָׁמָה to name, with dir. obj.; שָׁמָה שָׁמָה named after. 2), or as OS.* שָׁמָה shmâ, pl. שָׁמָה shmâhi, gram. a noun, a substantive; שָׁמָה 'a an adjective. See שָׁמָה.

שָׁמָה shamâ, 1) OS., m. *Shammah*, Gen. xxxvi. 13. 2) OS., m. *Shimeah*, 2 Sam. xiii. 3 (in 1 Chr. iii. 5 RV. has שָׁמָה, Psh. has שָׁמָה q.v.). 3) see שָׁמָה.

שָׁמָה shmâ-wir, Psh. שָׁמָה, m. *Shemeber*, Gen. xiv. 2.

שָׁמָה shâmâgâ U., m. 1, or שָׁמָה shimûkhtâ Tkh., f. 6, שָׁמָה shimakhkâ Ti. Ash. Sh., or שָׁמָה shimikhtâ Q. Ti. q.v., f. 6, = OS. שָׁמָה, the palate, the gums.

שָׁמָה shûmgar, OS., m. *Shamgar*, Jud. iii. 31.

שָׁמָה see שָׁמָה.

שָׁמָה see שָׁמָה.

שָׁמָה shmû'il, OS., m. *Samuel*, 1 Sam. i. 20, much used now as a man's name.

שָׁמָה Tkh., see שָׁמָה.

שָׁמָה shâmûkhtâ U. J., f. 6, or שָׁמָה shâmakhkâ U., f. 6 [= שָׁמָה?], or שָׁמָה shâmithâ K., f., pl. in Tkh. שָׁמָה, in Ti. 'a, in Ash. שָׁמָה, shimatha, shâ-, shamyâthâ, the crown of the head and temples.

שָׁמָה shâmûnâ, OS.*, m. 1, a mite.

שָׁמָה shmûnî, OS., f. *Salamone* or *Samone*, mother of seven martyrs who are always known as 'a שָׁמָה, 2 Macc. vii.

שָׁמָה shâmû, OS., m. *Shammuah*, 2 Sam. v. 14. See שָׁמָה.

שָׁמָה shûmzdîn, or 'a שָׁמָה, a district in Turkish Kurdistan, near the Persian frontier.

שָׁמָה see שָׁמָה.

שָׁמָה Ti. Ash. Sh., see שָׁמָה.

שָׁמָה shûmkhâr, 1) m. *what remains overnight in a manger*. 2) a man's name now rarely used.

שָׁמָה U., see שָׁמָה.

שָׁמָה see שָׁמָה.

שָׁמָה shâmî, 1) K. Al. as OS., to draw, unsheath a sword &c.; to be unsheathed, to slip out. 2) esp. U., to break tr. and intr., to be

broken, also met. of the heart; שָׁמָה שָׁמָה broken-hearted. 3) to overthrow, conquer. 4) esp. with שָׁמָה or שָׁמָה, to be defeated by, to cover before, to run away from. 5) to escape. 6) to disparage. 7) to lower or to go down in price. 8) to destroy, kill.—שָׁמָה שָׁמָה khûbâ shmitê li, a quarrel has arisen. Agent שָׁמָה brittle, fragile.

שָׁמָה shimtâ, fr. prec., m. 1, a break, fracture.

שָׁמָה שָׁמָה (or שָׁמָה שָׁמָה 'a) shâmîâ qûsrâti (qûseryâti), f. (lit. pot-breaker), the name of a herb.

שָׁמָה shmeyâ, OS., f. 1, in Al. Ash. 3, pl. also שָׁמָה shimi [so Az.] and same as sing. (Rev. xxi. 1), [in OS. m. f.], heaven, the heavens; pl. same meaning; שָׁמָה שָׁמָה, OS.*, the heaven of heavens (or שָׁמָה שָׁמָה).

שָׁמָה shaminâ, shâ- K. Al., f. שָׁמָה -intâ, OS., 1) fat. 2) met. fruitful, fertile. 3) as subs., m. a fatling.

שָׁמָה or שָׁמָה shmeyânâ, -nâyâ, f. שָׁמָה, שָׁמָה, both OS., heavenly, celestial.

שָׁמָה shmînt, see שָׁמָה.

שָׁמָה shâmîrâ, OS.*, m. *adamant*.

שָׁמָה see שָׁמָה.

שָׁמָה = שָׁמָה, Cant. ii. 3 RV.

שָׁמָה shimkhâ, OS., m. 1, a herb used in cooking, perh. a squill.

שָׁמָה shûmlâ, arab. شملة, m. 1, a turban, the whole hat and scarf together.

שָׁמָה shâmâm, arab. شام, cf. foll., f., a woman's name now used.

שָׁמָה shâmâmâ, arab. شام (fr. شم smell), f. 1, a kind of wild melon.

שָׁמָה shmâmâ*, heb. מרפף, Desolate, Isa. lxii. 4.

שָׁמָה shûmsiyâ Al., arab. شمسية, an umbrella, parasol, Lidz. 576.

שָׁמָה shâmé K. Al., shûmi U. Az. (and sometimes TA.), OS., 1) to hear, listen to, with dir. obj. or שָׁמָה or שָׁמָה or שָׁמָה; in Al. sometimes with שָׁמָה = about. 2) to obey, to be obedient to, with שָׁמָה or שָׁמָה. 3) in pass. to be reported. See שָׁמָה. Imp. in Al. often שָׁמָה shmô, elsewhere שָׁמָה shmî. v.n. שָׁמָה shmâyâ (or in K. TA.

ն- shmá'tá, Lidz. 575), *hearing*; 'x ԺԺԺ ԺԺԺ *prejudice*; ԺԺԺ shmé'tá, *a report*; ԺԺԺ ԺԺԺ *a loud cymbal*, Ps. cl. 5.

ԺԺԺ or ԺԺԺ shamá, -m'á, arab. turk. kurd. شمع, 1) f., pl. ԺԺԺ, *wax, beeswax*. 2) Al., *a candle*. 3) as az. turk. f., pl. ԺԺԺ *a mole* on the body.

ԺԺԺ see ԺԺԺ.

ԺԺԺ shümdân, or in Al. ԺԺԺ or ԺԺԺ shamédân, -'ádân, pers. turk. شمعدان, kurd. shamâldân Garz. 106, m. 1, *a candlestick*.

ԺԺԺ shimûn, 1) OS., m. *Simon, Simeon*, Gen. xxix. 33, much used now as a man's name. ԺԺԺ 'x is used for the Simeon of Lu.ii. 25. 'x ԺԺԺ, pron. as oneword marshimûn (proparox.), is the dynastic name of the Catholicos.—ԺԺԺ *a Simeonite*. 2) in Al., pl. imp. of ԺԺԺ.

ԺԺԺ sham't, OS., *Semei*, Lu. iii. 26 (RV. marg. ԺԺԺ), *Shimei*, 2 Sam. xvi. 5 (RV. 'x).

ԺԺԺ shmâya, OS., m. *Shemaiah*, 1 Kgs. xii. 22.

ԺԺԺ as OS., or 'ex, shimrâ, shû-, m. 1, *soot*. Cf. ԺԺԺ.

ԺԺԺ shâmrin, OS., f. *Samaria*, 1 Kgs. xiii. 32; ԺԺԺ *Samaritan*; ԺԺԺ ԺԺԺ as OS., *Samaria*.

ԺԺԺ shimshâ, OS., m. 1, 3, in Ash. Al. TA. Ma'l. (Parisot xii. 127) and rarely elsewhere f., 1) *the sun*. 2) *sunlight*. ԺԺԺ ԺԺԺ shimshé li, *it is in the sun*. ԺԺԺ ԺԺԺ K., *sunlight, the sun*. See ԺԺԺ, ԺԺԺ, ԺԺԺ.

ԺԺԺ shamâshâ, shâ-, OS., m. 1, *a deacon*; frequently used as a title, and then (as also when used vocatively) proparox. ԺԺԺ, f. 6, 9, *the office of a deacon, the diaconate*; also *a book containing the deacon's part in the Liturgy, a 'diakonika'*. See ԺԺԺ.

ԺԺԺ or ԺԺԺ shimshâd, -t, pers. شمشاد and شمشار, m. 1, *a fir-tree*.

ԺԺԺ shimshûn, OS., m. *Samson*, a man's name still used, Jud. xiii. 24.

ԺԺԺ shimshé, Psh. ԺԺԺ, m. *Shimshai*, Ezra iv. 8.

ԺԺԺ shimshâ-yâ, f. ԺԺԺ, OS., *solar, of the sun*.

ԺԺԺ ԺԺԺ (or in Tkh. 'ԺԺԺ) shimahl sârâ

(sâh'râ, sirâ), perh. for 'ԺԺԺ 1 but see ԺԺԺ ԺԺԺ, *moonlight*. Also in Al. ԺԺԺ ԺԺԺ.

ԺԺԺ and ԺԺԺ shamâshitâ, shimshânitâ, fr. ԺԺԺ, f. 6, *a ray of the sun*.

ԺԺԺ shamâshitâ, OS., f. 6, *a deaconess*.

ԺԺԺ see ԺԺԺ.

ԺԺԺ shân (somewhat drawn out), arab. pers. turk. شآن, f., 1) *calling, vocation, state, condition*. 2) *good name, honour*.

ԺԺԺ see ԺԺԺ and foll.

ԺԺԺ shinâ, 1. m. 1 (f. in OS.), 1) *a tooth* (rare). 2) K., *a cliff, crag, a steep place*. Both as OS. II. Sal., = ԺԺԺ, *sleep*.

ԺԺԺ shânâ, pers. شان, f. 1, *a honeycomb*, often with ԺԺԺ.—ԺԺԺ 'x f. *a butterfly, moth*; *a bat*.

ԺԺԺ shânî, OS., *to faint*. See ԺԺԺ.

ԺԺԺ shin'âw, OS., m. *Shinab*, Gen. xiv. 2.

ԺԺԺ ԺԺԺ see ԺԺԺ.

ԺԺԺ shang K., = ԺԺԺ U., q.v., [Az. ԺԺԺ].

ԺԺԺ shingâ, *a spout* by which wheat is brought down from the hopper in a water-mill to the millstones. It has a hinge at the upper end.

ԺԺԺ see ԺԺԺ.

ԺԺԺ shinâ-yâ Al., f. ԺԺԺ, fr. kurd. شرن, *native*, Lidz. 576.

ԺԺԺ shanâyâ, shâ-, f. ԺԺԺ, fr. ԺԺԺ, *fainting*.

ԺԺԺ see 'ԺԺԺ.

ԺԺԺ shnântâ, OS., f. 6, *one portion of a garlic-bulb*.

ԺԺԺ shümpâniakâ, russ. шампанакöye, *champagne*.

ԺԺԺ shltâ, or in Al. Ash. 'x shâtâ as OS. (Lidz. 568) or shétâ, f., pl. as OS. ԺԺԺ shinî, *a year*; ԺԺԺ 'x *a lunar or Mohammedan year*. In U. (leg.) the years run in a cycle of twelve (as in pers.) called ԺԺԺ ԺԺԺ, and each is named after an animal: (1) ԺԺԺ ԺԺԺ, (2) ԺԺԺ, (3) ԺԺԺ, (4) ԺԺԺ, (5) ԺԺԺ, (6) ԺԺԺ, (7) ԺԺԺ, (8) ԺԺԺ, (9) ԺԺԺ, (10) ԺԺԺ, (11) ԺԺԺ, (12) ԺԺԺ. PHRASES: ԺԺԺ ԺԺԺ *the millennium*; ԺԺԺ ԺԺԺ or ԺԺԺ ԺԺԺ *a year old*; ԺԺԺ ԺԺԺ or ԺԺԺ ԺԺԺ *a few years*, Job xvi. 22; ԺԺԺ ԺԺԺ or 'ԺԺԺ 'x *yearly*.

ܫܝܢܬܐ, -thâ K. Al., -shâ Ti. Ash., OS., in Sal. ܫܝܢܬܐ, [Az. ܫܝܢܬܐ], rt. ܫܝܢ, f. *sleep*; ܫܝܢܬܐ ܫܝܢܬܐ ܫܝܢܬܐ bitâyê lâ, *I am sleepy*.

† ܫܝܢܬܐ shintânâ, f. ܫܝܢ, fr. prec., *sleepy*.

ܫܝܬܐ or ܫܝܬܐ shitqî Ti., or ܫܝܬܐ shitqin Al., OS. ܫܝܬܐ, fr. ܫܝܬܐ, ܫܝܬܐ, *last year, next year*.

ܫܝܬܐ shâ'ê K. Al., OS. (but usually ܫܝܬܐ in OS., see ܫܝܬܐ), or ܫܝܬܐ shâyî U., 1) *to plaster, smear*. 2) met. *to cover the eyes*. Caus. ܫܝܬܐ.

ܫܝܬܐ shâ-ûthâ Al., f. ܫܝܬܐ -ûthâ, (in OS. wax), *yellow*, Sachau 13.

ܫܝܬܐ sh'ûtâ, f., OS., *beeswax; balm*.

ܫܝܬܐ see ܫܝܬܐ.

† ܫܝܬܐ or ܫܝܬܐ shâ'ir, arab. turk. شاعر, m. 1 (shâ'iri), *a poet, bard*.

ܫܝܬܐ shâ'il, OS., *to cough*; v.n. ܫܝܬܐ a cough. Dist. ܫܝܬܐ.

ܫܝܬܐ shâlim, Psh. ܫܝܬܐ, Shalim, 1 Sam. ix. 4. Dist. ܫܝܬܐ.

ܫܝܬܐ see ܫܝܬܐ.

ܫܝܬܐ, see ܫܝܬܐ, ܫܝܬܐ.

ܫܝܬܐ shlr, arab. turk. شعر, m. 1, *poetry, a poem*.

ܫܝܬܐ sh'ârê Al., arab. شعير, = ܫܝܬܐ, Sachau 12, 23, 32.

ܫܝܬܐ see ܫܝܬܐ.

ܫܝܬܐ shéthâ Al., OS 'ê, f. 6 (shéyâthâ), = ܫܝܬܐ, *hour*; 'ê ܫܝܬܐ bé sh., *immediately, then*; 'ê ܫܝܬܐ bai sh., *now, still*.

ܫܝܬܐ see ܫܝܬܐ.

ܫܝܬܐ shapâ, 1) † adj., f. ܫܝܬܐ-shapi, OS. ܫܝܬܐ, *flat*. 2) subs., m. 1, *the flat of a sword*.

ܫܝܬܐ shipûlâ, m. 1, 5, and ܫܝܬܐ shipûltâ, f. 6, OS. ܫܝܬܐ, 1) *the flap of a coat-tail or skirt; a skirt; a border*. 2) met. *the side of a hill*, Jud. xix. 1.

ܫܝܬܐ see ܫܝܬܐ.

ܫܝܬܐ shâpât, OS., m. Shaphat, 1 Kgs. xix. 16.

ܫܝܬܐ shpûtyâ, OS., m. Shephatiah, 2 Sam. iii. 4.

† ܫܝܬܐ shâpûtnâyâ esp. U., f. ܫܝܬܐ, OS., (fr. ܫܝܬܐ a district between Shamzdiu and Gawar), *an East-Syrian mountaineer of Kurdistan*.

† ܫܝܬܐ shapirâ, shâ-, OS., 1) adj., f. ܫܝܬܐ, *beautiful, comely, good*; of men, *well set up*. 2) K., adv. *well*. [So Az. ܫܝܬܐ in both senses; ܫܝܬܐ ܫܝܬܐ ܫܝܬܐ to do good to; ܫܝܬܐ good things.] 3) subs., f. Sapphira, Acts v. 1.

ܫܝܬܐ shâpikh, 1) as OS. Ethpa., *to overflow, to be outpoured, to burst forth; to overwhelm*, with ܫܝܬܐ; met. ܫܝܬܐ ܫܝܬܐ 'a to fly upon the spoil, 1 Sam. xv. 19. 2) Al., as OS. P., *to pour, pour out*. 3) *to slip*, Ps. lxxiii. 2.—v.n. ܫܝܬܐ a flood. See ܫܝܬܐ.

ܫܝܬܐ shâpil, (in OS. *to be tired*), *to be paralysed*; pp.† as OS. *paralytic*, often used as a substantive.

ܫܝܬܐ shâpân, OS., m. Shaphan, 2 Kgs. xxii. 3.

ܫܝܬܐ shâpin, 1) K., OS. (Thes. Syr. 4268), *to level with a harrow*. 2) *to pay no attention, to be inattentive*. 3) Ash., *to drown*, Lidz. 577. See ܫܝܬܐ.

ܫܝܬܐ shapnâ, fr. prec., OS. ܫܝܬܐ, f. 1, a sort of *harrow* used after ploughing, a heavy log of wood on which a man stands.

ܫܝܬܐ shâpiq Al., arab. شقى conj. iv., *to pity, sympathise with, to be merciful to*. Cf. ܫܝܬܐ.

ܫܝܬܐ shâpâq, and ܫܝܬܐ shôqâ, arab. turk. شقى, m., 1) *splendour, brightness*. 2) *dawn*. 3) *reflection of a light*. 4) met. *glory, might*.

† ܫܝܬܐ shôqânâ, f. ܫܝܬܐ, fr. prec., *bright, shining*.

ܫܝܬܐ shâpâqat U., arab. شفقة, turk. pers. شفق, f. 1, 1) *kindness, lovingkindness*; ܫܝܬܐ ܫܝܬܐ (or with ܫܝܬܐ or ܫܝܬܐ) *to show kindness to*. 2) *a kind deed*. 3) *grace, favour*. 4) often pl., *a gift, benefit; alms*.

ܫܝܬܐ shâpir, OS., 1) *to please, seem good to*, with ܫܝܬܐ, often in the Bible with ܫܝܬܐ or ܫܝܬܐ; often impers., as ܫܝܬܐ ܫܝܬܐ shpirâ 'ûlâ, *he was glad*, Dan. vi. 23. 2)* *to be garnished or made beautiful*, Job xxvi. 13. See ܫܝܬܐ.

ܫܝܬܐ shaprâ, arab. شفرة, m. 1, *a large knife, a table-knife*, which does not shut.

ܫܝܬܐ, ܫܝܬܐ shiprâ, -rûnâ, m., = ܫܝܬܐ.

ܫܝܬܐ shipâship (proparox.), cf. ܫܝܬܐ, in a *dragging, gliding, or slipshod manner*.

ܫܝܬܐ or 'ê shiptiyâ, shap-, f. 1, *a water-melon*.

شاپتالو shaptálú¹ (oxytone), pers. turk. شغالو, f., pl. شغالو, a peach.

شاق shâq, f. id., 1) az. turk. شاق = شاق, erect, upright, straight. 2) hale, sound, fresh, of a plant. 3) brittle, inelastic, crisp. شاق az. turk. شاق وترق, bluff, outspoken, plain, plump.

شاق shâqé K., shâql U., 1) heb. שָׁקַץ, in U. to run fast, in K. to run to and fro; of cattle to run away, to stray. 2) K., (arab. شَقَى to split), to wrench. See شاق.

شاق shâqâ, 1) K., az. turk. شاق, m. 1, 5, a slap. 2) Al., arab. شَقَى, m. 1, a half, Lidz. 577. 3) U., m. 1, half a dead sheep.—شاق or شاق both K., az. turk. شاق, f. hockey, shinty; the latter played by one player, the former by several.

شاق shâqâ, OS., m. 1, 3, 4 (f. in OS.), 1) a leg, shin (see شاق); 2) U. K., or شاق the shank, shin-bone (see شاق). 2) in pl., greaves, 1 Sam. xvii. 6.

شاق shâqûlâ, m. 1, 1) fr. شاق, a handle or hook for lifting the lids of iron stoves &c. 2) fr. شاق, a large bone, esp. of animals, rarely of men.

شاق shâq, f. id., arab. turk. شاق, 1) miserable, wretched. 2) ascetic. شاق, f. 6, 9, a calamity; misery; asceticism.

شاق shâqlyâ U. Sal., i.e. شاق, = شاق.

شاق shâqlpâ, OS., m. 1, a cliff; a cavern; a cleft in a rock.

شاق shâqltâ, OS., f. 6, a brook, stream, channel, esp. for irrigation. See شاق.

شاق shâqil, 1) as OS., to take, carry; to take away, take off, cut off; to receive; to carry, wear, bear; the pp. is used actively, = carrying &c. 2) of a tradesman, to charge. 3) to force to pay, with شاق of the person. 4) absolutely, or with شاق, to marry. 5) arith. to subtract. See شاق. PHRASES: شاق Al., to boast; شاق 'x to annoy greatly; but شاق 'x Al., to take oneself off, to depert; شاق 'x to take courage; شاق 'x to take leave; شاق 'x to smell tr.; شاق 'x to conquer; شاق away with him! See also شاق, شاق.—v.n. شاق, شاق, arith. subtraction.

شاق shâqmâ, OS.*, f. 1, a sycamore.

شاق shâqrâqâ, OS. شاق and شاق, arab. شقراق, = شاق.

شاق shâqrâ or 'شاق Ti., shâqrâ (shârqâ) kipl, for 'شاق, f. a lizard.

شاق see شاق.

شاق see شاق.

شاق shârl, OS., 1) to loose, untie, release; pp. شاق scattered. 2) to dwell, stay, lodge, encamp; of a camp, to be placed; pp. lodging, encamping. 3) to alight, light upon, with شاق. 4) to forgive. 5) to break a command or fast. 6) of a church, to be profaned. 7) to dismiss, to lay aside, with شاق &c.; to send away. See شاق; dist. شاق.

شاق sharê or شاق shar-rê K. Al., arab. شر, kurd. sher, shera, Garz. 98, also شاق, f. 3, a fight, turmoil; شاق or شاق to fight, Lidz. 577.

شاق see شاق.

شاق, شاق, see شاق.

شاق shârâqâr, OS., m. Sharszer, 2 Kgs. xix. 37.

شاق, 1) shârât Al. Ash., pl. of شاق, Lidz. 578; but also as sing. (masc.). 2) see شاق.

شاق or شاق shârâw, glowing sand; mirage, Isa. xxxv. 7 (old Am. ver. شاق or شاق, arab. سراب).

شاق shârâb Al., arab. turk. kurd. شراب, wine, Lidz. 578.

شاق shirwâ, = شاق.

شاق sherbâ Al., 1) arab. شراب, a drink, Lidz. 578; see prec. 2) f. a pitcher, pot, Sachau 21. See شاق.

شاق see شاق.

شاق sherbikthâ Al., f. 6, dim. of شاق no. 2, Sachau 13.

شاق, شاق, see شاق.

شاق sherbat, pers. kurd. turk. شربت (cf. شاق), f. 1, 1) shorbet. 2) a woman's name now used.

شاق or شاق (شاق, شاق) shrâ, shrâyâ, OS. شاق, f., but m. in Baz as OS., pl. in Q. شاق shrânî, in U. شاق shrâ-yâtî (شاق K. &c.),

a native *lamp*, in which castor oil is usually burnt [Az. שָׁרִי].

שָׁרִיגִמְתָּ shirgimtâ (sing. also שָׁרִי in K. † see שָׁרִיגִמִּי), turk. pers. شيرگيم, f., coll. pl. שָׁרִיגִמִּי shirgiml, or in Al. שָׁרִיגִמֶּה sharigimé (Lidz. 578), a *turnip*.

שָׁרִי Q., see שָׁרִי.

שָׁרִי sherd K., *perhaps, if perhaps*, Lidz. 578.

שָׁרִי shádâ, OS. שָׁרִי, m. 1, an *almond*. Or שָׁרִי q.v. †

שָׁרִיזָּה shirûzâ, cf. שָׁרִי, שָׁרִי, m. the *young of locusts*.

שָׁרִינָה sherwénâ, OS., m. 1, a *cypress*.

שָׁרִי see שָׁרִי.

שָׁרִי shârûn, or שָׁרִי as Psh., *Sharon*, Isa. xxxiii. 9.

שָׁרִי שָׁרִיqtâ, = שָׁרִי.

שָׁרִי שָׁרִי, OS., f. 6, 1) Ti. Al., the *mid-day meal*, = שָׁרִי. 2) Sal. Terg. U., an *extra afternoon meal*. 3) *noon, or afternoon*. 4)* *breakfast*, Joh. xxi. 15.

שָׁרִי, see שָׁרִי, שָׁרִי, שָׁרִי.

שָׁרִי see שָׁרִי.

שָׁרִי or שָׁרִי or שָׁרִי שָׁרִי, -iz, sharizâ, kurd. shârazâ Garz. 210 (cf. שָׁרִי), *learned, skilled; acquainted with*.

שָׁרִי shârikh, OS. Ethp., to *burn with lust*; pp. † *wanton, bad, empty-headed*.

שָׁרִי sherkha, OS. שָׁרִי in lexicons (cf. arab. شارب a young man), m. 1, a *calf*.

שָׁרִי, 1) sharikhtâ, shâ-, fr. prec., f. 6, a *heifer*. 2) sharihtâ Al., arab. شربة, f. 6, a *piece of meat*, Lidz. 578.

שָׁרִי see שָׁרִי.

שָׁרִי shârit, cf. שָׁרִי, 1) to *slip or drop out of place*; cf. שָׁרִי. 2) K., to *fall from the hand*. 3) K., to *put out the eyes*. 4) to *look down* in token of refusal. 5) to *hang loosely*.

שָׁרִי see שָׁרִי.

שָׁרִי שָׁרִי, the name of a plant from the root of which paste is made; see שָׁרִי.

שָׁרִי shrâ-yâ, see שָׁרִי and שָׁרִי.

שָׁרִי שָׁרִי shiryûkhâ, m. 1, a *shoe-string, sandal-cord* by which shoes and sandals are tied to the ankle. Cf. שָׁרִי †

שָׁרִי שָׁרִי shâritâ, m. 1, 1) K., also שָׁרִי shiratâ, arab. شريط, TA. שָׁרִי, a *rope*. 2) U., a *snare for birds*.

שָׁרִי שָׁרִי sharikâ, shâ-, m. 1, and שָׁרִי -iktâ, f. 6, and in Al. שָׁרִי shrikâ, m. 2, Lidz. 578, arab. turk. شريك, a *partaker, partner, sharer, companion, friend, fellow*, foll. by שָׁרִי, שָׁרִי, or שָׁרִי = *in, of*.

שָׁרִי see שָׁרִי.

שָׁרִי shiryânâ, OS.*, a *joint, band*, Col. ii. 19 RV.

שָׁרִי see שָׁרִי.

שָׁרִי שָׁרִי sharirâ, shâ-, f. שָׁרִי, OS., *true*; in fem., adv. *truly*.—שָׁרִי שָׁרִי sharirâ-it (oxytone), OS.*, *truly*.

שָׁרִי shârik, arab. شريك, = שָׁרִי.

שָׁרִי sherkâ, OS., m., 1) the *remainder*. 2), also שָׁרִי, etcetera, and so forth.

שָׁרִי שָׁרִי shirké Ash., arab. شركة, = שָׁרִי, *fellowship*, Lidz. 578.

שָׁרִי שָׁרִי see שָׁרִי.

שָׁרִי שָׁרִי sherkânâ, OS., m., = שָׁרִי, the *remainder, rest*.

שָׁרִי שָׁרִי sherkâr, pers. kurd. شرکار (cf. שָׁרִי), m. 1, a *fighter, a quarrelsome person*.

שָׁרִי שָׁרִי shermandâ, indecl., pers. turk. شرمند, *ashamed, confounded*.

שָׁרִי שָׁרִי shermisâr, or שָׁרִי, f. id., pers. شرمسار, = prec.; often in a better sense, *shamefast, modest*; שָׁרִי, f. 6, 9, *reproach*, Mic. ii. 6.

שָׁרִי see שָׁרִי.

שָׁרִי shirinik, pers. شرنیک (lit. *poison, bitterness*), f., 1) *blight* of melons. 2) a *disease* of horses.

שָׁרִי שָׁרִי see שָׁרִי.

שָׁרִי sher, arab. turk. شرع, m. *judgement, law, a law-suit*; in Al. also of the law of Moses, in U. not of the civil law but of that of the bishops or Syrian councils. שָׁרִי שָׁרִי before the Council. שָׁרִי in Al., to *decide a case*.

שָׁרִי shâré Al. Az., arab. شرع, to *judge*. Dist. שָׁרִי.

שָׁרִי shar'â Al. Ash., Socin 145.8, (but שָׁרִי Sachau 80.8), 1) *judgement*. 2) a *statute, decree*. 3) a *right, due*.

† sherbâz, az. turk. شرع باز, m. 1, a litigious person.

† shar'âdâr Al., pers. شرع دادر, m. 1, = شاربدار.

† shar'î, f. id., arab. turk. شرعى, lawful.

† sherchî, turk. شرعى, m. 1, an arbiter, umpire, a judge, referee [= شاربى Az.].

† see شارب.

shar'at, arab. شريعة, turk. pers. شريعت, f. 1, 1) law. 2) Ash., = شارب.

shar'atkâr, pers. شريعتكار, m. 1, a lawyer, advocate; an expounder of the law.

shar'atnâmâ K., pers. شريعتنامه, f. 1, a treaty, an agreement.

shârip, 1) to crack; to fall out as the bottom of a vessel. 2) to slide as an avalanche. 3) to have diarrhoea.

shâriptâ Al., f. 6, hemp cord, Lidz. 579.

shâris, cf. foll., 1) as heb. Qal., to burst out. 2) as heb., to breed, to bring forth abundantly. 3) to issue, descend. 4) to crack as glass from heat. 5) K., to collapse as a ball of string. 6) to look on with longing. 7) to fray. (In OS. to creep.) See شارب.

shirpâ, -zâ, OS., m., 1) insects; moving creatures, Gen. i. 20. 2) spaw, roe. 3) a chrysalis. 4) a ball of wool or cotton unspun; see شارب. 'x' to bring forth abundantly.

shâriq, 1) onomat. to suck esp. a whole egg; to eat all the inside; of a bird to peck out the eyes; pp.† in Tkh. Q. met. an empty-headed fellow, a buffoon. 2) K., to slip off peel. 3) as OS. Aph., to flash. See شارب, شارب.

shirqûpiyé Tkh. Q., indecent words.

shraqshraq, az. turk. شرشرق, f. 1, a noise.

shâk Ti., see شارب.

shârir K., for شارب (OS. past شارب), to be strong or firm; v. n. شارب OS., truth (TA. شارب), or as adv. of a truth.

shâk K. AL., 1) see شارب. 2) shar-ré, cowdung.

shirahâ, OS. in both senses, m. 1,

[M]

1) wound cotton, cf. شارب. 2) a root; 'x' to take root.

shershôrâ, -ûrâ, cf. شارب, شارب, f. 1, a waterfall, cascade.

shirâshir (proparox.), see prec., f., the noise of falling water.

shert, or شارب (Dan. xi. 6, Lidz. 578), arab. turk. pers. شرط, f. 1 (m. in Al.), 1) a condition, covenant, terms esp. of a bet or promise. 2) a law, statute. 3) time agreed upon for service. 4) Al. K., a bet; 'x' dōqūkh sh., Q. Tkh., let us see which of us turns out to be right, also شارب. See شارب.

shirtâw, az. turk. شرتاب, f. scraps, remaining over from a meal. These are collected in one bowl and so named.

shâsh K., f. id., kurd. شاش, perplexed, at a loss, Lidz. 579.

shashâ, (in OS. a book-worm), f. 1, 1) a jinn or malignant spirit, said to haunt mothers and infants. 2) puerperal fever (!).

shishbasar, Psh. شيشبازار, m. Sheshbazzar, Ezra i. 8.

shishâg, az. turk. ششاق, m. f. 1, = شارب; also of an ewe.

shashkhân, pers. turk. ششخان, f. 1, properly a rifle; but also a flint and steel gun.

shishâk, -ak, Psh. شيشاق, Sheshach, Jer. xxv. 26, li. 41.

shishiltâ, shl-, OS. شيشيلتا, f. 6, pl. also shishlâtî, a chain (Ash. شيشيلتا their chains, Lidz. 579). 'x' the spine; 'x' an ankle-chain or ornament.

shish see شارب.

shashântâ, fr. شارب, f. 6, a woman haunted by a jinn, or suffering from puerperal fever.

shit, f. id., brackish.

shâ see شارب and شارب.

sh Al., 1) see شارب, شارب. 2) or شارب or شارب shetâ, shitâ, shit-tâ, f., = شارب, bottom; 'x' altogether, Lidz. 574.

shâtî, also in K. AL., (OS. past شارب), 1) to drink; شارب 'x' to drink of a cup; v. n. شارب, شارب a drink, beverage. 2) to be irrigated.

3) Q. Tkh. J. Al., with ᠰᠤᠮᠤᠭ, *to smoke*; so with all words for pipes &c. (cf. ᠰᠤᠮᠤᠭ). See ᠰᠤᠮᠤᠭ.

ᠰᠤᠮᠤᠭ shatistá, OS.*, *f. foundation*, Mat. vii. 25.

† ᠰᠤᠮᠤᠭ ᠰᠤᠮᠤᠭ, ᠰᠤᠮᠤᠭ ᠰᠤᠮᠤᠭ, see 'ᠰᠤᠮᠤᠭ.

ᠰᠤᠮᠤᠭ ᠰᠤᠮᠤᠭ, ᠰᠤᠮᠤᠭ shéthüntün, -té (proparox., the latter also oxytone) Al., *all six of them*, = ᠰᠤᠮᠤᠭ ᠰᠤᠮᠤᠭ.

ᠰᠤᠮᠤᠭ or ᠰᠤᠮᠤᠭ shtázin, ish-, *f.*, a district of Turkish Kurdistan, between Gawar and Jilu.

ᠰᠤᠮᠤᠭ shâtikh U., = ᠰᠤᠮᠤᠭ.

ᠰᠤᠮᠤᠭ shityâ, OS., m. 1, 1) *the warp*. 2) *stiffened yarn*, after it is dipped in paste. See ᠰᠤᠮᠤᠭ, ᠰᠤᠮᠤᠭ, ᠰᠤᠮᠤᠭ.

† ᠰᠤᠮᠤᠭ shâtir, turk. شاطر, m. 1 (shâtiri), m. 1, *a runner, a foot-soldier who goes before a governor &c.*

ᠰᠤᠮᠤᠭ shtitâyâ, *f.* ᠰᠤᠮᠤᠭ, OS.*, *sixth*, esp. in fractions.

ᠰᠤᠮᠤᠭ shâtil, OS., *to plant, transplant; to plant out seedlings*.

ᠰᠤᠮᠤᠭ shâtâl, az. turk. شاتل, *f. dishonest gain obtained by false charges or deceit*. 'ᠰᠤᠮᠤᠭ *to make a profit by misrepresentation*.

ᠰᠤᠮᠤᠭ shitlâ, fr. ᠰᠤᠮᠤᠭ, m. 1, *a plant, seedling, a shoot*.

ᠰᠤᠮᠤᠭ shâtiq, (ᠰ in Al. K., ᠰ in OS.), 1) *to be silent, to hold one's tongue*; pp.† *silent*; ᠰᠤᠮᠤᠭ shtûq, *hold your tongue!* (rather rude). 2) with ᠰᠤᠮᠤᠭ, *to be deaf to a person*.

ᠰᠤᠮᠤᠭ shitiqâ, OS., m. 1, *silence*; 'ᠰᠤᠮᠤᠭ *secretly*, Josh. ii. 1.

ᠰᠤᠮᠤᠭ, ᠰᠤᠮᠤᠭ, see 'ᠰᠤᠮᠤᠭ.

ᠰᠤᠮᠤᠭ see ᠰᠤᠮᠤᠭ.

ᠠ

ᠠ, 1) the letter ᠠ tau (sic), OS., *f.* 1 (tau-1), in K. MB. 2 (tau-âwâthâ or tô-wâ-), = *t*; aspirated, = *th* as in *thin*, but it is never aspirated in U. Sal. J. Gaw. Q. Az. With final Alap it is usually written ᠠ if joined to the preceding letter. ᠠ in Ti. Ash. frequently becomes ᠠ, in Z. ᠠ (Gram. 338). In all districts ᠠ and ᠠ are often interchanged. In Ma'l. ᠠ becomes *ch* (Parisot xi. 294). In Az. ᠠ frequently becomes ᠠ; see ᠠ. In Q. ᠠ sometimes has a sound between ᠠ and ᠠ, as ᠠᠨᠠ *dead*, pron. mikhâ or mihâ. ᠠ often falls, esp. in Sal. Q. Gaw., and often in U.; see the Table of plurals in the Introduction, and ᠠᠨᠠ, ᠠᠨᠠ, ᠠᠨᠠ, ᠠᠨᠠ, ᠠᠨᠠ, and the Sal. term. ᠠᠨᠠ = ᠠᠨᠠ- (cf. also ᠠᠨᠠᠨᠠ), ᠠᠨᠠ, ᠠᠨᠠ, ᠠᠨᠠ &c. In numbering ᠠ = 400. 2) -ᠠ (esp. before verbs ᠠ and ᠠ) in K. Al. sometimes = ᠠᠨᠠ the sign of the future.

ᠠ tā, 1. OS., imp. of ᠠᠨᠠ *to come* (*f. id.*; in OS. *f.* ᠠᠨᠠ). In MB. pron. thâ, in Tkh. thyâ, in Tkh. Ti. Sal. shâ; see also ᠠᠨᠠ, ᠠᠨᠠ. The pl. is ᠠᠨᠠᠨᠠ témün U., ᠠᠨᠠ (ᠠᠨᠠ) thó MB. Sh. thyó Tkh., shó Ti. Tkh. ᠠᠨᠠ or ᠠᠨᠠ shâmün,

-ûkh Sal., or 'ᠠᠨᠠ tāmün, -ûkh Sal. Q. ᠠᠨᠠ, ᠠᠨᠠ &c. are often added.—In Ti. also ᠠᠨᠠᠨᠠ shé shâlûkh, sing., ᠠᠨᠠᠨᠠ shé shô shôkhûn pl., the pl. also ᠠᠨᠠᠨᠠ shé shalkhû or ᠠᠨᠠᠨᠠ shé shôlékhû (proparox.). For the ᠠ see Introduction. ᠠᠨᠠ ᠠᠨᠠ *come now!* II. J. Z. Al., kurd. ᠠ, = ᠠᠨᠠ q.v., *for*.

ᠠᠨᠠ tā-iw K. Al., (OS. past ᠠᠨᠠ), *to repent*, = ᠠᠨᠠᠨᠠ. Caus. ᠠᠨᠠᠨᠠ q.v. See ᠠᠨᠠᠨᠠ.

ᠠᠨᠠ see ᠠᠨᠠ.

ᠠᠨᠠ see ᠠᠨᠠ.

ᠠᠨᠠᠨᠠ tighûrtâ, OS.*, *f. wages*; 'ᠠᠨᠠᠨᠠᠨᠠ 'give diligence,' *endeavour*, Lu. xii. 58.

ᠠᠨᠠᠨᠠ ti-ûtirâ, OS., *Thyatira*, Acts xvi. 14.

ᠠᠨᠠᠨᠠ ti-ûlûghûs, OS.*, *gk. θεολόγος*, m. 1, *a theologian*.

ᠠᠨᠠᠨᠠ ti-ûlûghiyâ, OS.*, *gk. θεολογία*, *f. theology*.

ᠠᠨᠠᠨᠠ ti-ûlûghiyâyâ, *f.* ᠠᠨᠠ, OS.*, 1) *theological*. 2) *subs. a theologian*.

ᠠᠨᠠᠨᠠ tûmâ, OS., m. *Thomas*, Mat. x. 3, much used now as a man's name.

ᲛᲗᲚᲙᲗᲚᲙ ti-ūpīlā, OS., m. *Theophilus* (vocative), Lu. i. 3.

ᲛᲗᲚᲙᲗᲚᲙ ti-ūriyā, OS.*, gk. *θεωρία*, f. 1, a theory; ᲛᲗᲚᲙᲗᲚᲙ- theoretical.

ᲛᲗᲚᲙᲗᲚᲙ, see ᲛᲗᲚᲙᲗᲚᲙ and ᲛᲗᲚᲙᲗᲚᲙ.

ᲛᲗᲚᲙᲗᲚᲙ ti-ātrūn, OS.*, gk. *θέατρον*, f. 1, a theatre.

ᲛᲗᲚᲙᲗᲚᲙ, Am. ver., = ᲛᲗᲚᲙᲗᲚᲙ f.

ᲛᲗᲚᲙᲗᲚᲙ see ᲛᲗᲚᲙᲗᲚᲙ.

ᲛᲗᲚᲙᲗᲚᲙ tā-ik, 1) U., az. turk. *تيكمتى*, to plant a tree or vine. 2) K., to fasten the eyes. 3) K., to be dirty. 4) K., met. to get a bad name. Caus. ᲛᲗᲚᲙᲗᲚᲙ.

ᲛᲗᲚᲙᲗᲚᲙ tā-im, arab. *تَمَّ*, 1) to come to an end, to end, finish tr. and intr.; ᲛᲗᲚᲙᲗᲚᲙ 'a to finish doing a thing. 2) to destroy, consume; also ᲛᲗᲚᲙᲗᲚᲙ ᲛᲗᲚᲙᲗᲚᲙ. 3) to be destroyed. 4) to accomplish; to make up a number; ᲛᲗᲚᲙᲗᲚᲙ ᲛᲗᲚᲙᲗᲚᲙ timlā ishtā Al., they were six in number. 5) of a debt, to be due; ᲛᲗᲚᲙᲗᲚᲙ ᲛᲗᲚᲙᲗᲚᲙ wādī timē ll, the debt is due. 6) to be accomplished. 7) to fail, to faint; ᲛᲗᲚᲙᲗᲚᲙ ᲛᲗᲚᲙᲗᲚᲙ ᲛᲗᲚᲙᲗᲚᲙ timlā gāni liplātā, he longed to go forth. Caus. ᲛᲗᲚᲙᲗᲚᲙ. Cf. ᲛᲗᲚᲙᲗᲚᲙ, ᲛᲗᲚᲙᲗᲚᲙ.

ᲛᲗᲚᲙᲗᲚᲙ tā-in, 1) K., (OS. past ᲛᲗᲚᲙᲗᲚᲙ), to be smoked. 2) Al., (OS. past ᲛᲗᲚᲙᲗᲚᲙ), mingere. Caus. ᲛᲗᲚᲙᲗᲚᲙ.

ᲛᲗᲚᲙᲗᲚᲙ tinā, OS., f. 1, 1) a fig. 2) a fig-tree, also ᲛᲗᲚᲙᲗᲚᲙ ᲛᲗᲚᲙᲗᲚᲙ; ᲛᲗᲚᲙᲗᲚᲙ ᲛᲗᲚᲙᲗᲚᲙ Tkh. (ᲛᲗᲚᲙᲗᲚᲙ Al.) = ᲛᲗᲚᲙᲗᲚᲙ ᲛᲗᲚᲙᲗᲚᲙ U., OS., a sycamore.

ᲛᲗᲚᲙᲗᲚᲙ see ᲛᲗᲚᲙᲗᲚᲙ.

ᲛᲗᲚᲙᲗᲚᲙ see ᲛᲗᲚᲙᲗᲚᲙ.

ᲛᲗᲚᲙᲗᲚᲙ titā, f. 8, for ᲛᲗᲚᲙᲗᲚᲙ, = ᲛᲗᲚᲙᲗᲚᲙ no. 2.

ᲛᲗᲚᲙᲗᲚᲙ see ᲛᲗᲚᲙᲗᲚᲙ.

ᲛᲗᲚᲙᲗᲚᲙ, 1) tāb, pers. *تاب* and *تاو*, strength of body; ᲛᲗᲚᲙᲗᲚᲙ flimsy; see ᲛᲗᲚᲙᲗᲚᲙ. 2) tō, see ᲛᲗᲚᲙᲗᲚᲙ.

ᲛᲗᲚᲙᲗᲚᲙ or ᲛᲗᲚᲙᲗᲚᲙ tā-wā, pers. turk. *تاب*, turk. *طاو*, pers. kurd. *تاو*, Lerch 121, m. 1, a frying-pan; ᲛᲗᲚᲙᲗᲚᲙ 'a Terg., an omelette.

ᲛᲗᲚᲙᲗᲚᲙ tabdīl Al., arab. *تبدیل*, disguise, Lidz. 413.

ᲛᲗᲚᲙᲗᲚᲙ, 1) tāwūr, OS., Mount Tabor, Jud. iv. 6. 2) tābūr, see ᲛᲗᲚᲙᲗᲚᲙ.

ᲛᲗᲚᲙᲗᲚᲙ tābūt, arab. turk. pers. kurd. *تابوت*, f. 1, 1) an empty bier, opp. ᲛᲗᲚᲙᲗᲚᲙ. 2) Al., the Ark, Lidz. 490.

ᲛᲗᲚᲙᲗᲚᲙ tābīl, arab. *طبل*, cf. OS. *ᲛᲗᲚᲙᲗᲚᲙ*, f. 1, a large drum.

ᲛᲗᲚᲙᲗᲚᲙ tābīlcht, fr. prec., m. 1, a drummer.

ᲛᲗᲚᲙᲗᲚᲙ twirtā, K., f. 6, = ᲛᲗᲚᲙᲗᲚᲙ no. 1.

ᲛᲗᲚᲙᲗᲚᲙ tā-win, (fr. OS. *ᲛᲗᲚᲙᲗᲚᲙ*; or perh. for ᲛᲗᲚᲙᲗᲚᲙ, formed fr. OS. *ᲛᲗᲚᲙᲗᲚᲙ* a stone, Nöld. 195; to become as a stone, hence) to be or become numb. v.n. ᲛᲗᲚᲙᲗᲚᲙ *cramp*, 'pins and needles.' Cf. ᲛᲗᲚᲙᲗᲚᲙ.

ᲛᲗᲚᲙᲗᲚᲙ tūnā, OS., m. 1, chopped straw, used for feeding horses, and for making bricks and mortar; dist. *حجك*. 'a ᲛᲗᲚᲙᲗᲚᲙ the milky way (see ᲛᲗᲚᲙᲗᲚᲙ).

ᲛᲗᲚᲙᲗᲚᲙ, 1) tābānā, az. turk. *تپه*, m. 1, a packing-needle. 2) tā-wānā, see ᲛᲗᲚᲙᲗᲚᲙ.

ᲛᲗᲚᲙᲗᲚᲙ tab, arab. turk. *طبع*, f. temperament.

ᲛᲗᲚᲙᲗᲚᲙ tābē K. Al. (but tābē Al., Socin 149.41), tābī U., arab. *تابع*, to adhere, cleave to; to take the side of, to be a follower of, to agree with, to assent to, to join, accompany, follow, lit. and met., in K. with ᲛᲗᲚᲙᲗᲚᲙ, but ᲛᲗᲚᲙᲗᲚᲙ or ᲛᲗᲚᲙᲗᲚᲙ in U.; in Al. also lit. to stick; ᲛᲗᲚᲙᲗᲚᲙ 'a to follow after. See ᲛᲗᲚᲙᲗᲚᲙ.

ᲛᲗᲚᲙᲗᲚᲙ or ᲛᲗᲚᲙᲗᲚᲙ tabā, or ᲛᲗᲚᲙᲗᲚᲙ tābē in Al., arab. *تابع*, m. f. an adherent, a vassal. ᲛᲗᲚᲙᲗᲚᲙ 'a to be joined to.

ᲛᲗᲚᲙᲗᲚᲙ see ᲛᲗᲚᲙᲗᲚᲙ.

ᲛᲗᲚᲙᲗᲚᲙ twāthā Al., OS., f. revenge, Sachau 85.56.

ᲛᲗᲚᲙᲗᲚᲙ tā-wā, OS., Thebez, Jud. ix. 50.

ᲛᲗᲚᲙᲗᲚᲙ see ᲛᲗᲚᲙᲗᲚᲙ.

ᲛᲗᲚᲙᲗᲚᲙ tā-wir, esp. K. Al. Az., OS., = ᲛᲗᲚᲙᲗᲚᲙ in all senses; ᲛᲗᲚᲙᲗᲚᲙ 'a Al., to be contrite, v.n. ᲛᲗᲚᲙᲗᲚᲙ a breach, Ps. lx. 2. ᲛᲗᲚᲙᲗᲚᲙ ᲛᲗᲚᲙᲗᲚᲙ shipwreck.

ᲛᲗᲚᲙᲗᲚᲙ tābārūk, arab. pers. *تبرک*, f., a woman's name now used, (lit. blessed).

ᲛᲗᲚᲙᲗᲚᲙ tāberzā, az. turk. *تبرز*, f. 1, the name of a very sweet grape.

ᲛᲗᲚᲙᲗᲚᲙ tāberzin, pers. *تبرزين*, f. 1, a halbert.

ᲛᲗᲚᲙᲗᲚᲙ tōriz, pers. *تبريز*, Tabriz, the capital of Azerbaijan, NW. Persia.

ᲛᲗᲚᲙᲗᲚᲙ in K. tābit, in Al. TA. thābit, arab. *ثابت*, to remain true or firm, to stay, to be fixed. See ᲛᲗᲚᲙᲗᲚᲙ, ᲛᲗᲚᲙᲗᲚᲙ, ᲛᲗᲚᲙᲗᲚᲙ.

ᲛᲗᲚᲙᲗᲚᲙ tūtā, OS.*, f. dung.

תַּךְ tāj, arab. turk. تاج, OS. תַּךְ, m. 1, a crown.

תַּכְּ see תַּכְּ.

תַּבְּ tagbir K., or תַּבְּ tadbir U. Al., arab. turk. تدبير, kurd. تڤير PS. 293, but tatbir Garz. 156, judaeo-pers. تڤير, cf. תַּבְּ, f. 1, 1) counsel, advice, esp. good advice. 2) a plan, arrangement. 3) help, remedy.

תַּבְּ or תַּבְּ tagbirchî, tad-, fr. prec., m. 1, a counsellor, adviser; one who arranges a business.

תַּבְּ see תַּבְּ.

תַּבְּ tājir, arab. turk. تاجر, m. 1 (tājiri), a merchant, shopkeeper. תַּבְּ, f. merchandise, wares; a merchant's position or trade; trade, commerce; תַּבְּ תַּבְּ to trade.

תַּבְּ taghlid, arab. turk. تقليد, f. imitation, emulation. תַּבְּ תַּבְּ תַּבְּ תַּבְּ min t. dau widlî âhâ, I did this to prove him wrong (because he said that I would not do it).

תַּבְּ taghlat palzar as Psh., or תַּבְּ tighlat palisar RV., m. Tiglath Pileser, 2 Kgs. xv. 29. (In 1 Chr. v. 6 RV. תַּבְּ תַּבְּ.)

תַּבְּ tighmâ, OS. *, m. 1, a division, class.

תַּבְּ and תַּבְּ Al. Ash., = תַּבְּ, Lidz. 494.

תַּבְּ, תַּבְּ, see תַּבְּ.

תַּבְּ tid-hâr, heb. תִּדְהָר, m. 1, a pine-tree or plane-tree, Isa. xli. 19.

תַּבְּ tadé, OS., m. Thaddeus.

תַּבְּ tidmûr, OS, Tadmor, = Palmyra, 2 Chr. viii. 4 (RV. תַּבְּ).

תַּבְּ tid'al, Psh. תִּידַל, Tidal, Gen. xiv. 1.

תַּבְּ tâdârâk, arab. turk. تدارك, f. preparation, making ready.

תַּבְּ tâhé Al. Ti., or תַּבְּ tâ-yî U., 1) Al. as OS. תַּבְּ, to be confounded, Sachau 89.93. 2) U. Ti., to be pleasant, with תַּבְּ = to. 3) Al., to be delirious.

תַּבְּ tahâ Tk., interj., what do you call it?

תַּבְּ t'hûmâ K., pers. تهرم, m. 1, depth, abyss.

תַּבְּ tâ-yî U., 1) see תַּבְּ. 2) adj., f. id., pleasant as food.

תַּבְּ tâhalâ, 1) az. turk. تهل, f. digestion. 2) az. turk. id., prodigally, to no purpose.

תַּבְּ Al., = תַּבְּ, Sachau 44.

תַּבְּ tâhâr U., sometimes târ Sp., tâh'r Al., fr. heb. תַּחַר, m. 1, kind, sort, manner, form; תַּבְּ תַּבְּ various, of different sorts; תַּבְּ תַּבְּ manifold, Eph. iii. 10; תַּבְּ תַּבְּ he (it) is a 'queer sort' of a man or thing; תַּבְּ תַּבְּ the same flesh, one kind of flesh, 1 Cor. xv. 39.

תַּבְּ tâh'rgûl, az. turk. تهرگول, f., a woman's name now used.

תַּבְּ téh'rân, pers. طهران, Tehran, the capital of Persia.

תַּבְּ, 1) tau, see תַּבְּ. 2) see תַּבְּ. 3) tô, pers. تا (cf. תַּבְּ), f. the distance a man walks or rides without stopping.

תַּבְּ, תַּבְּ tâ-wé, tô-yâ K., = תַּבְּ תַּבְּ, תַּבְּ &c.

תַּבְּ see תַּבְּ.

תַּבְּ tû Ash., OS., again, also, Lidz. 492.

תַּבְּ tôbâ, arab. turk. pers. kurd. توبه, f. repentance. Cf. תַּבְּ, תַּבְּ.

תַּבְּ as Psh., or תַּבְּ RV. tûwîl, -bâl, m. Tubal, Gen. x. 2.

תַּבְּ tôbâkâr, f. id., pers. kurd. توبهکار, repentant, penitent.

תַּבְּ tuwalqin as OS. (RV. תַּבְּ -qâ'in), m. Tubal-cain, Gen. iv. 22.

תַּבְּ Ash., = תַּבְּ, Lidz. 494.

תַּבְּ tôdâ, OS., m. Theudas, Acts v. 36.

תַּבְּ tôdlîâ, cf. תַּבְּ, f. 6, 1) OS., religion, confession, faith, belief. 2) Al., a thank-offering, Lidz. 390.

תַּבְּ tûdâr, f. id., weak as the eyes, not seeing well.

תַּבְּ, תַּבְּ Q., see תַּבְּ.

תַּבְּ tôz, 1) turk. kurd. توز Lerch 123 (tûs, tôs Garz. 216), f. dust. 2) pers. id., m. 1, muslin, fine net.

תַּבְּ tôzâlâgh, az. turk. توزالی, cf. prec., f., 1) a little snow, a slight snowfall. 2) muslin.

תַּבְּ tôzânâ, f. תַּבְּ, fr. תַּבְּ, dusty.

† **توكه** tókh, f. id., turk. **توق**, full, satiated.
توكه see **توكه**.
توكمه tükhmâ K., pers. turk. **تخم** (lit. seed), m. 1, 1) origin. 2) kind, sort, species. 3) family, clan.
توكمه or **توكه** or **توكه** tókhmaq, -kh, -gh, turk. **طوتق**, m. 1, a mallet.
توكه túkâ, OS., f. 1, a trick, stratagem.
توكه ta-wákêl Al., overhaste, Lidz. 493.
توكه or **توكه** tükâmâ, tó-, az. turk. **توكمه**, m. 1, 1) cast iron. 2) a casting-mould.
توكه tólâ, 1) az. turk. **تول**, m. 1, a tether, tethering-rope. 2) K., = **تول**. 3) in pl. coriander, Ex. xvi. 31.
توكه or **توكه** tûlâ, kurd. **تول** Garz. 204, 272, f. 1 (sometimes pl.), revenge. **توكه** to avenge, to take revenge for (with **توكه** = on). **توكه** **توكه** a blood avenger; **توكه** to execute vengeance on. See **توكه**.
توكه tólidât, OS.* , f., pl. **توكه**, **توكه**, a generation.
توكه tûlmâdâ, OS.* (cf. **توكه**), m. 1, discipline, education.
توكه tûlâ, OS., m. Tola, Jud. x. 1.
توكه ti-wilâ, f. 1, (OS. **توكه**), or **توكه** ti-wiltâ U. (tâ-wilthâ Tkh.), **توكه** tólêthâ Al., Sachau 84.47, Socin 150.47, tûlithâ Tkh., f. 6, (OS. **توكه**), 1) a worm; decay in a tooth. 2) crimson, Isa. i. 18.
توكه ti-wil'ânâ, f. **توكه**, fr. prec., wormy, full of worms.
توكه see **توكه**.
توكه tûmâ, OS., m. 1, garlic. Dist. **توكه**.
توكه tûmbânâ K., see foll., m. 1, a pair of trousers. In pl., several pairs.
توكه tûmbântâ, pers. **تنبان**, kurd. tuman Garz. 105, f., 1) a trouser-leg, with coll. pl. **توكه** or **توكه** tûmbânt, -bânt, a pair of trousers (see prec.; rare in sing.). 2) Q., a little girl's trousers. See **توكه**.
توكه tûmagi, pl., fr. **توكه**, a dish of curdled milk, eggs, garlic, and butter.
توكه tûlim, heb. **תולמ**, Psh. **תולמ**, Thummim, Ex. xxviii. 30.

توكه tûmân, pers. turk. **تومان** or **تومان**, m. 1, 1) a sum of money, = 10 **توكه**, = about 5s. The gold coin of this name is almost obsolete. 2) esp. K., a legion, ten thousand men. 3) a goldsmith's weight, = 3 **توكه**.
توكه tûmânâ, f. **توكه**, fr. **توكه**, tasting of garlic, mixed with garlic.
توكه tûmantû, fr. **توكه** (for term. cf. **توكه**), f. wild garlic.
توكه tûmâr, pers. turk. **تومار**, m. 1, 1) a roll of papers, a scroll. 2) a 'polite letter-writer,' a volume of sample letters, titles, &c.
توكه see **توكه**.
توكه tû-wânâ, 1) OS., m. 1, a closet, store-room. 2) fr. **توكه**, m. 1, a strong, fleet man.
توكه or **توكه** tûmbâkû, tam-, or **توكه** -kf, turk. **تنباکو** and **تنباکو**, f. tobacco for the water pipe, brought from S. Persia, opp. **توكه**.
توكه, **توكه**, see **توكه**.
توكه tûnd, f. id., pers. **توند**, 1) strong as tea, tobacco, or spirits, tart, sharp. 2) met., of men, also **توكه**, pers. **توندحورم**, fiery, impatient.
توكه tûnâ-yâ Al., OS., m. 1, and **توكه** tûnêtâ, f. 6, a word, saying, speech, conversation, Sachau 83.40, Socin 149.40, Lidz. 499.
توكه tû't, Psh. **توكه**, Toi, 2 Sam. viii. 9.
توكه see **توكه**.
توكه tûp U., see **توكه** and **توكه**.
توكه tûp U. Sp., f. 1, a single-barrelled gun, = **توكه**. Dist. prec.
توكه tûpâ, az. turk. **توپ**, f. 3, 5, 1) a wheel. 2) Q., an axle. 3) a roll of cloth or linen; also a measure of length, = 10 **توكه**; also **توكه** and **توكه** in this sense.
توكه U., = **توكه**.
توكه tûpi K., m., pl. **توپي** tûpini, -né, = **توكه**.
توكه tûpcht U., = **توكه**.
توكه tûpil, or as Psh. **توپ**, Tophel, Deut. i. 1.
توكه U., or **توكه** Al., tûpang, ti-, turk. kurd. **تفن**, f. 1, a single-barrelled gun, a rifle or fowling-piece; sometimes a pistol. **توكه** 'a double-barrelled gun. **توكه** 'a an old-

fashioned kind of gun. **تُرک** 'a **تُرک** to shoot a person or thing; **تُرک** 'a **تُرک** to aim at (with a gun).

تُرک U., or **تُرک** Al., *tûpangchî*, ti-, turk. **تُرکچی**, m. 1, 1) a rifleman; hence 2) Al., a soldier.

تُرک see **تُرک**.

تُرک **تُرک**, or in Al. **تُرک** (Lidz. 493), arab. turk. **تُرک**, m. 1, a necklace.

تُرک **تُرک** Ash., arab. **تُرک**, f. 1, a caution, warning, Lidz. 493.

تُرک **تُرک** arab. turk. **تُرک**, f. imploring, hoping, expecting; a petition.

تُرک **تُرک**, f. id., turk. **تُرک**, fierce, wild, unmanageable, of men and domestic animals.

تُرک **تُرک**, az. turk. **تُرک**, m. 1, the iron in the upper millstone of a water-mill.

تُرک **تُرک**, OS., m. 1, a bull, ox; **تُرک** 'a a stag; **تُرک** 'a a stalled ox.

تُرک **تُرک**, m. 1, 1) a twig, a shoot, an osier (see **تُرک**). 2) a fillet of a pillar, Ex. xxvii. 11 RV. See **تُرک**. 3) Az., the law, heb. **תורה**.

تُرک **تُرک**, turk. **تُرک**, f. 3, a bag.

تُرک **تُرک**, = **تُرک**.

تُرک **تُرک**, arab. **تُرک**, m. 1, a translation, an interpretation. See **تُرک**.

تُرک **تُرک**, OS., m. 1, 1) = prec. 2) an expository anthem before Epistle and Gospel (now rare). See **تُرک**.

تُرک see **تُرک**.

تُرک **تُرک**, pers. **تُرک**, = **تُرک**.

تُرک **تُرک** Al., or **تُرک** ta-wârikh Al., arab. **تُرک**, f. 3, a history, chronicle, = **تُرک** no. 1, Lidz. 494, Sachau 80.13.

تُرک **تُرک**, f. id., turk. **تُرک**, 1) Turk (rare); in osm. turk. used for an Asiatic, provincial Turk. 2) esp. U., as osm. turk., simple, foolish. See **تُرک**.

تُرک **تُرک** U., for **تُرک**, or **تُرک** turki Ash. Al., az. turk. **تُرک**, 1) the Turkish language; in U. Azerbaijani Turkish. 'a **تُرک** or in K. **تُرک** 'a Osmanli Turkish. 2) adv., in Turkish.

تُرک **تُرک**, az. turk. **تُرک**, m. 1, 1) a large girdle or sash. 2) a cloth wrapped round the head, a turban, shawl.

تُرک **تُرک**, m. 1, a twisted handkerchief used in a girls' game.

تُرک **تُرک**, OS., m. 1, supply, provision; food, sustenance. Cf. **تُرک**.

تُرک see 'e.

تُرک **تُرک**, OS., m. 1, mending, correcting, improvement.

تُرک **تُرک**, fr. **تُرک**, m. 1, a stumbling-block; offence, stumbling.

تُرک **تُرک**, esp. Q., az. turk. **تُرک**, m. 1, 1) a net. 2) wickerwork. See **تُرک**.

تُرک **تُرک**, (fr. pers. turk. **تُرک** sour), f. 1 (often pl.), pickles.

تُرک **تُرک**, f. id., (fr. pers. turk. **تُرک** sour, شیرین sweet), sour-sweet, half-ripe.

تُرک **تُرک**, OS. **تُرک**, f. 6 (pl. in Ti. Al. **تُرک** **تُرک**), a cow. **تُرک** 'a a milch cow.

تُرک **تُرک**, pers. turk. **تُرک** (lit. shoulder), foll. by **تُرک**, opposite, facing, over against, prep.

تُرک **تُرک**, pers. **تُرک**, adv. opposite, vis-à-vis; lit. shoulder to shoulder.

تُرک as OS., or **تُرک** **تُرک**, f. 1 (pl. in Q. **تُرک** **تُرک**, oxytone), a berry, esp. a mulberry. **تُرک** 'a **تُرک**.

تُرک **تُرک**, az. turk. **تُرک**, f. 1, a small shepherd's pipe.

تُرک **تُرک**, m. what is incumbent in religion; belief, faith.

تُرک or 'a **تُرک** **تُرک**, tit-, turk. **تُرک**, kurd. **تُرک** PS. 292, **تُرک** Garz. 260, f. 1, tobacco smoked in cigarettes and chibouks, opp. **تُرک**. See **تُرک**.

تُرک or 'a **تُرک** **تُرک**, tit-, turk. **تُرک** &c., m. 1, a tobaccoist.

تُرک **تُرک**, f. id., az. turk. **تُرک**, tawny.

تُرک or 'a **تُرک** **تُرک**, t. **تُرک**, pers. turk. **تُرک**, kurd. **تُرک** Garz. 203, f. 1, a parrot. In Al. **تُرک**, **تُرک**.

تُرک **تُرک**, turk. **تُرک**, m. oxide of zinc.

تُرک **تُرک**, f. id., (pl. **تُرک**), 1) pers. turk. **تُرک**, kurd. **تُرک** PS. 293, Garz. 188, new, recent, fresh. 2) Ti., as kurd., clean. 3) met., tender as a

girl, *blooming, beautiful, young*. 4) of a tree, *green*. 5) as adv., *newly, recently*.

ṣāḥ see ṣāḥ.

ṣāḥ tazbitā, rarely tas-, arab. turk. تسبيح, f. 6, coll. pl. ṣāḥ or ṣāḥ tazblyt, -biht, *a bead*; in pl. *a string of beads*.

ṣāḥ tāzāgūl, pers. تازگل (lit. fresh flower), f., a woman's name now used.

ṣāḥ tāzī, 1) also in Al. ṣāḥ, ṣāḥ, ṣāḥ tāzī, -zhi, ṣāzhikhā, turk. pers. kurd. تازی, kurd. also تازی, m. f. 1, *a greyhound*. 2) see ṣāḥ.

ṣāḥ see ṣāḥ.

ṣāḥ tāzyānā, pers. turk. تازیانه, m. 1, *a whip, scourge*.

ṣāḥ or ṣāḥ tezkārā, tes-, f. 1, or ṣāḥ tezkertā Al., f. 6 (Lidz. 495), arab. turk. تذكرة, 1) *a passport, pass, order*. 2) Al., *a memorandum*.

ṣāḥ see ṣāḥ.

ṣāḥ tākhā Al., *alas!*, Lidz. 490.

ṣāḥ takhū, as OS., or ṣāḥ tākhū RV., *Tohu*, 1 Sam. i. 1.

ṣāḥ tikhūb (TA. تخیب), kurd. تخیبی, m. 1, *a boundary, limit*. 'ā ṣāḥ infinite, *boundless*.

ṣāḥ tkhūmā, OS., 1) Al., m. 4, *a border, frontier; a boundary, limit*. 2) an E-Syr. tribal district in Turkish Kurdistan. ṣāḥ tkhūmnāyā, *a native of Tkhuma*.

ṣāḥ Ash., see ṣāḥ.

ṣāḥ tkhūt U., tkhūth Al. as OS., but khū in Sh. Sal. Al. Tkh., tkhū in Sal. Ti., nearly khau in Gaw., *under*, [Ma'l. chūch, Parisot xi. 499; Az. khēl, = OS. ṣāḥ]. With ṣāḥ or 'w, of motion *to, from under*. With affixes ṣāḥ tkhūt U., tkhūthi or khūthi K. Al. (khūsh Ti.), khūwī, tkhūwī Sal., khā-wi Gaw. So other persons. In TA. ṣāḥ = ṣāḥ.

ṣāḥ tākhīr, arab. turk. تأخير, f. *delay, unpunctuality*; 'ā ṣāḥ *to be delayed*, = ṣāḥ K.

ṣāḥ tkhéth or khéth Al., OS., = ṣāḥ. With affixes ṣāḥ khéthi &c.

ṣāḥ takhchā, az. turk. تاخت, f. 1, = ṣāḥ.

1) *a recess in a wall*. 2) *a seat at a door*. 3) *a shelf*.

ṣāḥ takhlūpā, OS., rt. سلك, m. 1, *a thing given in exchange for another*.

ṣāḥ takhmin, arab. turk. تخمين, *a guess, an approximation*. See ṣāḥ.

ṣāḥ Sal., see ṣāḥ.

ṣāḥ, 1) see ṣāḥ. 2) Al., *to light a fire*, Lidz. 496.

ṣāḥ takhpankhis, Psh. تاختان, *Tahpanhes, Tehaphnehes*, Jer. xliii. 7, Ezek. xxx. 18.

ṣāḥ takhpānis, Psh. تاختان, *Tahapenes*, Jer. ii. 16, (RV. تاختان).

ṣāḥ takhpnis, Psh. تاختان, f. *Tahpenes*, 1 Kgs. xi. 19.

ṣāḥ takhash or ṣāḥ takhshā*, heb. שועל, m. 1, *a seal (the animal)*, Ex. xxv. 5.

ṣāḥ takht, pers. turk. تخت, f. 1, 1) *a throne*, 2) Al., *a chair, seat*.

ṣāḥ takhtā, pers. turk. تخت, f. 1, 6 (sic), 1) *a board, plank*. 2) *a slate*. 3) *a wooden bedstead, a couch*. 4) K., *a chair, a seat, a throne*, cf. prec. 5) *a hearthstone*. 6) with ṣāḥ, *a cotton spool*.

ṣāḥ takhtāyā, f. ṣāḥ, OS., = ṣāḥ, *lower; ṣāḥ* lower parts*, Ps. lxiii. 9.

ṣāḥ takhtinādir, -sūl, pers. تاختینادر, *backgammon*.

ṣāḥ takhtāpūsh, pers. turk. تختپوش, f. 1, 1) *an attic used for drying lines &c*. 2) *boards covering a coffin in a grave, placed there so that the earth may not break the coffin*.

ṣāḥ takht-rāwān, pers. turk. تختروان (see ṣāḥ), f. 1, *a large litter, palanquin*, carried by a horse in shafts in front and another in shafts behind.

ṣāḥ or ṣāḥ (or 'ā) tai, tāyā, az. turk. تاي, f. 1, 1) *a half-load of a horse*. 2) *one of a pair of saddle-bags*. 3) *a leaf of a folding-door*, 1 Kgs. vi. 34, old Am. ver.

ṣāḥ tā-yā, pers. تاي (see ṣāḥ), f. 1, *a wet nurse*.

ṣāḥ tilyā, kurd. تاي PS. 292, f. 1, *a stem; a blade*.

ت see ت.

ت tyâwâ, tyôtâ, v.n. of prec. and of ت; a seat; ت the chief seats.

ت tyâ-wûtâ, OS., f. repentance; 'ا ت to repent.

ت tizâ, 1) K. Sal., also ت, kurd. تيز PS. 294, gunpowder. 2) az. turk. تيز, a powder-flask.

ت or ت tizâw, pers. turk. تيزآب, cf. prec., f. 1, nitric acid; lye.

ت tizikthâ K., f. 6, = ت.

ت see ت.

ت or ت til U., tél K., turk. kurd. تل, m. 1, the telegraph; a telegram; 'ا ت to send a telegram.

ت tailâ U. Al. (Lidz. 490), f. ت taltâ, = ت.

ت tiligrâpiyâ, europ., f. telegraphy.

ت see ت.

ت témâ, OS., m. Tema, Gen. xxv. 15.

ت témân, OS., m. Teman, Gen. xxxvi. 11, (old Am. ver. ت in Amos i. 12); ت- a Temanite, Job iv. 1 (or as Psh. ت).

ت témnâ, OS., f. the south; in Cant. iv. 16 the south wind; 'ا ت south east; ت south west.

ت témnâyâ, f. ت, OS., southern, southerly. See ت.

ت timâr, kurd. تيمار PS. 295 (in turk. any kind of tending), f. currying horses, grooming.

ت see ت.

ت tiyân, az. turk. تيان, m. 1, a cauldron.

ت tiné Al., OS. ت, urine.

ت tiyâncâ, az. turk. تيانچ (dim. of ت), f. 1, a kettle.

ت ténchâ, az. turk. تانچ, f. 1, a large duck.

ت, ت Al., see 'ا.

ت tir, 1) f. id., cf. foll., cloyed. 2) = ت no. 1. [In Az. = ت no. 2 (f.).]

ت téyâr, f. id., pers. طيار, az. turk. تيار, prepared, accoutred, full. 'ا ت to accoutre.

ت tér, in Al. ت Lidz. 492, kurd. تور, az. turk. تير, f. 1, a large bag, a saddle-bag.

ت tirâ, 1) or ت, az. turk. تير, m. 1, a long furrow in a vineyard between two rows of vine-beds, into which the ت open. 2) a small beam, 1 Kgs. vii. 3, 5. 3) = ت no. 2.

ت tyârâ K., m. 1, side, edge; 'ا ت on this side of; 'ا ت on that side of.

ت tirkash, pers. turk. تيركش (fr. تير an arrow), m. 1, a quiver; loosely, bows and arrows. See ت.

ت teshâ, 1) OS., m. 1, a he-goat. 2) pers. turk. تيش, m. 1, an axe, a bricklayer's hammer for breaking bricks.

ت tak, turk. ت, 1) one, alone, only; 'ا ت one solitary man. 2), also ت, odd of numbers. See ت, ت, ت.

ت takâ, 1) turk. تك, m. 1, 4, a he-goat. 2) see prec.

ت tâké Al., arab. تكا conj. viii., to lean, lie.

ت see ت.

ت tikâ, and in Ti. ت tiki (see ت), az. turk. تك, m. 1, 4, a morsel, a mouthful.

ت see ت.

ت tâkabir, f. id., arab. turk. تكبر, proud; as subs. pride.

ت ت see 'ا.

ت tâkâkâ, az. turk. تكك, m. 1, a creeping melon-plant; a stem on which melons, marrows and cucumbers grow.

ت tâkhil U. K. (rare) as OS., tâkil Al. as arab. تكل, to trust, with ت or ت = in, [in Az. conj. ii.]. In U. K. chiefly in the idiom لا ت لا تikhilâli ili, I have no chance against him.

ت taklâ d' U., perh. for ت ت (Nold. 186), would that.

ت takligh, az. turk. تكلى (see ت), m. 1, the ace at cards.

ت tiklûnâ Al., fr. ت, m. trust, Sachau 82.25.

ت taklip, arab. turk. تكليف, f. duty, ceremony, ceremonious behaviour esp. to a superior.

تکلمش taklâmish, f. id., az. turk. تکلیمش, *thinned out as plants*; 'ا خج to *thin out*.

تیکلتا tikhlât, OS.*, f. 9, *a border, fringe*, Mat. xxiii. 5.

تاکالتوگ takaltûg, az. turk. تکلترک, f. 1, *a pad*; esp. *the padded part of a saddle*.

تاکس takis K., (cf. تپه and OS. تاه to beat), *to thrust, prod.*

تاکا, تیکتا, تیکتو, see 'ا.

تاکار takâr, turk. تکر, f. 1, *two small wheels for drawing timber*.

تیکرتا tikrtâ Al., f. 9, *a round cake*.

تیکتا tiktâ K., arab. pers. تکت, f. 8, *a string running in a hem to hold up trousers*. See ت.

تاک تک tak tûk, turk. تک تک, *now and then*. See ت.

تیلâ Al., arab. pers. تل, *a hill*, Lidz. 496.

تالâ, pers. تل, f. 1, *an iron trap for wolves &c.*

تا, 1) J., see ت. 2) U., see ت. 3) Ash., = ت, *without*.

تالی tali, 1) as OS., *to hang, tr. and intr.*, (also of criminals), *to hang up*; met. *to depend*, with = on; *to hang upon a person's words*. 2) *to fix the eyes*.

تالچ see 'ا.

تالچ telgâ, OS., m. 1, *snow*.

تالچ telgânâ, f. ت, fr. prec., *snowy, full of snow*.

تال or تال Z., see ت.

تالوâ tluwâ, fr. ت, m. 1 (usually pl.), *a string of grapes hung up for preservation in winter*.

تال Sal., see ت.

تالوکâ talûkâ Al., turk. تالوق, *a light waggon*, Lidz. 497.

تالوک or 'ا or 'ا U. Q. (تال- MB), *tilunté* (sometimes -té), *tilwinté*, *tilanté* (-tû), or تال Sal., or تال tîlâthnéhî Tkh. Ash., -hé Ti., tîlâthné Al. Ash., or تال tîlâthunté Al. (or تال -tûn) Sachau 28, all rarely with t for f, = OS. تال, (the second a hard), Nöld. OSG. 88, *they three, all three of them m.f.* So other

[M]

persons. The forms in -té, -né are oxytone or proparox.

تالوثا talûthâ Sh. (-shâ Ti.), or تال Tkh. q.v., f. 6, 9, *a buttress*.

تالikh, OS., 1) *to fall down as a wall*. 2) *to break tr., to pull down, overthrow, dash down, demolish*; pp. (fem. with pl. 9) *a breach*, 2 Kgs. xii. 8.

تالikh talkh, f. id., pers. turk. تلخ, *brackish, bitter*.

تالاکها talâkhâ, fr. تال, m. 1, *a demolisher*.

تالâ tlâ-yî, tîlâ-yî, 1) fr. تال, *three days after death*. 2) see ت.

تالikhâ Al., *rash*, Lidz. 497.

تاللی talîlâ, tâ- K. Al., f. تال -iltâ, OS., = تال U., *wet, damp, moist*; of grapes *fresh*, Num. vi. 3.

تالسا talîsâ Q., *a sack*, = تال.

تاللیtha, fr. تال, f. 6, 1) Tkh., see تال. 2) *a washing-line*.

تالیتا-یا tîltâ-yâ, f. تال, OS.*, *third*, esp. in fractions. تال, f. *Trinity*.

تالیتا-وان tîltai gûnâ-wân, OS.*, m. *a triangle*.

تالاکا talâkâ, f. id., *carelessly made*.

تالما talmâ, OS., m. 1, *a water-jar, pitcher*, with small mouth, going to a point at the bottom.

تالمیدا talmidâ, OS., m. 1, *a disciple*.

تالمتا talimtâ, tâ-, f. 6, dim. of تال.

تالân, pers. turk. kurd. تالان, f. *plunder, robbery, spoil*; 'ا تال to *spoil, despoil*.

تال U., see 'ا.

تالیم tilisim, *fringe, trimming*.

تال talâ, az. turk. kurd. تال, f. *fate, fortune*, esp. *good fortune*.

تال Q., تال Sal., see ت.

تالip, 1) arab. تلف, *to perish, to be ruined or lost*. See تال. — تال tîlûp, *avaunt!* 2) Al., *to besmear, soil*, Lidz. 498.

تالâp talâp, f. id., arab. تلف, *ruined, lost*.

تالافüz talâfûz, arab. turk. تلف, m. 1, *pronunciation*.

T t

תמנא tāliq, 1) esp. U. Al. Az., = תמנא; תמנא
tlūq, around / (cf. תמנא). 2) Al. Az., to throw,
cast away, divorce; to propose a riddle.

תמנא tlāthā K. Al. as OS., (-shā Ti. Ash.),
with f. תמנא tlāth K., תמנא tilā Q., תמנא tlāth
Al. (as OS.), or in U. תמנא tlā m. f., in Z.
תמנא tlāhā m. f. (Socin 164), all more commonly
with initial t, = OS. תמנא, three. In letters ת.

תמנא talthé Al., fr. prec., the year before
last, the year after next. Cf. תמנא.

תמנא see תמנא.

תמנא tlāthōshibā Tkh. Al., or תמנא Ash.
Ti., or תמנא tlāthūshābā MB. Sh., or
תמנא tlōshibā U., -shēbā Al., or tlāshibā U.
(all three proparox.), all more commonly with
initial t, = OS. תמנא, m. 1, 4, in Ti. 2*,
Tuesday.

תמנא Al., see תמנא.

תמנא tlā-yī U., or תמנא tlāthī K., or תמנא
tli Q., = OS. תמנא, thirty, m. f. In letters ת.
All often with initial t.

תמנא tlāmā U., or תמנא tilāmā Q., or תמנא
תמנא tilāth imā K., or תמנא tlāth imā Al., or
תמנא תמנא tlāthā imé Al., (or תמנא תמנא), all
more commonly with initial t, = OS. תמנא,
three hundred, m. f. In letters ת.

תמנא see תמנא.

תמנא tiltāsar U., -asar K., or תמנא
tiltā-sar Al. (Sachau 28), also with initial
and in U. medial t, = OS. תמנא (m., with
medial ת, Nöld. OSG. 87), thirteen, m. f. In
letters ת.

תמנא, 1) tāmā U. K., or תמנא tamā Ti. TA.,
OS. תמנא i.e. תמנא, there. For variations see
below. 'תמנא thither; 'תמנא or 'תמנא thence, that
way. 2) Al. (oxytone), = תמנא, why?

תמנא = תמנא.

תמנא or תמנא tāmāhā, ta- K., or תמנא tamō
U. (oxytone), or תמנא U. K., תמנא Tkh.
MB., תמנא Al., tāmōhā, -hānī, -hō, or תמנא
tāmākh Sal. Sp., = תמנא but more emphatic.
The greater the distance or emphasis, the
longer the accent is drawn out. Also with ת
or ת as above.

תמנא tāmūz, OS., m. July. Cf. foll.

תמנא tamūz, Psh. תמנא, Tammuz, Ezek. viii. 14.

תמנא tamiz, f. id., turk. تمیز (cf. תמנא),
1) U., clean. 2) adv. completely, very, quite.

תמנא tamimā, f. תמנא -lmtā, OS.* = תמנא.

תמנא tmināyā, f. תמנא, OS.*, eighth, esp. in
fractions.

תמנא Sp. Sal., see תמנא.

תמנא, תמנא timāl K. Al. Z., rarely U., OS.
תמנא, תמנא &c., 1) yesterday; תמנא תמנא 'תמנא
(תמנא תמנא תמנא) heretofore, in time past, 1 Sam.
xix. 7. 2) to-morrow.

תמנא tūmām, f. id., arab. pers. turk. kurd.
تمام, 1) complete, perfect. 2) adv. completely,
altogether, very, quite; with a numeral, fully;
תמנא exactly ten, quite ten.

תמנא tūmāmātūtā, (fr. az. turk. تمامت the
whole), or in Al. תמנא, f. 6, 9, completion.
In Ash. תמנא; 'תמנא, et cetera (Lidz. 491).

תמנא see תמנא.

תמנא tāmānē Al., arab. turk. تمتا, تمتا,
an obeisance, salutation; תמנא to salute,
Lidz. 498.

תמנא tmānimā Q. as OS., or תמנא
tmānyamā U., or תמנא תמנא tmānē imā K. Al.,
or תמנא תמנא tmānyā imé Al., eight hundred,
m. f. In letters ת.

תמנא tāmāndā, az. turk. تمند, looking
intently, gazing, examination.

תמנא tmānī, or in Ti. Ash. תמנא tmané, OS.
תמנא, eighty, m. f. In letters ת.

תמנא tmānyā, OS., (f. in K. Al. תמנא tmānē
as OS., תמנא tmānyé Sh., in U. Z. as masc.),
eight. In letters ת.

תמנא תמנא U. (תמנא MB.), tmānyūnté, -tū,
or תמנא תמנא tmānitnēhī Tkh., -hé Ti., tmānitné
Al., or in Ash. תמנא תמנא tmānyithné, = OS.
תמנא תמנא (תמנא), תמנא, Nöld. OSG. 88, they eight,
all eight of them. So the other persons. The
forms in -té, né are oxytone or proparox.

תמנא see תמנא.

תמנא תמנא U., תמנא תמנא Ash., see
תמנא.

תמנא tmānésar U. K., or תמנא תמנא
isar Ti. Ash. Al. (OS. תמנא &c. m., Nöld.
OSG. 87), eighteen, m. f. In letters ת.

تامنات tamnat, OS., *Timnath*, Jud. xiv. 1; *a Timnite*, xv. 6.

تاج تاج see تاج تاج.

تاج and تاج tamis, châmis K., cf. تاج تاج, *to be sore as the eyes*.

تاج تاج see تاج.

تاج Ti., see تاج.

تامار tamâr, OS., f. *Tamar*, Gen. xxxviii. 6.

تامراز tamrâz, -s, az. turk. تمرز, m., a man's name now used.

تامرزو tamêrzû or -zûl, az. turk. تمارزوی, f. *desire, appetite*, with تاج = *for*.

تامرلنگ tamirlang, pers. تاملنگ (cf. تاملنگ), m. *Tamerlane*.

تاماشا tamâshâ (sometimes proparox.), arab. pers. turk. تماشا, m. 1, 1) *a show; a spectacle; a curiosity, a curious thing*. 2) *a play*. تاج تاج *to act, to be an actor*. 3) *an object of derision, a gazing-stock*.

تاماشاخانه tamâshâkhânâ, pers. turk. تماشاخانه, f. 1, *a theatre*.

تاماشاچی tamâshâchî, turk. تماشاچی, m. 1, *an actor, a showman, player*.

تاماتیم timâtîm (proparox.), onomat., cf. تاج تاج, *speaking through the nose*.

تاج, تاج, see تاج.

تانâ, 1) pers. تنه, f. 1, *a stump or trunk of a tree*. 2) gram. *a stem*. 3) see تاج تاج.

تانî, 1) OS., *to repeat tr. and intr. to do again, to say again; to harp on a matter, with تاج; تاج تاج تاج he did not strike him a second time*, 2 Sam. xx. 10; تاج تاج thousands upon thousands, Ps. lxxviii. 17. v. n. تاج تاج tnêtâ; 'تاج تاج gram. *a relative pronoun*. 2) Al. K., = تاج تاج, *to say, speak*. See تاج تاج, تاج تاج.

تاج see تاج.

تاج تاج tûmbâ, pers. تنب, f. 1, *punishment*.

تاج تاج, see تاج تاج.

تاج تاج tûmbâl, f. id., pers. turk. تنبل, cf. تاج تاج, *lazy, idle*.

تاج تاج tûmbâlît, kurd. tambelit Garz. 100, f. 1, *a load*.

تاج tang, 1) f. id., turk. kurd. تنگ, arab. متنگ, *close, confined, cooped up, narrow*.

2) sube., usually pl., pers. kurd. تنگ, kurd. seldom تنگ PS. 294, m. 1, *a girth for a saddle* (dist. تاج تاج); *a waist of a man or woman*.

تاج تاج tangâ-wî, f. id., pers. تنگی and تنگی, kurd. tanghav Garz. 90, cf. prec., *distressed; تاج تاج, f. distress*.

تاج تاج tangnâpâs, f. id., turk. kurd. تنگ نفس, 1) *short of breath, asthmatic*. 2) f. *asthma*.

تاج تاج tandûrpilâ-wî, az. turk. تندورپلاوی, f. *rice or pounded wheat boiled in an oven with butter, till thick*.

تاج تاج tan-hâ-l, or in Al. تاج تاج and تاج تاج tanâ-l, tânâ, f. id., pers. تنهای (lit. solitude), kurd. تنا, *easy, quiet, at ease; careless, indifferent*.

تانûrâ, tâ-, in Sal. té-, OS., arab. turk. pers. kurd. تنور, pers. also تنور, m. 1, *an oven in the ground, a cylindrical hole caked with clay. The manure fuel is placed at the bottom, bread is baked by adhering to the sides, pots are placed on the top or on the fire for cooking. The oven has a vent in the form of a little tunnel at one side; see تاج تاج*.

تانûrtâ or tâ-, f. 6, dim. of prec.

تاج or تاج tanzil, az. turk. تنزل, m. 1, *muslin, gauze*.

تانâkhûs, millet flour and تاج تاج.

تاج tinl Ash., if, = تاج, Lidz. 499.

تانinâ, tâ-, OS., m. 1, *a dragon; in Ex. vii. 9 perh. a crocodile*.

تانinâ nâmpûsâ, OS., m. *Deuteronomy*.

تانintâ, tâ-, fem. of تاج تاج, Mal. i. 3.

تاج see تاج.

تاج U., or 'تاج K., tanikâ, tû-, turk. pers. تنگ, m. 1, *tin, properly in sheets, see تاج تاج*.

تاج tin-nâ, or تاج tinâ, or in Al. as OS. تاج tinânâ (Sachau 90.97), m. 1, *smoke*.

تاج or تاج tan-nâ, tanâ, (pers. تاج تاج), m. 1 (rare in sing.), *irony, sarcasm*. 'تاج تاج *to be ironical; to disparage*. Cf. تاج تاج.

تاج tanânâ, f. تاج, fr. prec., *caustic, sarcastic, ironical*.

تینانہ tinânâ, f. تینانہ, fr. چنن q.v., *smoky*.
 تاناب tânâp, or in Sp. Sal. تاناب tânâb (Socin 121), arab. pers. طنب, OS. تانب, f. 1, 1) a rope, cord; a tent-rope. 2) a measure: (a) foll. by دژدژ = 256 square دژدژ (yards); (b) alone, or foll. by دژدژ, sixteen of the above measure; (c) rarely as a lineal measure, = 16 دژدژ. (3) a measuring-line. 'ا تانبلا to measure a field.
 † تانبچہ tânâpchî, az. turk. طنبچی, m. 1, a land-surveyor.
 † تانبچیکہ tânâpchikhân (oxytone), az. turk. طنبچیکان, m. 1, a rope-dancer.
 تینشیمیت tînshîmî*, heb. תנשׁימית, f. 1, a horned owl (or a swan?), Lev. xi. 18.
 † تانتال tantâl, f. id., az. turk. تانتال, dilatory, unpunctual.
 تاسیب see 'ا.
 تاسیب tāsib, = تاسیب.
 تاسیب see 'ا.
 taskilâ, az. turk. تسکلا, f. 1 (taskilâwî; or pl. لؤلؤ -lôwl), a helmet.
 تاسیب see 'ا.
 تیسالونیقی tîsâlûniqî, OS., Thessalonica, Acts xvii. 1. تیسالونی, OS. Thessalonian, 1 Thes. i. 1.
 تاسالیت tāsālî (less rightly تاسالیت), arab. pers. تسلی, f. comfort, consolation; † تاسالیت to comfort.
 تاسالیت tāsālî, arab. turk. تسلط, m. 1, authority; esp. arbitrary power.
 تاسیب see 'ا.
 تاسپور tîspûr, az. turk. تسپور, m. 1, way, style, sort, kind.
 تاجب or تاجب tājûb, -ib, arab. turk. تعجب, f. wonder. Cf. تاجب.
 تادیثا tâdîthâ Al., arab. تعدی, f. 6, pl. also تادیثا tādîwâthâ, ill-treatment, Sachau 26, 33.
 تازی tâzî, Az. تازی, pers. تعزیت, kurd. takhzi Garz. 137 (arab. تعزیت condolence), f. mourning; تازی to mourn for (or with †).
 تازیانہ tâziyânâ, fr. prec., f. money given to the bereaved by persons paying a visit of condolence at a funeral feast.
 تازی see 'ا.

تاسیب see 'ا.
 تالâ tâlâ as OS., or in Al. Tkh. 'ا tîlâ, m. 1, a fox.
 تیلنہ tilûnâ Al., m. 1, a little fox, Lidz. 496.
 تالیم tâlim, arab. turk. تعلیم (cf. تلمیم), f. instruction, training; breaking in of a horse. تاسیب 'ا the horse is broken in.
 تاسیب see 'ا.
 تالتا or تالتا tâltâ, tâlitâ, or in Tkh. 'ا, f. 6, a vixen.
 تانہ tânâ, arab. pers. طعنة, cf. تانہ, strong-speaking, but without anger.
 تاسیب tâ'is Al., arab. تعمس, to go lame, to stumble.
 تاسیب tâ'ir, = تاسیب OS., fr. تاسیب, to come to oneself, to awake after a faint, (not from sleep: see تاسیب). Caus. تاسیب and تاسیب.
 تاسیب târip, arab. pers. تعريف, f. praise, commendation, compliment.
 تاسیب tâtâ, f. 6, a comb, a cock's comb.
 تاس or تاس tap, -pâ, pers. تپ, m. 1, a timbrel, tabret.
 تاس U., = 'ا.
 تاسیب tipûwâ, fr. prec., m. shavings or paper to kindle a fire. Also in U. تاسیب tâpétâ, f.
 تاسیب tâpâ-wût, arab. turk. تفاوت, f. 1, difference.
 تاسیب tâpûs Al., or 'ا, Lidz. 500, kurd. طونز and تو, a club, stick, rod, Sachau 21.
 تاسیب see 'ا.
 تاسیب see 'ا.
 تاسیب tapikâ, f. 1, a snare.
 † تاسیب, تاسیب, see 'ا.
 تاسیب tâpikh, = 'ا q.v., 1) to spill, upset, shed. 2) to empty. 3) to be spilled, shed. 4) met. to rush upon, attack, with تاسیب.
 تاسیب see 'ا.
 تاسیب tiplâ, OS., pl. 1, a phylactery, Mat. xxiii. 5.
 تاسیب tiplîs, russ., Tiflis.
 تاسیب tâpin, (cf. pers. تپله putrid?), to be mouldy, mildewed.
 تاسیب tipnâ, fr. prec., m. 1, mildew, mould.

תפסה, תפסה, see 'סה.

תפסה tipsakh RV., or תפסה tipkhas in old Am. ver., Psh. תפסה, *Tiphseh*, 1 Kgs. iv. 24.

תפסה tâpiq, 1) esp. K. Al., arab. تفق conj. viii, *to happen*, with ט or ד = *to*; *to come accidentally*. טפ תפסה תפסה תפסה Al., *he happened to go down*, Sachau 19; טפ תפסה תפסה תפסה Al., *she happened to be*; v. n. תפסה an event. 2) *to meet, light upon*, with ט, ד or ת, in Al. with טפ or טפ; *to intersect*. 3) *to visit*, with same prep. 4) Al., *to unite, agree together*. 5) *to fall upon, attack*. 6) K., *to be plentiful*. See תפסה.

תפסה tipâq, arab. اتقاء, f. 1, *a coming together, meeting*; 'good company.'

תפסה tapqû, fr. תפסה, f. *chance*.

תפסה tâpir, = טפ no. 2, [in Az., *to be kindled*].

תפסה tôshâ, az. turk. تفش, m. 1, *a wedge for splitting wood*.

תפסה tâpit, *to sneeze*. Dist. תפסה.

תפסה tpât, RV. תפסה, Psh. תפסה, *Tophet*, 2 Kgs. xxiii. 10.

תפסה tiptâg, f. id., az. turk. تفك, *slack, negligent, pusillanimous*.

תפסה tiptig, or תפסה, turk. تفك, f. 1, *a small feather, down*.

תפסה tasma, turk. طاسم and تسم, f. 3, *a strap; a girdle*; תפסה תפסה a rein; תפסה תפסה a stirrup-leather; תפסה תפסה a shoe-latchet, lace.

תפסה tâsarip, arab. turk. pers. تصرف, m. 1, *power, power of disposal, possession of a thing*.

תפסה tâq, pers. turk. طاق in both senses, m. 1, 1) *a layer, a fold, ply*. 2) *an arch*, = טפ q. v.

תפסה tâqâ, f. id. (fr. pers. turk. طاق a single fold, cf. prec.), *not folded*.

תפסה tûqdir, arab. turk. تقدير, f. *fate*. 'תפסה a surprise; 'תפסה by chance.

תפסה tâqûlâ, OS. תפסה, a plummet, Isa. xxviii. 17 RV.

תפסה tqûltâ, OS. תפסה, f. 6, 1) *a weight*. 2) *a balance*. 3) see תפסה.

תפסה tqû, OS., *Tekoah*, 2 Sam. xiv. 2. תפסה tqû'âyâ, of *Tekoah*.

תפסה tqil, pp. abs. st. of תפסה, *Tekel*, i. e. weighed, Dan. v. 25 (Psh. תפסה).

תפסה tâqil, OS., 1) *to weigh*. 2) Ash., *to swing*, Lidz. 500. See תפסה.

תפסה taqâlâ, tâ-, fr. prec., m. 1, *a weigher*.

תפסה tâqâlâ, fr. תפסה, f. 1, *a small piece of board in a spinning-wheel*.

תפסה tûqsir, arab. turk. تقصير, f. 1, *a fault, shortcoming*.

תפסה taqâtûq (proparox.), cf. תפסה, f. *knocking*.

תפסה târ, 1) see תפסה. 2) pers. تار, f. 1, *a guitar*. 3) U., az. turk. تر, *scolding* esp. in jest; תפסה תפסה *to scold*.

תפסה tar, f. id., pers. تر, *damp, moist, wet*.

תפסה târi, as OS. Ethp., *to be wet*. See תפסה.

תפסה târâ, az. turk. تر, m. 1, *a heap of melons*.

תפסה terbâ, OS., m. 1, *fat, tallow*, sometimes pl.

תפסה terbiyat, arab. تربية, turk. kurd. تربيت, f. 1, *education, civilization, politeness*.

תפסה trôshibâ U. Al., or 'תפסה trûshibâ Tkh. Ash., or תפסה trûshâbâ Ti., or trêshâbâ Ti., all usually proparox., = OS. תפסה, m. 1, 4, in Ti. 2^a, *Monday*.

תפסה târig, arab. تر, 1) *to give up, desert, leave off*, esp. a bad habit. 2) *to break, disobey* a command, Sachau 83.39. See תפסה.

תפסה see תפסה.

תפסה tergâwâr, a plain in Azerbaijan, on the Turkish frontier.

תפסה or in K. ת- terjman, -nâ, arab. kurd. turk. ترجمان, m. 1, *an interpreter, dragoman*; in Al. also of a woman-interpreter, which is also تفسر, f. (Lidz. 501).—תפסה, f. *translation*; תפסה תפסה *to interpret*.

תפסה târid, 1) arab. ترد, *to crumble*. 2) Al. Az., see 'תפסה.

תפסה tirid, arab. turk. تيريد, cf. prec., f. *crumbs of bread in sour milk* or other liquid.

תפסה târahim, arab. ترحم, cf. תפסה, f. *mercy, pity*.

ᲙᲟᲠᲚᲗ tirwé U. Al., so tirwéhi Tkh., or 'šā trā-wé Al., or 'šā tárwé Ash., or ᲙᲟᲠᲚᲗᲙᲟᲠᲚᲗ tirwinté U. Al. (or -anté Lidz. 501), or -téhi Tkh., -téhé Ti., or ᲙᲟᲠᲚᲗᲙᲟᲠᲚᲗ Sal. Sp. Al. (ᲙᲟᲠᲚᲗ MB.) tirúnté, -tû, or ᲙᲟᲠᲚᲗᲙᲟᲠᲚᲗ tirwáth-néhé Ti., -hî Tkh., -thné Al., or ᲙᲟᲠᲚᲗᲙᲟᲠᲚᲗ trā-wáthné Al., or ᲙᲟᲠᲚᲗᲙᲟᲠᲚᲗ tirthnéhé Ti., or ᲙᲟᲠᲚᲗᲙᲟᲠᲚᲗ tréthné Al., or ᲙᲟᲠᲚᲗᲙᲟᲠᲚᲗ tranwanté Ash. Lidz. 501, (in Ash. the fem. is ᲙᲟᲠᲚᲗᲙᲟᲠᲚᲗ tirwithné) [= OS. ᲙᲟᲠᲚᲗ m. ᲙᲟᲠᲚᲗ f.], both of them, they two, m.f. So the other persons. The forms in -té, -né are oxytone or proparox.

ᲙᲟᲠᲚᲗᲙᲟᲠᲚᲗ terwérđé, turk. تاروردي, m., a man's name now used.

ᲙᲟᲠᲚᲗᲙᲟᲠᲚᲗ terwandá, az. turk. تروند, f., a woman's name now used.

ᲙᲟᲠᲚᲗᲙᲟᲠᲚᲗ trúnús, OS., gk. θρόνος, m. 1, 1) an altar in a Christian church. 2)* a throne.

ᲙᲟᲠᲚᲗᲙᲟᲠᲚᲗ, ᲙᲟᲠᲚᲗᲙᲟᲠᲚᲗ, see ᲙᲟᲠᲚᲗᲙᲟᲠᲚᲗ.

† ᲙᲟᲠᲚᲗ (often 'Კ) trúšā, tr-, in Al. trôšā, tr- (Sachau 13, Lidz. 502), f. ᲙᲟᲠᲚᲗ- (sometimes as masc.), OS. ᲙᲟᲠᲚᲗ, 1) esp. Tkh. Al. Az., true. 2) straight. 3) level. 4) upright. 5) adv., m. or f., truly, verily; also ᲙᲟᲠᲚᲗᲙᲟᲠᲚᲗ.

ᲙᲟᲠᲚᲗᲙᲟᲠᲚᲗ târtúqtá, fr. ᲙᲟᲠᲚᲗ, f. 6, a button.

ᲙᲟᲠᲚᲗᲙᲟᲠᲚᲗ see 'ᲙᲟᲠᲚᲗᲙᲟᲠᲚᲗ.

ᲙᲟᲠᲚᲗᲙᲟᲠᲚᲗ see ᲙᲟᲠᲚᲗᲙᲟᲠᲚᲗ.

ᲙᲟᲠᲚᲗ terz Al. Ash., arab. turk. طرز, kurd. ters Garz. 188, m. 1, kind, sort, Sachau 68, Lidz. 501.

ᲙᲟᲠᲚᲗ tirzá*, heb. תירז, f. 1, a cypress, Isa. xlv. 14.

ᲙᲟᲠᲚᲗ târázi, pers. turk. kurd. ترزو, f. 1, a balance.

ᲙᲟᲠᲚᲗ terkh, OS., Terah, Gen. xi. 24.

ᲙᲟᲠᲚᲗᲙᲟᲠᲚᲗ terkhûn, pers. ترخون and ترخان, f. 1, taragon, garden dragon, a vegetable, eaten raw.

† ᲙᲟᲠᲚᲗᲙᲟᲠᲚᲗ terkân, f. id., pers. ترخان, 1) independent, free from tribute. 2) at leisure, disengaged.

ᲙᲟᲠᲚᲗ (ᲙᲟᲠᲚᲗ, ᲙᲟᲠᲚᲗ) tré, (f. in K. Al. ᲙᲟᲠᲚᲗᲙᲟᲠᲚᲗ tirté, very rarely ᲙᲟᲠᲚᲗᲙᲟᲠᲚᲗ terté, or in Al. Ash. tité,

elsewhere as m.), two, = OS. ᲙᲟᲠᲚᲗ m., ᲙᲟᲠᲚᲗᲙᲟᲠᲚᲗ f. In letters =. 'ᲙᲟᲠᲚᲗ double.

ᲙᲟᲠᲚᲗᲙᲟᲠᲚᲗ see 'ᲙᲟᲠᲚᲗᲙᲟᲠᲚᲗ.

ᲙᲟᲠᲚᲗ, ᲙᲟᲠᲚᲗᲙᲟᲠᲚᲗ = ᲙᲟᲠᲚᲗ.

ᲙᲟᲠᲚᲗ târikh, arab. turk. pers. تاريخ, f. 1 (târikhi), 1) a history, an account; 2) a genealogy. 2) date of an event. See ᲙᲟᲠᲚᲗᲙᲟᲠᲚᲗ.

† ᲙᲟᲠᲚᲗᲙᲟᲠᲚᲗ târikhdâr, pers. تاريخدار, m. 1, a historian.

ᲙᲟᲠᲚᲗᲙᲟᲠᲚᲗ tiryák, arab. turk. pers. ترياق, pers. also ترياق, gk. θριακή, m. opium.

† ᲙᲟᲠᲚᲗᲙᲟᲠᲚᲗ tiryákchî, m. 1, an opium-seller.

ᲙᲟᲠᲚᲗᲙᲟᲠᲚᲗ trímâ U. K., or ᲙᲟᲠᲚᲗᲙᲟᲠᲚᲗ tré imâ Al. (Sachau 28), or ᲙᲟᲠᲚᲗᲙᲟᲠᲚᲗ tré imé Al. Ash., = OS. ᲙᲟᲠᲚᲗᲙᲟᲠᲚᲗ (dual of ᲙᲟᲠᲚᲗ), two hundred, m.f. In letters =.

† ᲙᲟᲠᲚᲗᲙᲟᲠᲚᲗ tréyânâ, f. ᲙᲟᲠᲚᲗᲙᲟᲠᲚᲗ -nitâ, OS.*, second. ᲙᲟᲠᲚᲗᲙᲟᲠᲚᲗ dualism.

ᲙᲟᲠᲚᲗᲙᲟᲠᲚᲗ tiryânâ, OS.*, m. 1, juice.

† ᲙᲟᲠᲚᲗᲙᲟᲠᲚᲗ târiqdâr, m. 1, a devout man, one who says long prayers.

ᲙᲟᲠᲚᲗᲙᲟᲠᲚᲗ see ᲙᲟᲠᲚᲗᲙᲟᲠᲚᲗ.

ᲙᲟᲠᲚᲗ târik Al., = ᲙᲟᲠᲚᲗ.

ᲙᲟᲠᲚᲗ terk, 1. az. turk. ترك, f. 1, 1) the bottom of a well, river &c. 2) the back of a man or horse. 3) a rider sitting behind another. II. arab. turk. ترك, cf. ᲙᲟᲠᲚᲗᲙᲟᲠᲚᲗ, giving up; as adj. abandoned, given up.

ᲙᲟᲠᲚᲗᲙᲟᲠᲚᲗ terkib, arab. turk. تركيب, f. (lit. composition), style, fashion, appearance. 'ᲙᲟᲠᲚᲗᲙᲟᲠᲚᲗ unpleasant looking.

† ᲙᲟᲠᲚᲗᲙᲟᲠᲚᲗ târâkâmâ, arab. pers. تراكمه (pl.), m. 1, 1) a Turcoman; hence 2) ignorant, foolish, barbarian. Cf. ᲙᲟᲠᲚᲗᲙᲟᲠᲚᲗ, حاكم.

ᲙᲟᲠᲚᲗᲙᲟᲠᲚᲗ trilyûn, europ., f. 1, a trillion.

ᲙᲟᲠᲚᲗᲙᲟᲠᲚᲗ terlân, az. turk. ترلان, f. 1, 1) a hawk. 2) a woman's name now used.

ᲙᲟᲠᲚᲗᲙᲟᲠᲚᲗ see ᲙᲟᲠᲚᲗᲙᲟᲠᲚᲗ.

ᲙᲟᲠᲚᲗᲙᲟᲠᲚᲗ termâni, pers. ترمني, f., a woman's name now used; also the name of a village in the U. plain.

ᲙᲟᲠᲚᲗᲙᲟᲠᲚᲗ tarânâ K., az. turk. ترن, f. 1, a jest.

ᲙᲟᲠᲚᲗᲙᲟᲠᲚᲗ Ash., see ᲙᲟᲠᲚᲗᲙᲟᲠᲚᲗ.

ᲛᲠᲗᲚᲗ *tersâ*, f. ᲛᲠ- *tersi*, kurd. *tersâ*, turk. *ters*, *lopsy-turvy*, *upside down*, *inside out*, *wrong way round*.

ᲛᲠᲗᲚᲗ *târê* K., *târi* U., OS., 1) *to make a hole or opening in; to break down or through* tr. and intr.; *to break into*, with Რ or dir. obj.; *to break forth*; ᲛᲠᲗᲚᲗ 'Თ t. *trêtâ*, *to make a breach*; ᲛᲠᲗᲚᲗ *tiryâ dimâ*, a woman *having an issue of blood*. 2) K., *to open a road in the snow*; so at sea, *to row*, Jon. i. 13. 3) *to attack, set upon*, with ᲛᲠ, Ps. lxii. 3. 4) *to break away, run away*, as a slave.

ᲛᲠᲗᲚᲗ *tar'â*, OS., in Az. *târâ*, often 'Თ in Al. (Lidz. 501), m. 1, 4, 1) *a door, gate*; 'Თ ᲛᲠ or 'Თ ᲛᲠ or 'Თ ᲗᲗ *outside the house, at the door*. 2) esp. K., *an opening*; e. g. of a box, the place where it opens. 3) *a division of a dictionary &c.*; ᲛᲠᲗᲚᲗ 'Თ *the Alap division*; in Al. of any division. See ᲛᲠ.

ᲛᲠᲗᲚᲗ *trésar*, as m. of OS., or ᲛᲠ *tlésar* Q., or ᲛᲠᲗᲚᲗ *tléyisar* Sal., or ᲛᲠᲗᲚᲗ *tré-isar* Al. (Sachau 28), *twelve*, m. f.; as subs., = foll. In letters ᲛᲠ.

ᲛᲠᲗᲚᲗ *trésertâ*, OS.*, f. *the Twelve Apostles*.

ᲛᲠᲗᲚᲗ *trâ qânkî*, OS.*, m. *the sanctuary door of a church*.

ᲛᲠᲗᲚᲗ *taréthâ* Al., or 'Თ, Lidz. 501, f. 6, dim. of ᲛᲠᲗᲚᲗ.

ᲛᲠᲗᲚᲗ *trâpim*, (not Psh.), *Teraphim*; met. *idolatry*.

ᲛᲠᲗᲚᲗ *târis*, (in OS. tr.), 1) *to mend intr., to be mended or restored, to get right or well or straight*, [in Az. *to build*]. 2) K. *impers.*, as ᲛᲠᲗᲚᲗ ᲛᲠ *it will not do, it is not right or necessary*. See ᲛᲠᲗᲚᲗ.

ᲛᲠᲗᲚᲗ *tersâ* as Psh., (RV. 'Თ), *Tirzah*, Num. xxvi. 33.

ᲛᲠᲗᲚᲗ *tiršûthâ* Al. Ash., = 'ᲗᲗᲗᲗ, Lidz. 502.

ᲛᲠᲗᲚᲗ *târiq*, 1) *to button*; cf. ᲛᲠᲗᲚᲗ, ᲛᲠᲗᲚᲗ. 2) Ash., = ᲛᲠᲗᲚᲗ, Lidz. 502.

ᲛᲠᲗᲚᲗ *trûq*, az. turk. *trq*, 1) *a sound, noise*. 2) see ᲛᲠ.

ᲛᲠᲗᲚᲗ *traqâ*, cf. prec., f. 1, *a firework*.

ᲛᲠᲗᲚᲗ *târaqâ*, arab. turk. *ترقى*, f. 1, *preferment, promotion*.

ᲛᲠᲗᲚᲗ *tirqûnthâ* Ash., f. 6, *disquietude, trouble*, Lidz. 502.

ᲛᲠᲗᲚᲗ *tershîsh*, OS., m., 1) *Tarshish*, Gen. x. 4. 2)* *a beryl or (?) chalcedony*, Ex. xxviii. 20.

ᲛᲠᲗᲚᲗ *tirshâtâ**, Psh. *ᲛᲠᲗᲚᲗ ᲛᲠ*, the *Tirshatha* or *governor*, Ezra ii. 63.

ᲛᲠᲗᲚᲗ *tertûbâ*, cf. ᲛᲠᲗᲚᲗ, m. 1, *a stitch, tack; a thing basted*.

ᲛᲠᲗᲚᲗ see ᲛᲠᲗᲚᲗ.

ᲛᲠᲗᲚᲗ *tertân*, Psh. 'ᲗᲗᲗ, m. *Tartan*, 2 Kgs. xviii. 17.

ᲛᲠᲗᲚᲗ see ᲛᲠᲗᲚᲗ.

ᲛᲠᲗᲚᲗ *tertûq*, OS., m. *Tartak*, 2 Kgs. xvii. 31.

ᲛᲠᲗᲚᲗ *tirtirâ*, az. turk. *ترتر*, f. 1, *a caterpillar; a tree-worm*.

ᲛᲠᲗᲚᲗ *tertârâ*, az. turk. *ترتر*, m. *very thin calico*.

ᲛᲠᲗᲚᲗ *tishbûkhtâ*, OS.*, f. 6, pl. also ᲛᲠᲗᲚᲗ *tishbkhâtâ* as OS., 1) *praise, glory*. 2) *a hymn of praise*.

ᲛᲠᲗᲚᲗ ᲛᲠᲗᲚᲗ *tishbkhat tishbkhâtâ*, OS.*, = ᲛᲠᲗᲚᲗ ᲛᲠᲗᲚᲗ, f. *the Song of Songs, Canticles*.

ᲛᲠᲗᲚᲗ *tashlî*, the birthplace(?) of Elijah, 1 Kgs. xvii. 1 old Am. ver.; ᲛᲠ- (RV. ᲛᲠᲗᲚᲗ) *tash-lâ-yâ*, *tish-*, Psh. ᲛᲠᲗᲚᲗ ᲛᲠᲗᲚᲗ, *a Tishbite*, ib.

ᲛᲠᲗᲚᲗ or 'ᲗᲗᲗ *tâshûr**, heb. *תאשר*, m. 1, *a box-tree, a cypress*, Isa. xli. 19.

ᲛᲠᲗᲚᲗ *tishwishtâ*, arab. turk. pers. *تشويش* (lit. disturbance), cf. ᲛᲠᲗᲚᲗ, f. 6, 1) *a slight doubt*. 2) *fear, trepidation*.

ᲛᲠᲗᲚᲗ *tishkhû*, 1) adj., f. id., *dirty*. 2) subs. *a slut, slattern*.

ᲛᲠᲗᲚᲗ or 'ᲗᲗ Al., see ᲛᲠᲗᲚᲗ.

ᲛᲠᲗᲚᲗ *tashlyâ* Al., kurd. *تشی*, *a spindle*, Lidz. 503.

ᲛᲠᲗᲚᲗ *tahî'âyâ*, f. ᲛᲠ-, OS.*, *ninth*, esp. in fractions.

ᲛᲠᲗᲚᲗ or 'ᲗᲗ Al., see ᲛᲠᲗᲚᲗ.

ᠲᠢᠰᠢᠨᠢᠨᠠᠨ tishmishtâ, OS., f. 6, 1) *a service*, esp. eccles. 2) esp. *a funeral*.

ᠲᠢᠰᠢᠨᠢᠨᠠᠨ tashniqâ Al., OS., m. 1, *torment, torture*, Sachau 89.90.

ᠲᠢᠰᠢᠨᠢᠨᠠᠨ, ᠲᠢᠰᠢᠨᠢᠨᠠᠨ, ᠲᠢᠰᠢᠨᠢᠨᠠᠨ, ᠲᠢᠰᠢᠨᠢᠨᠠᠨ, ᠲᠢᠰᠢᠨᠢᠨᠠᠨ all Al., see ᠲᠢᠰᠢᠨ &c.

ᠲᠢᠰᠢᠨᠢᠨᠠᠨ tash'ib, arab. تشعب, f. *division, separation*; ᠲᠢᠰᠢᠨᠢᠨᠠᠨ t. lûbili, *he died* (cf. arab. شعوب death).

ᠲᠢᠰᠢᠨᠢᠨᠠᠨ tash'itâ, OS., f. 6, *history*.

ᠲᠢᠰᠢᠨᠢᠨᠠᠨ or ᠲᠢᠰᠢᠨᠢᠨᠠᠨ chiri or chiri U. K., chéri Al., also in Al. ᠲᠢᠰᠢᠨᠢᠨᠠᠨ tishri (Lidz. 503), OS. ᠲᠢᠰᠢᠨᠢᠨᠠᠨ, 1) m. 2, with ᠲᠢᠰᠢᠨᠢᠨᠠᠨ October, with ᠲᠢᠰᠢᠨᠢᠨᠠᠨ November. 2) in pl. (no. 1), *autumn*.—ᠲᠢᠰᠢᠨᠢᠨᠠᠨ October and November.

ᠲᠢᠰᠢᠨᠢᠨᠠᠨ or ᠲᠢᠰᠢᠨᠢᠨᠠᠨ chirya-yâ, chir-, fr. prec., m. 1, (pl. also ᠲᠢᠰᠢᠨᠢᠨᠠᠨ chirya-wâti), *wheat sown in autumn*, opp. ᠲᠢᠰᠢᠨᠢᠨᠠᠨ; in Terg. usually pl. In MB. the fourth pl. is used for the sowings of different men; otherwise sing.

ᠲᠢᠰᠢᠨᠢᠨᠠᠨ see ᠲᠢᠰᠢᠨ.

ᠲᠢᠰᠢᠨᠢᠨᠠᠨ see ᠲᠢᠰᠢᠨᠢᠨᠠᠨ; ᠲᠢᠰᠢᠨᠢᠨᠠᠨ see ᠲᠢᠰᠢᠨᠢᠨᠠᠨ.

ᠲᠢᠰᠢᠨᠢᠨᠠᠨ tâtâ-wûr, pers. تاتارور, a river on the E. side of the Lake of Urmi.

ᠲᠢᠰᠢᠨᠢᠨᠠᠨ and ᠲᠢᠰᠢᠨᠢᠨᠠᠨ, see ᠲᠢᠰᠢᠨᠢᠨᠠᠨ.

ᠲᠢᠰᠢᠨᠢᠨᠠᠨ see ᠲᠢᠰᠢᠨᠢᠨᠠᠨ.

ᠲᠢᠰᠢᠨᠢᠨᠠᠨ tâtî sûlemân Ti., f. *a hoopoe*.

ᠲᠢᠰᠢᠨᠢᠨᠠᠨ see ᠲᠢᠰᠢᠨᠢᠨᠠᠨ.

ᠲᠢᠰᠢᠨᠢᠨᠠᠨ tâtâr, pers. turk. تاتار, m. 1, *a Tatar* (Tartar).

ADDENDA

abdá Al., arab. ابدا, and ábádán U., arab. ابدان, *ever*; with negative *not at all*, Lidz. 368.

abá, add: *forefathers*.

abá, add: 2) *the bobbin of a loom*.

abyátá, byátá K., m. 1, a *pickaxe*.

abá, add: 3) *inhabited houses in good condition*.

abá, add: 2) *met. fickle*.

agúná, m. 1, a *wooden trowel*.

agúná = agúná no. 3, 2 Kgs. xii. 9 old ver.

aghmâ K., OS. 'á, m. 1, a *spring of water*.

For ághir Al. read ághir Ash.

For ághrâ read ághrâ. See ághrâ.

ághrâ, add: 2) Ash., *this*, Lidz. 453. Also ághrâ, ághrâ ádtyüntá, -tâní, *now*.

ághrâ, also *last night*.

ághrâ, add: 2) *eczema*.

ághrâ, arab. إدارة, f. *daily needs; the daily round; workmen under one foreman; work in one man's hands; management of business*.

ághrâ (oxytone), *alas!*

ághrâ. Also ághrâ áhl-bô-wl.

ághrâ Ash., *he*, = ághrâ below.

ághrâ and ághrâ íh'yíl, íyíl, *gee-up!*

ághrâ, add: also ághrâ ák; both m.

ághrâ ákcht, m. 1, a *lime-seller or burner*.

ághrâ íh'mâl, f. id., arab. احوال, *slow, careful*.

ághrâ ábâ, turk. kurd. اوبا, m. 1, a *nomad's tent*. † ághrâ - a *nomad*.

[M]

ághrâ, also ághrâ, ághrâ; in Al. Ash. it is masc.—'ághrâ *well born*.

ághrâ ádâ K., OS., m., = ághrâ.

ághrâ ázâ, arab. اوضاع (pl. of وضع), *property, furniture*.

ághrâ ághrâ see ághrâ.

ághrâ ághrâ, ághrâ ághrâ ákcht, -tâní, a *little*.

ághrâ ághrâ, add: 2) used as interj. = *no matter!* when a thing is spoilt.

ághrâ, add: in Al. ághrâ ághrâ.

ághrâ ághrâ, az. turk. اوبندر, m., a kind of *calico*.

ághrâ ághrâ, az. turk. اوبار, *possibility, propriety*; as adv. *possibly*.

ághrâ ághrâ ághrâ U., turk. اوج طبل (lit. three drums), f. *the curfew*. After the drums are beat in the cities, no one is allowed to walk in the streets.

ághrâ ághrâ, osm. turk. اوتلان, az. turk. اوتلغ, f. a *grassy place* where sea-birds congregate.

For ághrâ ághrâ read ághrâ ághrâ. Also a *lover*.

ághrâ, also f.

ághrâ, add: 2) † *obstinate, rude*.

ághrâ ághrâ, *this*.

ághrâ, az. turk. اوتلا; add: 2) in K., f. 1, a *wine-press*.

ághrâ, add: 2) as adj. *skillful, crafty*.

ághrâ, ághrâ, add: 3) foll. by á or ághrâ (ághrâ), both . . . and.

† ághrâ, az. turk. اوتلا; add: 2) in Al. (absolutely), a *stallion*, Lidz. 388. Abstract also ághrâ ághrâ.

ághrâ ághrâ, az. turk. اوتلا; also 2) a *root*.

ághrâ ághrâ. Also ághrâ ághrâ ághrâ K., OS.

U U

اورماتورما, az. turk. *orâmâtôrâmâ*, az. turk. *calves, increase of cattle.*

آتآغتآ, f. 6, a bridegroom's crown of red feathers.

آتکون, az. turk. *ütükün*, az. turk. *lost.*

آوتری, az. turk. *oturi*, az. turk. *casually, slightly.*

آزقون, f. id., az. turk. *azghûn*, f. id., az. turk. *azqon*, *acute, intelligent.*

آزدها, m. 1, a dragon.

آزدو, f. id., az. turk. *azdu*, *thievish, deceitful*; *آزدها* *rascality.*

آزادی, pers. *âzâdî*, *freely.*

آزردا, f. id., az. turk. *azruda*, *in pain, hurt.*

آزای K., = *آزای*.

آزای, add: *آزای* *to go to meet*; *آزای* *to disappear*; *آزای* also lit. *to be emptied*. The 1 sing. of first pres. is often *آزاین*, as if from a *آز* verb.

آزما, add: sing. also *آزما* *ismüntâ*, f. 6, of a single sore.

آزما, *ismûnâ* or *آزما* *ismûyânâ*, f. 6, *one afflicted with eczema.*

آزما = *آزما*.

آزناپور, f. id., az. turk. *aznapûr*, *strong, obstinate.*

آزار, pers. *âzâr*, f. 1, *a disease.*

آخجوز, f. 1, az. turk. *âkhjâ-wûz*, f. 1, see *آخجوز*. 2) *a medicine made from white nuts.*

آخوال Al., = *آخوال*.

آخوند, az. turk. *âkhünd*, pers. *âxun*, *a Mussulman teacher of religion, a chief mollah.*

آخوند, also *آخوند* *âkhchüntânî*.

آخوند, also *آخوند*, and *آخوند*, *âkhchintâ*, -tânî.

آخمر, az. turk. *âxmûr*, *sorrow.*

آخمر, also *آخمر*, *âkhtan*, -tênî.

آخمر, in Al. *آخمر*. Add: *آخمر* *filthy* lit. and met., f. 6.

آخمر. The fem. also as subs. *the rear.*

آخمر, arab. *âkhrat*, turk. *âkhrat*, *the end, the next world, the Last Day.* Also *آخمر*.

آخمر, add: 3) *wine mixed with pounded raisins.*

آخمر, add: 2) *confusion.*

آخمر see *آخمر*.

آخمر, add: 2) *power, ability* (also in pl.).— *آخمر* *bad, injurious*; *آخمر* *to cash down, without delay*; *آخمر* *to lay hands on*; *آخمر* also *under the authority or management of.*

آخمر also takes pl. 2; *آخمر* is *a husband's brother's wife* (not a husband's sister).

آخمر *idânâ*, f. 6, *handy, quick.*

آخمر *âyû* Ash., or *آخمر* U., *he.* See *آخمر* under *آخمر*.

آخمر *izân*, arab. *izân*, *exactly, the same.*

آخمر, add: *آخمر* *in order that, so that, as though*; *آخمر* *as if.*

آخمر, add: in Al., *آخمر* or *آخمر* *ekit* as prep. = *آخمر* in all senses, not only of motion.

آخمر *éligh*, *eggs soft-boiled.*

آخمر *ilgûn*, az. turk. *ilgûn*, *kindred.*

آخمر. Also in K., *آخمر*, *آخمر*.

آخمر, add: 2) *stature of a man.* *آخمر* is f. in Ash. Al.

آخمر *élit shâkher*, *the hind of the morning*, the name of a tune, Ps. xxii. title.

آخمر *éltâ*, OS., f. 6, fem. of *آخمر*.

آخمر *faith* is masc.

آخمر *isârâyâ*, f. 6, *living in cliffs.*

آخمر *irâd*, arab. *irâd*, *fault, objection*; as adj., *censorious.*

آخمر, add: *آخمر* *Ishmaelite.*

آخمر *ichl bichl*, *secrets.*

آخمر *âkhûlânâ*, f. 6, *gluttonous.*

آخمر and *آخمر* *âkhultâ*, -iltâ, both OS., f. *cancer, cancer* lit. and met.

آخمر, also *آخمر* *âkhüntânî* K.

آخمر *âkinchi* K., az. turk. *âkinchi*, *a farmer.*

آخمر no. 3, properly *a projection at the bottom of a door which is not hinged to a doorpost, for the door to turn on.*

آخمر, add: *to itch*; *to wear or wash away* tr.; *to rust* tr.; *to do quickly* (often with *آخمر*);

to conquer (with ܕܠܝܢܐ); ܕܠܝܢܐ 'rapacious, ravenous, also voluble; ܕܠܝܢܐ 'to be in a rage. The inf. is ܕܠܝܢܐ lkhâlâ. — ܕܠܝܢܐ sometimes takes = (Zech. xi. 1).

ܕܠܝܢܐ. The inf. is ܕܠܝܢܐ lchâmâ.

ܕܠܝܢܐ akthâ Al., OS., m. anger. ܕܠܝܢܐ-, OS., angry, f. ܕܠܝܢܐ.

ܕܠܝܢܐ or ܕܠܝܢܐ ill, ill bill, K., indeed.

ܕܠܝܢܐ albûkhârâ, pers. البرخار, a kind of plum.

ܕܠܝܢܐ alâhâ-it (oxytone), OS.*, after a godly sort, 2 Cor. vii. 9 RV.

ܕܠܝܢܐ alipâ, fr. ܕܠܝܢܐ, crafty.

ܕܠܝܢܐ, also ܕܠܝܢܐ iliktâ. Cf. ܕܠܝܢܐ?

ܕܠܝܢܐ, ܕܠܝܢܐ, see 'ܕܠܝܢܐ'.

ܕܠܝܢܐ, add: 2) = ܕܠܝܢܐ, i.e. 1000 dinars.

ܕܠܝܢܐ ilpan, az. turk. الپن, a thing learned by experience.

ܕܠܝܢܐ altaashkhit, the name of a tune (?), Ps. lvii, &c.

ܕܠܝܢܐ is fem.

ܕܠܝܢܐ, f., also ܕܠܝܢܐ.

ܕܠܝܢܐ imzâ, arab. امضاء, f. an official signature or endorsement.

ܕܠܝܢܐ, add: 3) Al., of a road, safe; f. id. Also ܕܠܝܢܐ émin, -nâf.

ܕܠܝܢܐ, also a cry of pleasure.

ܕܠܝܢܐ, also 5) to command.

ܕܠܝܢܐ and in K. ܕܠܝܢܐ amr, -râ, arab. امر, a command, order.

ܕܠܝܢܐ. The sing. ܕܠܝܢܐ is used.

ܕܠܝܢܐ angâ, az. turk. انال, m. 1, a jaw.

ܕܠܝܢܐ ingâ K., f. 1, an oath.

ܕܠܝܢܐ angâz, f., a trinket; a saddle-ornament; coll. pl. ܕܠܝܢܐ.

ܕܠܝܢܐ, also worn by women.

ܕܠܝܢܐ inahû Al., arab. اناء, that conj.; that is, Lidz. 402.

ܕܠܝܢܐ anâzâ, kurd. اناز, m. 1, a distaff.

ܕܠܝܢܐ inikhwâ K., or else, if not.

ܕܠܝܢܐ these; also ܕܠܝܢܐ, ܕܠܝܢܐ, ܕܠܝܢܐ.

ܕܠܝܢܐ intyâ, f. 1, a maggot infesting sheep in spring.

ܕܠܝܢܐ ânâyûtâ, fr. ܕܠܝܢܐ, f. egotism.

ܕܠܝܢܐ, add: E-Syr. ܕܠܝܢܐ; pl. ܕܠܝܢܐ.

ܕܠܝܢܐ insân, arab. انسان, 1) K., a human being. 2) U., a woman. ܕܠܝܢܐ-, also ܕܠܝܢܐ insânlyâtûtâ, f. manliness.

ܕܠܝܢܐ, add: 2) often in sing. each man, every one. 3) in pl. people; ܕܠܝܢܐ my relations or friends.

ܕܠܝܢܐ and ܕܠܝܢܐ- antikâ, -qâ, esp. K., as vulg. arab. an antique; a curiosity even if new.

ܕܠܝܢܐ. In pl. read: ܕܠܝܢܐ istdâwâtâ.

ܕܠܝܢܐ, ܕܠܝܢܐ- should have aspirated Kap.

ܕܠܝܢܐ, also ܕܠܝܢܐ istâkân, az. turk. استكان.

ܕܠܝܢܐ should have aspirated Gamal.

ܕܠܝܢܐ K., m. 1, and ܕܠܝܢܐ isâstâ K., f. 6, arab. اساس, foundation.

ܕܠܝܢܐ as-sâ, certain. ܕܠܝܢܐ-, f. certainty.

ܕܠܝܢܐ, add: 2) met. rude, barbarous, enduring hardship.

ܕܠܝܢܐ = ܕܠܝܢܐ.

ܕܠܝܢܐ, add: 2) to saddle, yoke. 3) met. to confute in argument, Acts xviii. 28.

ܕܠܝܢܐ or ܕܠܝܢܐ istlpâ, -âpâ, arab. استعفا, 1) resignation of office; 2) to resign. 2) taking back one's word.

ܕܠܝܢܐ, add: 2) met. the hidden side of a matter. Also with ܕܠܝܢܐ.

ܕܠܝܢܐ ipûk, = ܕܠܝܢܐ, froth.

ܕܠܝܢܐ âpûlâ K., a short staff.

ܕܠܝܢܐ âpêtâ, fr. ܕܠܝܢܐ, a cloth for wrapping dough.

ܕܠܝܢܐ, add: also ܕܠܝܢܐ.

ܕܠܝܢܐ aptikâ, europ. (through russ.), a chemist's shop, gk. ἀποθήκη.

ܕܠܝܢܐ, in pl. used of any baggage, utensils, &c.

ܕܠܝܢܐ, add: 2) of numbers, cardinal.

ܕܠܝܢܐ K., rather a wicker bin.

ܕܠܝܢܐ, for ܕܠܝܢܐ read ܕܠܝܢܐ. Add: ܕܠܝܢܐ according to the pace of the cattle, Gen. xxxiii. 14.

ܕܠܝܢܐ aqrâtân, OS.*, gk. ἀκρατος, unmixed wine, Rev. xiv. 10 old ver.

151, add: '1 𐤁𐤍𐤏𐤓 *I have not the face, I do not know (him) well enough to do it.*

152, add: '1 𐤁𐤍𐤏𐤓 Ash., *to make a compact, agree*, Lidz. 563; 𐤁𐤍𐤏𐤓 Al., *to bid farewell to*.

𐤁𐤍𐤏𐤓 Al. (sic Lidz. i. 248^o and often), *a mill*.

𐤁𐤍𐤏𐤓 erkûs, OS.*, *principalities*, Eph. i. 21.

𐤁𐤍𐤏𐤓 (𐤁𐤍𐤏𐤓) *widowhood*, is used both of men and women.

𐤁𐤍𐤏𐤓, also 𐤁𐤍𐤏𐤓 and 𐤁𐤍𐤏𐤓.

𐤁𐤍𐤏𐤓, add: 2) Al., *a field*. 3) *land*; esp. in pl. *lands, possessions*.

𐤁𐤍𐤏𐤓 ar'ânâ, f. 𐤁𐤍𐤏𐤓, OS., = 𐤁𐤍𐤏𐤓.

𐤁𐤍𐤏𐤓 ershîn, pers. ارشین, *a linear measure* = 17 𐤁𐤍𐤏𐤓, about 44 inches.

𐤁𐤍𐤏𐤓, used in K. of the cook of a Turkish pasha &c. Also 𐤁𐤍𐤏𐤓 or 𐤁𐤍𐤏𐤓 achi, atcht.

𐤁𐤍𐤏𐤓, add: 'x 𐤁𐤍𐤏𐤓 *openly*.

𐤁𐤍𐤏𐤓 ishqâl, *various sorts, mixed kinds*.

𐤁𐤍𐤏𐤓 is masc., 2 Kgs. xiii. 6.

𐤁𐤍𐤏𐤓, for its use denoting possibility, see 𐤁𐤍𐤏𐤓; pp. 𐤁𐤍𐤏𐤓 K. as subs. *fruit*.

𐤁𐤍𐤏𐤓 itirtâ, OS. '𐤁𐤍𐤏𐤓, f. 6, *a gland*.

𐤁𐤍𐤏𐤓 II., add: after all verbs of sinning &c., *against*; so 𐤁𐤍𐤏𐤓 𐤁𐤍𐤏𐤓 *to wrong a person*; after verbs of selling, *for, at a price*; 𐤁𐤍𐤏𐤓 *surety for*; in adjurations, *by*; 𐤁𐤍𐤏𐤓 𐤁𐤍𐤏𐤓 *his hand against every man*, Gen. xvi. 12; 𐤁𐤍𐤏𐤓 𐤁𐤍𐤏𐤓 *idi wilâ b', his hand was on ...*; 𐤁𐤍𐤏𐤓 *on his head*; 𐤁𐤍𐤏𐤓 *as, for a head or captain*; 𐤁𐤍𐤏𐤓 *for, because of his sin*, 2 Kgs. xiv. 6; 𐤁𐤍𐤏𐤓 𐤁𐤍𐤏𐤓 *as the most holy things thou shalt eat thereof*, Num. xviii. 10; 𐤁𐤍𐤏𐤓 *among the people*; 𐤁𐤍𐤏𐤓 biqtâlâ biyé, *killing some of them*; 𐤁𐤍𐤏𐤓 𐤁𐤍𐤏𐤓 *deliverance from Aram*, 2 Kgs. xiii. 17; 𐤁𐤍𐤏𐤓 𐤁𐤍𐤏𐤓 *lâ tâlqukh b'gânâ d', let us not perish for the life of this man*; 𐤁𐤍𐤏𐤓 𐤁𐤍𐤏𐤓 *a penny a day*; 𐤁𐤍𐤏𐤓 ... 𐤁𐤍𐤏𐤓 *including ... and*, Ex. xii. 19, xxx. 1. For other phrases with verbs, see the latter.

𐤁𐤍𐤏𐤓, add: in pl. 𐤁𐤍𐤏𐤓 in Al. *parents*.—𐤁𐤍𐤏𐤓 *my family* (parents, brothers, sisters &c.).—𐤁𐤍𐤏𐤓 𐤁𐤍𐤏𐤓 âkhlâ bi bâbû, or '𐤁𐤍𐤏𐤓 𐤁𐤍𐤏𐤓

a. mdit bâbû, *a woman thieving from her father's house, or an heiress of her father's property*.—𐤁𐤍𐤏𐤓 and 𐤁𐤍𐤏𐤓 are common interjections in K. Al.

𐤁𐤍𐤏𐤓, add: 3) met. *darkness*, Prov. vii. 9; 𐤁𐤍𐤏𐤓 𐤁𐤍𐤏𐤓 *in the blackest darkness*, xix. 20.

𐤁𐤍𐤏𐤓 is fem.

𐤁𐤍𐤏𐤓, add: 2) *falsehood*; '𐤁𐤍𐤏𐤓 *false*.

𐤁𐤍𐤏𐤓, add: 𐤁𐤍𐤏𐤓 𐤁𐤍𐤏𐤓 𐤁𐤍𐤏𐤓 𐤁𐤍𐤏𐤓 thélé bâwâr diyé bgô Al., *he trusted in*.—Also 𐤁𐤍𐤏𐤓 bâh'wâr Al.

𐤁𐤍𐤏𐤓, add: *bounty*; '𐤁𐤍𐤏𐤓 *bountifully*, 2 Cor. ix. 6.

𐤁𐤍𐤏𐤓, add: 𐤁𐤍𐤏𐤓 *because of*.

𐤁𐤍𐤏𐤓, add: in Q. Tkh. Baz, *a large caravan of merchants*.

𐤁𐤍𐤏𐤓 biqlânâ Al., OS., m. *cessation*.

𐤁𐤍𐤏𐤓, add: 𐤁𐤍𐤏𐤓* *pregnant women*, 2 Kgs. viii. 12.

𐤁𐤍𐤏𐤓 bâtânâ K., arab. باطن, بطن, 1) *the inside, belly*. 2) = 𐤁𐤍𐤏𐤓, *the side of a hill*.

𐤁𐤍𐤏𐤓, add: 4)* *a pulpit*, Neh. viii. 4. 5)* *a platform, or stairs*, Neh. ix. 4.

𐤁𐤍𐤏𐤓, add: 3) often as subs., *the Evil One, the Devil*.

𐤁𐤍𐤏𐤓, add: 𐤁𐤍𐤏𐤓 𐤁𐤍𐤏𐤓 (often fem.) in sing. is usually (not always) *a grave*, in pl. *a graveyard*.

𐤁𐤍𐤏𐤓, add: 6) *a household, family*; as adv. *at home*.

𐤁𐤍𐤏𐤓, add: 2) of a place, *aspect, lie, situation*.—'𐤁𐤍𐤏𐤓 𐤁𐤍𐤏𐤓 K. Al., *he has nothing to do with it*. See 𐤁𐤍𐤏𐤓.

𐤁𐤍𐤏𐤓 bâlûlâ K., *bread in rings for children*.

𐤁𐤍𐤏𐤓 bilchû, *porridge of flour, water, and 𐤁𐤍𐤏𐤓*.

𐤁𐤍𐤏𐤓 bâm Al., *then causal*, Lidz. i. 440^o.

𐤁𐤍𐤏𐤓, add: 4) impers. *to wish for, delight in, desire*, with 𐤁𐤍𐤏𐤓 or obj. placed absolutely. 5) *to agree with*.

𐤁𐤍𐤏𐤓, add: 3) *ointment*, Lu. vii. 38.

𐤁𐤍𐤏𐤓, add: 2) *freedom, boldness*.

𐤁𐤍𐤏𐤓 b'irâ, OS.*, f. *cattle*, Gen. i. 24.

𐤁𐤍𐤏𐤓 bâ'is, arab. باعث, *a motive, cause*.

ܡܫܝܬܐ, add: 2) in Rev. ix. 10 marg. as OS.*, a tail.

ܡܫܝܬܐ, add: 2) in K. Q. ܡܫܝܬܐ, general term for a horse, mule or ass.

ܡܫܝܬܐ, add: ܡܫܝܬܐ ܡܫܝܬܐ 'a standing corn (pl. ܡܫܝܬܐ ܡܫܝܬܐ), Jud. xv. 5.

ܡܫܝܬܐ ܡܫܝܬܐ dikhlal alâhâ, OS.*, f. godliness, piety.

ܡܫܝܬܐ, add: ܡܫܝܬܐ ܡܫܝܬܐ also to maintain the cause of, do justice to; ܡܫܝܬܐ ܡܫܝܬܐ (or ܡܫܝܬܐ) to execute judgement on, also with ܡܫܝܬܐ.

ܡܫܝܬܐ, add: also ܡܫܝܬܐ.

ܡܫܝܬܐ, add: also ܡܫܝܬܐ.

ܡܫܝܬܐ, add: 2) bloodguiltiness (also pl.).

ܡܫܝܬܐ sometimes takes ܡ.

ܡܫܝܬܐ, for Tkh. read Ti.

ܡܫܝܬܐ to touch, also with ܡܫܝܬܐ.

ܡܫܝܬܐ, add: 3) powder, Cant. iii. 6.

ܡܫܝܬܐ, add: ܡܫܝܬܐ ܡܫܝܬܐ ܡܫܝܬܐ ܡܫܝܬܐ he taxed the land to give the money, 2 Kgs. xxiii. 35; ܡܫܝܬܐ ܡܫܝܬܐ to give heed to, Tit. i. 14.

ܡܫܝܬܐ, add: 'ܡܫܝܬܐ ܡܫܝܬܐ a gradual psalm (Ps. cxx ff.).

ܡܫܝܬܐ, add: 2) met. grievous, troublesome.

ܡܫܝܬܐ, for 39 read 42.

ܡܫܝܬܐ, add: 8) a fault, Lu. xxiii. 14.—'ܡܫܝܬܐ for an excuse; ܡܫܝܬܐ = ܡܫܝܬܐ ܡܫܝܬܐ.

ܡܫܝܬܐ, add: ܡܫܝܬܐ ܡܫܝܬܐ twice as much &c.

ܡܫܝܬܐ, sometimes also 'ܡܫܝܬܐ.

ܡܫܝܬܐ, add: 2) to be profited.

ܡܫܝܬܐ zôdâ Gaw., or ܡܫܝܬܐ zôzâ Tkh., a bumble-bee.

ܡܫܝܬܐ, add: 3) K. Q., a visit to the Patriarch or to a famous church (common).

ܡܫܝܬܐ, add: 3) reed grass, Gen. xli. 2.

ܡܫܝܬܐ to wrong, also takes ܡ.

ܡܫܝܬܐ, add: 2), in MB. ܡܫܝܬܐ zimbûrâ, a bumble-bee.

ܡܫܝܬܐ ܡܫܝܬܐ zûqlâ qûné Tkh. (kurd. id.), or ܡܫܝܬܐ ܡܫܝܬܐ Baz, a gnat which perches with hinder legs raised in the air, which the ܡܫܝܬܐ does not do.

ܡܫܝܬܐ, add: 2), in Q. 'ܡܫܝܬܐ, in Tkh. 'ܡܫܝܬܐ, a hornet, wasp.

ܡܫܝܬܐ see ܡܫܝܬܐ.

ܡܫܝܬܐ no. 1 is also fem.

ܡܫܝܬܐ khimâr*, heb. ܡܫܝܬܐ, bitumen, Ex. ii. 3.

ܡܫܝܬܐ, ܡܫܝܬܐ, also ܡܫܝܬܐ. This sack is like the English kind; the ܡܫܝܬܐ is different.

ܡܫܝܬܐ tîrikâ Q., a big man &c., a huge creature.

ܡܫܝܬܐ, add: also ܡܫܝܬܐ yâ-lâ in S. part of U. plain.

ܡܫܝܬܐ kâdhâ Ti., news; dist. ܡܫܝܬܐ kâdâ.

ܡܫܝܬܐ kûrâdar Tkh. Q. (often oxytone for emphasis), f. id., very ugly.

ܡܫܝܬܐ no. 1, also ܡܫܝܬܐ chênâ in K.

ܡܫܝܬܐ chalûrî Terg., kurd. id., a lizard.

ܡܫܝܬܐ chinchir Tkh., a hammock.

ܡܫܝܬܐ, add: 2) in Q. with dir. obj., to make jealous.

ܡܫܝܬܐ. For ܡܫܝܬܐ read ܡܫܝܬܐ.

ܡܫܝܬܐ, perh. more rightly ܡܫܝܬܐ?

ܡܫܝܬܐ no. 1; cf. chald. ܡܫܝܬܐ to attack.

ܡܫܝܬܐ. For ܡܫܝܬܐ read ܡܫܝܬܐ.

ܡܫܝܬܐ, omit: and OS. ܡܫܝܬܐ to define.

ܡܫܝܬܐ, add: In U. ܡܫܝܬܐ 'ܡܫܝܬܐ or ܡܫܝܬܐ 'ܡܫܝܬܐ is sometimes used for the Russian twenty-kopeck piece current there, = 14 shahis, = ½ rouble.

ܡܫܝܬܐ, add: 'ܡܫܝܬܐ ܡܫܝܬܐ a high road.

ܡܫܝܬܐ, add: 2) U., in pl. (ܡܫܝܬܐ) open shoes of superior make much worn by mollaha.

ܡܫܝܬܐ serpârast, m. 1, the Mussulman governor of the Christians.

Additional men's names, now used (esp. K.):—ܡܫܝܬܐ bîchû, ܡܫܝܬܐ braim, ܡܫܝܬܐ berkû, ܡܫܝܬܐ jibrâyîl, ܡܫܝܬܐ hasâdû, ܡܫܝܬܐ hasûdû, ܡܫܝܬܐ zûmbâr, ܡܫܝܬܐ khânû, ܡܫܝܬܐ mâmû q.v., ܡܫܝܬܐ nâmâtûs (or with ܡܫܝܬܐ), ܡܫܝܬܐ ser-hân, ܡܫܝܬܐ 'ûbdûl, ܡܫܝܬܐ peû, ܡܫܝܬܐ pintû, ܡܫܝܬܐ qûmbâr, ܡܫܝܬܐ rihânâ. Women's names:—ܡܫܝܬܐ bâgî, ܡܫܝܬܐ sultî, ܡܫܝܬܐ tâmi (or 'ܡܫܝܬܐ?).

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